

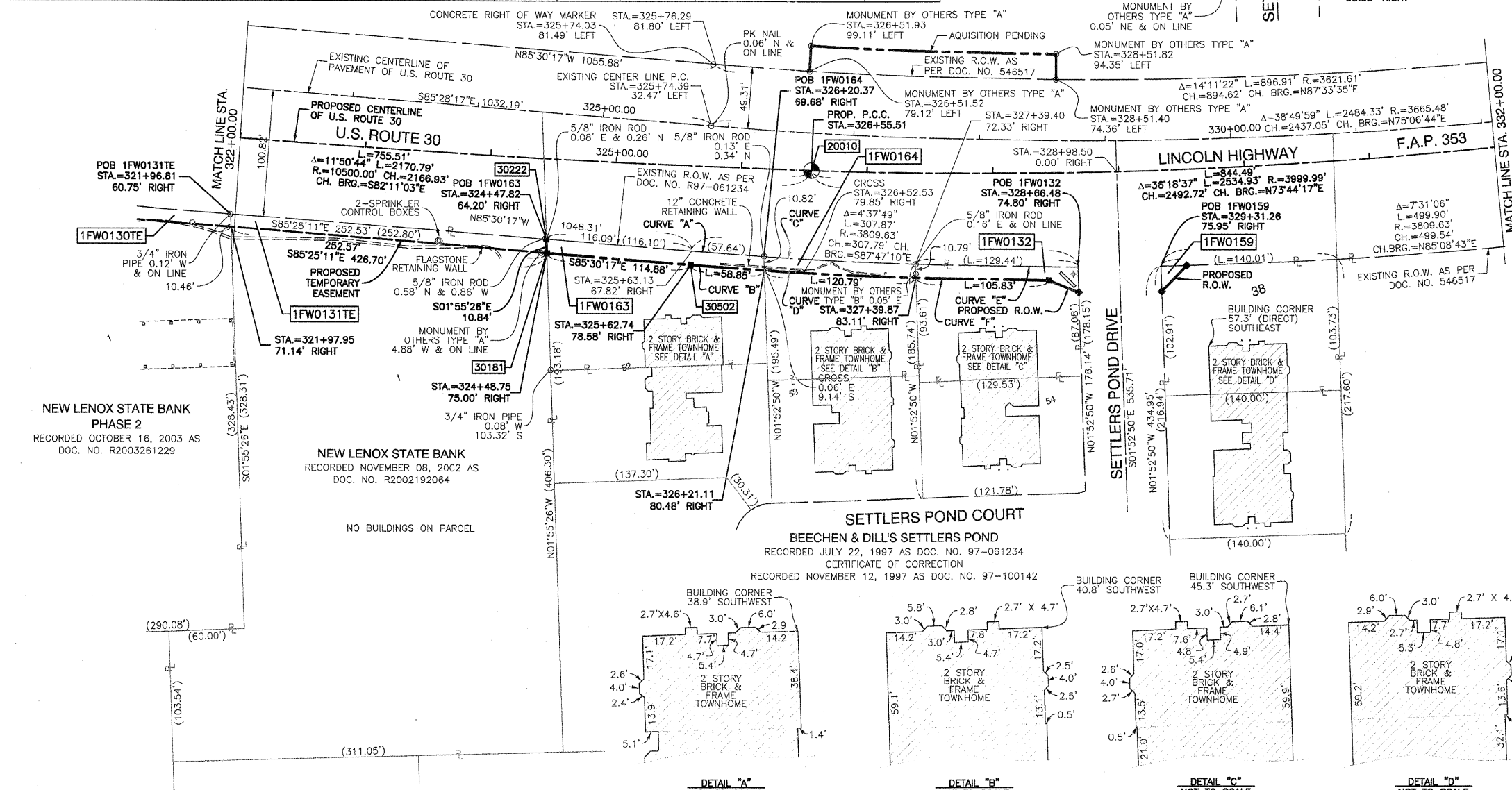
PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 100 OF 210

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) | PART TAKEN (ACRES) | REMAINDER (ACRES) | PREVIOUS DEDICATION (ACRES) | EASEMENT (ACRES) | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|------------|---|-----------------------|--------------------|-------------------|-----------------------------|------------------|------------------|-----------------------|-------------|
| 1FW0131TE | Prairie Bank and Trust Company, as Trustee under a Trust Agreement dated December 12, 2005 and known as Trust Number 05-142 | (2.560) | (0.000) | (2.560) | N/A | (0.061) | CONSTRUCTION | 19-09-20-301-055-0000 | |
| 1FW0132 | James F. Johns III and Michelle L. Johns, husband and wife as tenants by the Entirety | (0.267) | (0.035) | (0.232) | N/A | N/A | N/A | 19-09-20-301-039-0000 | |
| 1FW0159 | Clark O. Wells as Trustee of the Clark O. Wells and Family Trust dated June 21, 1994 | (0.331) | (0.005) | (0.326) | N/A | N/A | N/A | 19-09-20-302-047-0000 | |
| 1FW0163 | Michael Leodoro | (0.372) | (0.043) | (0.329) | N/A | N/A | N/A | 19-09-20-301-033-0000 | |
| 1FW0164 | Robert H. Schabas and Elaine M. Schabas as Trustees under Trust Agreement dated April 18, 1996 known as the Declaration of Trust of Robert H. Schabas and Elaine M. Schabas | (0.256) | (0.030) | (0.226) | N/A | N/A | N/A | 19-09-20-301-036-0000 | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



NEW LENOX STATE BANK
PHASE 2
RECORDED OCTOBER 16, 2003 AS
DOC. NO. R2003261229

NEW LENOX STATE BANK
RECORDED NOVEMBER 08, 2002 AS
DOC. NO. R2002192064

SETTLERS POND COURT
BEECHEN & DILL'S SETTLERS POND
RECORDED JULY 22, 1997 AS DOC. NO. 97-061234
CERTIFICATE OF CORRECTION
RECORDED NOVEMBER 12, 1997 AS DOC. NO. 97-100142

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |

- MONUMENT TYPES:
- A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
 - B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-002771

| PROJECT COORDINATES FOR PROPOSED CENTERLINE | | | | |
|---|----------------|-------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 20009 | STA.=319+00.00 | 0.00' RIGHT | 1761783.5621 | 1107275.7730 |
| 20010 | STA.=326+55.51 | 0.00' RIGHT | 1761731.4700 | 1108029.3249 |
| 20011 | STA.=335+00.00 | 0.00' RIGHT | 1761792.5438 | 1108870.0276 |

| PROJECT COORDINATES FOR PROPOSED R.O.W. | | | | |
|---|----------------|--------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 30025 | STA.=328+66.74 | 95.04' RIGHT | 1761635.0426 | 1108242.3951 |
| 30026 | STA.=329+31.20 | 95.95' RIGHT | 1761635.9771 | 1108308.4000 |
| 30027 | STA.=329+51.38 | 76.29' RIGHT | 1761656.4135 | 1108328.2387 |
| 30181 | STA.=324+48.75 | 75.00' RIGHT | 1761665.4392 | 1107818.8001 |
| 30222 | STA.=324+47.82 | 64.20' RIGHT | 1761676.2708 | 1107818.4362 |
| 30502 | STA.=325+62.74 | 78.58' RIGHT | 1761656.4353 | 1107933.3265 |
| 30508 | STA.=328+43.50 | 85.14' RIGHT | 1761644.5415 | 1108218.4732 |

- CURVE "A"**
 $\Delta=00^{\circ}52'01"$
 $L=57.84'$
 $R=3809.63'$
 $CH.=57.84'$
 $CH. BRG.=S85^{\circ}54'16"E$
- CURVE "B"**
 $\Delta=00^{\circ}52'57"$
 $L=58.84'$
 $R=3820.40'$
 $CH.=58.84'$
 $CH. BRG.=N85^{\circ}54'44"W$
- CURVE "C"**
 $\Delta=01^{\circ}48'00"$
 $L=120.79'$
 $R=3809.63'$
 $CH.=120.78'$
 $CH. BRG.=S87^{\circ}14'46"E$
- CURVE "D"**
 $\Delta=01^{\circ}35'14"$
 $L=120.79'$
 $R=3820.40'$
 $CH.=120.78'$
 $CH. BRG.=N87^{\circ}15'33"W$
- CURVE "E"**
 $\Delta=01^{\circ}56'48"$
 $L=129.44'$
 $R=3809.63'$
 $CH.=129.43'$
 $CH. BRG.=N89^{\circ}07'40"W$
- CURVE "F"**
 $\Delta=01^{\circ}35'14"$
 $L=105.83'$
 $R=3820.40'$
 $CH.=105.82'$
 $CH. BRG.=S88^{\circ}57'31"E$

COORDINATE SYSTEM DEFINITION:
 Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. THE PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:
 North = 0.0000 U.S. Feet
 East = 0.0000 U.S. Feet
 WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds
 WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds

The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:
 North = 0.0000 U.S. Feet
 East = 984250.00000 U.S. Feet
 WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
 WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds

BEARING REFERENCE DEFINITION:
 North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

STATE OF ILLINOIS }
 COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
 EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



RECEIVED
 NOV 16 2009
 PLATS & LEGALS

Robinson
 17000 SOUTH PARK AVENUE
 SOUTH HOLLAND, IL 60473
 (708) 331-6700

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 353 (U.S. ROUTE 30)

SECTION PROJECT STATION 322+00.00
 SCALE: 1"=50'

WILL COUNTY
 JOB NO. R-91-016-01
 TO STATION 332+00.00
 SHEET B15 OF B50

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 101 OF 210

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) SQ. FEET | PART TAKEN (ACRES) SQ. FEET | REMAINDER (ACRES) SQ. FEET | PREVIOUS DEDICATION (ACRES) SQ. FEET | EASEMENT (ACRES) SQ. FEET | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|------------|---|--------------------------------|-----------------------------|----------------------------|--------------------------------------|---------------------------|------------------|-----------------------|-------------|
| 1FW0133 | Kendall R. Villa, as Trustee of the Kendall R. Villa Revocable Trust Agreement Dated May 23, 2005 | (1.532) | (0.041) | (1.491) | N/A | N/A | N/A | 19-09-20-403-035-0000 | |
| 1FW0134 | John Salgado | (0.764) | (0.125) | (0.639) | N/A | N/A | N/A | 19-09-20-403-036-0000 | |
| 1FW0135 | LaSalle 115 Holdings, LLC-Series 1, an Illinois limited liability company | (0.661) | (0.179) | (0.482) | N/A | N/A | N/A | 19-09-20-403-037-0000 | |
| 1FW0140TE | 10700 Route 30, L.L.C., an Illinois Limited Liability Company | (5.004) | N/A | (5.004) | N/A | (0.027) | CONSTRUCTION | 19-09-20-400-017-0000 | |

MONUMENT TYPES:

- A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
- B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-002771

COORDINATE SYSTEM DEFINITION:
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:

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WGS '84 West Longitude of 85 degrees 20 minutes 00.00000 seconds

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

LEGEND

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- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
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- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- 3/4" IRON PIPE SET
- "F.K" NAIL SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }
COUNTY OF COOK } SS

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Robinson
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

RECEIVED
FEB 26 2010
PLATS & LEGALS

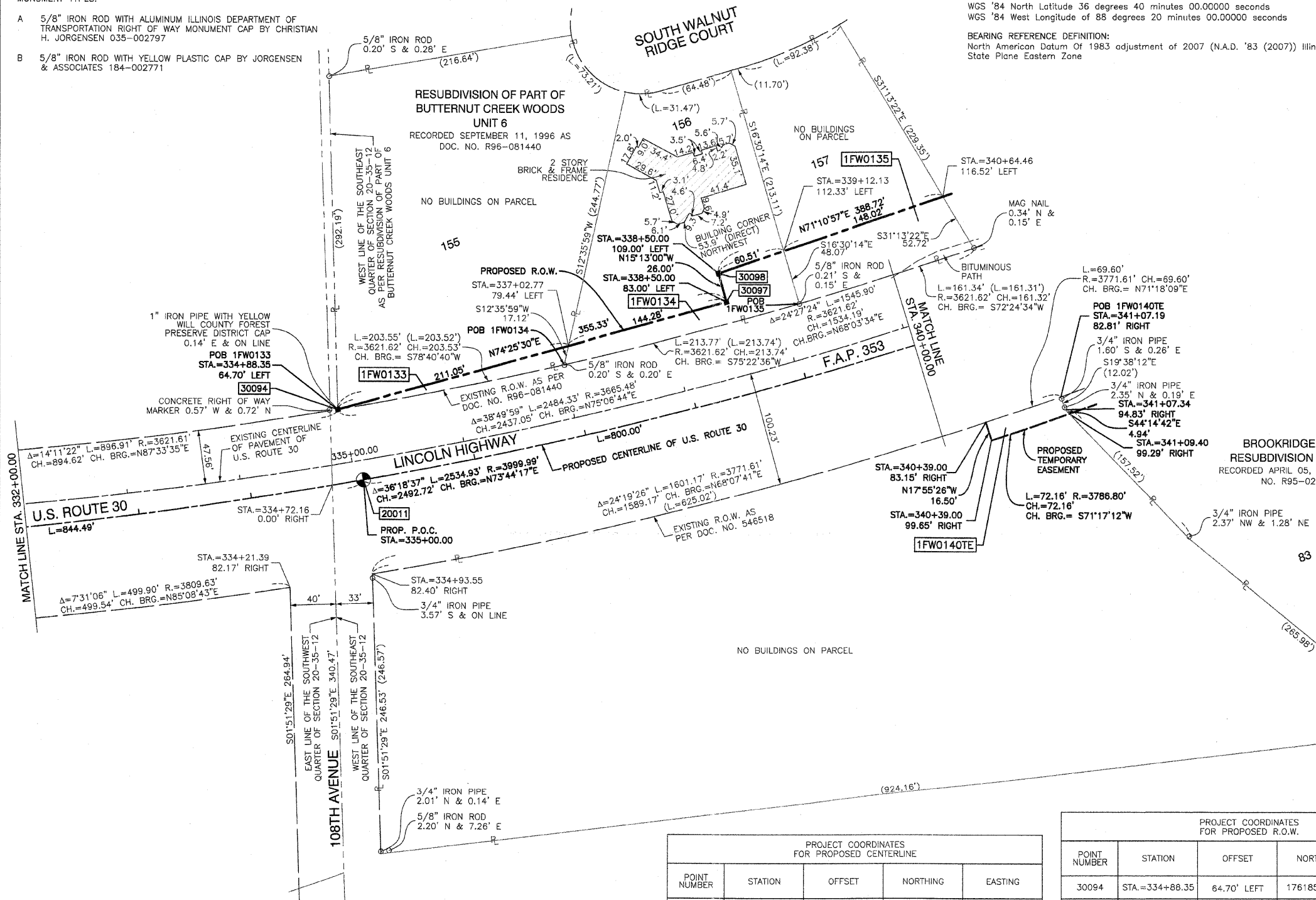
PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION PROJECT STATION 332+00.00
SCALE: 1"=50'

WILL COUNTY
JOB NO. R-91-016-01
TO STATION 340+00.00
SHEET B16 OF B50

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
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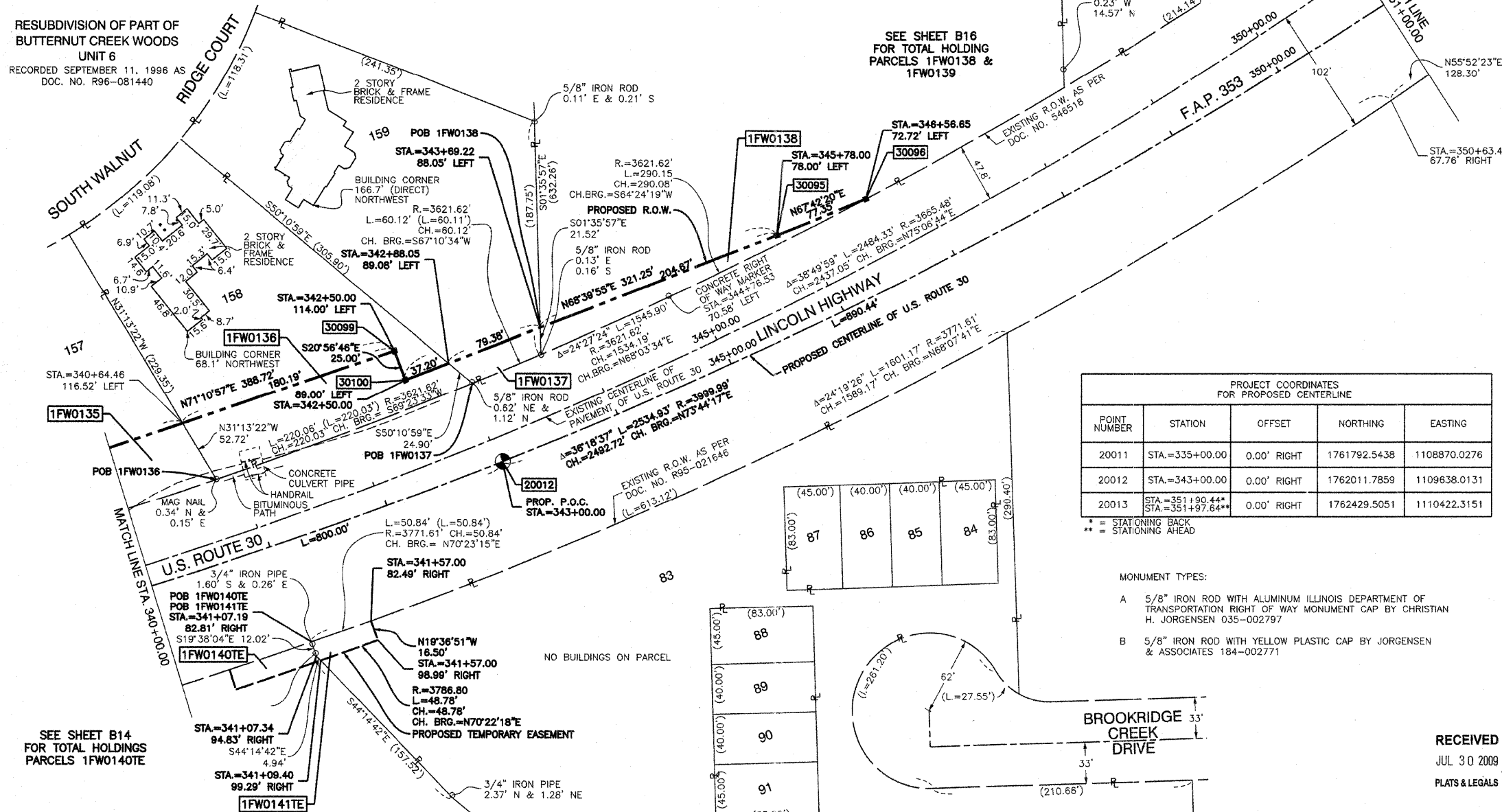
| PROJECT COORDINATES FOR PROPOSED CENTERLINE | | | | |
|---|----------------|-------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 20010 | STA.=326+55.51 | 0.00' RIGHT | 1761731.4700 | 1108029.3249 |
| 20011 | STA.=335+00.00 | 0.00' RIGHT | 1761792.5438 | 1108870.0276 |
| 20012 | STA.=343+00.00 | 0.00' RIGHT | 1762011.7859 | 1109638.0131 |

| PROJECT COORDINATES FOR PROPOSED R.O.W. | | | | |
|---|----------------|--------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 30094 | STA.=334+88.35 | 64.70' LEFT | 1761854.2090 | 1108847.2788 |
| 30097 | STA.=338+50.00 | 83.00' LEFT | 1761949.6146 | 1109189.5574 |
| 30098 | STA.=338+50.00 | 109.00' LEFT | 1761974.7030 | 1109182.7332 |
| 30099 | STA.=342+50.00 | 114.00' LEFT | 1762100.0865 | 1109550.6763 |

PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) SQ. FEET | PART TAKEN (ACRES) SQ. FEET | REMAINDER (ACRES) SQ. FEET | PREVIOUS DEDICATION (ACRES) SQ. FEET | EASEMENT (ACRES) SQ. FEET | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|------------|--|--------------------------------|-----------------------------|----------------------------|--------------------------------------|---------------------------|------------------|-----------------------|-------------|
| 1FW0136 | Matthew Bruns and Colleen Bruns, his wife as joint tenants | (0.976) | (0.224) | (0.752) | N/A | N/A | N/A | 19-09-20-403-038-0000 | |
| 1FW0137 | Vintage Era Homes, LLC | (1.115) | (0.034) | (1.081) | N/A | N/A | N/A | 19-09-20-403-043-0000 | |
| 1FW0138 | Hickory Creek Community Church f/k/a Frankfort Baptist Church | (5.216) | (0.075) | (5.141) | N/A | N/A | N/A | 19-09-20-400-006-0000 | |
| 1FW0139 | Michael Papandrea and Maryann Papandrea, husband and wife as tenants by the entirety | (1.202) | (0.001) 60 | (1.201) | N/A | N/A | N/A | 19-09-20-403-006-0000 | |
| 1FW0141TE | Brookridge Creek Townhome Association of Frankfort, an Illinois not for profit corporation | (3.579) | N/A | (3.579) | N/A | (0.019) | CONSTRUCTION | 19-09-20-404-043-0000 | |

RESUBDIVISION OF PART OF BUTTERNUT CREEK WOODS UNIT 6
RECORDED SEPTEMBER 11, 1996 AS DOC. NO. R96-081440



LEGEND

- SECTION CORNER
- QUARTER CORNER
- SECTION LINE
- QUARTER SECTION LINE
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BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

PROJECT COORDINATES FOR PROPOSED CENTERLINE

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|---------------|-------------|--------------|--------------|
| 20011 | STA=335+00.00 | 0.00' RIGHT | 1761792.5438 | 1108870.0276 |
| 20012 | STA=343+00.00 | 0.00' RIGHT | 1762011.7859 | 1109638.0131 |
| 20013 | STA=351+00.00 | 0.00' RIGHT | 1762429.5051 | 1110422.3151 |

* = STATIONING BACK
** = STATIONING AHEAD

MONUMENT TYPES:
A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-002771

COORDINATE SYSTEM DEFINITION:
Coordinates shown herein are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:
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BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

PROJECT COORDINATES FOR PROPOSED R.O.W.

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|---------------|--------------|--------------|--------------|
| 30095 | STA=345+78.00 | 78.00' LEFT | 1762193.6147 | 1109858.8494 |
| 30096 | STA=346+56.65 | 72.72' LEFT | 1762222.9585 | 1109930.4163 |
| 30099 | STA=342+50.00 | 114.00' LEFT | 1762100.0865 | 1109550.6763 |
| 30100 | STA=342+50.00 | 89.00' LEFT | 1762076.7385 | 1109559.6135 |
| 30101 | STA=351+73.13 | 83.68' LEFT | 1762488.9921 | 1110361.0149 |
| 30102 | STA=351+84.48 | 94.67' LEFT | 1762504.3133 | 1110364.0004 |
| 30098 | STA=338+50.00 | 109.00' LEFT | 1761974.7030 | 1109182.7332 |

BROOKRIDGE CREEK RESUBDIVISION - PHASE 4
RECORDED APRIL 05, 1995 AS DOC. NO. R95-021646

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

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Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION 16
PROJECT 340+00.00
SCALE: 1"=50'

WILL COUNTY
JOB NO. R-91-016-01
TO STATION 351+00.00
SHEET B17 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

LEGEND

SECTION CORNER: 0910, 1615
QUARTER SECTION CORNER: 16, 15

SECTION LINE: ---
QUARTER SECTION LINE: - - -
QUARTER, QUARTER SECTION LINE: - · -
PLATTED LOT LINE: - · - · -
PROPERTY (DEED) LINE: P
APPARENT PROPERTY LINE: APL
CENTER LINE: ---
EXISTING RIGHT OF WAY LINE: ---
PROPOSED CENTER LINE: - - -
PROPOSED RIGHT OF WAY LINE: - · -
PROPOSED EASEMENT: ---
MEASURED DIMENSION: 120.32'
COMPUTED DIMENSION: 129.32'(Comp.)
RECORD DATA: ()

EXISTING BUILDING: [Hatched Box]

IRON PIPE OR ROD FOUND: ○
CUT CROSS FOUND OR SET: +
3/4" IRON PIPE SET: ○

"MAG" NAIL SET: ⊙
5/8" REBAR SET: ●
"P.K" NAIL SET: ○

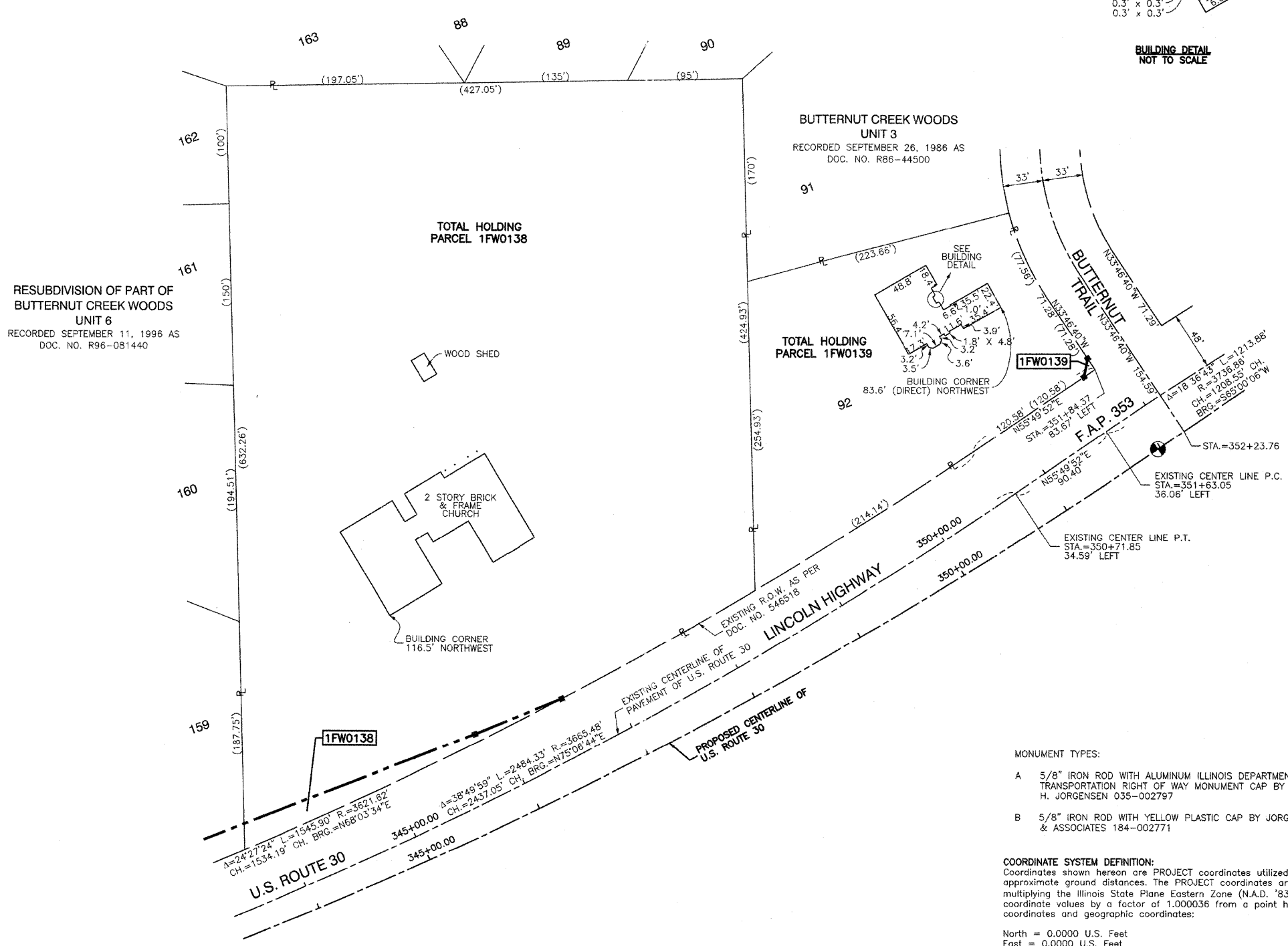
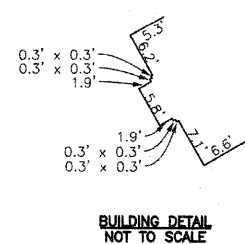
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

● PERMANENT SURVEY MARKER, I.D.O.T. STD 213E (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

SCALE: 1"=50'



| | |
|--------------|--|
| DATE | |
| BY | |
| R.O.W. PLAT | |
| NOTEBOOK NO. | |

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



- MONUMENT TYPES:
- A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
 - B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-002771

COORDINATE SYSTEM DEFINITION:
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 0.0000 U.S. Feet
WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds
WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds

The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 984250.00000 U.S. Feet
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

RECEIVED
JUL 30 2009
PLATS & LEGALS

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION: 16
PROJECT: TOTAL HOLDING
SCALE: 1"=50'

WILL COUNTY
JOB NO. R-91-016-01
TOTAL HOLDING: 1FW0138, 1FW0139
SHEET B18 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) SQ. FEET | PART TAKEN (ACRES) SQ. FEET | REMAINDER (ACRES) SQ. FEET | PREVIOUS DEDICATION (ACRES) SQ. FEET | EASEMENT (ACRES) SQ. FEET | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|------------|--|--------------------------------|-----------------------------|----------------------------|--------------------------------------|---------------------------|------------------|-----------------------|-------------|
| 1FW0143 | Brookridge Creek Townhome Association of Frankfort, an Illinois not for profit Corporation | (3.092) | (0.020) | (3.072) | N/A | N/A | N/A | 19-09-20-426-002-0000 | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET
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- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS)
 COUNTY OF COOK) SS

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DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
 EXPIRATION DATE: NOVEMBER 30, 2008

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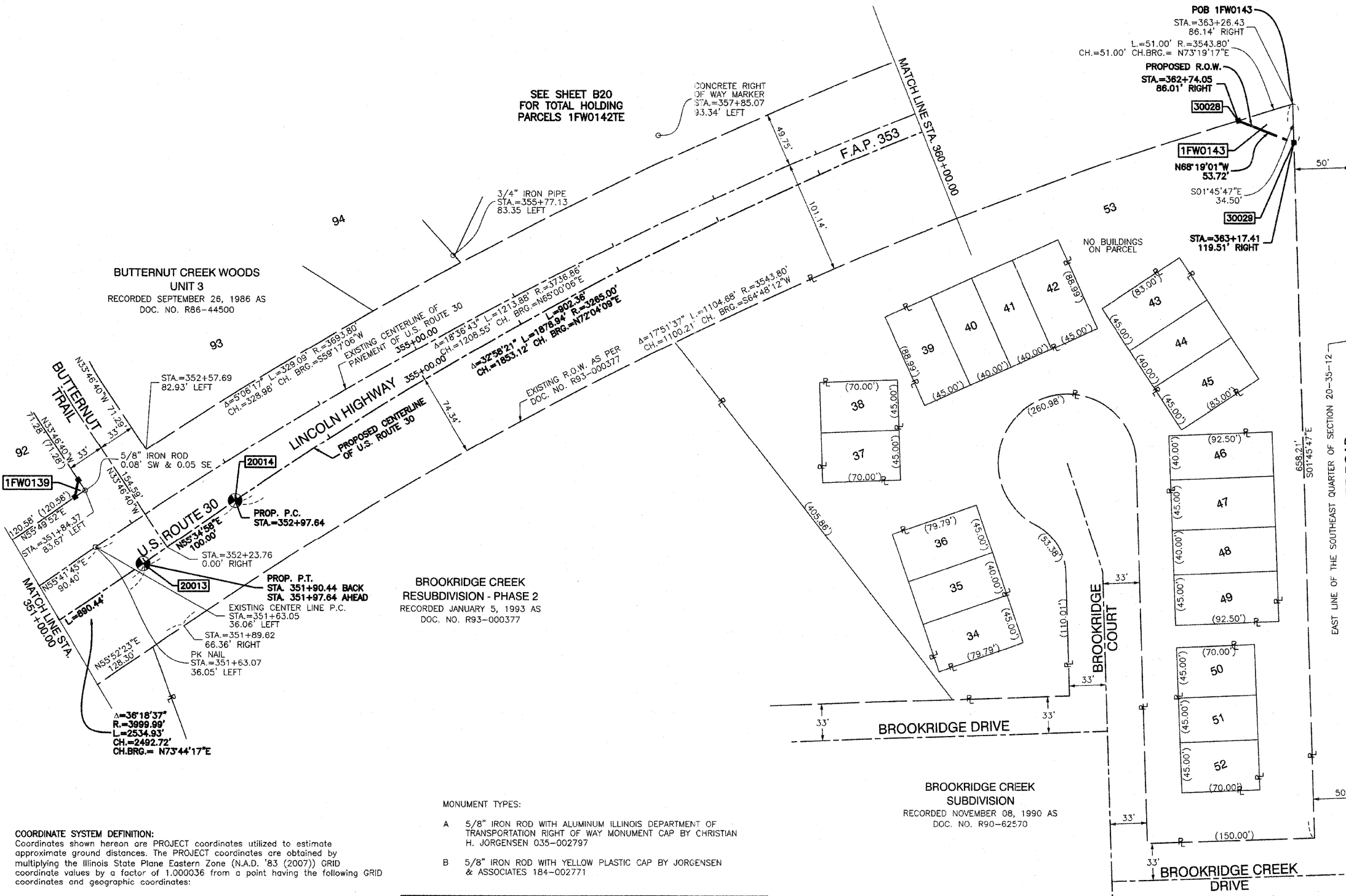


PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 353 (U.S. ROUTE 30)

SECTION 16 WILL COUNTY
 PROJECT 351+00.00 JOB NO. R-91-016-01
 SCALE: 1"=50' TO STATION 360+00.00
 SHEET B19 OF B48

RECEIVED
 JUL 30 2009
 PLATS & LEGALS

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196



COORDINATE SYSTEM DEFINITION:
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 East = 984250.00000 U.S. Feet
 WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
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BEARING REFERENCE DEFINITION:
 North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

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 - B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-002771

| PROJECT COORDINATES FOR PROPOSED CENTERLINE | | | | |
|---|----------------------------------|-------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 20012 | STA=343+00.00 | 0.00' RIGHT | 1782011.7859 | 1109638.0131 |
| 20013 | STA=351+90.44 STA=351+97.64** | 0.00' RIGHT | 1782429.5051 | 1110422.3151 |
| 20014 | STA=352+97.64 | 0.00' RIGHT | 1782486.0263 | 1110504.8096 |
| 20015 | STA=362+00.00 | 0.00' RIGHT | 1782887.3710 | 1111309.7974 |

** = STATIONING BACK
 * = STATIONING AHEAD

| PROJECT COORDINATES FOR PROPOSED R.O.W. | | | | |
|---|---------------|---------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 30028 | STA=362+74.05 | 86.01' RIGHT | 1762828.0425 | 1111405.8053 |
| 30029 | STA=363+17.41 | 119.51' RIGHT | 1762808.1959 | 1111455.7207 |

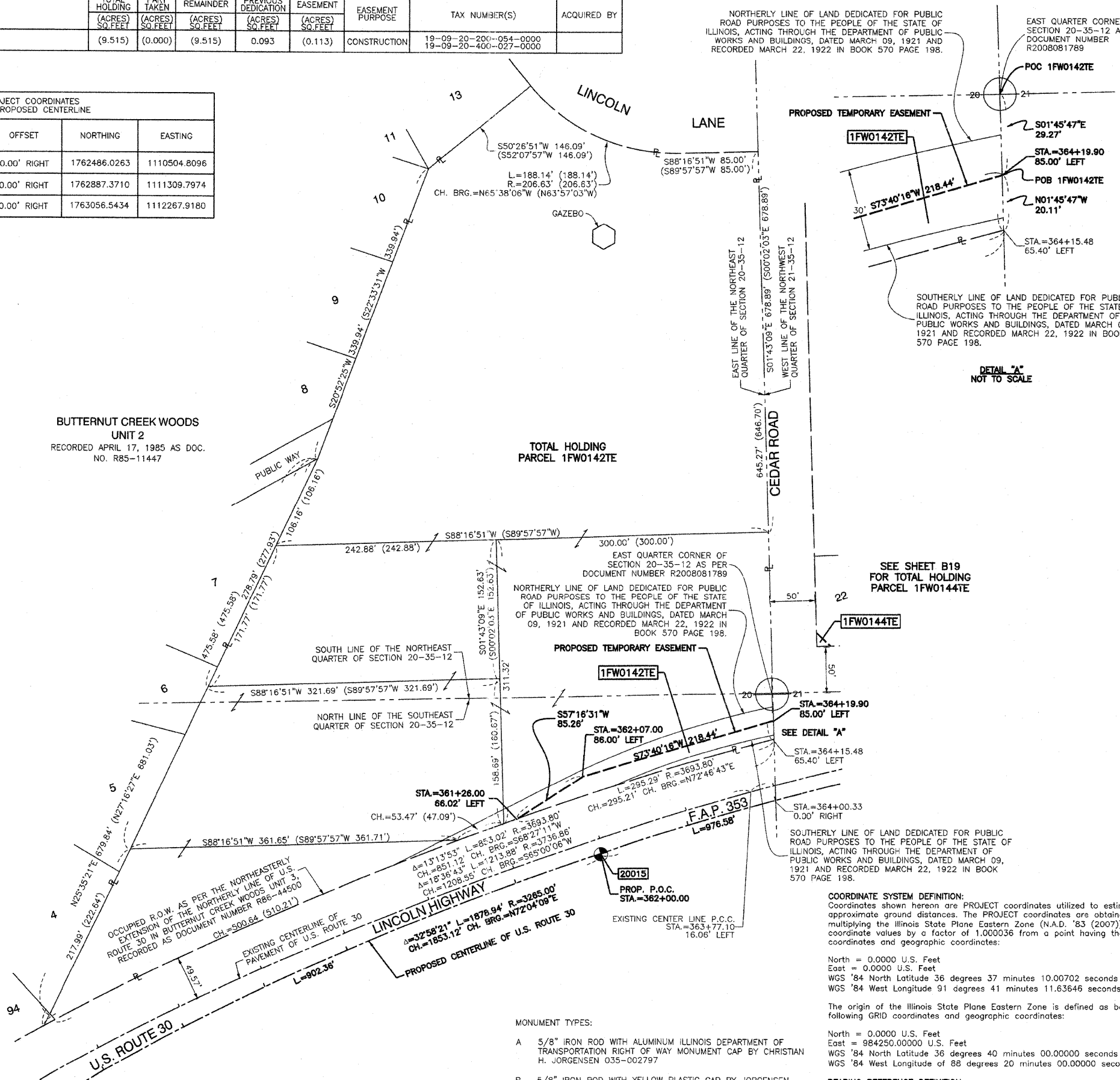
PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) | PART TAKEN (ACRES) | REMAINDER (ACRES) | PREVIOUS DEDICATION (ACRES) | EASEMENT (ACRES) | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|------------|-----------------------------|-----------------------|--------------------|-------------------|-----------------------------|------------------|------------------|--|-------------|
| 1FW0142TE | The Frankfort Park District | (9.515) | (0.000) | (9.515) | 0.093 | (0.113) | CONSTRUCTION | 19-09-20-200-054-0000 19-09-20-400-027-0000 | |

| PROJECT COORDINATES FOR PROPOSED CENTERLINE | | | | |
|---|----------------|-------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 20014 | STA.=352+97.84 | 0.00' RIGHT | 1762486.0263 | 1110504.8096 |
| 20015 | STA.=362+00.00 | 0.00' RIGHT | 1762887.3710 | 1111309.7974 |
| 20016 | STA.=371+76.58 | 0.00' RIGHT | 1763056.5434 | 1112267.9180 |

BUTTERNUT CREEK WOODS UNIT 2
RECORDED APRIL 17, 1985 AS DOC. NO. R85-11447

BUTTERNUT CREEK WOODS UNIT 3
RECORDED SEPTEMBER 26, 1986 AS DOC. NO. R86-44500



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
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- MEASURED DIMENSION
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- CUT CROSS FOUND OR SET
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- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET

SCALE: 1"=50'



STATE OF ILLINOIS)
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

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RECEIVED
JUL 30 2008
PLATS & LEGALS

Robinson ENGINEERING
1700 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

| | |
|-----------------|---------------------|
| SECTION PROJECT | WILL COUNTY |
| TOTAL HOLDING | JOB NO. R-91-016-01 |
| SCALE: 1"=50' | 1FW0142TE |
| | SHEET B20 OF B48 |

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |
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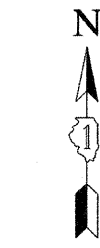
PART OF SECTION 20 AND SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 106 OF 210

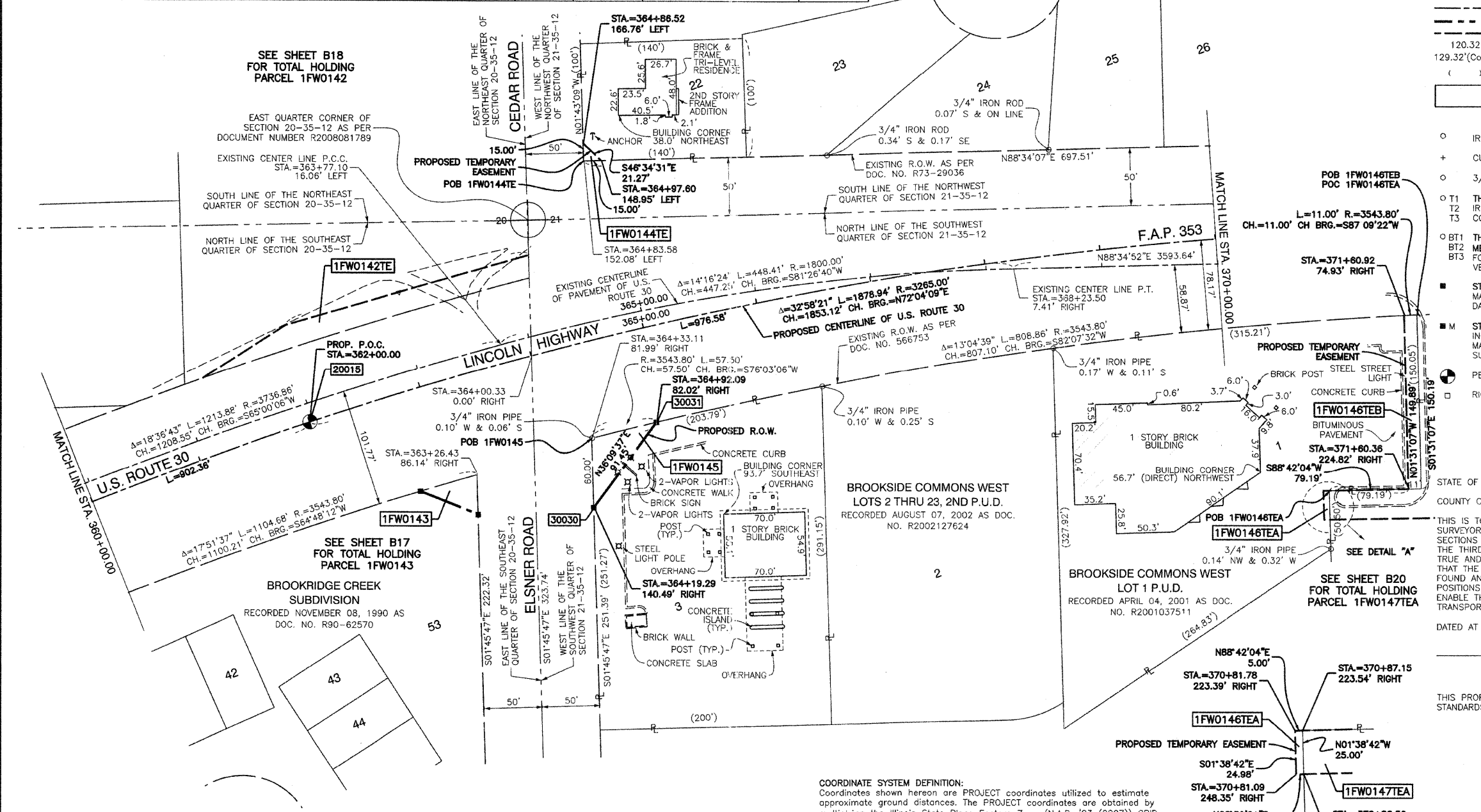
| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) | PART TAKEN (ACRES) | REMAINDER (ACRES) | PREVIOUS DEDICATION (ACRES) | EASEMENT (ACRES) | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|--------------------------|---|-----------------------|--------------------|-------------------|-----------------------------|---------------------------|------------------------------|--|-------------|
| 1FW0142TE | The Frankfort Park District | (9.515) | N/A | (9.515) | (0.000) | (0.113) | CONSTRUCTION | 19-09-20-200-054-0000 19-09-20-400-027-0000 | |
| 1FW0144TE | Paul D. Bose and Joan C. Bose, in joint tenancy | (0.324) | N/A | (0.324) | N/A | (0.003) | CONSTRUCTION | 19-09-21-124-005-0000 | |
| 1FW0145 | First Savings Bank of Hegewisch, as Trustee under a Trust Agreement dated June 1, 2002 and known as Trust Number 202160 | (1.250) | (0.039) | (1.211) | N/A | N/A | N/A | 19-09-21-304-045-0000 | |
| 1FW0146TEA 1FW0146TEB | NLSB, an Illinois Banking Corp., as Trustee under a Trust Agreement dated March 5, 2003 and known as Trust Number 2759 | (1.697) | N/A | (1.697) | N/A | (0.003) 125 (0.038) | CONSTRUCTION CONSTRUCTION | 19-09-21-304-042-0000 | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
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- RIGHT OF WAY STAKING PROPOSED TO BE SET.



SCALE: 1"=50'



| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |
| | | | |
| | | | |

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|---------------|---------------|--------------|--------------|
| 30030 | STA=364+19.29 | 140.49' RIGHT | 1762814.3491 | 1111555.5786 |
| 30031 | STA=364+92.09 | 82.02' RIGHT | 1762888.1806 | 1111609.5364 |

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|---------------|-------------|--------------|--------------|
| 20014 | STA=352+97.64 | 0.00' RIGHT | 1762486.0263 | 1110504.8096 |
| 20015 | STA=362+00.00 | 0.00' RIGHT | 1762887.3710 | 1111309.7974 |
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WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds
BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

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B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771

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COUNTY OF COOK) SS
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PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

RECEIVED
JUL 30 2009
PLATS & LEGALS

SECTION PROJECT WILL COUNTY
STATION 360+00.00 JOB NO. R-91-016-01
SCALE: 1"=50' TO STATION 370+00.00
SHEET B21 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

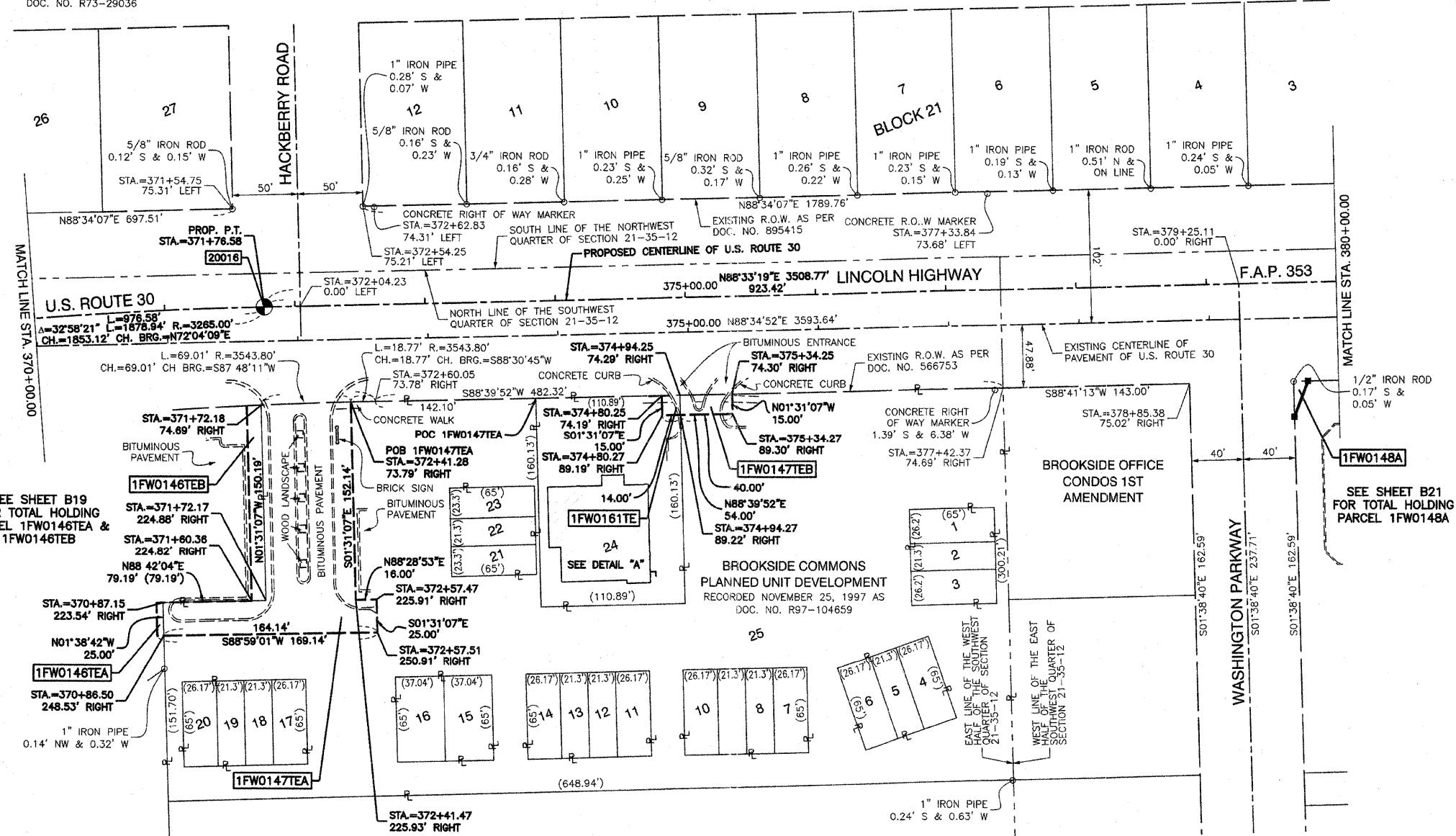
PART OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 107 OF 210

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) | PART TAKEN (ACRES) | REMAINDER (ACRES) | PREVIOUS DEDICATION (ACRES) | EASEMENT (ACRES) | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|--------------------------|---|-----------------------|--------------------|-------------------|-----------------------------|--------------------|------------------------------|-----------------------|-------------|
| 1FW0147TEA 1FW0147TEB | Brookside Commons P.U.D. Association | (2.942) | N/A | (2.942) | N/A | (0.334) (0.014) | CONSTRUCTION CONSTRUCTION | 19-09-21-304-043-0000 | |
| 1FW0161TE | Family Bank and Trust Company as Trustee under Trust Agreement dated October 15, 2007 known as Trust No. 12-941 | (0.408) | N/A | (0.408) | N/A | (0.005) 210 | CONSTRUCTION | 19-09-21-304-021-0000 | |

CONNECTICUT HILLS
RECORDED SEPTEMBER 21, 1973 AS
DOC. NO. R73-29036

ARTHUR T. MCINTOSH & CO'S LINCOLN MEADOWS UNIT 2
RECORDED JANUARY 11, 1960 AS DOC. NO. 895415



LEGEND

SECTION CORNER 16 15 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPEARANT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTER LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
IRON PIPE SET
"MAG" NAIL SET
5/8" REBAR SET
"P.K" NAIL SET

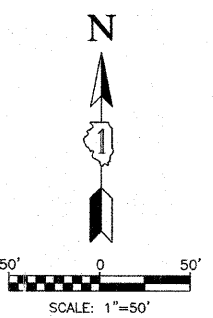
T1 THESE STAKES FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY T2 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.



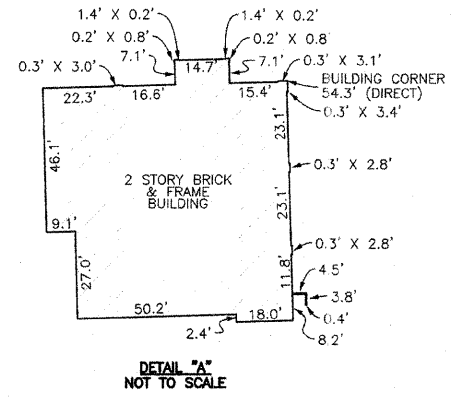
| DATE | BY | REVISION |
|------|----|----------|
| | | |
| | | |
| | | |
| | | |

SEE SHEET B19 FOR TOTAL HOLDING PARCEL 1FW0146TEA & 1FW0146TEB

SEE SHEET B21 FOR TOTAL HOLDING PARCEL 1FW0148A

PROJECT COORDINATES FOR PROPOSED CENTERLINE

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|-------------|--------------|--------------|
| 20015 | STA.=362+00.00 | 0.00' RIGHT | 1762887.3710 | 1111309.7974 |
| 20016 | STA.=371+76.58 | 0.00' RIGHT | 1763056.5434 | 1112267.9180 |
| 20017 | STA.=381+00.00 | 0.00' RIGHT | 1763079.8232 | 1113191.0461 |



MONUMENT TYPES:
A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771

COORDINATE SYSTEM DEFINITION:
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:
North = 0.0000 U.S. Feet
East = 0.0000 U.S. Feet
WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds
WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds
The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:
North = 0.0000 U.S. Feet
East = 984250.00000 U.S. Feet
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds
BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randall E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
JUL 30 2009
PLATS & LEGALS

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION 16
PROJECT STATION 370+00.00
SCALE: 1"=50'

WILL COUNTY
JOB NO. R-91-016-01
TO STATION 380+00.00
SHEET B22 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 108 OF 210

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) SQ. FEET | PART TAKEN (ACRES) SQ. FEET | REMAINDER (ACRES) SQ. FEET | PREVIOUS DEDICATION (ACRES) SQ. FEET | EASEMENT (ACRES) SQ. FEET | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|----------------------------------|---|--------------------------------|--|----------------------------|--------------------------------------|---------------------------|------------------|-----------------------|-------------|
| 1FW0149A 1FW0149B 1FW0149C | Presidents Row Condominium | (3.239) | (0.003) 148 (0.005) 207 (0.004) 189 | (3.227) | N/A N/A | N/A N/A | N/A N/A | 19-09-21-307-007-0000 | |
| 1FW0149 | Marquette Bank, as Trustee under a Trust Agreement dated the 14th day of April, 2003 and known as Trust Number 16756 | (1.731) | (0.089) | (1.642) | N/A | N/A | N/A | 19-09-21-307-004-0000 | |
| 1FW0150 1FW0150TE | KC PROPCO, LLC | (1.519) | (0.149) | (1.370) | N/A | (0.023) | N/A | 19-09-21-307-005-0000 | |
| 1FW0151 | Barbara A. Commerford | (0.257) | (0.005) 200 | (0.252) | N/A | N/A | N/A | 19-09-21-118-017-0000 | |
| 1FW0165 | Vernon Thiel and Mary Ann Thiel, in joint tenancy | (0.363) | (0.005) 200 | (0.358) | N/A | N/A | N/A | 19-09-21-117-013-0000 | |
| 1FW0166 | North Star Trust Company as successor to Harris Bank Frankfurt as Trustee under Trust Agreement dated November 9, 1993 known as Trust No. 474 | (0.285) | (0.009) 412 | (0.276) | N/A | N/A | N/A | 19-09-21-118-007-0000 | |

| PROJECT COORDINATES FOR PROPOSED CENTERLINE | | | | |
|---|----------------|-------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 20016 | STA.=371+76.58 | 0.00' RIGHT | 1763056.5434 | 1112267.9180 |
| 20017 | STA.=381+00.00 | 0.00' RIGHT | 1763079.8232 | 1113191.0461 |
| 20018 | STA.=389+00.00 | 0.00' RIGHT | 1763099.9915 | 1113990.7913 |
| 20019 | STA.=397+00.00 | 0.00' RIGHT | 1763120.1597 | 1114790.5366 |

LEGEND

SECTION CORNER 15 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTER LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

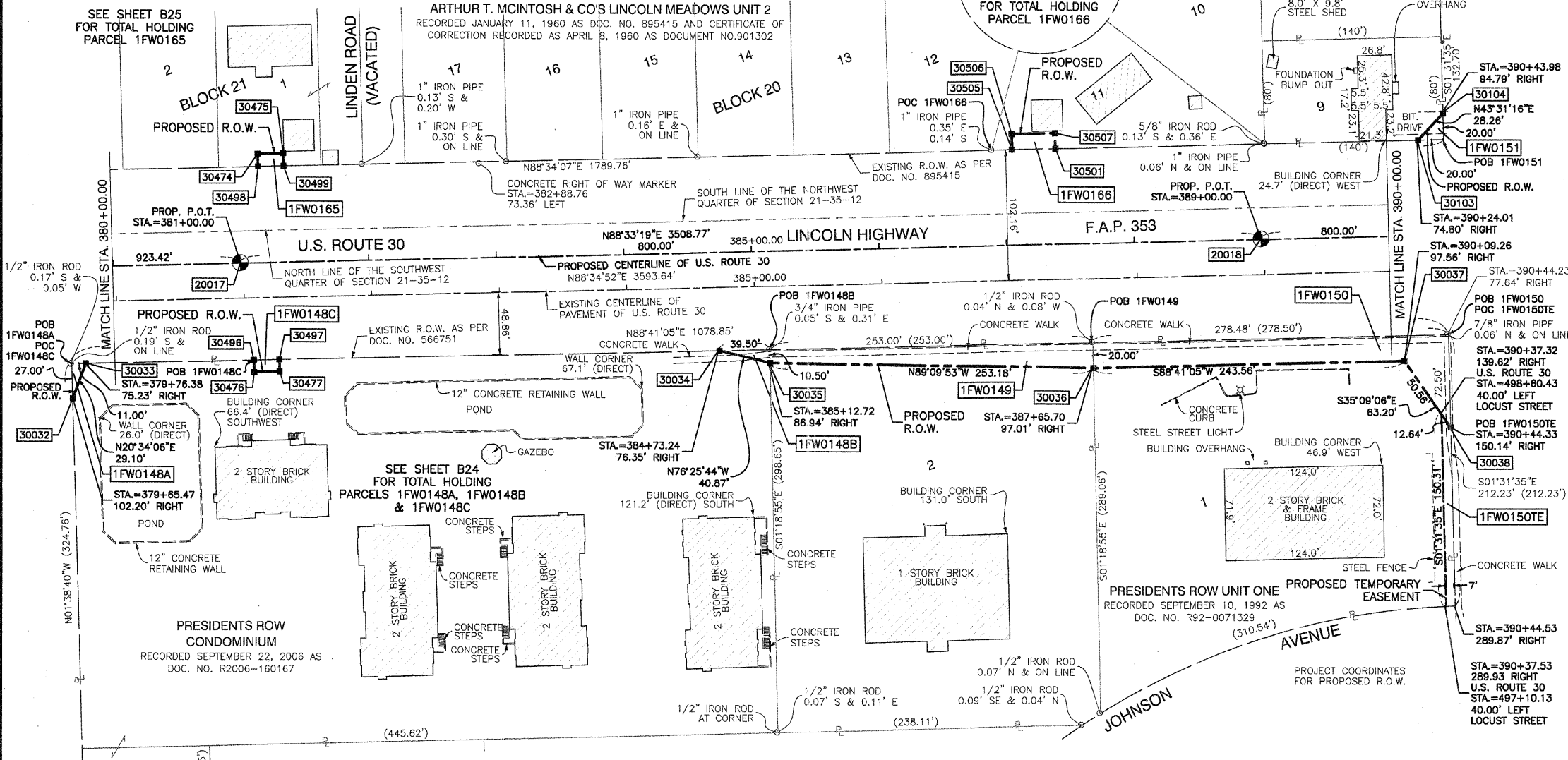
EXISTING BUILDING

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
3/4" IRON PIPE SET
THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

"MAG" NAIL SET
5/8" REBAR SET
"P.K." NAIL SET

SCALE: 1"=50'

MONUMENT TYPES:
A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771



COORDINATE SYSTEM DEFINITION:
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:
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WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds
The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:
North = 0.0000 U.S. Feet
East = 984250.00000 U.S. Feet
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds
BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007))
Illinois State Plane Eastern Zone

| PROJECT COORDINATES FOR PROPOSED R.O.W. | | | | |
|---|----------------|---------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 30032 | STA.=379+65.47 | 102.20' RIGHT | 1762974.2621 | 1113059.1367 |
| 30033 | STA.=379+76.38 | 75.23' RIGHT | 1763001.5034 | 1113069.3589 |
| 30034 | STA.=384+73.24 | 76.35' RIGHT | 1763012.9073 | 1113566.0959 |
| 30035 | STA.=385+12.72 | 86.94' RIGHT | 1763003.3166 | 1113605.8265 |
| 30036 | STA.=387+65.70 | 97.01' RIGHT | 1762999.6259 | 1113858.9778 |
| 30037 | STA.=390+09.26 | 97.56' RIGHT | 1763005.2159 | 1114102.4713 |
| 30038 | STA.=390+44.33 | 150.14' RIGHT | 1762953.5381 | 1114138.8607 |
| 30103 | STA.=390+24.01 | 74.80' LEFT | 1763177.8917 | 1114112.8757 |

| PROJECT COORDINATES FOR PROPOSED R.O.W. | | | | |
|---|----------------|--------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 30104 | STA.=390+43.98 | 94.79' LEFT | 1763198.3841 | 1114132.3367 |
| 30474 | STA.=381+15.00 | 85.01' LEFT | 1763165.1838 | 1113203.9017 |
| 30475 | STA.=381+35.00 | 85.00' LEFT | 1763165.6834 | 1113223.8955 |
| 30476 | STA.=381+08.00 | 85.00' RIGHT | 1762995.0519 | 1113201.1864 |
| 30477 | STA.=381+28.00 | 85.00' RIGHT | 1762995.5561 | 1113221.1800 |
| 30496 | STA.=381+08.00 | 75.52' RIGHT | 1763004.5244 | 1113200.9475 |
| 30497 | STA.=381+28.00 | 75.57' RIGHT | 1763004.9834 | 1113220.9423 |
| 30498 | STA.=381+15.00 | 75.01' LEFT | 1763155.1870 | 1113204.1515 |

| PROJECT COORDINATES FOR PROPOSED R.O.W. | | | | |
|---|----------------|-------------|--------------|--------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 30499 | STA.=381+35.00 | 75.00' LEFT | 1763155.6865 | 1113224.1453 |
| 30501 | STA.=387+40.00 | 74.86' LEFT | 1763170.7979 | 1113828.9549 |
| 30505 | STA.=387+06.00 | 74.87' LEFT | 1763169.9486 | 1113794.9656 |
| 30506 | STA.=387+06.00 | 87.00' LEFT | 1763182.0729 | 1113794.6598 |
| 30507 | STA.=387+40.00 | 87.00' LEFT | 1763182.9301 | 1113828.6490 |

STATE OF ILLINOIS } SS
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLATS OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

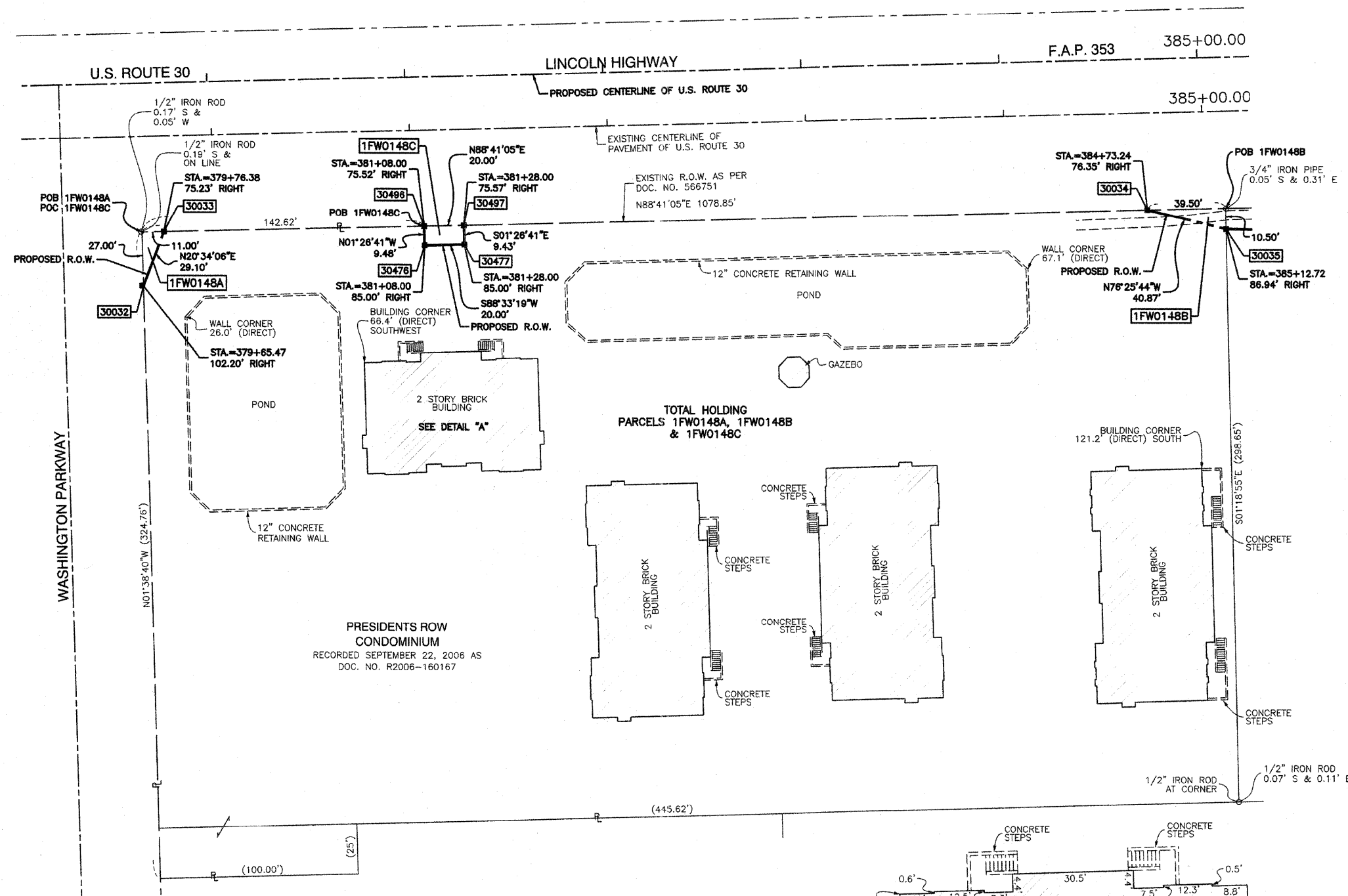


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION PROJECT STATION 380+00.00 SCALE: 1"=50'

WILL COUNTY JOB NO. R-91-016-01 TO STATION 390+00.00 SHEET B23 OF B50

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
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- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

Scale: 1"=30'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

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PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 380+00.00 TO STATION 390+00.00
SCALE: 1"=50' SHEET B24 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
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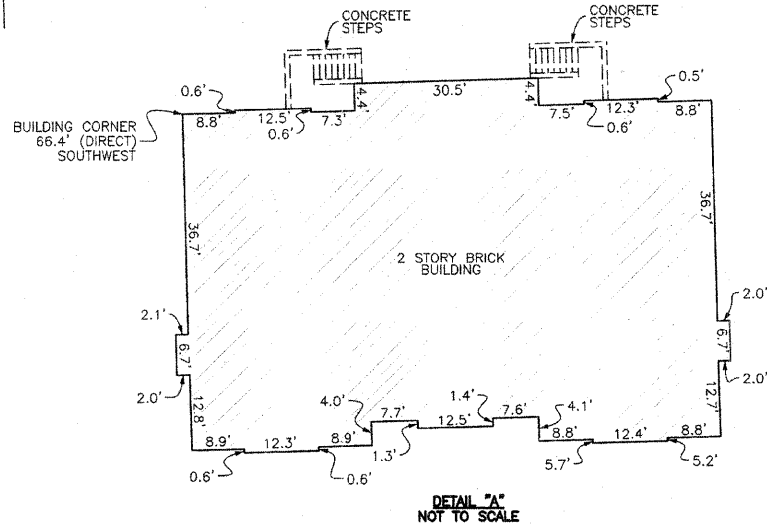
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Illinois State Plane Eastern Zone



RECEIVED
JUL 30 2009
PLATS & LEGALS

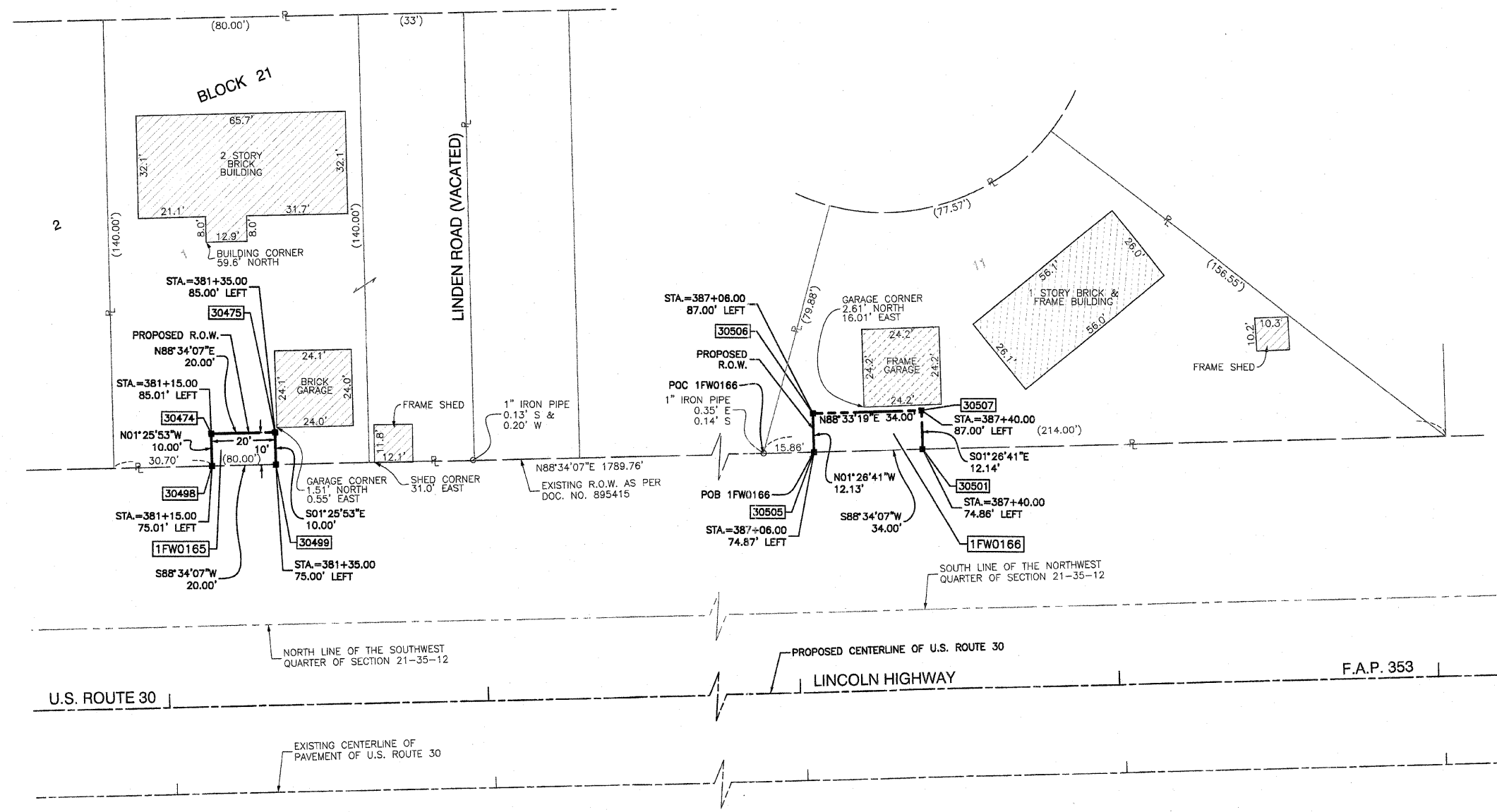
ARTHUR T. MCINTOSH & CO'S LINCOLN MEADOWS UNIT 2
RECORDED JANUARY 11, 1960 AS DOC. NO. 895415 AND CERTIFICATE OF
CORRECTION RECORDED AS APRIL 8, 1960 AS DOCUMENT NO.901302

LEGEND

| | | | |
|--|----------------------------|--|------------------------|
| | SECTION CORNER | | QUARTER SECTION CORNER |
| | SECTION LINE | | QUARTER SECTION LINE |
| | PLATTED LOT LINE | | PROPERTY (DEED) LINE |
| | APPARENT PROPERTY LINE | | CENTER LINE |
| | EXISTING RIGHT OF WAY LINE | | PROPOSED CENTER LINE |
| | PROPOSED RIGHT OF WAY LINE | | PROPOSED EASEMENT |
| | MEASURED DIMENSION | | COMPUTED DIMENSION |
| | RECORD DATA | | EXISTING BUILDING |

120.32'
129.32'(Comp.)

50' 0 50'
SCALE: 1"=50'



| | |
|--------------|--|
| DATE | |
| BY | |
| RO.W. PLAT | |
| NOTEBOOK NO. | |

- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- RIGHT OF WAY STAKING PROPOSED TO BE SET.



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COUNTY OF COOK } SS

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DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

COORDINATE SYSTEM DEFINITION:
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 0.0000 U.S. Feet
WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds
WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds

The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 984250.00000 U.S. Feet
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007))
Illinois State Plane Eastern Zone

RECEIVED
NOV 16 2009
PLATS & LEGALS

17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

| | |
|-------------------|----------------------|
| SECTION | WILL COUNTY |
| PROJECT | JOB NO. R-91-016-01 |
| STATION 380+00.00 | TO STATION 390+00.00 |
| SCALE: 1"=50' | SHEET B25 OF B50 |

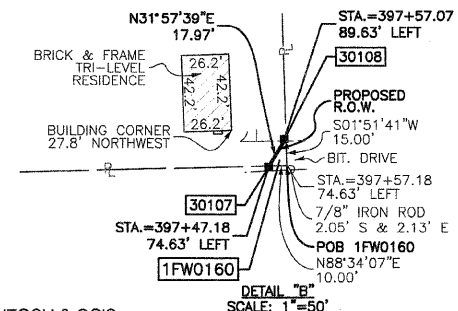
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 111 OF 210

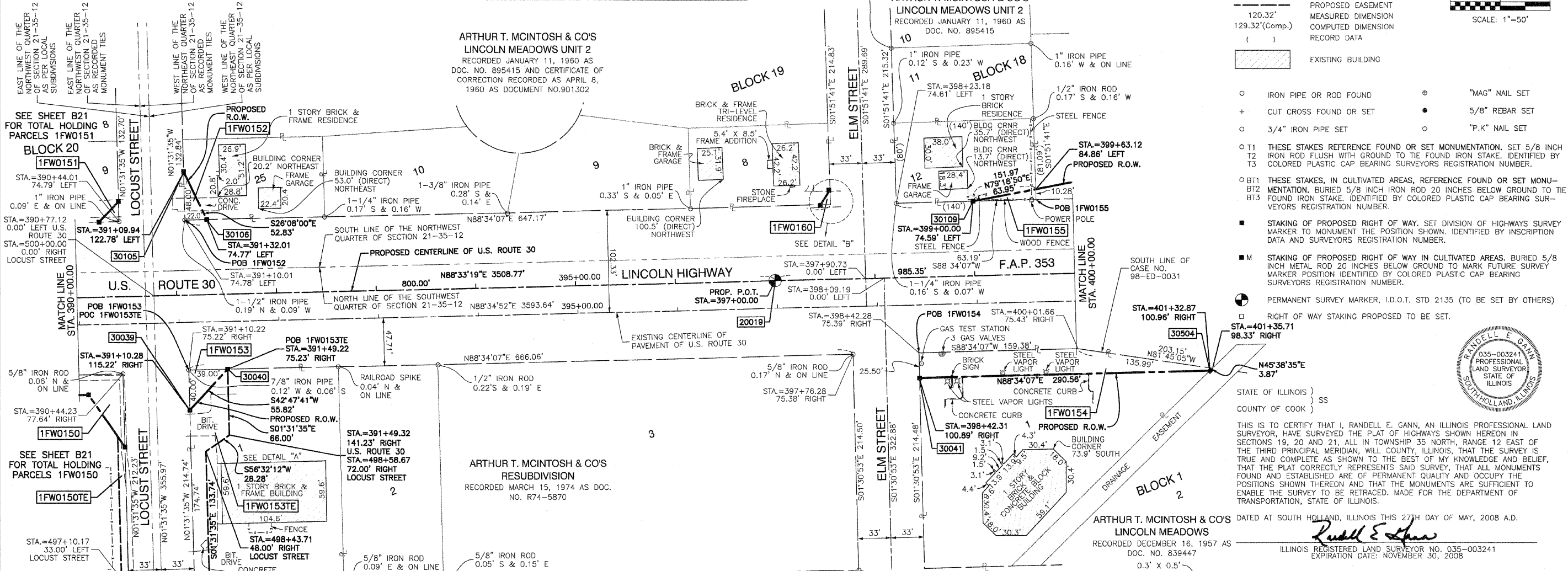
| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) | PART TAKEN (ACRES) | REMAINDER (ACRES) | PREVIOUS DEDICATION (ACRES) | EASEMENT (ACRES) | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|----------------------|--|-----------------------|--------------------|-------------------|-----------------------------|------------------|------------------|-----------------------|-------------|
| 1FW0152 | George Volk and Dorothy M. Volk, husband and wife as tenants by the entirety | (0.257) | (0.012) | (0.245) | N/A | N/A | N/A | 19-09-21-204-008-0000 | |
| 1FW0153 1FW0153TE | Carol B. Giordano, or her successors in Trust under the Carol B. Giordano Revocable Living Trust dated November 20, 1997 | (0.739) | (0.018) | (0.721) | N/A | (0.097) | CONSTRUCTION | 19-09-21-416-001-0000 | |
| 1FW0154 | First United Bank, as Trustee under the provisions of a Trust Agreement dated the 20th day of March, 1996 known as Trust number 1781 | (0.956) | (0.136) | (0.820) | N/A | N/A | N/A | 19-09-21-401-001-0000 | |
| 1FW0155 | Nicholas J. Alcantar and Brooke E. Alcantar, husband and wife | (0.259) | (0.007) 325 | (0.252) | N/A | N/A | N/A | 19-09-21-205-012-0000 | |
| 1FW0160 | Ken W. Bettenhausen and Regina R. Bettenhausen, husband and wife as tenants by the entirety | (0.259) | (0.002) 75 | (0.257) | N/A | N/A | N/A | 19-09-21-204-025-0000 | |

MONUMENT TYPES:
A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- APL
- APL
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET



| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |

PROJECT COORDINATES FOR PROPOSED R.O.W.

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|---------------|--------------|--------------|
| 30039 | STA.=391+10.98 | 115.22' RIGHT | 1762993.1071 | 1114203.9097 |
| 30040 | STA.=391+49.22 | 75.23' RIGHT | 1763033.0670 | 1114241.8322 |
| 30041 | STA.=398+42.31 | 100.89' RIGHT | 1763022.8867 | 1114935.3463 |
| 30042 | STA.=400+50.31 | 100.94' RIGHT | 1763028.0820 | 1115143.2812 |
| 30105 | STA.=391+09.94 | 122.78' LEFT | 1763228.0227 | 1114197.5704 |
| 30106 | STA.=391+32.01 | 74.77' LEFT | 1763180.5892 | 1114220.8421 |
| 30107 | STA.=397+47.18 | 74.63' LEFT | 1763195.9547 | 1114835.8218 |
| 30108 | STA.=397+57.07 | 89.63' LEFT | 176321.1966 | 1114845.3315 |
| 30109 | STA.=399+00.00 | 74.59' LEFT | 1763199.7717 | 1114988.5924 |
| 30111 | STA.=400+50.00 | 99.00' LEFT | 176322.9518 | 1115137.9293 |
| 30504 | STA.=401+32.87 | 100.96' RIGHT | 1763030.1442 | 1115225.8167 |

PROJECT COORDINATES FOR PROPOSED CENTERLINE

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|-------------|--------------|--------------|
| 20018 | STA.=389+00.00 | 0.00' RIGHT | 1763099.9915 | 1113990.7913 |
| 20019 | STA.=397+00.00 | 0.00' RIGHT | 1763120.1597 | 1114790.5366 |
| 20020 | STA.=406+85.35 | 0.00' RIGHT | 1763145.0008 | 1115775.5734 |

COORDINATE SYSTEM DEFINITION:
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:
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BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. CANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Cann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
FEB 10 2010
PLATS & LEGALS

Robinson
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION 16 WILL COUNTY
PROJECT STATION 390+00.00 TO STATION 400+00.00
SCALE: 1"=50'

WILL COUNTY JOB NO. R-91-016-01
TO STATION 400+00.00
SHEET B26 OF B50

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

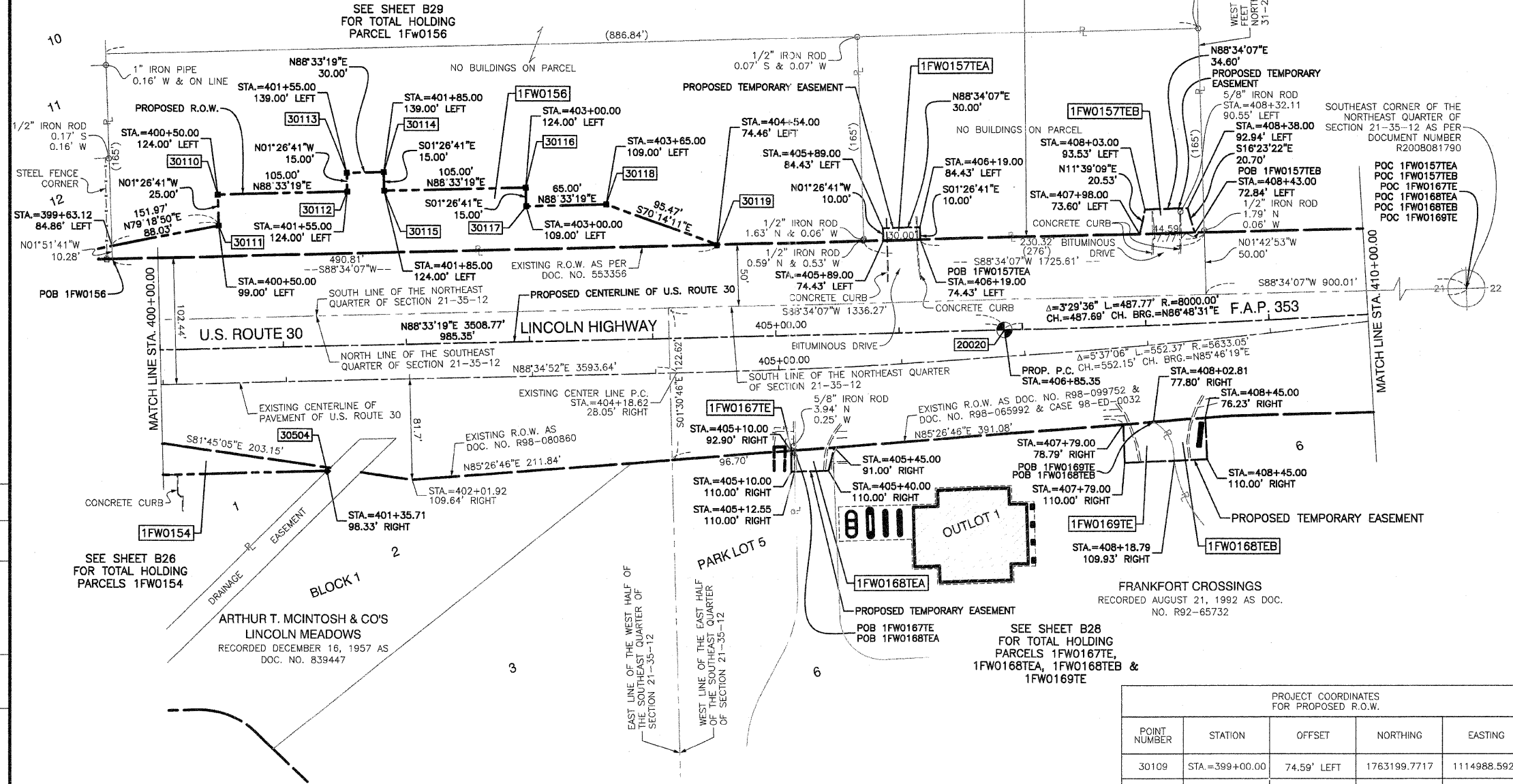
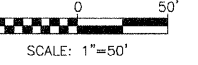
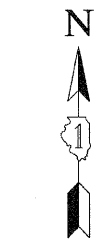
PART OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 112 OF 210

| PARCEL NO. | OWNER | TOTAL HOLDING (ACRES) SQ. FEET | PART TAKEN (ACRES) SQ. FEET | REMAINDER (ACRES) SQ. FEET | PREVIOUS DEDICATION (ACRES) SQ. FEET | EASEMENT (ACRES) SQ. FEET | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|--------------------------|---|--------------------------------|-----------------------------|----------------------------|--------------------------------------|---------------------------|------------------------------|--|-------------|
| 1FW0156 | The Pascarella 14 Acre Family Limited Partnership | (15.158) | (0.416) | (14.742) | N/A | N/A | N/A | 19-09-21-206-038-0000 19-09-21-206-019-0000 | |
| 1FW0157TEA 1FW0157TEB | XX Investments, LLC | (1.047) | N/A | (1.047) | N/A | (0.007) 300 (0.018) | CONSTRUCTION CONSTRUCTION | 19-09-21-206-024-0000 | |
| 1FW0167TE | Village of Frankfort | (2.717) | N/A | (2.717) | N/A | (0.001) 44 | CONSTRUCTION | 19-09-21-407-004-0000 | |
| 1FW0168TEA 1FW0168TEB | Regency Centers, L.P., a Delaware Limited Partnership | (13.049) | N/A | (13.049) | N/A | (0.012) (0.023) | CONSTRUCTION CONSTRUCTION | 19-09-21-407-007-0000 | |
| 1FW0169TE | Charter One Bank, N.A. | (1.196) | N/A | (1.196) | N/A | (0.026) | CONSTRUCTION | 19-09-21-407-005-0000 | |

LEGEND

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- BT1 IRON ROD BURIED 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



| DATE | BY | REVISION |
|------|----|----------|
| | | |
| | | |
| | | |

| R.O.W. PLAT | NOTEBOOK NO. |
|-------------|--------------|
| | |
| | |
| | |

COORDINATE SYSTEM DEFINITION:
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MONUMENT TYPES:
A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|-------------|--------------|--------------|
| 20019 | STA.=397+00.00 | 0.00' RIGHT | 1763120.1597 | 1114790.5366 |
| 20020 | STA.=406+85.35 | 0.00' RIGHT | 1763145.0008 | 1115775.5734 |
| 20021 | STA.=411+73.12 | 0.00' RIGHT | 1763172.1505 | 1116262.5110 |

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|---------------|--------------|--------------|
| 30109 | STA.=399+00.00 | 74.59' LEFT | 1763199.7717 | 1114988.5924 |
| 30110 | STA.=400+50.00 | 124.00' LEFT | 1763252.9439 | 1115137.2991 |
| 30111 | STA.=400+50.00 | 99.00' LEFT | 1763227.9518 | 1115137.9293 |
| 30112 | STA.=401+55.00 | 124.00' LEFT | 1763255.5909 | 1115242.2657 |
| 30113 | STA.=401+55.00 | 139.00' LEFT | 1763270.5862 | 1115241.8875 |
| 30114 | STA.=401+85.00 | 139.00' LEFT | 1763271.3425 | 1115271.8780 |
| 30115 | STA.=401+85.00 | 124.00' LEFT | 1763256.3473 | 1115272.2561 |
| 30116 | STA.=403+00.00 | 124.00' LEFT | 1763259.2464 | 1115387.2195 |
| 30117 | STA.=403+00.00 | 109.00' LEFT | 1763244.2512 | 1115387.5977 |
| 30118 | STA.=403+65.00 | 109.00' LEFT | 1763245.8899 | 1115452.5770 |
| 30119 | STA.=404+54.00 | 74.46' LEFT | 1763213.6092 | 1115542.4193 |
| 30504 | STA.=401+32.87 | 100.96' RIGHT | 1763030.1442 | 1115225.8167 |

RECEIVED
APR 09 2010
PLATS & LEGALS



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

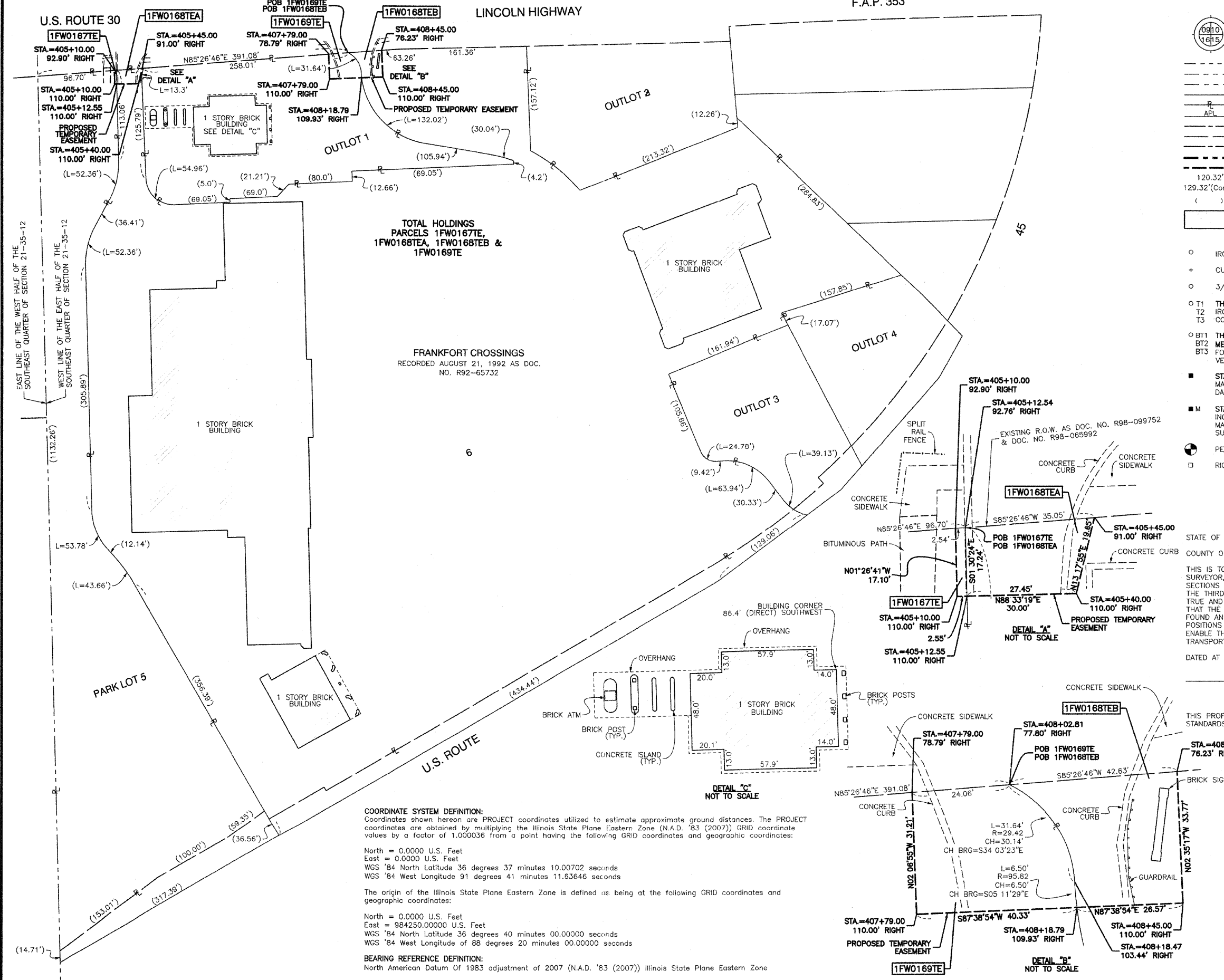
SECTION PROJECT STATION 400+00.00 SCALE: 1"=50'

WILL COUNTY JOB NO. R-91-016-01 TO STATION 410+00.00 SHEET B27 OF B50

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

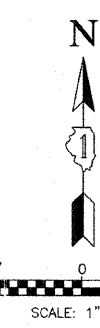
PART OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 113 OF 210



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
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- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY T1, T2, T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE BT1, BT2, BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |

TOTAL HOLDINGS
PARCELS 1FW0167TE,
1FW0168TEA, 1FW0168TEB &
1FW0169TE

FRANKFORT CROSSINGS
RECORDED AUGUST 21, 1992 AS DOC.
NO. R92-65732

RECEIVED
JUL 30 2009
PLATS & LEGALS

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

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PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION 400+00.00
STATION 400+00.00
SCALE: 1"=50'

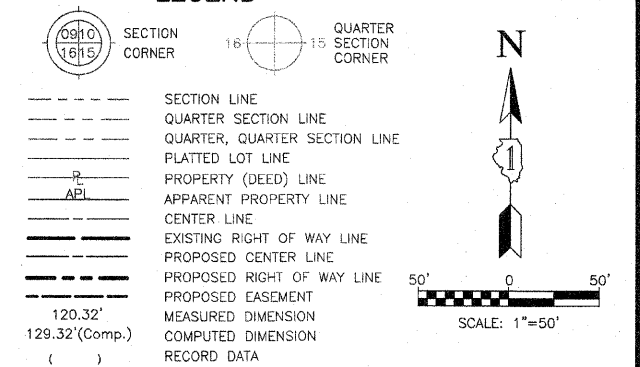
WILL COUNTY
JOB NO. R-91-016-01
TO STATION 410+00.00
SHEET B28 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 114 OF 210

LEGEND



- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Robinson
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-8700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

| | |
|-------------------|----------------------|
| SECTION | WILL COUNTY |
| PROJECT | JOB NO. R-91-016-01 |
| STATION 400+00.00 | TO STATION 410+00.00 |
| SCALE: 1"=50' | SHEET B29 OF B50 |

RECEIVED

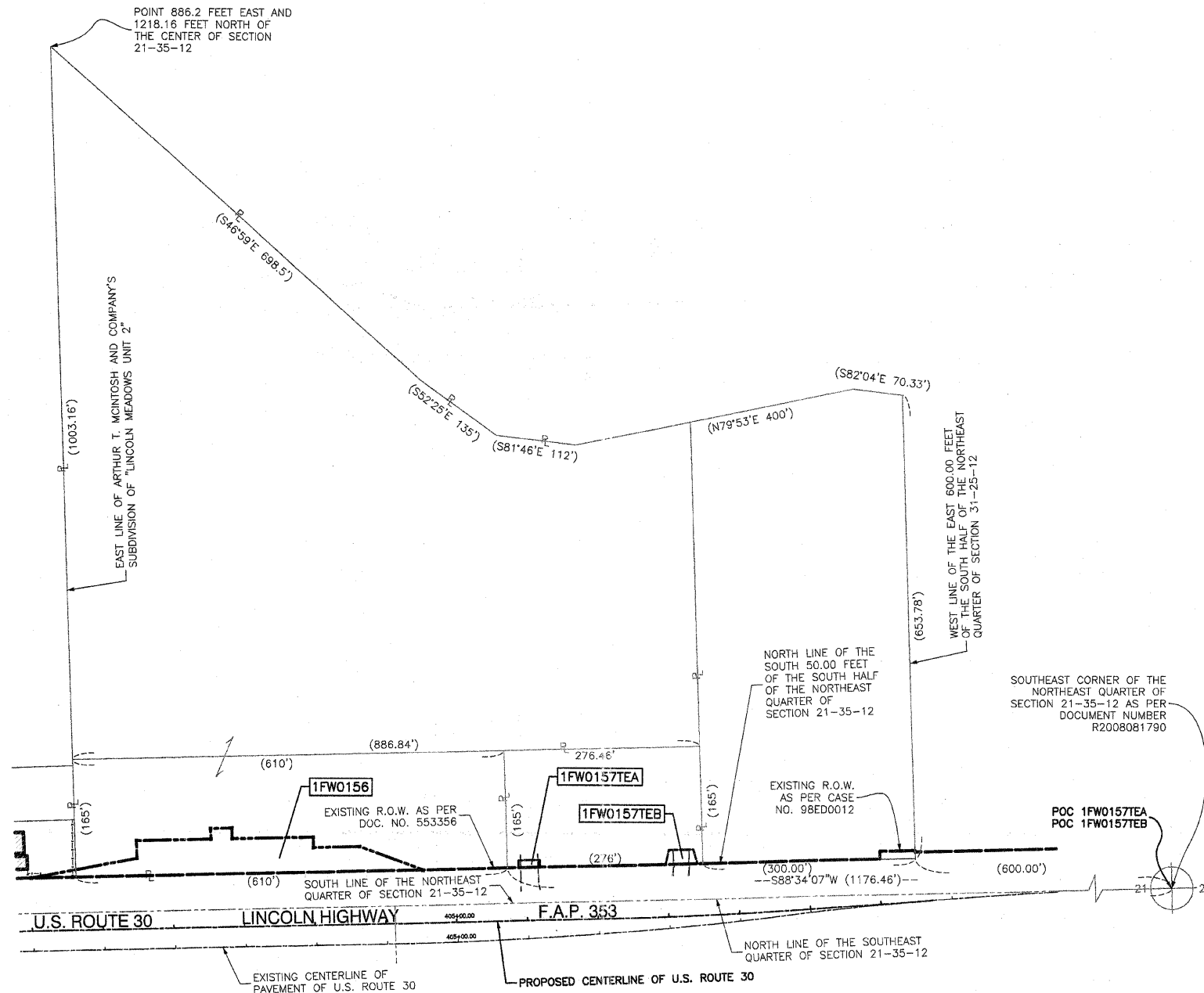
APR 09 2010

PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |
| | | | |
| | | | |

ARTHUR T. MCINTOSH & CO'S LINCOLN MEADOWS UNIT 2
RECORDED JANUARY 11, 1960 AS DOC. NO. 895415



COORDINATE SYSTEM DEFINITION:

Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 0.0000 U.S. Feet
WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds
WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds

The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 984250.00000 U.S. Feet
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds

MONUMENT TYPES:

A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797

B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771

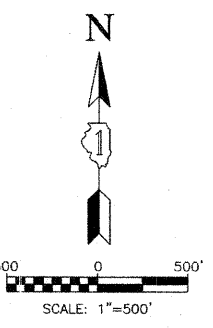
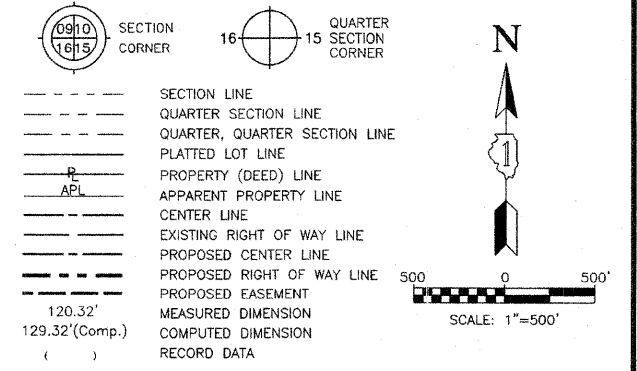
BEARING REFERENCE DEFINITION:

North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

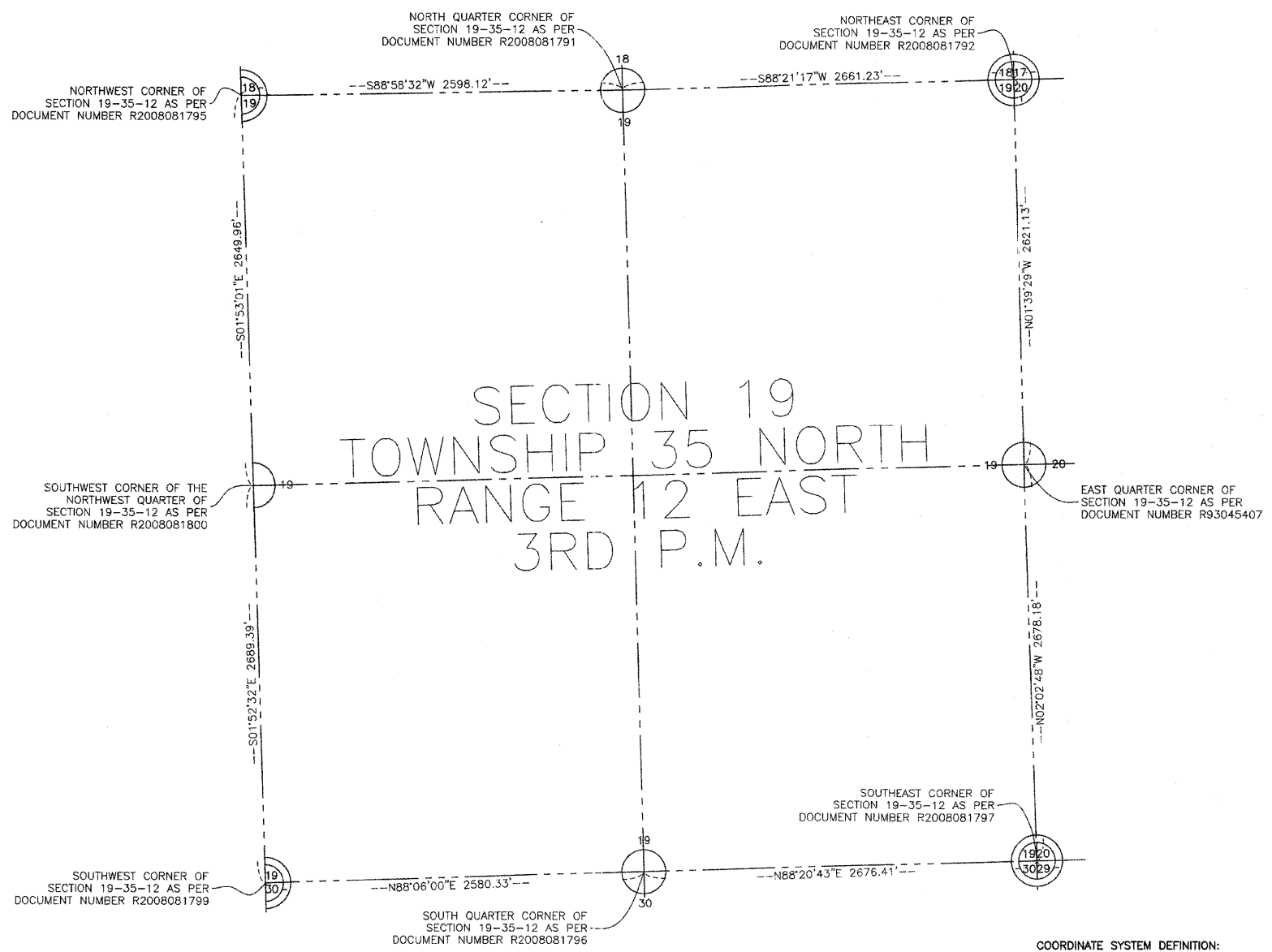
PART OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 116 OF 210

LEGEND



SEE SHEET B27, B28 & B29
FOR SECTION CORNER TIES



SECTION 19
TOWNSHIP 35 NORTH
RANGE 12 EAST
3RD P.M.

- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- ⊙ "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET



STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.
Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
JUL 30 2009
PLATS & LEGALS



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION PROJECT: WILL COUNTY JOB NO. R-91-016-01
SCALE: 1"=500' SHEET B30 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

COORDINATE SYSTEM DEFINITION:
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WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds
BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

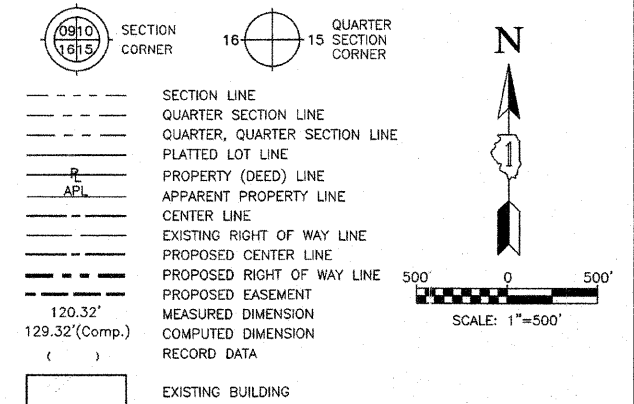
MONUMENT TYPES:
A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771

| | |
|--------------|--|
| DATE | |
| BY | |
| R.O.W. PLAT | |
| NOTEBOOK NO. | |

PART OF SECTION 20 AND 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 117 OF 210

LEGEND



- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

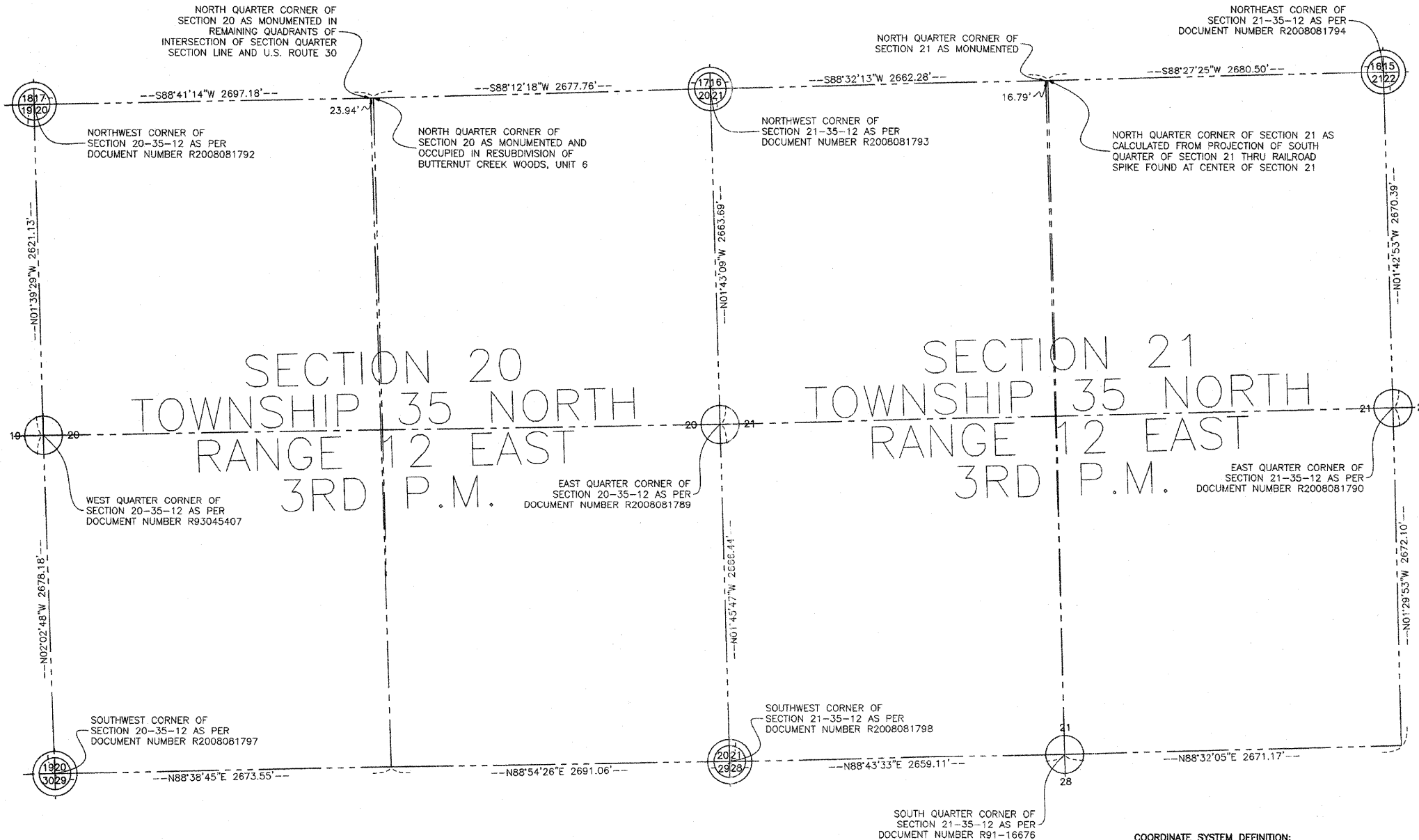
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DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

SEE SHEET B27, B28 & B29
FOR SECTION CORNER TIES



| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |
| | | | |
| | | | |

RECEIVED
JUL 30 2009
PLATS & LEGALS

COORDINATE SYSTEM DEFINITION:
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BEARING REFERENCE DEFINITION:
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B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

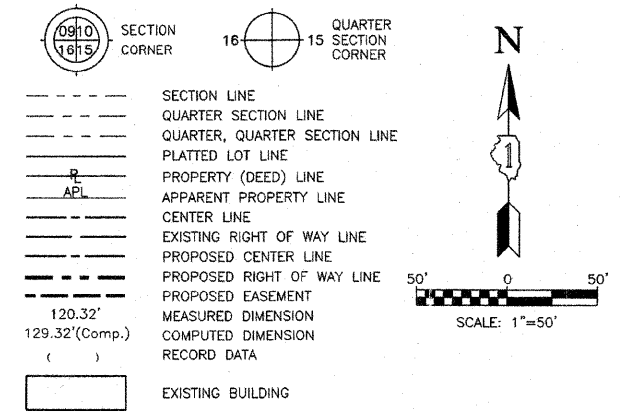
SECTION PROJECT WILL COUNTY JOB NO. R-91-016-01
SCALE: 1"=500' SHEET B31 OF B48

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 19 AND SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

SECTION 2010-052 DTR
CONTRACT # 60L33
SHEET NO. 118 OF 210

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
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- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS)
COUNTY OF COOK) SS

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JUL 30 2009
PLATS & LEGALS



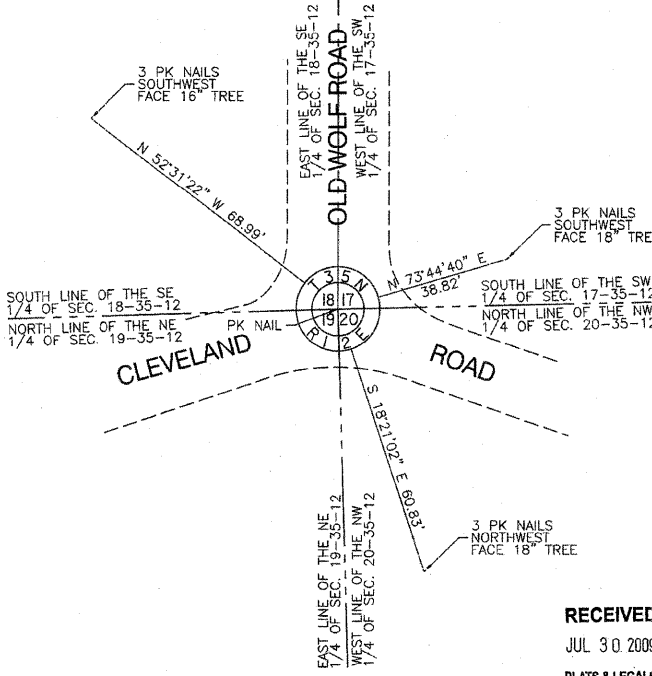
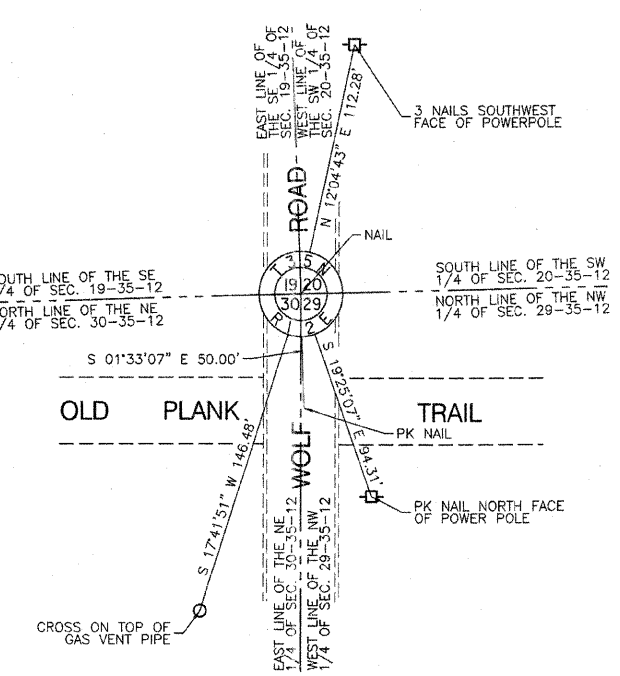
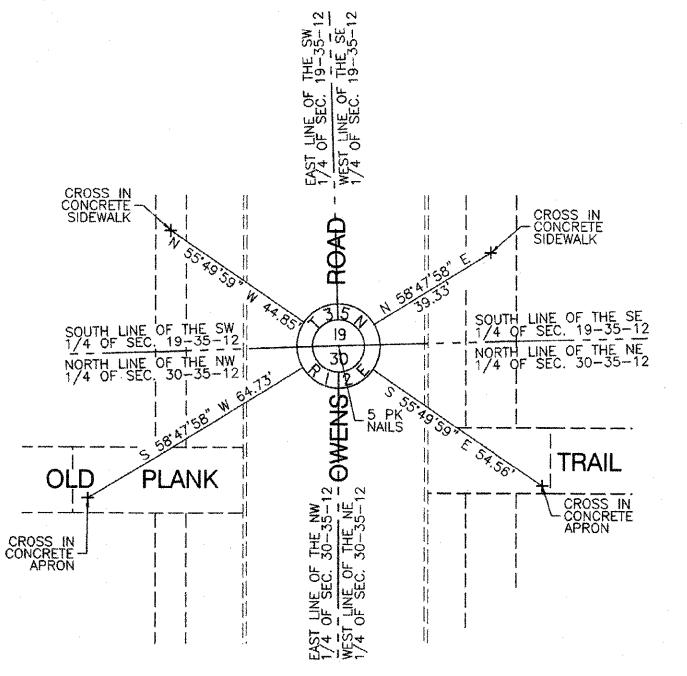
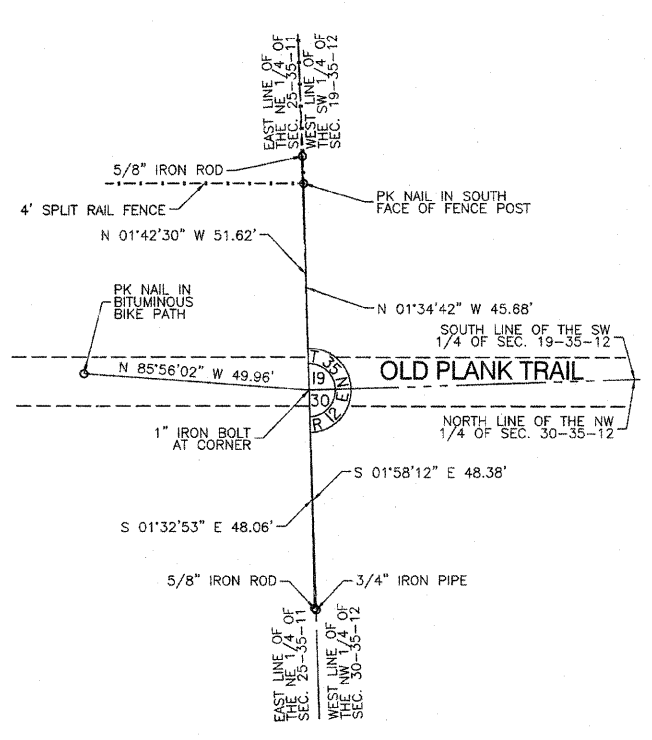
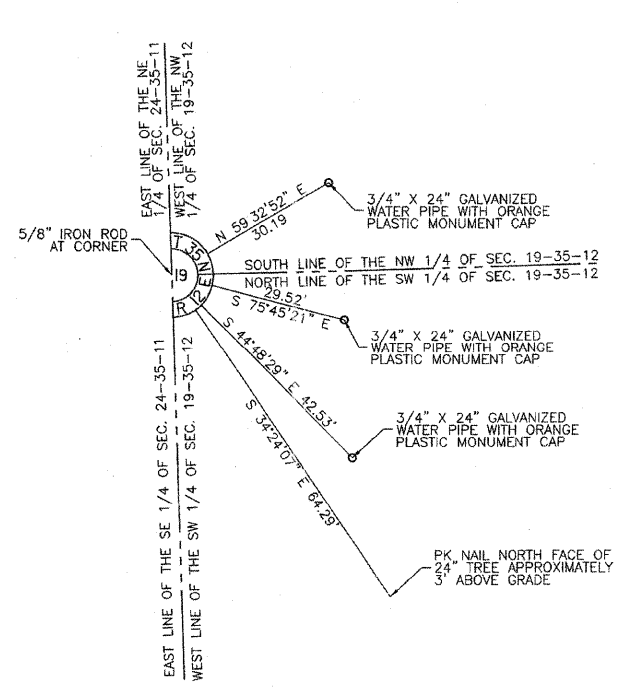
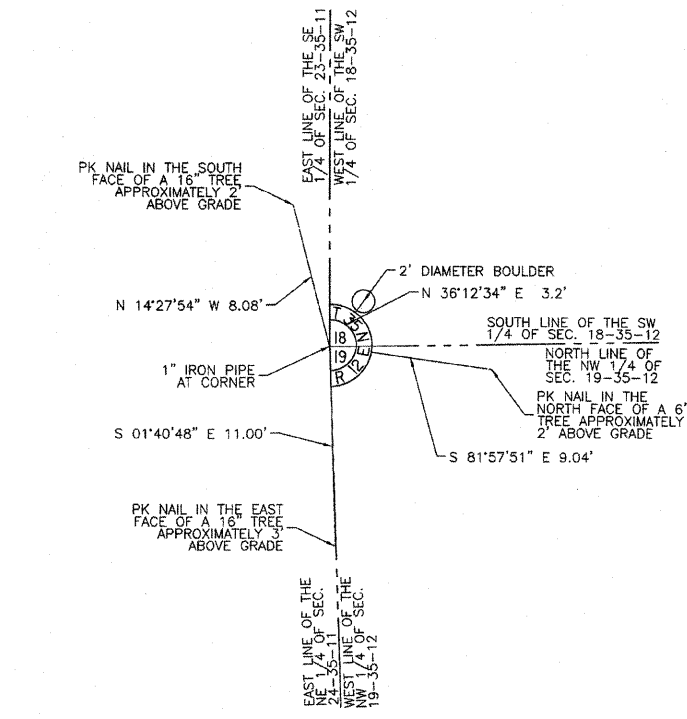
PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01

SCALE: 1"=50' SHEET B27 OF B41

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| | |
|--------------|--|
| DATE | |
| BY | |
| R.O.W. PLAT | |
| NOTEBOOK NO. | |



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B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-02771

PART OF THE NW 1/4 & SW FRAC. 1/4 SECTION 22, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

COORDINATE VALUE PROJECT COORDINATES ARE SHOWN

| COORDINATE TABLE | | | -NORTH-COORDINATES-EAST- | |
|------------------|-----------|------------|--------------------------|------------------|
| NO. | STATION | OFFSET | | |
| 1063 | 424+17.84 | 70.00' LT | N 1,763,285.6334 | E 1,117,504.8789 |
| 1064 | 424+37.99 | 70.00' LT | N 1,763,286.1813 | E 1,117,525.0203 |
| 331 | 424+37.99 | 83.00' LT | N 1,763,299.1767 | E 1,117,524.6717 |
| 1106 | 424+74.95 | 73.05' RT | N 1,763,144.1997 | E 1,117,566.1077 |
| 341 | 424+79.00 | 69.00' RT | N 1,763,148.3689 | E 1,117,570.0298 |
| 1108 | 426+94.98 | 69.00' RT | N 1,763,154.9628 | E 1,117,785.9080 |
| 336 | 430+50.00 | 83.01' LT | N 1,763,317.7377 | E 1,118,136.1228 |
| 1281 | 430+50.00 | 126.00' LT | N 1,763,360.7108 | E 1,118,134.8102 |
| 1282 | 430+86.46 | 126.00' LT | N 1,763,361.8238 | E 1,118,171.2516 |
| 1109 | 430+86.48 | 83.00' LT | N 1,763,318.8444 | E 1,118,172.5818 |
| 342 | 431+12.00 | 69.00' RT | N 1,763,167.6945 | E 1,118,202.7347 |
| 1107 | 431+15.06 | 77.00' RT | N 1,763,159.7918 | E 1,118,206.0415 |

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1FW0200 | FIRST NATIONAL BANK OF EVERGREEN PARK, TRUSTEE, TRUST NO. 11932 | 1.967 | 0.045 | 1.922 | | | | 19-09-22-301-001 & 19-09-22-301-002 | |
| 1FW0201 | CURFIN PROPERTY HOLDING, INC. | 5.135 | 0.153 | 4.982 | | | | 19-09-22-301-003, 004, 005, 006 & 014 | |
| 1FW0202 | PHILLIP PASCARELLA & SHIRLEY PASCARELLA UNDIVIDED 1/2 INTEREST | 20.407 | 1.251 | 19.156 | 0.951 | | | 19-09-22-100-046-0010 & 19-09-22-100-046-0020 | |
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | CONSTRUCTION | SEE SHEETS C13 & C14 | |

LEGEND

- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL COMPUTED DIMENSION METRIC WITH IMPERIAL RECORD DATA
- EXISTING BUILDING

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- T2 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
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- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720

DAVID A. CLAASSEN
PROFESSIONAL LAND SURVEYOR
JOLIET, ILLINOIS
NO. 2962

SCALE: 1" = 40'

NOTES:

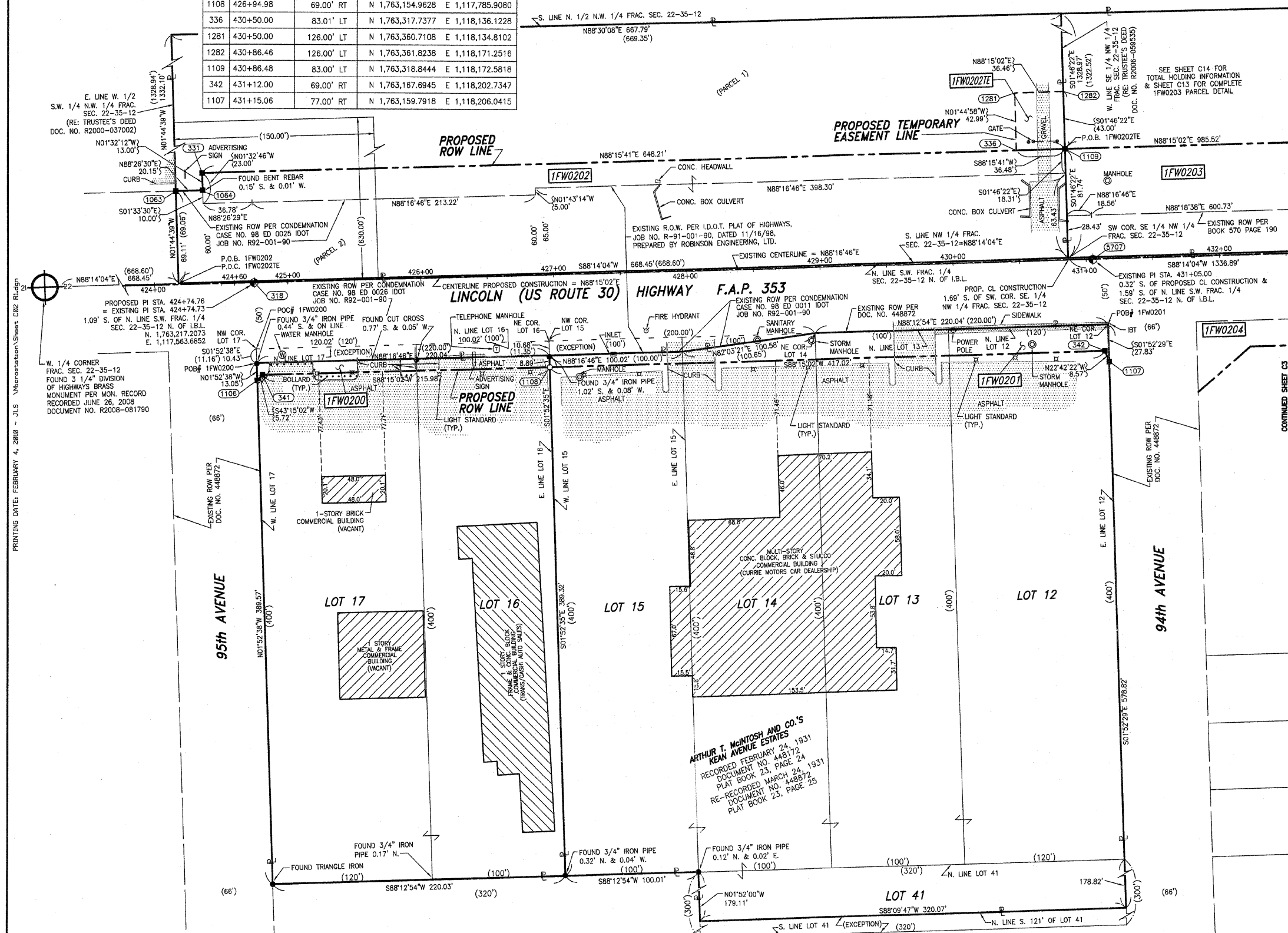
1) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUEITIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.

2) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.9999964.

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 423+50 TO STATION 431+50
SCALE: 1" = 40' SHEET C2 OF C35

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096**



F.A.P. 353 U.S. ROUTE 30 (LINCOLN HIGHWAY), SECTION , JOB. NO. R-91-016-01.

REVISION DATE: 02-04-10 REVISION: ADDED PIN TO PARCEL TABLE 1FW0201.
REVISION DATE: 12-25-08 REVISION: REVISED 1FW0202TE.

MADE BY

PRINTING DATE: FEBRUARY 4, 2008 - J.L.S. Microstation/Sheet C02 R.dgn

CONTINUED SHEET C3

JOB #5342 DGN #908-193

RECEIVED
FEB 10 2010
PLATS & LEGALS

PART OF THE NW 1/4 & SW FRAC. 1/4 SECTION 22, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

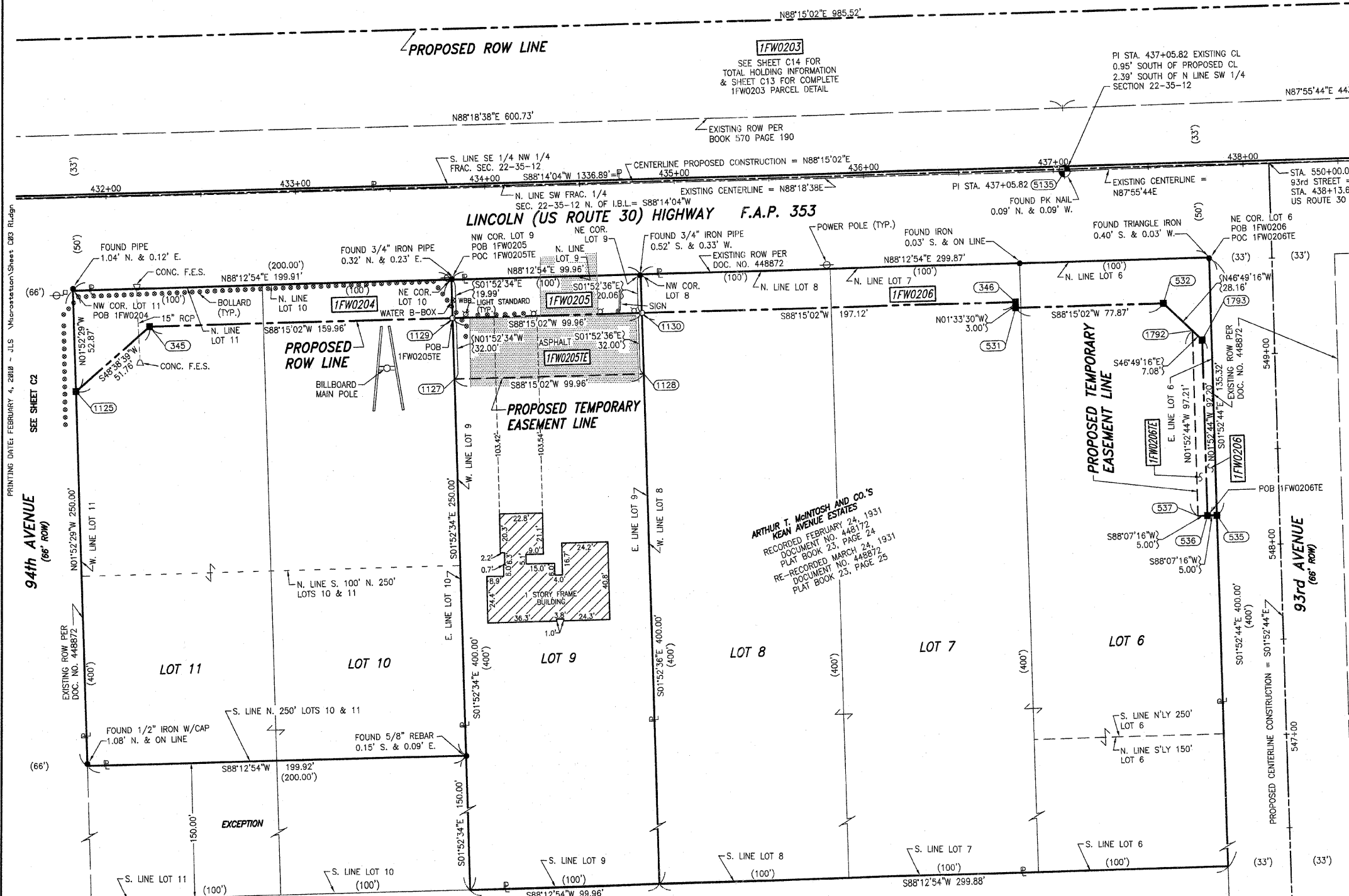
COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN
COORDINATE TABLE

| NO. | STATION | OFFSET | -NORTH-COORDINATES-EAST- | |
|------|-----------|------------|--------------------------|------------------|
| 1125 | 431+81.12 | 102.00' RT | N 1,763,136.8201 | E 1,118,272.8287 |
| 345 | 432+21.00 | 69.00' RT | N 1,763,171.0223 | E 1,118,311.6839 |
| 1129 | 433+80.96 | 69.00' RT | N 1,763,175.9060 | E 1,118,471.5694 |
| 1127 | 433+81.03 | 101.00' RT | N 1,763,143.9230 | E 1,118,472.6170 |
| 1130 | 434+80.92 | 69.00' RT | N 1,763,178.9577 | E 1,118,571.4796 |
| 1128 | 434+80.99 | 101.00' RT | N 1,763,146.9747 | E 1,118,572.5276 |
| 531 | 436+78.03 | 72.00' RT | N 1,763,181.9770 | E 1,118,768.5925 |
| 346 | 436+78.04 | 69.00' RT | N 1,763,184.9759 | E 1,118,768.5109 |
| 532 | 437+55.90 | 72.00' RT | N 1,763,184.3544 | E 1,118,846.4262 |
| 535 | 548+16.00 | 43.00' LT | N 1,763,073.1003 | E 1,118,874.9830 |

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|--------------------------|------------------------------|----------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | | | |
| 1FW0204 | GLENN P. COBURN | 1.147 | 0.107 | 1.040 | | | | 19-09-22-302-036 | |
| 1FW0205 | FIRST NATIONAL BANK OF EVERGREEN PARK, TRUSTEE, TRUST NO. 11932 | 0.918 | 0.046 | 0.872 | | 0.073 | DRIVEWAY RE-CONSTRUCTION | 19-09-22-302-007 | |
| 1FW0206 | 9301 LINCOLN, L.L.C. | 2.754 | 0.163 | 2.591 | | 0.011 | DRIVEWAY RE-CONSTRUCTION | 19-09-22-302-008; 009; & 034 | |
| 1FW0206TE | | | | | | | | 19-09-22-302-034 | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- AC
- EXISTING ACCESS CONTROL LINE
- AC
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
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- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004033, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Clasassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720

DAVID A. CLAASSEN
JOLIET, ILL. NO. 2862
ILLINOIS PROFESSIONAL LAND SURVEYOR

0 30 60 90
SCALE: 1" = 30'

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

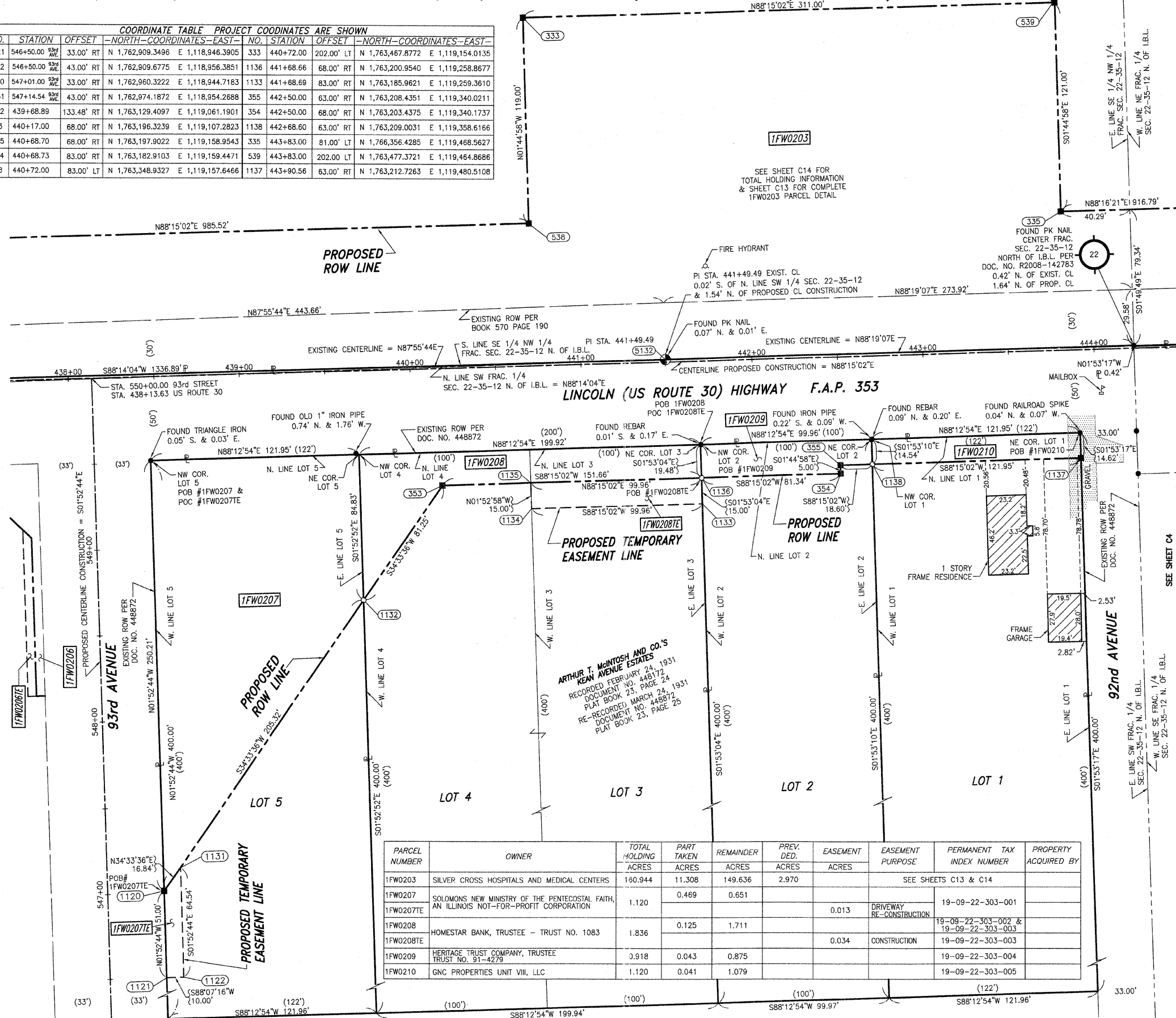
SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 431+50 TO STATION 438+00
SCALE: 1" = 30' SHEET C3 OF C35

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096**

RECEIVED
FEB 10 2010
PLATS & LEGALS

PART OF THE NW 1/4 & SW 1/4 FRAC. SECTION 22, NORTH OF I.B.L., T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| COORDINATE TABLE PROJECT COORDINATES ARE SHOWN | | | | | | | | | |
|--|-----------|------------|------------------------|------------------|------|-----------|------------|------------------------|------------------|
| NO. | STATION | OFFSET | NORTH-COORDINATES-EAST | | NO. | STATION | OFFSET | NORTH-COORDINATES-EAST | |
| 1121 | 546+50.00 | 33.00' RT | N 1,762,909.3496 | E 1,118,946.3905 | 333 | 440+72.00 | 202.00' LT | N 1,763,467.8772 | E 1,119,154.0135 |
| 1122 | 546+50.00 | 43.00' RT | N 1,762,909.6775 | E 1,118,956.3851 | 1136 | 441+68.66 | 68.00' RT | N 1,763,200.9540 | E 1,119,258.8677 |
| 1120 | 547+01.00 | 33.00' RT | N 1,762,960.3222 | E 1,118,944.7183 | 1133 | 441+68.69 | 83.00' RT | N 1,763,185.9621 | E 1,119,259.3610 |
| 1131 | 547+14.54 | 43.00' RT | N 1,762,974.1872 | E 1,118,954.2688 | 355 | 442+50.00 | 63.00' RT | N 1,763,208.4351 | E 1,119,340.0211 |
| 1132 | 439+68.89 | 133.48' RT | N 1,763,129.4097 | E 1,119,061.1901 | 354 | 442+50.00 | 68.00' RT | N 1,763,203.4375 | E 1,119,340.1737 |
| 353 | 440+17.00 | 68.00' RT | N 1,763,196.3239 | E 1,119,107.2823 | 1138 | 442+68.60 | 63.00' RT | N 1,763,209.0031 | E 1,119,358.6166 |
| 1135 | 440+68.70 | 68.00' RT | N 1,763,197.9022 | E 1,119,158.9543 | 335 | 443+83.00 | 81.00' LT | N 1,766,356.4285 | E 1,119,468.5627 |
| 1134 | 440+68.73 | 83.00' RT | N 1,763,182.9103 | E 1,119,159.4471 | 539 | 443+83.00 | 202.00' LT | N 1,763,477.3721 | E 1,119,464.8686 |
| 538 | 440+72.00 | 83.00' LT | N 1,763,348.9327 | E 1,119,157.6466 | 1137 | 443+90.56 | 63.00' RT | N 1,763,212.7263 | E 1,119,480.5108 |



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- AC EXISTING ACCESS CONTROL LINE
- AC PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING

IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
 + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION,
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE,
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY.
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN,
 IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS,
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY
 MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS
 PROFESSIONAL NUMBER.

● PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
 COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
 LICENSE EXPIRES NOVEMBER 30, 2010
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Classten, White & Associates, P.C.
 121 AIRPORT DRIVE, UNIT 1
 JOLIET, ILLINOIS 60431
 (815) 744-3720

VICE PRESIDENT

SCALE: 1" = 30'

NOTES:

1) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.

2) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|--------------------------|-------------------------------------|----------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 180.944 | 11.308 | 149.636 | 2.970 | | SEE SHEETS C13 & C14 | | |
| 1FW0207 | SOLOMONS NEW MINISTRY OF THE PENTECOSTAL FAITH, AN ILLINOIS NOT-FOR-PROFIT CORPORATION | 1.120 | 0.469 | 0.651 | | 0.013 | DRIVEWAY RE-CONSTRUCTION | 19-09-22-303-001 | |
| 1FW0208 | HOMESTAR BANK, TRUSTEE - TRUST NO. 1083 | 1.836 | 0.125 | 1.711 | | 0.034 | CONSTRUCTION | 19-09-22-303-002 & 19-09-22-303-003 | |
| 1FW0209 | HERITAGE TRUST COMPANY, TRUSTEE TRUST NO. 91-4279 | 0.918 | 0.043 | 0.875 | | | | 19-09-22-303-004 | |
| 1FW0210 | GNC PROPERTIES UNIT VIII, LLC | 1.120 | 0.041 | 1.079 | | | | 19-09-22-303-005 | |

**PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

SECTION US 45 TO STA. 515+83 WILL COUNTY
 PROJECT JOB NO. R-91-016-01
 STATION 438+00 TO STATION 444+50
 SCALE: 1" = 30' SHEET C4 OF C35

**BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196-1096**

PART OF THE FRAC. SECTION 22, NORTH OF I.B.L., T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|--------------------|-----------------|------------------|----------------|----------------------|----------------------------|----------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | SEE SHEETS C13 & C14 | | |
| 1FW0211 | GAYE E. WERN | 0.309 | 0.007 (290 SQ.FT.) | 0.302 | | | 19-09-22-413-013 | | |

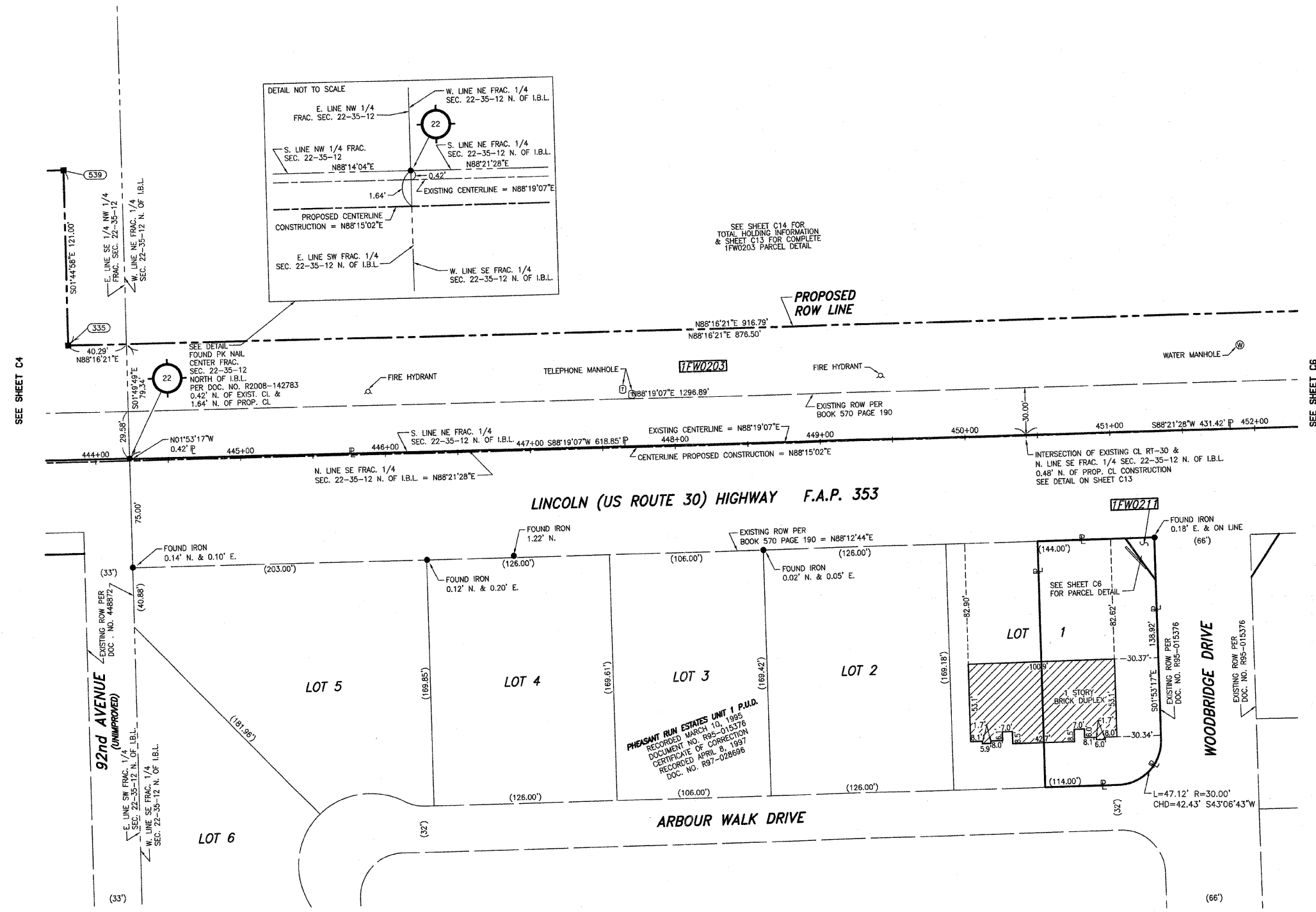
COORDINATE VALUE PROJECT COORDINATES ARE SHOWN

| NO. | STATION | OFFSET | --NORTH--COORDINATES--EAST-- | |
|-----|-----------|------------|------------------------------|------------------|
| 335 | 443+83.00 | 81.00' LT | N 1,763,356.4285 | E 1,119,468.5627 |
| 539 | 443+83.00 | 202.00' LT | N 1,763,477.3721 | E 1,119,464.8686 |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- AC
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- SET 5/8" x 30" REBAR
- CUT CROSS FOUND OR SET
- FOUND PK NAIL
- SET PK NAIL
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- SET 5/8" INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BURIED 5/8" INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, 1/2" DIA. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

PRINTING DATE: DECEMBER 10, 2008 - JLS - Microstation Sheet - C06.dgn



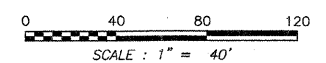
STATE OF ILLINOIS)
COUNTY OF WILL)

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



- NOTES:
- EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
 - COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 444+50 TO STATION 451+50
SCALE: 1" = 40' SHEET C5 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE NE 1/4 & SE 1/4 FRAC. SECTION 22 N. OF I.B.L., T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

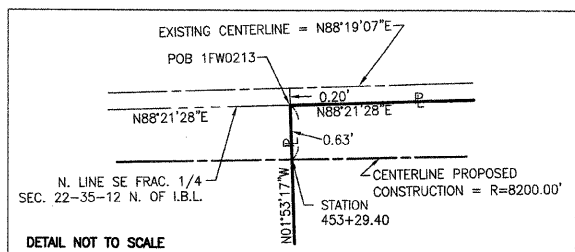
| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|--------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | | SEE SHEETS C13 & C14 | |
| 1FW0211 | GAYE E. WERN | 0.309 | 0.007 (290 SQ.FT.) | 0.302 | | | | 19-09-22-413-013 | |
| 1FW0212 | ROBERT D. O'BRIEN, JR., TRUSTEE ROBERT D. O'BRIEN, JR., DECLARATION OF TRUST | 0.394 | 0.007 (290 SQ.FT.) | 0.387 | | | | 19-09-22-415-041 | |
| 1FW0213 | JOSEPH PISTERZI & ANNETTE L. PISTERZI, TRUSTEES PISTERZI FAMILY TRUST | 3.331 | 0.368 | 2.963 | 0.151 | | | 19-09-22-400-011 | |

COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN
COORDINATE TABLE

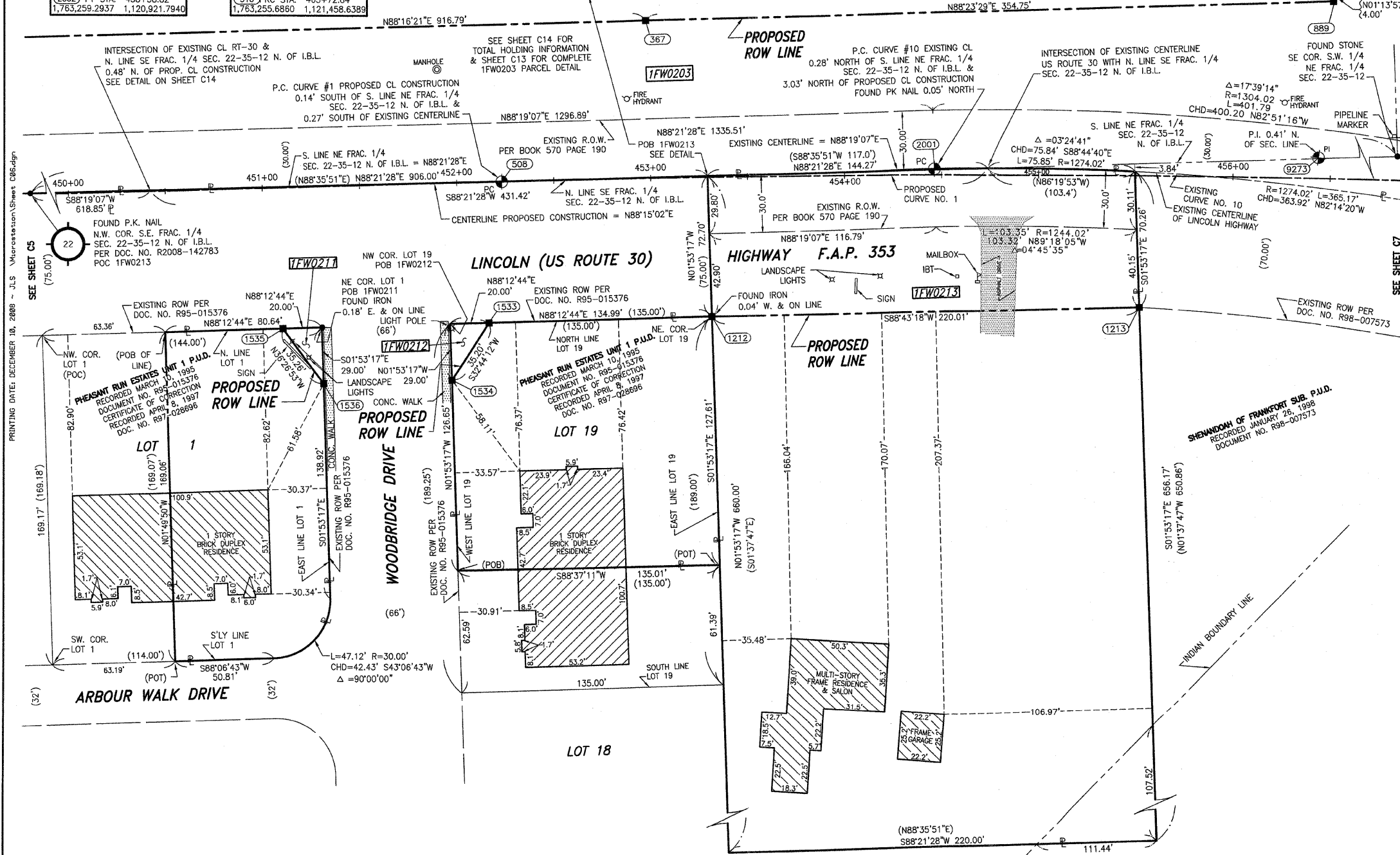
| NO. | STATION | OFFSET | -NORTH--COORDINATES--EAST-- |
|------|-----------|------------|-----------------------------------|
| 1535 | 451+08.58 | 72.90' RT | N 1,763,224.7498 E 1,120,198.5045 |
| 1536 | 451+28.65 | 101.89' RT | N 1,763,196.3895 E 1,120,219.4502 |
| 1534 | 451+94.65 | 101.85' RT | N 1,763,198.4486 E 1,120,285.4182 |
| 1533 | 452+14.58 | 72.83' RT | N 1,763,228.0568 E 1,120,304.4530 |
| 367 | 452+99.04 | 81.00' LT | N 1,763,384.0645 E 1,120,384.9339 |
| 1212 | 453+30.52 | 72.06' RT | N 1,763,231.6443 E 1,120,419.3889 |
| 1213 | 455+52.39 | 68.01' RT | N 1,763,236.5521 E 1,120,639.3446 |
| 889 | 456+50.00 | 91.00' LT | N 1,763,394.0232 E 1,120,739.5488 |
| 370 | 456+50.00 | 95.00' LT | N 1,763,398.0223 E 1,120,739.6348 |

| CURVE DATA | |
|--|-------------------------------|
| CENTERLINE EXISTING CONSTRUCTION CURVE NO. 10 | |
| Δ = 173°14' | D = 042°29'50" |
| R = 1274.02' | L = 392.55' |
| T = 197.84' | E = 15.27' |
| (2001) PC STA. 454+46.27 | 1,763,307.9301 1,120,533.8331 |
| (9273) PI STA. 456+44.11 | 1,763,313.7350 1,120,731.5899 |
| (2002) PT STA. 458+38.82 | 1,763,259.2937 1,120,921.7940 |

| CURVE DATA | |
|---|-------------------------------|
| CENTERLINE PROPOSED CONSTRUCTION CURVE NO. 1 | |
| Δ = 08°01'57" | D = 004°41'55" |
| R = 8200.00' | L = 1149.61' |
| T = 575.75' | E = 20.19' |
| (508) PC STA. 452+23.23 | 1,763,301.1187 1,120,310.8737 |
| (500) PI STA. 457+98.98 | 1,763,318.6964 1,120,886.3513 |
| (510) PRC STA. 463+72.84 | 1,763,255.6860 1,121,458.6389 |



LEGEND



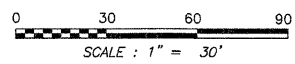
- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 04-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



NOTES:

- EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
- COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 450+00 TO STATION 456+50
SCALE: 1" = 30' SHEET C6 OF C35

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096**

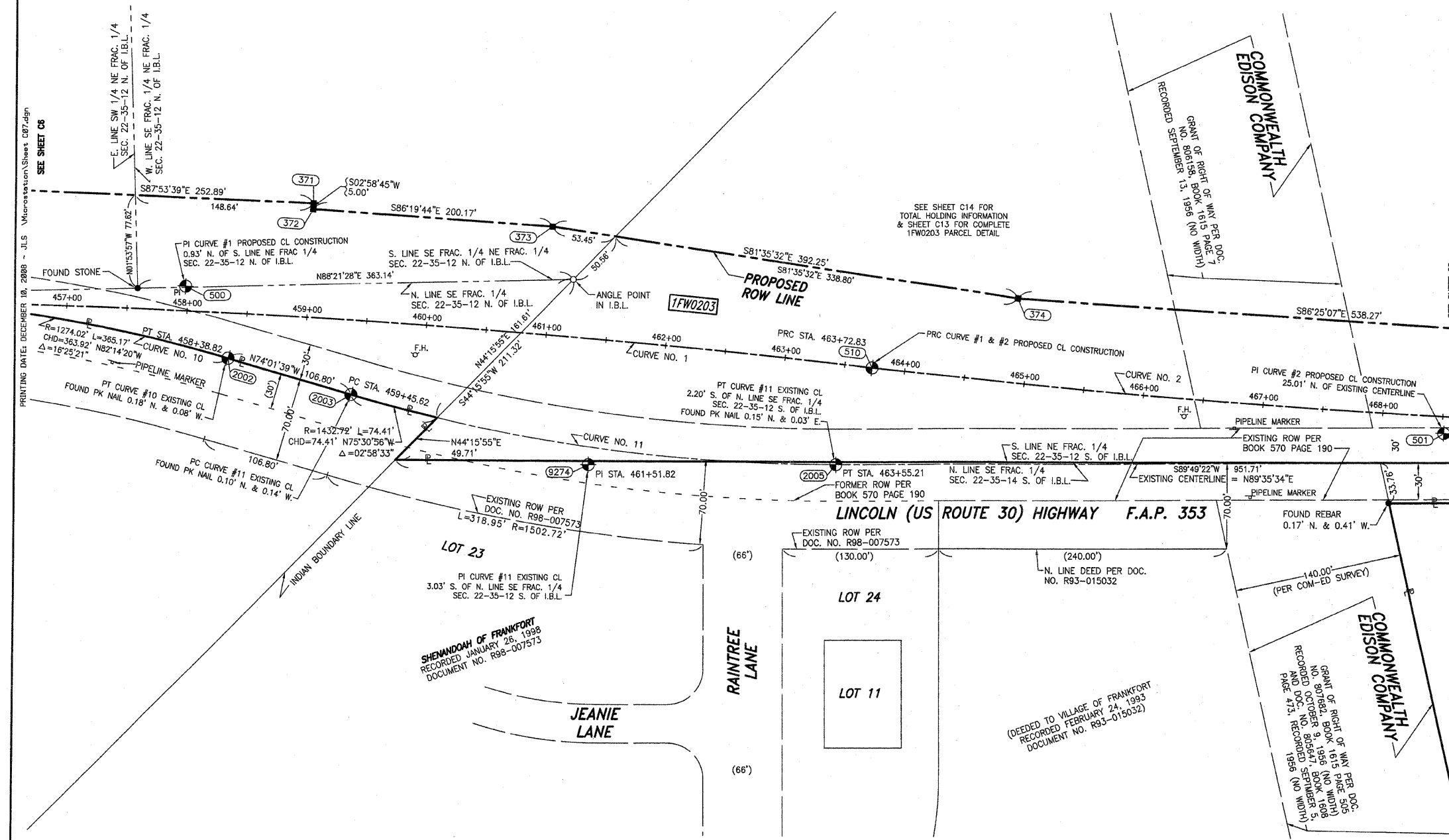
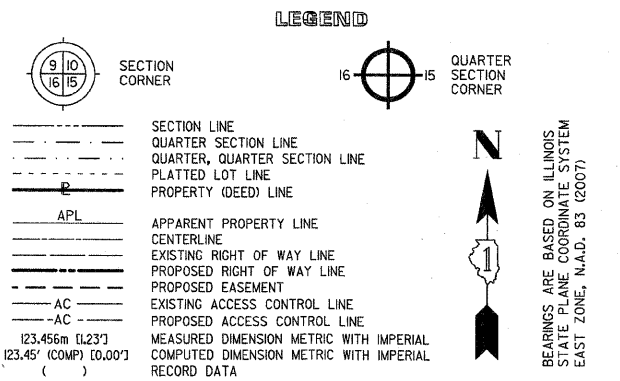
PART OF THE NE FRAC. 1/4 & SE FRAC. 1/4 NORTH & SOUTH OF I.B.L. SECTION 22, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | | SEE SHEETS C13 & C14 | |

| CURVE DATA | CURVE DATA | CURVE DATA | CURVE DATA |
|--|--|---|--|
| CENTERLINE EXISTING CONSTRUCTION | CENTERLINE EXISTING CONSTRUCTION | CENTERLINE PROPOSED CONSTRUCTION | CENTERLINE PROPOSED CONSTRUCTION |
| CURVE NO. 10 | CURVE NO. 11 | CURVE NO. 1 | CURVE NO. 2 |
| $\Delta = 1739'14"$ $D = 0429'50"$ $R = 1274.02'$ $L = 392.55'$ $T = 197.84'$ $E = 15.27'$ (2001) PC STA. 454+46.27 1,763,307.9301 1,120,533.8331 (9273) PI STA. 456+44.11 1,763,313.7350 1,120,731.5899 (2002) PT STA. 458+38.82 1,763,259.2937 1,120,921.7940 | $\Delta = 1622'47"$ $D = 0359'57"$ $R = 1432.72'$ $L = 409.58'$ $T = 206.20'$ $E = 14.76'$ (2003) PC STA. 459+45.62 1,763,229.9038 1,121,024.4748 (9274) PI STA. 461+51.82 1,763,173.1631 1,121,222.7123 (2005) PT STA. 463+55.21 1,763,174.6283 1,121,428.9051 | $\Delta = 0801'57"$ $D = 0041'55"$ $R = 8200.00'$ $L = 1149.61'$ $T = 575.75'$ $E = 20.19'$ (508) PC STA. 452+23.23 1,763,301.1187 1,120,310.8737 (500) PI STA. 457+98.97 1,763,318.6963 1,120,886.3513 (510) PRC STA. 463+72.83 1,763,255.6860 1,121,458.6389 | $\Delta = 0641'24"$ $D = 0041'55"$ $R = 8200.00'$ $L = 957.45'$ $T = 479.27'$ $E = 13.99'$ (510) PRC STA. 463+72.83 1,763,255.6860 1,121,458.6389 (501) PI STA. 468+52.10 1,763,203.2341 1,121,935.0311 (512) PT STA. 473+30.29 1,763,206.6377 1,122,414.2900 |

COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN
COORDINATE TABLE

| NO. | STATION | OFFSET | -NORTH--COORDINATES--EAST-- |
|-----|-----------|-----------|-----------------------------------|
| 372 | 459+00.00 | 90.00' LT | N 1,763,383.7365 E 1,120,992.0907 |
| 371 | 459+00.00 | 95.00' LT | N 1,763,388.7297 E 1,120,992.3505 |
| 373 | 460+98.00 | 90.00' LT | N 1,763,370.9202 E 1,121,191.8483 |
| 374 | 464+88.00 | 70.00' LT | N 1,763,313.5668 E 1,121,579.8798 |



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
 COUNTY OF WILL)
 THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 164-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.
 _____ VICE PRESIDENT
 DAVID A. CLAASSEN
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
 LICENSE EXPIRES NOVEMBER 30, 2010
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
Claassen, White & Associates, P.C.
 121 AIRPORT DRIVE, UNIT 1
 JOLIET, ILLINOIS 60431
 (815) 744-3720

NOTES:
 1) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-9I-016-01.
 2) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

RECEIVED
 JAN 05 2009
 PLATS & LEGALS

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)
 SECTION US 45 TO STA. 515+83 WILL COUNTY
 PROJECT JOB NO. R-9I-016-01
 STATION 458+50 TO STATION 468+00
 SCALE: 1" = 50' SHEET C7 OF C35

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE NE FRAC. 1/4 & SE FRAC. 1/4 S. OF I.B.L. SECTION 22, & NW FRAC. 1/4 S. OF I.B.L. & SW 1/4 FRAC. SECTION 23, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|--------------------------|----------------------------|----------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | | SEE SHEETS C13 & C14 | |
| 1FW0203TE | | | | | | 0.040 | DRIVEWAY RE-CONSTRUCTION | | |
| 1FW0214A | EDWARD J., JR. & DIANE GORMAN | 10.793 | 0.113 | 10.598 | | | | 19-09-22-400-012 | |
| 1FW0214B | | | 0.082 | | | | | | |

CURVE DATA
CENTERLINE PROPOSED CONSTRUCTION
CURVE NO. 2

$\Delta = 06^{\circ}41'24"$
 $R = 00^{\circ}41'55"$
 $D = 8200.00'$
 $L = 957.45'$
 $E = 479.27'$
 $T = 13.99'$

(510) PRC STA. 463+72.84
 1,763,255.6860 1,121,458.6389
 (501) PI STA. 468+52.11
 1,763,203.2341 1,121,935.0311
 (512) PT STA. 473+30.29
 1,763,206.6377 1,122,414.2900

COORDINATE VALUE PROJECT COORDINATES ARE SHOWN
COORDINATE TABLE

| NO. | STATION | OFFSET | -NORTH- | -COORDINATES- | -EAST- |
|------|-----------|------------|------------------|------------------|--------|
| 1784 | 469+50.00 | 66.90' RT | N 1,763,145.9091 | E 1,122,031.4588 | |
| 1783 | 469+50.00 | 83.41' RT | N 1,763,129.4041 | E 1,122,030.8103 | |
| 1731 | 469+95.00 | 71.10' LT | N 1,763,282.1740 | E 1,122,081.4574 | |
| 1730 | 469+95.00 | 120.00' LT | N 1,763,331.0424 | E 1,122,083.1091 | |
| 1729 | 470+28.00 | 120.00' LT | N 1,763,330.0093 | E 1,122,115.6098 | |
| 375 | 470+31.00 | 70.00' LT | N 1,763,279.9435 | E 1,122,117.0949 | |
| 376 | 470+31.00 | 95.00' LT | N 1,763,304.9327 | E 1,122,117.8297 | |
| 1561 | 472+54.67 | 74.86' RT | N 1,763,131.5906 | E 1,122,338.5141 | |
| 378 | 474+00.00 | 70.00' LT | N 1,763,277.1310 | E 1,122,483.5034 | |
| 377 | 474+00.00 | 88.00' LT | N 1,763,295.1306 | E 1,122,483.3755 | |
| 1782 | 476+60.12 | 69.88' LT | N 1,763,278.8556 | E 1,122,743.6164 | |
| 1758 | 597+75.00 | 34.00' LT | N 1,762,981.5058 | E 1,122,382.6496 | |
| 1759 | 597+75.00 | 40.00' LT | N 1,762,981.4804 | E 1,122,376.6497 | |
| 1762 | 598+87.88 | 40.00' LT | N 1,763,094.3575 | E 1,122,376.1718 | |

LEGEND

SECTION CORNER (9 10 16 15) QUARTER SECTION CORNER (16)

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE

APL APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
AC EXISTING ACCESS CONTROL LINE
AC PROPOSED ACCESS CONTROL LINE
123.45m [L23'] MEASURED DIMENSION METRIC WITH IMPERIAL
123.45' (COMP) [0.00'] COMPUTED DIMENSION METRIC WITH IMPERIAL
RECORD DATA

EXISTING BUILDING

● IRON PIPE OR ROD FOUND ○ SET 5/8" x 30' REBAR
+ CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL

● T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED
T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

● BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY.
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

⊙ PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

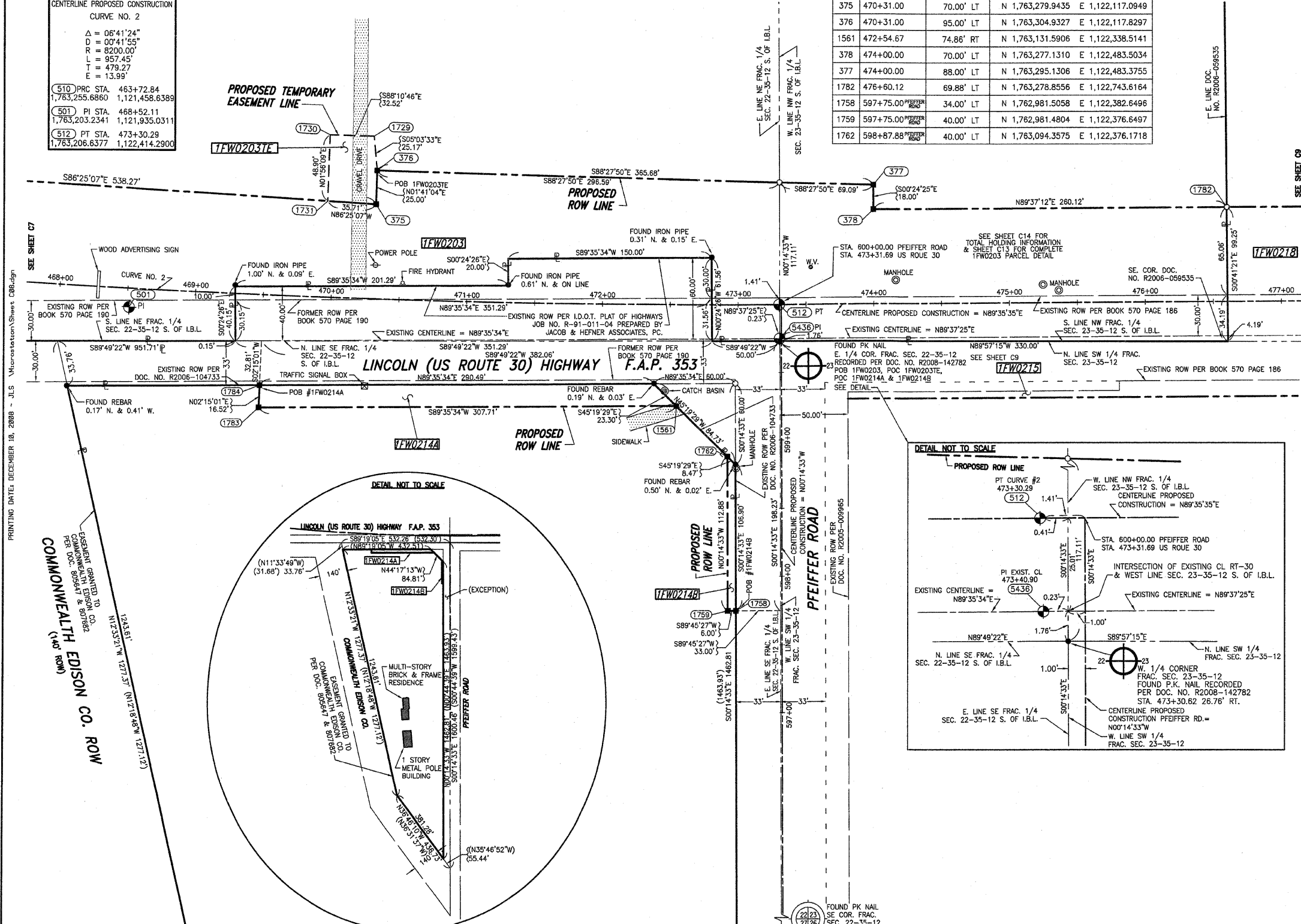
DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN VICE PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720

0 40 80 120
SCALE: 1" = 40'

NOTES:
1) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
2) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.9999964.



F.A.P. 353 U.S. ROUTE 30 (LINCOLN HIGHWAY), SECTION , JOB. NO. R-91-016-01.

REVISION DATE: 12-05-08 REVISION: ROW INFORMATION. MADE BY

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 468+00 TO STATION 477+00
SCALE: 1" = 40' SHEET CB OF C35

RECEIVED
JAN 05 2009

PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE NW FRAC. 1/4 S. OF I.B.L. & SW 1/4 FRAC. SECTION 23, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

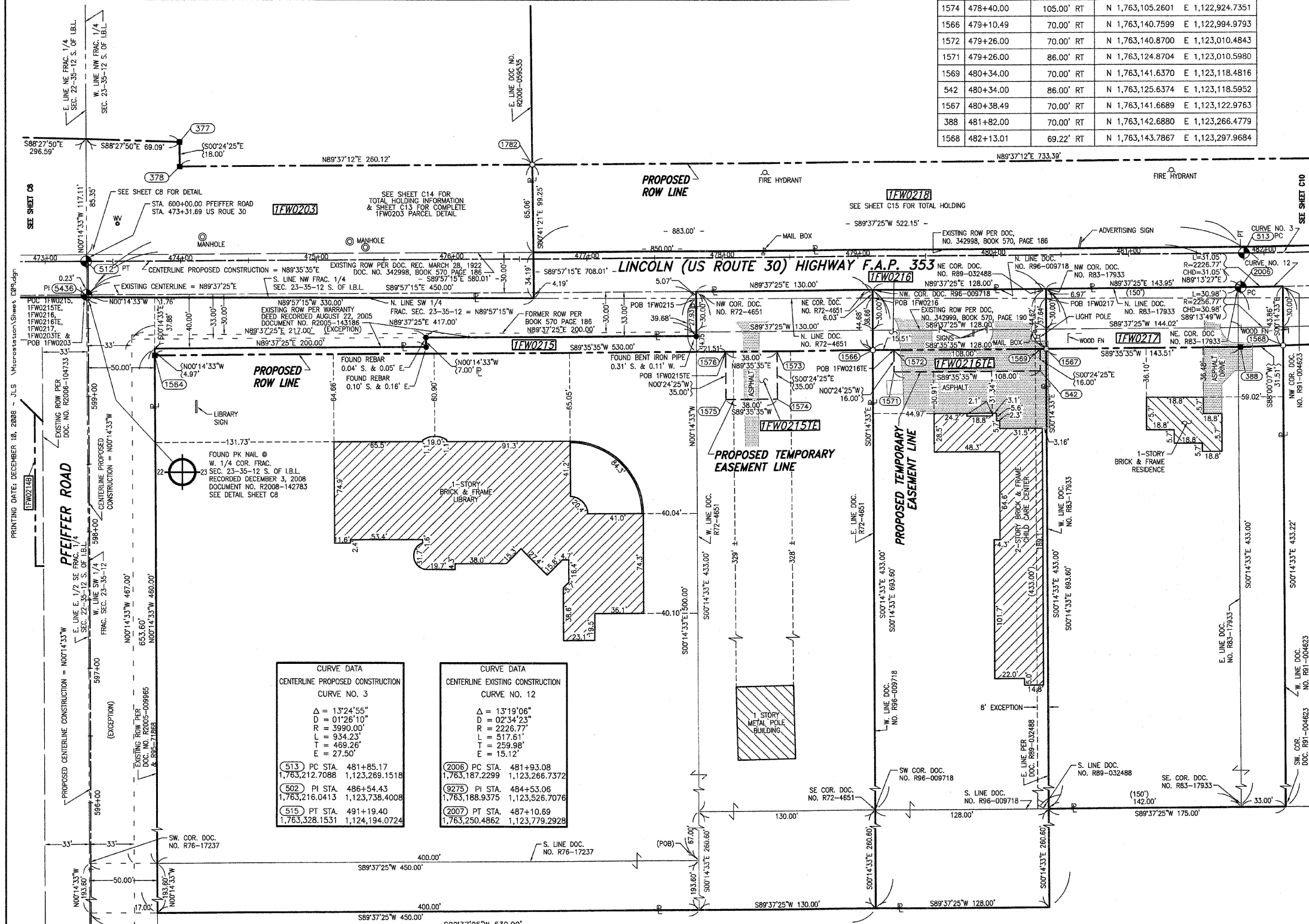
COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|-------------|----------------|--------------------------|----------------------------|-------------------------------------|
| 1FW0203 | SILVER CROSS HOSPITALS AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | | | SEE SHEETS C13 & C14 |
| 1FW0215 | THE BOARD OF TRUSTEES OF THE FRANKFORT PUBLIC LIBRARY DISTRICT | 8.104 | 0.210 | 7.894 | 0.090 | | | | 19-09-23-300-024 & 19-09-23-300-027 |
| 1FW0215TE | | | | | | 0.031 | DRIVEWAY RE-CONSTRUCTION | | 19-09-23-300-027 |
| 1FW0216 | NOONAN LIMITED PARTNERSHIP | 2.038 | 0.131 | 1.907 | 0.088 | | | | 19-09-23-300-026 |
| 1FW0216TE | | | | | | 0.040 | DRIVEWAY RE-CONSTRUCTION | | 19-09-23-300-022 |
| 1FW0217 | WILLIAM J. OWEN aka WILLIAM OWEN | 1.740 | 0.179 | 1.561 | 0.121 | | | | 19-09-23-300-022 |
| 1FW0218 | PASCARELLA CHILDREN FAMILY LIMITED PARTNERSHIP | 56.194 | 1.321 | 54.873 | | | | | 19-09-23-100-012 |

| NO. | STATION | OFFSET | NORTH | EAST |
|------|-----------|------------|------------------|------------------|
| 1564 | 473+80.49 | 70.00' RT | N 1,763,136.9960 | E 1,122,464.9921 |
| 378 | 474+00.00 | 70.00' LT | N 1,763,277.1310 | E 1,122,483.5034 |
| 377 | 474+00.00 | 88.00' LT | N 1,763,295.1306 | E 1,122,483.3755 |
| 1782 | 476+60.12 | 69.88' LT | N 1,763,278.8556 | E 1,122,743.6164 |
| 1576 | 478+02.00 | 70.00' RT | N 1,763,139.9894 | E 1,122,886.4875 |
| 1575 | 478+02.00 | 105.00' RT | N 1,763,104.9903 | E 1,122,886.7360 |
| 1573 | 478+40.00 | 70.00' RT | N 1,763,140.2593 | E 1,122,924.4865 |
| 1574 | 478+40.00 | 105.00' RT | N 1,763,105.2601 | E 1,122,924.7351 |
| 1566 | 479+10.49 | 70.00' RT | N 1,763,140.7599 | E 1,122,994.9793 |
| 1572 | 479+26.00 | 70.00' RT | N 1,763,140.8700 | E 1,123,010.4843 |
| 1571 | 479+26.00 | 86.00' RT | N 1,763,124.8704 | E 1,123,010.5980 |
| 1569 | 480+34.00 | 70.00' RT | N 1,763,141.6370 | E 1,123,118.4816 |
| 542 | 480+34.00 | 86.00' RT | N 1,763,125.6374 | E 1,123,118.5952 |
| 1567 | 480+38.49 | 70.00' RT | N 1,763,141.6689 | E 1,123,122.9763 |
| 388 | 481+82.00 | 70.00' RT | N 1,763,142.6880 | E 1,123,266.4779 |
| 1568 | 482+13.01 | 69.22' RT | N 1,763,143.7867 | E 1,123,297.9684 |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- AC EXISTING ACCESS CONTROL LINE
- AC PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- SET 5/8" x 30' REBAR
- FOUND PK NAIL
- SET PK NAIL
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



CURVE DATA
CENTERLINE PROPOSED CONSTRUCTION
CURVE NO. 3

| |
|---------------|
| Δ = 13°24'55" |
| D = 01'26"10" |
| R = 3990.00' |
| L = 934.23' |
| T = 469.26' |
| E = 27.50' |

(513) PC STA. 481+85.17
1,763,212.7088 1,123,269.1518
(502) PI STA. 486+54.43
1,763,216.0413 1,123,738.4008
(515) PT STA. 491+19.40
1,763,328.1531 1,124,194.0724

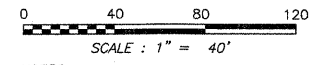
CURVE DATA
CENTERLINE EXISTING CONSTRUCTION
CURVE NO. 12

| |
|---------------|
| Δ = 13°19'06" |
| D = 02'34"23" |
| R = 2226.77' |
| L = 517.61' |
| T = 259.98' |
| E = 15.12' |

(2006) PC STA. 481+93.08
1,763,187.2299 1,123,266.7372
(9275) PI STA. 484+53.06
1,763,188.9375 1,123,526.7076
(2007) PT STA. 487+10.69
1,763,250.4862 1,123,779.2928

STATE OF ILLINOIS)
COUNTY OF WILL)
SS
THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
Clasassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



NOTES:
1.) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE OF RUTTINGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
2.) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.9999964.

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 473+50 TO STATION 482+00
SCALE: 1" = 40' SHEET 09 OF 035

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096**

PART OF THE NW FRAC. 1/4 & SW 1/4 SECTION 23, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

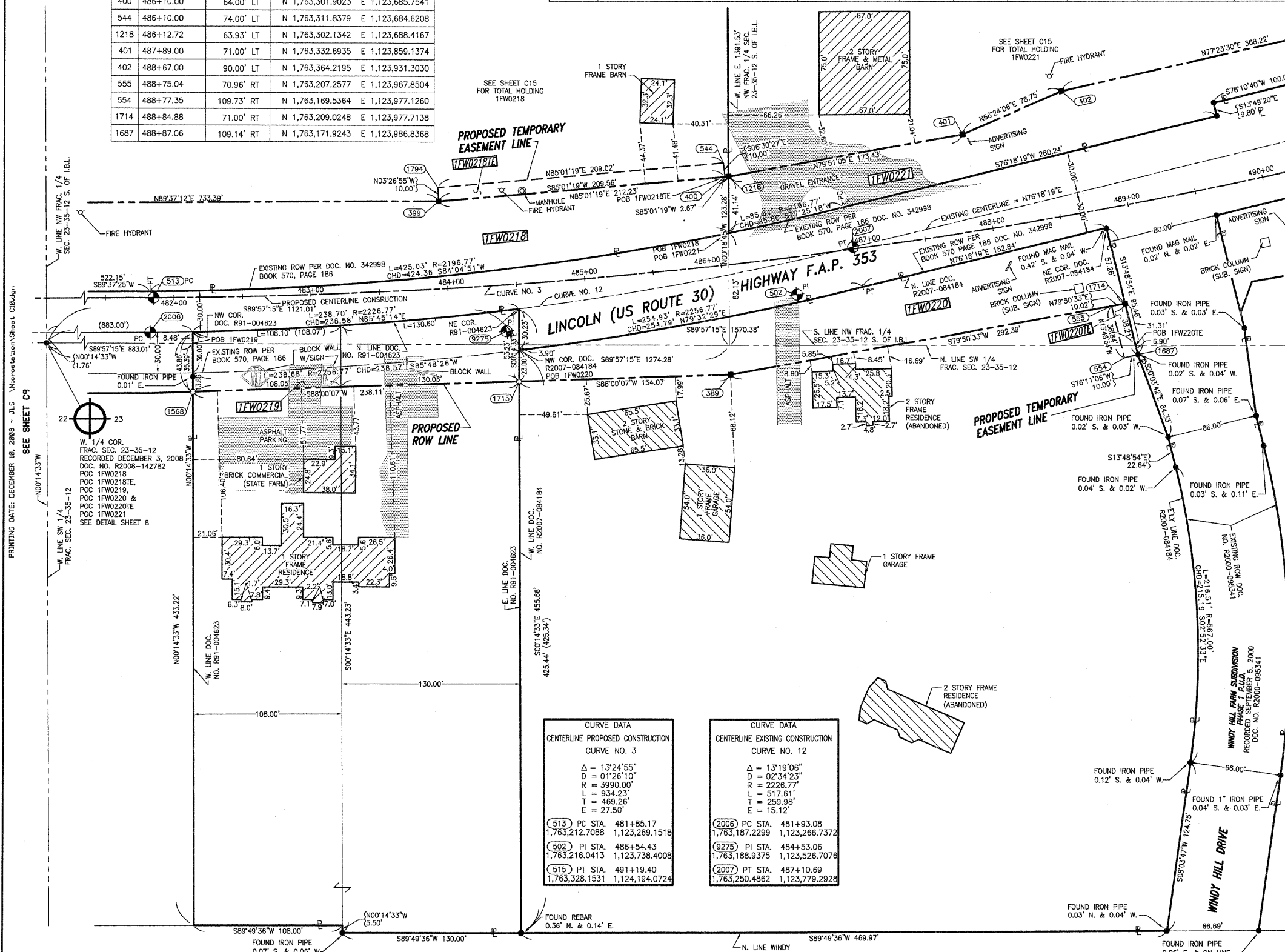
COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN

| NO. | STATION | OFFSET | --NORTH--COORDINATES--EAST-- | |
|------|-----------|------------|------------------------------|------------------|
| 1568 | 482+13.01 | 69.22' RT | N 1,763,143.7867 | E 1,123,297.9684 |
| 399 | 483+97.00 | 64.00' LT | N 1,763,283.7181 | E 1,123,476.9860 |
| 1794 | 483+97.00 | 74.00' LT | N 1,763,293.6999 | E 1,123,476.3844 |
| 1715 | 484+47.03 | 71.26' RT | N 1,763,152.0891 | E 1,123,535.9352 |
| 389 | 485+98.00 | 80.00' RT | N 1,763,157.4611 | E 1,123,689.9100 |
| 400 | 486+10.00 | 64.00' LT | N 1,763,301.9023 | E 1,123,685.7541 |
| 544 | 486+10.00 | 74.00' LT | N 1,763,311.8379 | E 1,123,684.6208 |
| 1218 | 486+12.72 | 63.93' LT | N 1,763,332.1342 | E 1,123,688.4167 |
| 401 | 487+89.00 | 71.00' LT | N 1,763,332.6935 | E 1,123,859.1374 |
| 402 | 488+67.00 | 90.00' LT | N 1,763,364.2195 | E 1,123,931.3030 |
| 555 | 488+75.04 | 70.96' RT | N 1,763,207.2577 | E 1,123,967.8504 |
| 554 | 488+77.35 | 109.73' RT | N 1,763,169.5364 | E 1,123,977.1260 |
| 1714 | 488+84.88 | 71.00' RT | N 1,763,209.0248 | E 1,123,977.7138 |
| 1687 | 488+87.06 | 109.14' RT | N 1,763,171.9243 | E 1,123,986.8368 |

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|--------------------|------------------|---------------------------------------|----------------------|
| 1FW0218 | PASCARELLA CHILDREN FAMILY LIMITED PARTNERSHIP | 56.194 | 1.321 | 54.873 | | | | 19-09-23-100-012 | |
| 1FW0218TE | | | | | | 0.048 | CONSTRUCTION | | |
| 1FW0219 | JOHN A. & ILENE M. SEMANIC | 2.418 | 0.254 | 2.164 | 0.164 | | | 19-09-23-300-018; & 19-09-23-300-019; | |
| 1FW0220 | VILLAGE WALK, LLC | 5.115 | 0.433 | 4.682 | | | | 19-09-23-300-031 | |
| 1FW0220TE | | | | | | 0.008 (385 SQ.FT.) | CONSTRUCTION | | |
| 1FW0221 | FRANKFORT BUSINESS PARK, LLC | 38.980 | 0.527 | 38.453 | | | | 19-09-23-300-011(PT) | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- AC EXISTING ACCESS CONTROL LINE
- AC PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- SET 5/8" x 30" REBAR
- CUT CROSS FOUND OR SET
- FOUND PK NAIL
- SET PK NAIL
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T1 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T2 SET 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
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- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



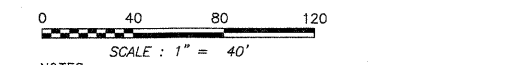
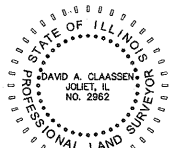
SEE SHEET C9
PRINTING DATE: DECEMBER 16, 2008 - JLS Microstation Sheet C10.dgn

SEE SHEET C11

| CURVE DATA | |
|----------------------------------|------------------------|
| CENTERLINE PROPOSED CONSTRUCTION | |
| CURVE NO. 3 | |
| Δ = 13°24'55" | D = 01°26'10" |
| R = 3990.00' | L = 934.23' |
| T = 469.26' | E = 27.50' |
| 513 PC STA. 481+85.17 | 2006 PC STA. 481+93.08 |
| 1,763,212.7088 | 1,763,187.2299 |
| 1,123,269.1518 | 1,123,266.7372 |
| CENTERLINE EXISTING CONSTRUCTION | |
| CURVE NO. 12 | |
| Δ = 13°19'06" | D = 02°34'23" |
| R = 2226.77' | L = 517.61' |
| T = 259.98' | E = 15.12' |
| 9275 PI STA. 484+53.06 | 2007 PT STA. 487+10.69 |
| 1,763,188.9375 | 1,763,250.4862 |
| 1,123,526.7076 | 1,123,779.2928 |

STATE OF ILLINOIS)
COUNTY OF WILL)
THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



- NOTES:
- EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
 - COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 482+00 TO STATION 489+50
SCALE: 1" = 40' SHEET C10 OF C35

RECEIVED
JAN 05 2009
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE SW 1/4 FRAC. SECTION 23 AND THE NW FRAC. 1/4 SECTION 23, S. OF I.B.L., T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DEED ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|------------------------------|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1FW0221 | CREEKSIDE OF FRANKFORT, LLC. | 38.373 | 0.527 | 37.846 | | | | 19-09-23-100-011(P1) | |
| 1FW0222 | VILLAGE WALK, LLC | 3.923 | 0.474 | 3.449 | | | | 19-09-23-300-034 | |
| 1FW0223PE | COMMONWEALTH EDISON COMPANY | 14.099 | | | | 1.170 | CONSTRUCTION | 19-09-23-300-008(P1) & 19-09-23-300-009 | |
| 1FW0224PE | COMMONWEALTH EDISON COMPANY | 11.781 | | | | 0.110 | CONSTRUCTION | 19-09-23-300-008(P1) | |

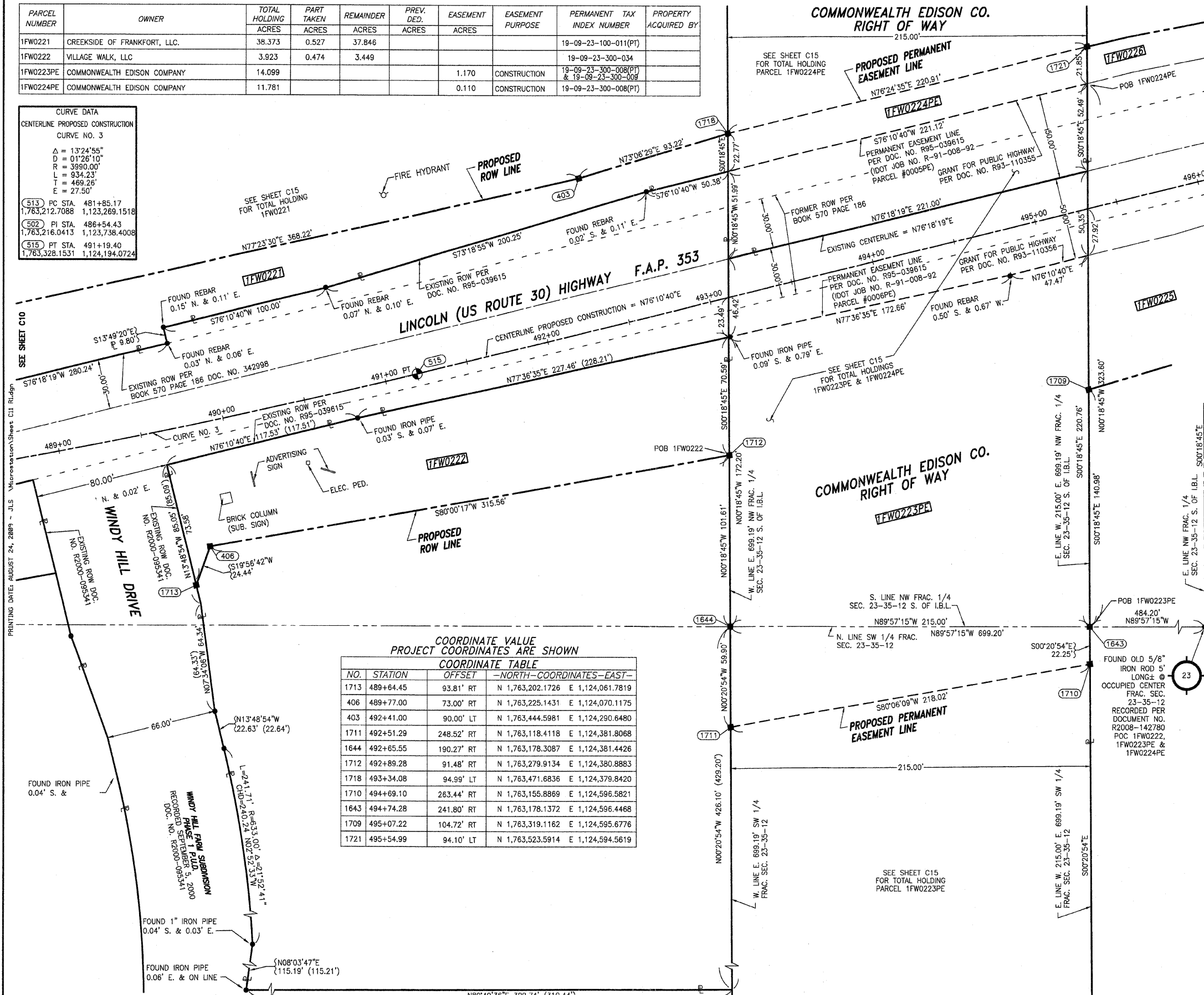
CURVE DATA
CENTERLINE PROPOSED CONSTRUCTION
CURVE NO. 3

Δ = 13°24'55"
D = 01°26'10"
R = 3990.00'
L = 934.23'
T = 469.26'
E = 27.50'

513 PC STA. 481+85.17
1,763,212.7088 1,123,269.1518

502 PI STA. 486+54.43
1,763,216.0413 1,123,738.4008

515 PT STA. 491+19.40
1,763,328.1531 1,124,194.0724



COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN
COORDINATE TABLE

| NO. | STATION | OFFSET | NORTH-COORDINATES-EAST- |
|------|-----------|------------|-----------------------------------|
| 1713 | 489+64.45 | 93.81' RT | N 1,763,202.1726 E 1,124,061.7819 |
| 406 | 489+77.00 | 73.00' RT | N 1,763,225.1431 E 1,124,070.1175 |
| 403 | 492+41.00 | 90.00' LT | N 1,763,444.5981 E 1,124,290.6480 |
| 1711 | 492+51.29 | 248.52' RT | N 1,763,118.4118 E 1,124,381.8068 |
| 1644 | 492+65.55 | 190.27' RT | N 1,763,178.3087 E 1,124,381.4426 |
| 1712 | 492+89.28 | 91.48' RT | N 1,763,279.9134 E 1,124,380.8883 |
| 1718 | 493+34.08 | 94.99' LT | N 1,763,471.6836 E 1,124,379.8420 |
| 1710 | 494+69.10 | 263.44' RT | N 1,763,155.8869 E 1,124,596.5821 |
| 1643 | 494+74.28 | 241.80' RT | N 1,763,178.1372 E 1,124,596.4468 |
| 1709 | 495+07.22 | 104.72' RT | N 1,763,319.1162 E 1,124,595.6776 |
| 1721 | 495+54.99 | 94.10' LT | N 1,763,523.5914 E 1,124,594.5619 |

LEGEND

SECTION CORNER 16 QUARTER SECTION CORNER 15

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE

APL APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE

MEASURED DIMENSION METRIC WITH IMPERIAL RECORD DATA
COMPUTED DIMENSION METRIC WITH IMPERIAL RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
T3 BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

B1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
B2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
B3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Clasassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720

RECEIVED
AUG 25 2009
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

NOTES:
1) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
2) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.9999964.

PART OF THE NW FRAC. 1/4 SEC. 23, S. OF I.B.L. & SW 1/4 FRAC. SECTION 23, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|-----------------------------|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1FW0225 | VILLAGE OF FRANKFORT | 4.995 | 0.865 | 4.130 | | | | 19-09-23-101-001 | |
| 1FW0226 | CREEKSIDE OF FRANKFORT, LLC | 3.699 | 0.511 | 3.188 | 0.279 | | | 19-09-23-100-011(PT) & 19-09-23-100-008 | |
| 1FW0226TE | | | | | | 0.238 | CONSTRUCTION | | |

COORDINATE VALUE
PROJECT COORDINATES ARE SHOWN
COORDINATE TABLE

| NO. | STATION | OFFSET | NORTH-COORDINATES-EAST- | |
|------------------------|-----------|------------|-------------------------|------------------|
| 1708 | 495+07.22 | 104.72' RT | N 1,763,319.1162 | E 1,124,595.6776 |
| 1721 | 495+54.99 | 94.10' LT | N 1,763,523.5914 | E 1,124,594.5819 |
| 411 | 495+79.00 | 94.00' LT | N 1,763,529.2343 | E 1,124,617.9043 |
| 412 | 498+97.00 | 88.00' LT | N 1,763,551.5996 | E 1,124,733.9207 |
| 416 | 498+13.00 | 91.00' RT | N 1,763,405.4969 | E 1,124,889.3266 |
| 1719 | 498+42.79 | 75.47' LT | N 1,763,574.2639 | E 1,124,878.4797 |
| 890 | 498+90.85 | 71.34' LT | N 1,763,581.7355 | E 1,124,926.1358 |
| 549 | 499+11.19 | 156.40' LT | N 1,763,669.2040 | E 1,124,925.6337 |
| 413 | 499+18.00 | 69.00' LT | N 1,763,585.9980 | E 1,124,953.3228 |
| 1720 | 500+12.77 | 89.83' LT | N 1,763,827.2403 | E 1,125,045.1931 |
| 1708 | 500+14.78 | 79.77' RT | N 1,763,461.0498 | E 1,125,079.1004 |
| 84TH AVENUE STATIONING | | | | |
| 550 | 701+28.00 | 54.00' LT | N 1,763,669.7608 | E 1,125,022.6322 |
| 551 | 702+15.02 | 42.00' LT | N 1,763,756.8483 | E 1,125,034.1324 |
| 1661 | 702+27.25 | 1.36' RT | N 1,763,769.3288 | E 1,125,077.4184 |
| 1672 | 702+27.26 | 31.64' LT | N 1,763,769.1488 | E 1,125,044.4189 |
| 892 | 702+27.26 | 42.00' LT | N 1,763,769.0923 | E 1,125,034.0622 |
| 891 | 702+95.48 | 31.62' LT | N 1,763,837.3675 | E 1,125,044.0467 |
| 552 | 702+95.83 | 42.00' LT | N 1,763,837.6570 | E 1,125,033.6686 |

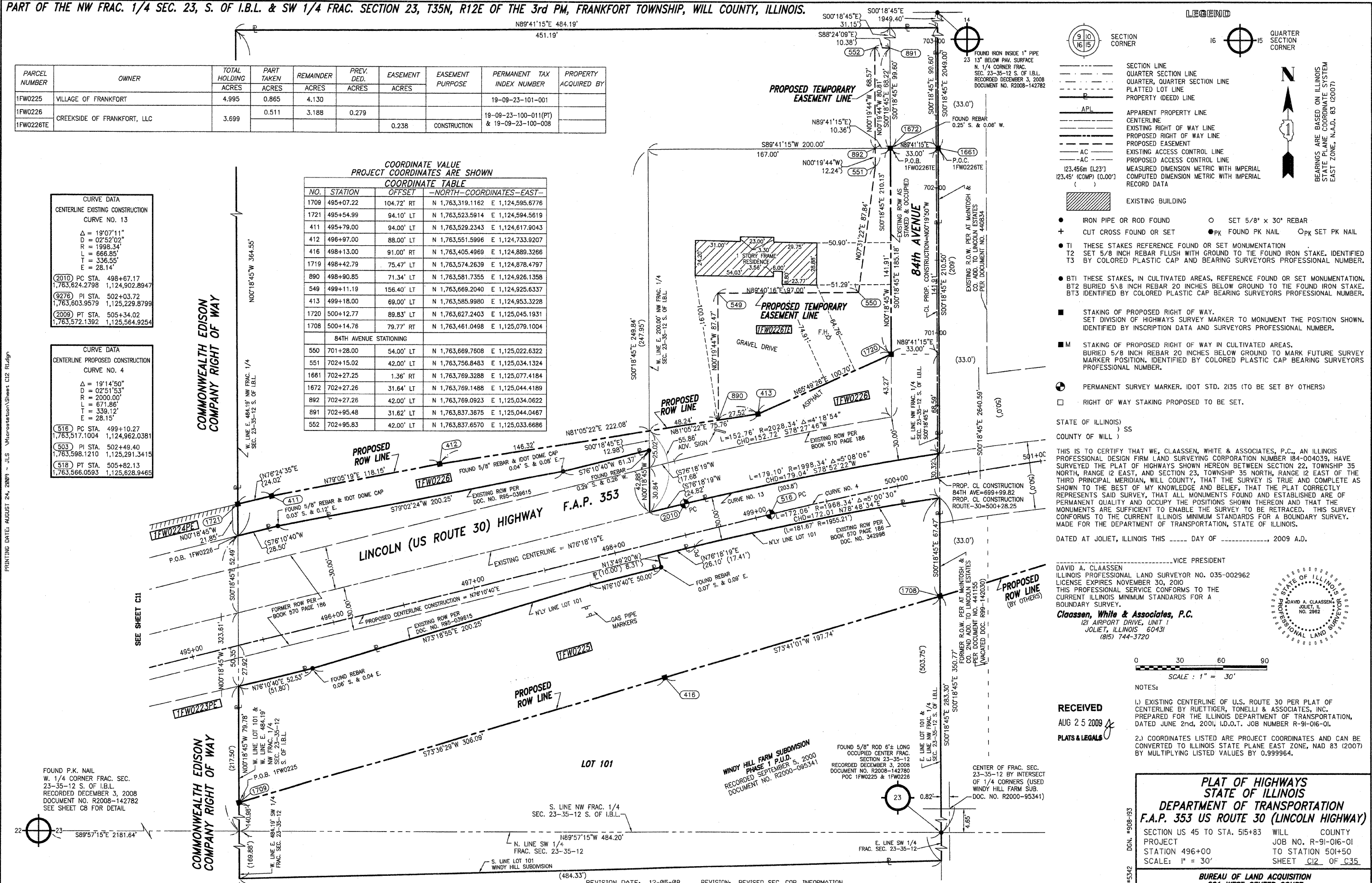
CURVE DATA
CENTERLINE EXISTING CONSTRUCTION
CURVE NO. 13
Δ = 19°07'11"
D = 02°52'02"
R = 1998.34'
L = 666.85'
T = 336.55'
E = 28.14'

(2010) PC STA. 498+67.17
1,763,624.2798 1,124,902.8947
(9276) PI STA. 502+03.72
1,763,803.9579 1,125,229.8799
(2009) PT STA. 505+34.02
1,763,572.1392 1,125,564.9254

CURVE DATA
CENTERLINE PROPOSED CONSTRUCTION
CURVE NO. 4
Δ = 19°14'50"
D = 02°51'53"
R = 2000.00'
L = 671.86'
T = 339.12'
E = 28.15'

(516) PC STA. 499+10.27
1,763,517.1004 1,124,962.0381
(503) PI STA. 502+49.40
1,763,598.1210 1,125,291.3418
(518) PT STA. 505+82.13
1,763,566.0593 1,125,628.9465

PRINTING DATE: AUGUST 24, 2009 - JLS Microstation/Sheet C12 m.dgn



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- SET 5/8" x 30" REBAR
- FOUND PK NAIL
- FOUND PK NAIL
- FOUND PK NAIL

BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

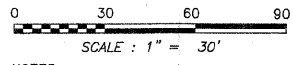
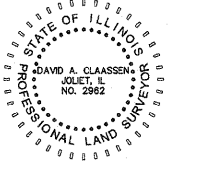
STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2009 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



NOTES:

- EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
- COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

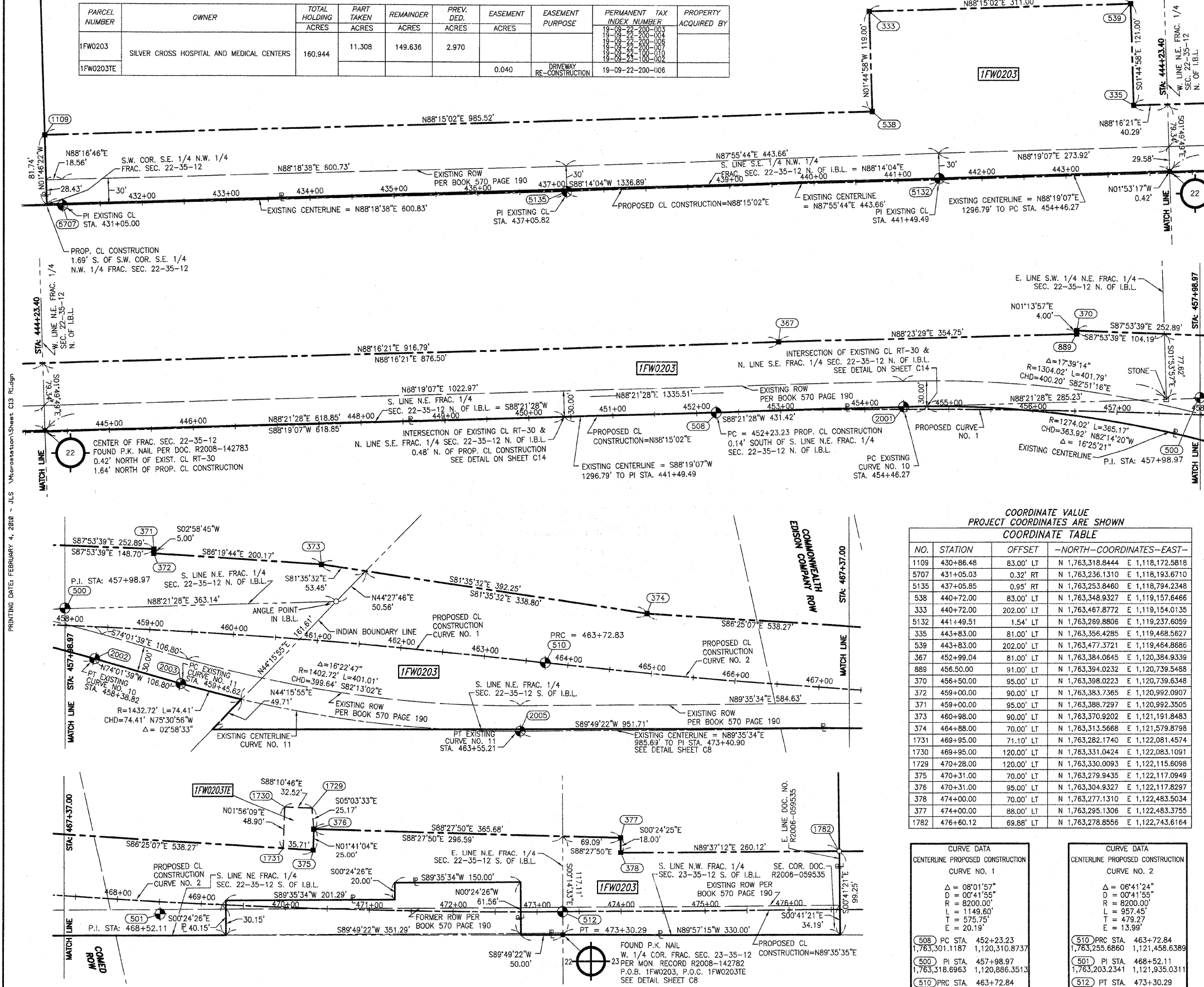
**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

SECTION US 45 TO STA. 515+83 WILL COUNTY PROJECT JOB NO. R-91-016-01 STATION 496+00 TO STATION 501+50 SCALE: 1" = 30' SHEET C12 OF C35

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096**

**PART OF SECTION 22 & 23, NORTH & SOUTH OF I.B.L., T35N, R12E OF THE 3rd PM, FRANKFORD TOWNSHIP, WILL COUNTY, ILLINOIS.
PARCEL DETAILS FOR PARCEL 1FW0203 & 1FW0203TE**

| PARCEL NUMBER | OWNER | TOTAL HOLDING | PART TAKEN | REMAINDER | PREV. DED. | EASEMENT | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------|------------|-----------|------------|----------|--------------------------|----------------------------|----------------------|
| | | ACRES | ACRES | ACRES | ACRES | ACRES | | | |
| 1FW0203 | SILVER CROSS HOSPITAL AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | 0.040 | DRIVEWAY RE-CONSTRUCTION | 19-09-22-200-003 | |
| 1FW0203TE | | | | | | | | 19-09-22-200-006 | |



LEGEND

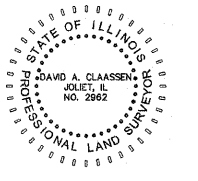
- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PROPOSED RIGHT OF WAY LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION
- STAKING OF PROPOSED RIGHT OF WAY
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS
- PERMANENT SURVEY MARKER
- RIGHT OF WAY STAKING PROPOSED TO BE SET

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION
- STAKING OF PROPOSED RIGHT OF WAY
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS
- PERMANENT SURVEY MARKER
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS)
COUNTY OF WILL)

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

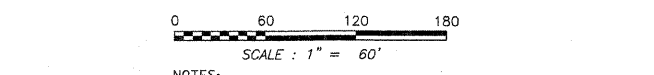
DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



COORDINATE VALUE PROJECT COORDINATE TABLE

| NO. | STATION | OFFSET | --NORTH--COORDINATES--EAST-- | |
|------|-----------|------------|------------------------------|------------------|
| 1109 | 430+86.48 | 83.00' LT | N 1,763,318.8444 | E 1,118,172.5818 |
| 5707 | 431+05.03 | 0.32' RT | N 1,763,236.1310 | E 1,118,193.6710 |
| 5135 | 437+05.85 | 0.95' RT | N 1,763,253.8460 | E 1,118,794.2348 |
| 538 | 440+72.00 | 83.00' LT | N 1,763,348.9327 | E 1,119,157.6466 |
| 333 | 440+72.00 | 202.00' LT | N 1,763,467.8772 | E 1,119,154.0135 |
| 5132 | 441+49.51 | 1.54' LT | N 1,763,269.8806 | E 1,119,237.6059 |
| 335 | 443+83.00 | 81.00' LT | N 1,763,356.4285 | E 1,119,468.5627 |
| 539 | 443+83.00 | 202.00' LT | N 1,763,477.3721 | E 1,119,464.8666 |
| 367 | 452+99.04 | 81.00' LT | N 1,763,384.0845 | E 1,120,384.9339 |
| 889 | 456.50.00 | 91.00' LT | N 1,763,394.0232 | E 1,120,739.5458 |
| 370 | 456+50.00 | 95.00' LT | N 1,763,398.0223 | E 1,120,739.6348 |
| 372 | 459+00.00 | 90.00' LT | N 1,763,383.7365 | E 1,120,992.0907 |
| 371 | 459+00.00 | 95.00' LT | N 1,763,388.7297 | E 1,120,992.3505 |
| 373 | 460+98.00 | 90.00' LT | N 1,763,370.9202 | E 1,121,191.8483 |
| 374 | 464+88.00 | 70.00' LT | N 1,763,313.5668 | E 1,121,579.8798 |
| 1731 | 469+95.00 | 71.10' LT | N 1,763,282.1740 | E 1,122,081.4574 |
| 1730 | 469+95.00 | 120.00' LT | N 1,763,331.0424 | E 1,122,083.1091 |
| 1729 | 470+28.00 | 120.00' LT | N 1,763,330.0093 | E 1,122,115.6098 |
| 375 | 470+31.00 | 70.00' LT | N 1,763,279.9435 | E 1,122,117.0949 |
| 376 | 470+31.00 | 95.00' LT | N 1,763,304.9327 | E 1,122,117.8297 |
| 378 | 474+00.00 | 70.00' LT | N 1,763,277.1310 | E 1,122,483.5034 |
| 377 | 474+00.00 | 88.00' LT | N 1,763,295.1306 | E 1,122,483.3755 |
| 1782 | 476+60.12 | 69.88' LT | N 1,763,278.8556 | E 1,122,743.6164 |

| CURVE DATA | CURVE DATA |
|--|------------------------|
| CENTERLINE PROPOSED CONSTRUCTION CURVE NO. 1 | CURVE DATA |
| Δ = 08°01'57" | Δ = 06°41'24" |
| D = 00°41'55" | R = 8200.00' |
| R = 8200.00' | L = 957.45' |
| L = 1149.60' | T = 479.27' |
| T = 575.75' | E = 13.99' |
| E = 20.19' | |
| 508 PC STA. 452+23.23 | 510 PRC STA. 463+72.84 |
| 1,763,301.1187 | 1,763,255.6860 |
| 500 PI STA. 457+98.97 | 501 PI STA. 468+52.11 |
| 1,763,318.6963 | 1,763,203.2341 |
| 510 PRC STA. 463+72.84 | 512 PT STA. 473+30.29 |
| 1,763,255.6860 | 1,763,206.6377 |
| 1,121,458.6389 | 1,122,414.2900 |



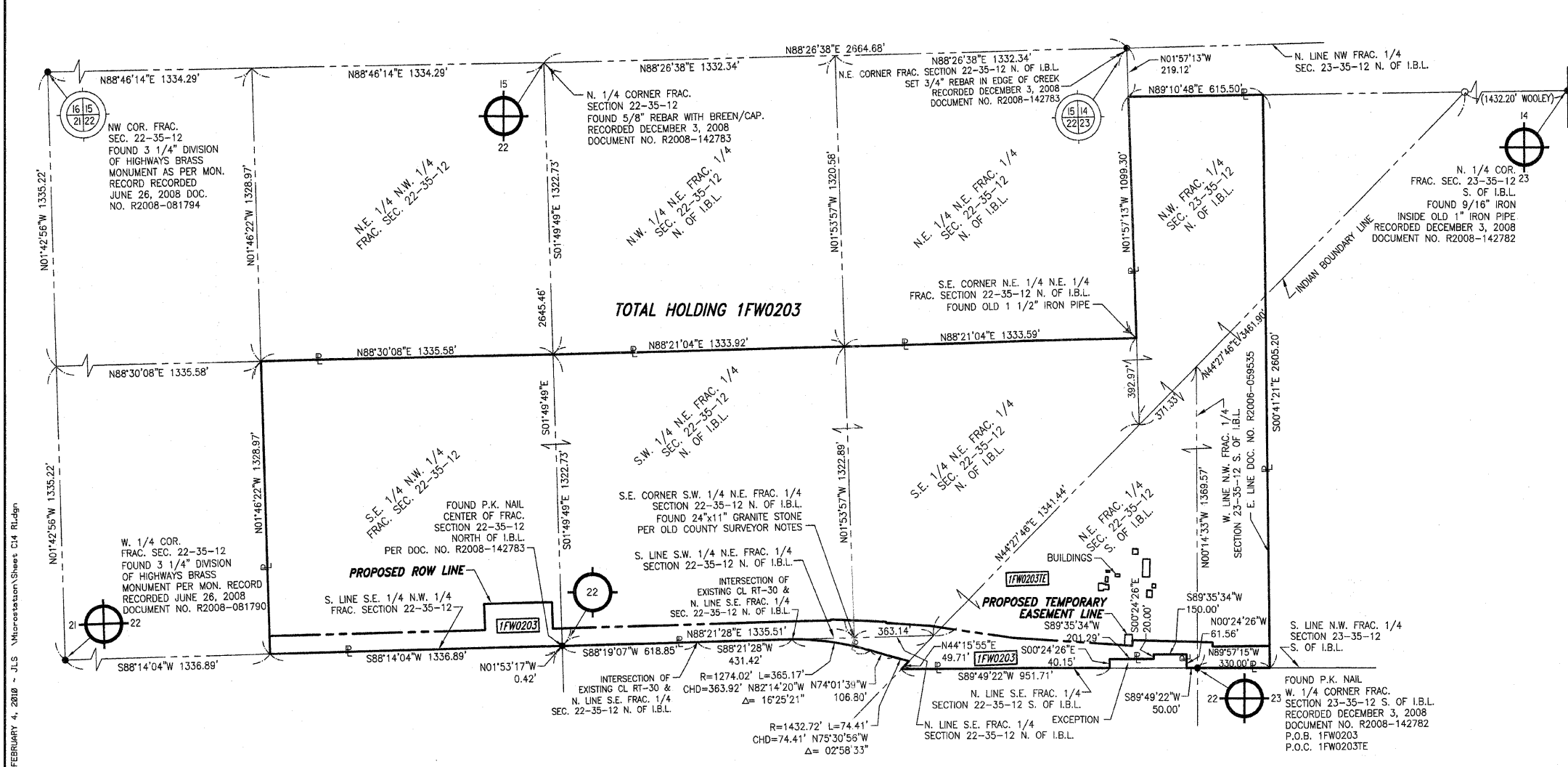
NOTES:
1) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
2) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)

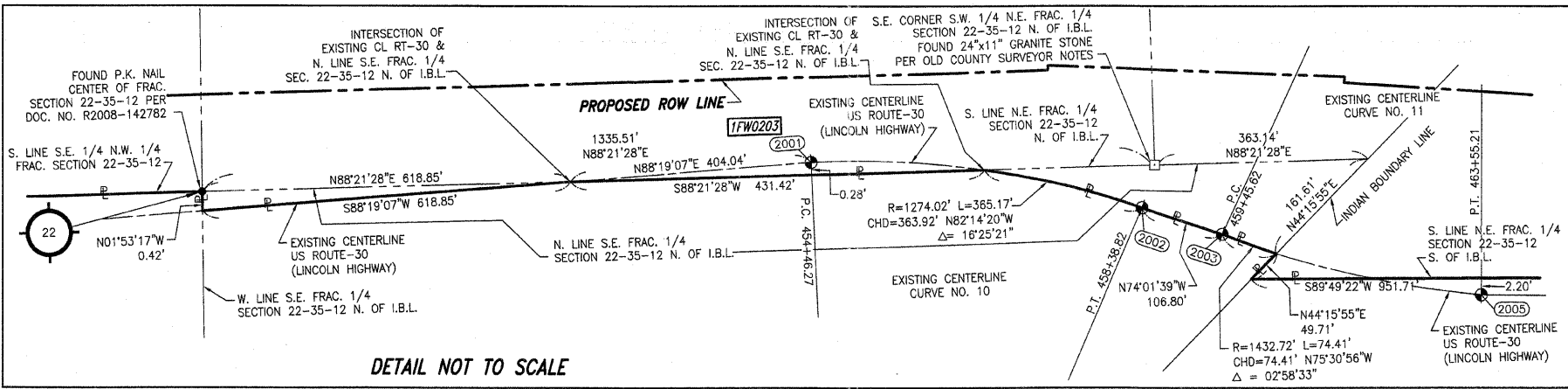
SECTION US 45 TO STA. 516+83 WILL COUNTY PROJECT JOB NO. R-91-016-01 STATION 430+86 TO STATION 476+61 SCALE: 1" = 60' SHEET C13 OF C35

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAMBURG, ILLINOIS 60196-1096

PART OF FRAC. SECTION 22 & 23, NORTH & SOUTH OF I.B.L., T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.



PRINTING DATE: FEBRUARY 4, 2010 - JLS Microstation/Sheet C4 Ridge



| PARCEL NUMBER | OWNER | TOTAL HOLDING | PART TAKEN | REMAINDER | PREV. DED. | EASEMENT | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------|------------|-----------|------------|----------|--------------------------|----------------------------|----------------------|
| | | ACRES | ACRES | ACRES | ACRES | ACRES | | | |
| 1FW0203 | SILVER CROSS HOSPITAL AND MEDICAL CENTERS | 160.944 | 11.308 | 149.636 | 2.970 | | | 19-09-22-200-003 | |
| 1FW0203TE | | | | | | 0.040 | DRIVEWAY RE-CONSTRUCTION | 19-09-22-200-006 | |

| CURVE DATA | |
|---|----------------|
| CENTERLINE EXISTING CONSTRUCTION CURVE NO. 10 | |
| Δ = 17°39'14" | |
| D = 04°29'50" | |
| R = 1274.02' | |
| L = 392.545' | |
| T = 197.84' | |
| E = 15.27' | |
| (2001) PC STA. 454+46.27 | |
| 1,763,307.9301 | 1,120,533.8331 |
| (9273) PI STA. 456+44.11 | |
| 1,763,313.7350 | 1,120,731.5899 |
| (2002) PT STA. 458+38.82 | |
| 1,763,259.2937 | 1,120,921.7940 |
| CENTERLINE EXISTING CONSTRUCTION CURVE NO. 11 | |
| Δ = 16°22'47" | |
| D = 03°59'57" | |
| R = 1432.72' | |
| L = 409.58' | |
| T = 206.20' | |
| E = 14.76' | |
| (2003) PC STA. 459+45.62 | |
| 1,763,229.9038 | 1,121,024.4748 |
| (9274) PI STA. 461+51.82 | |
| 1,763,173.1631 | 1,121,222.7123 |
| (2005) PT STA. 463+55.21 | |
| 1,763,174.6283 | 1,121,428.9051 |

RECEIVED
FEB 10 2010
PLATS & LEGALS

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)**

SECTION US 45 TO STA. 515+83 WILL COUNTY JOB NO. R-91-016-01
PROJECT TO STATION 476+61
SCALE: 1" = 300' SHEET C14 OF C35

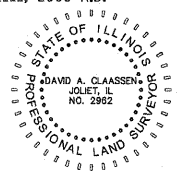
**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096**

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720

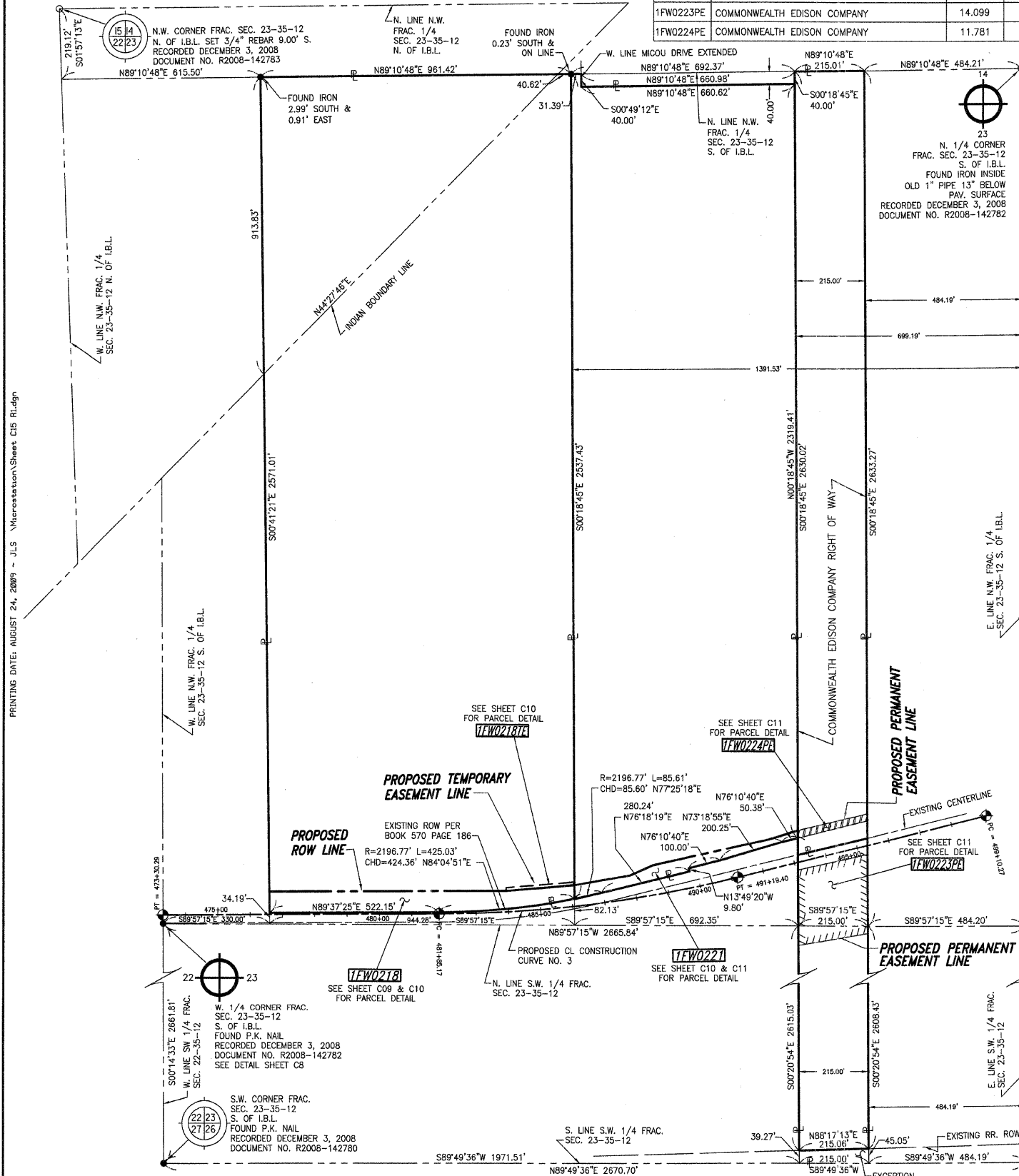
0 300 600 900
SCALE: 1" = 300'

NOTES:
1.) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
2.) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.



PART OF THE SW 1/4 & NW 1/4, NORTH & SOUTH OF I.B.L., FRAC. SECTION 23, T35N, R12E OF THE 3rd PM, FRANKFORT TOWNSHIP, WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1FW0218 | PASCARELLA CHILDREN FAMILY LIMITED PARTNERSHIP | 56.194 | 1.321 | 54.873 | | 0.048 | CONSTRUCTION | 19-09-23-100-012 | |
| 1FW0218TE | CREEKSIDE OF FRANKFORT, LLC | 38.373 | 0.527 | 37.846 | | | | 19-09-23-100-011(PT) | |
| 1FW0223PE | COMMONWEALTH EDISON COMPANY | 14.099 | | | | 1.170 | CONSTRUCTION | 19-09-23-300-008(PT) & 009 | |
| 1FW0224PE | COMMONWEALTH EDISON COMPANY | 11.781 | | | | 0.110 | CONSTRUCTION | 19-09-23-300-008(PT) | |



CURVE DATA
CENTERLINE PROPOSED CONSTRUCTION
CURVE NO. 3

Δ = 13°24'55"
D = 01°26'10"
R = 3990.00'
L = 934.23'
T = 489.26'
E = 27.50'

513 PC STA. 481+85.17
1,763,212.7088 1,123,269.1518
502 PI STA. 486+54.43
1,763,216.0413 1,123,738.4008
515 PT STA. 491+19.40
1,763,328.1531 1,124,194.0724

CURVE DATA
CENTERLINE EXISTING CONSTRUCTION
CURVE NO. 12

Δ = 13°19'06"
D = 02°34'23"
R = 2226.77'
L = 517.61'
T = 258.98'
E = 15.12'

2006 PC STA. 481+93.08
1,763,187.2299 1,123,266.7372
9275 PI STA. 484+53.06
1,763,188.9375 1,123,526.7076
2007 PT STA. 487+10.69
1,763,250.4862 1,123,779.2928

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL (23.45m [L23'] 123.45' [COMP] [0.00'])
- COMPUTED DIMENSION METRIC WITH IMPERIAL RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- SET 5/8" x 30" REBAR
- CUT CROSS FOUND OR SET
- FOUND PK NAIL
- SET PK NAIL
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

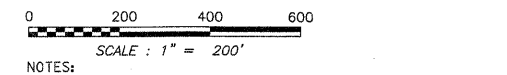
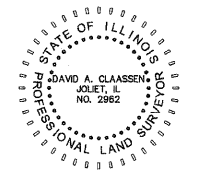
STATE OF ILLINOIS)
COUNTY OF WILL)

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 35 NORTH, RANGE 12 EAST, AND SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2008 A.D.

DAVID A. CLAASSEN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962
LICENSE EXPIRES NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Claassen, White & Associates, P.C.
121 AIRPORT DRIVE, UNIT 1
JOLIET, ILLINOIS 60431
(815) 744-3720



NOTES:
1.) EXISTING CENTERLINE OF U.S. ROUTE 30 PER PLAT OF CENTERLINE BY RUETTIGER, TONELLI & ASSOCIATES, INC. PREPARED FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION, DATED JUNE 2nd, 2001, I.D.O.T. JOB NUMBER R-91-016-01.
2.) COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 US ROUTE 30 (LINCOLN HIGHWAY)

SECTION US 45 TO STA. 515+83 WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 473+30 TO STATION 499+10
SCALE: 1" = 200' SHEET C15 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

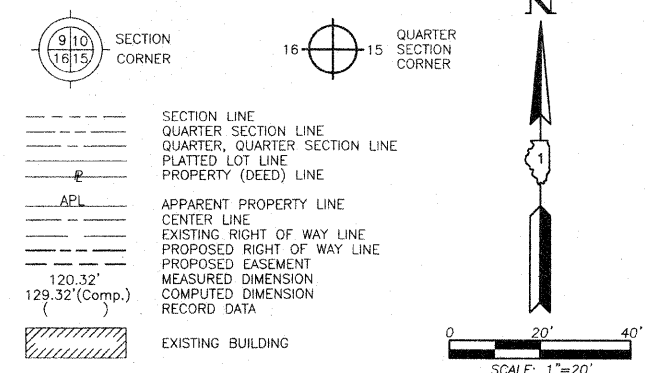
PART OF THE EAST 1/2 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

SEE SHEET C25

See Sheet C25 for Parcel 1FW0254 & 1FW0254T.E.

See Sheet C26 for Parcel 1FW0255 & 1FW0255T.E.

LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE }SS
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.



PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 500+14.77 | 79.77' Rt. | 1,763,461.050 | 1,125,079.101 |
| 500+23.81 | 31.84' Rt. | 1,763,509.787 | 1,125,078.835 |
| 500+32.73 | 17.94' Lt. | 1,763,560.351 | 1,125,078.559 |
| 500+52.00 | 76.00' Rt. | 1,763,471.159 | 1,125,113.632 |
| 500+65.76 | 74.27' Rt. | 1,763,475.063 | 1,125,126.407 |
| 500+68.98 | 97.13' Rt. | 1,763,453.006 | 1,125,133.149 |

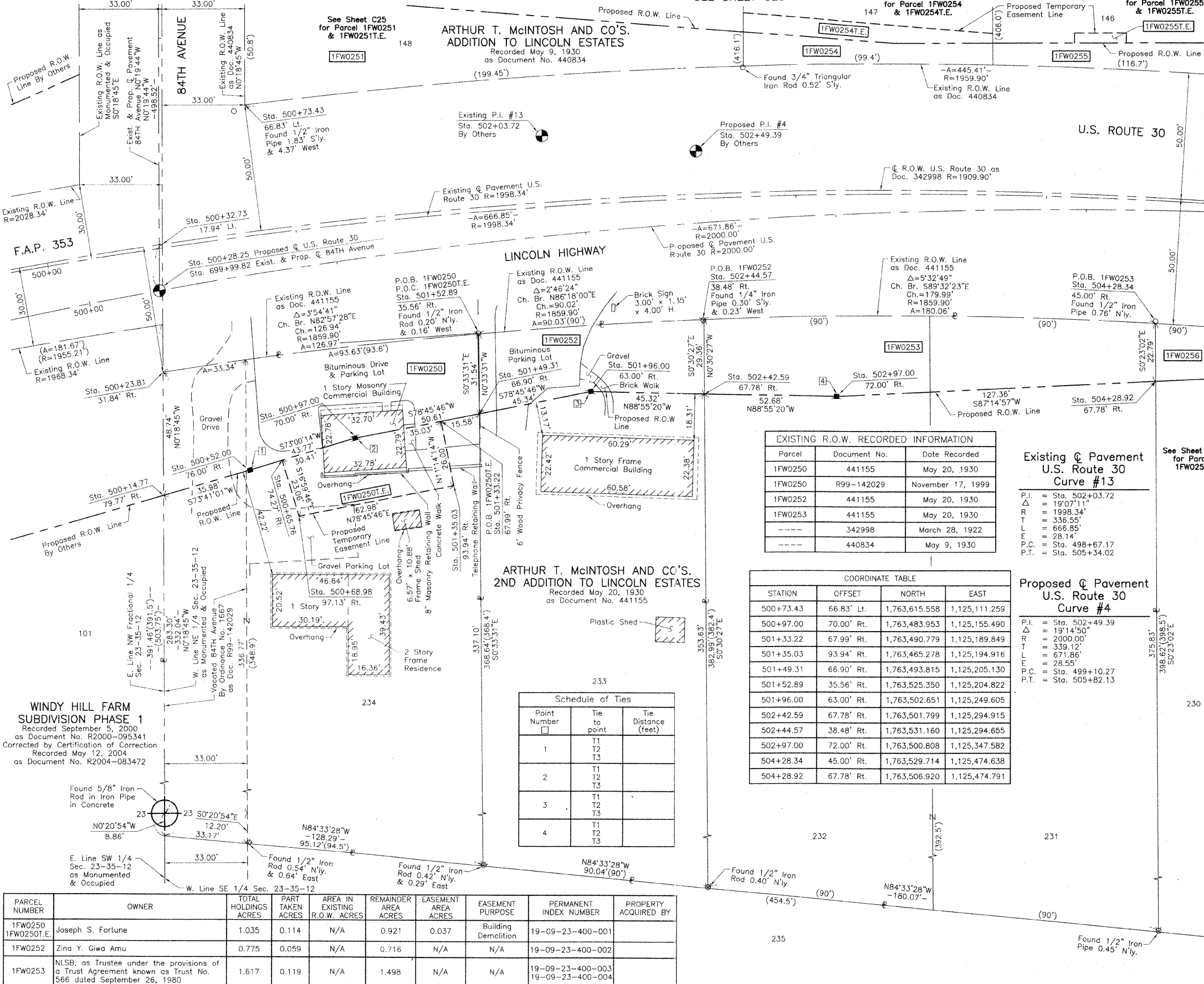
JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371
SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

RECEIVED
NOV 10 2008
PLATS & LEGALS

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 500+00 TO STATION 505+00
STATION 699+99.82 TO STATION 701+00
SCALE: 1"=20' SHEET C24 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



EXISTING R.O.W. RECORDED INFORMATION

| Parcel | Document No. | Date Recorded |
|---------|--------------|-------------------|
| 1FW0250 | 441155 | May 20, 1930 |
| 1FW0250 | R99-142029 | November 17, 1999 |
| 1FW0252 | 441155 | May 20, 1930 |
| 1FW0253 | 441155 | May 20, 1930 |
| --- | 342998 | March 28, 1922 |
| --- | 440834 | May 9, 1930 |

Existing & Pavement U.S. Route 30 Curve #13

| Station | Offset | North | East |
|-----------|------------|---------------|---------------|
| 500+73.43 | 66.83' Lt. | 1,763,615.558 | 1,125,111.259 |
| 500+97.00 | 70.00' Rt. | 1,763,483.953 | 1,125,155.490 |
| 501+33.22 | 67.99' Rt. | 1,763,490.779 | 1,125,189.849 |
| 501+35.03 | 93.94' Rt. | 1,763,465.278 | 1,125,194.916 |
| 501+49.31 | 66.90' Rt. | 1,763,493.815 | 1,125,205.130 |
| 501+52.89 | 35.56' Rt. | 1,763,525.350 | 1,125,204.822 |
| 501+96.00 | 63.00' Rt. | 1,763,502.651 | 1,125,249.605 |
| 502+42.59 | 67.78' Rt. | 1,763,501.799 | 1,125,294.915 |
| 502+44.57 | 38.48' Rt. | 1,763,531.160 | 1,125,294.655 |
| 502+97.00 | 72.00' Rt. | 1,763,500.808 | 1,125,347.582 |
| 504+28.34 | 45.00' Rt. | 1,763,529.714 | 1,125,474.638 |
| 504+28.92 | 67.78' Rt. | 1,763,506.920 | 1,125,474.791 |

Proposed & Pavement U.S. Route 30 Curve #4

| Station | Offset | North | East |
|-----------|------------|---------------|---------------|
| 500+73.43 | 66.83' Lt. | 1,763,615.558 | 1,125,111.259 |
| 500+97.00 | 70.00' Rt. | 1,763,483.953 | 1,125,155.490 |
| 501+33.22 | 67.99' Rt. | 1,763,490.779 | 1,125,189.849 |
| 501+35.03 | 93.94' Rt. | 1,763,465.278 | 1,125,194.916 |
| 501+49.31 | 66.90' Rt. | 1,763,493.815 | 1,125,205.130 |
| 501+52.89 | 35.56' Rt. | 1,763,525.350 | 1,125,204.822 |
| 501+96.00 | 63.00' Rt. | 1,763,502.651 | 1,125,249.605 |
| 502+42.59 | 67.78' Rt. | 1,763,501.799 | 1,125,294.915 |
| 502+44.57 | 38.48' Rt. | 1,763,531.160 | 1,125,294.655 |
| 502+97.00 | 72.00' Rt. | 1,763,500.808 | 1,125,347.582 |
| 504+28.34 | 45.00' Rt. | 1,763,529.714 | 1,125,474.638 |
| 504+28.92 | 67.78' Rt. | 1,763,506.920 | 1,125,474.791 |

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 500+73.43 | 66.83' Lt. | 1,763,615.558 | 1,125,111.259 |
| 500+97.00 | 70.00' Rt. | 1,763,483.953 | 1,125,155.490 |
| 501+33.22 | 67.99' Rt. | 1,763,490.779 | 1,125,189.849 |
| 501+35.03 | 93.94' Rt. | 1,763,465.278 | 1,125,194.916 |
| 501+49.31 | 66.90' Rt. | 1,763,493.815 | 1,125,205.130 |
| 501+52.89 | 35.56' Rt. | 1,763,525.350 | 1,125,204.822 |
| 501+96.00 | 63.00' Rt. | 1,763,502.651 | 1,125,249.605 |
| 502+42.59 | 67.78' Rt. | 1,763,501.799 | 1,125,294.915 |
| 502+44.57 | 38.48' Rt. | 1,763,531.160 | 1,125,294.655 |
| 502+97.00 | 72.00' Rt. | 1,763,500.808 | 1,125,347.582 |
| 504+28.34 | 45.00' Rt. | 1,763,529.714 | 1,125,474.638 |
| 504+28.92 | 67.78' Rt. | 1,763,506.920 | 1,125,474.791 |

Schedule of Ties

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|----------------|---------------------|
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |
| 3 | T1 T2 T3 | |
| 4 | T1 T2 T3 | |

WINDY HILL FARM
SUBDIVISION PHASE 1
Recorded September 5, 2000
as Document No. R2000-095341
Corrected by Certification of Correction
Recorded May 12, 2004
as Document No. R2004-083472

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------|---------------------|--------------------------------------|----------------------|
| 1FW0250 1FW0250T.E. | Joseph S. Fortune | 1.035 | 0.114 | N/A | 0.921 | 0.037 | Building Demolition | 19-09-23-400-001 | |
| 1FW0252 | Zina Y. Giwa Anu | 0.775 | 0.059 | N/A | 0.716 | N/A | N/A | 19-09-23-400-002 | |
| 1FW0253 | NLSB, as Trustee under the provisions of a Trust Agreement known as Trust No. 566 dated September 26, 1980 | 1.617 | 0.119 | N/A | 1.498 | N/A | N/A | 19-09-23-400-003 19-09-23-400-004 | |

PART OF THE NE 1/4 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------------------|---|----------------------|------------------|-------------------------------|----------------------|---------------------|-----------------------|------------------------|----------------------|
| 1FW0251 1FW0251T.E. | The Marlene Smith Revocable Living Trust dated January 30, 2006 | 0.600 | 0.125 | N/A | 0.475 | 0.092 | Construction Purposes | 19-09-23-201-012 | |
| 1FW0254 1FW0254T.E. | Allan Koller and Debra L. Koller, husband and wife as joint tenants | 0.937 | 0.022 | N/A | 0.915 | 0.015 | Construction Purposes | 19-09-23-201-040 | |
| 1FW0274T.E. | Susan Sulkowski, a widow not since remarried, and Steven C. Sulkowski, a single man, in Joint Tenancy | 0.457 | N/A | N/A | 0.457 | 0.043 | Construction Purposes | 19-09-23-201-011 | |

| Parcel | Document No. | Date Recorded |
|---------|--------------|-------------------|
| 1FW0251 | 440834 | May 9, 1930 |
| 1FW0254 | 440834 | May 9, 1930 |
| 1FW0274 | 440834 | May 9, 1930 |
| --- | 342998 | March 28, 1922 |
| --- | 440834 | May 9, 1930 |
| --- | 441155 | May 20, 1930 |
| --- | R99-142029 | November 17, 1999 |

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 502+67.99 | 82.00' Lt. | 1,763,652.967 | 1,125,310.054 |
| 503+25.47 | 67.00' Lt. | 1,763,640.848 | 1,125,370.328 |
| 503+63.41 | 57.47' Lt. | 1,763,632.268 | 1,125,409.668 |
| 503+63.49 | 66.15' Lt. | 1,763,640.944 | 1,125,409.619 |
| 503+63.52 | 70.00' Lt. | 1,763,644.796 | 1,125,409.598 |
| 701+15.26 | 68.00' Rt. | 1,763,657.723 | 1,125,144.700 |
| 701+91.00 | 68.00' Rt. | 1,763,733.460 | 1,125,144.265 |
| 701+91.00 | 72.00' Rt. | 1,763,733.483 | 1,125,148.265 |
| 701+97.31 | 72.00' Rt. | 1,763,739.787 | 1,125,148.229 |
| 701+97.31 | 88.00' Rt. | 1,763,739.880 | 1,125,164.229 |
| 702+18.53 | 88.00' Rt. | 1,763,761.102 | 1,125,164.107 |
| 702+23.95 | 34.36' Rt. | 1,763,766.216 | 1,125,110.437 |
| 702+30.00 | 65.00' Rt. | 1,763,772.442 | 1,125,141.041 |
| 702+30.00 | 88.00' Rt. | 1,763,772.574 | 1,125,164.041 |
| 702+51.00 | 65.00' Rt. | 1,763,793.441 | 1,125,140.921 |
| 703+00.00 | 34.38' Rt. | 1,763,842.265 | 1,125,110.022 |
| 703+23.95 | 34.39' Rt. | 1,763,866.214 | 1,125,109.892 |

| Existing Pavement U.S. Route 30 Curve #13 | | Proposed Pavement U.S. Route 30 Curve #4 | |
|---|-----------------------|--|-----------------------|
| P.I. = Sta. 502+03.72 | Δ = 19°07'11" | P.I. = Sta. 502+49.39 | Δ = 19°14'50" |
| R = 1998.34' | L = 336.55' | R = 2000.00' | L = 339.12' |
| T = 666.85' | E = 28.14' | T = 671.86' | E = 28.55' |
| P.C. = Sta. 498+67.17 | P.T. = Sta. 505+34.02 | P.C. = Sta. 499+10.27 | P.T. = Sta. 505+82.13 |

LEGEND

SECTION CORNER (9/10, 16/15)
QUARTER SECTION CORNER (16, 15)

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE

APL
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

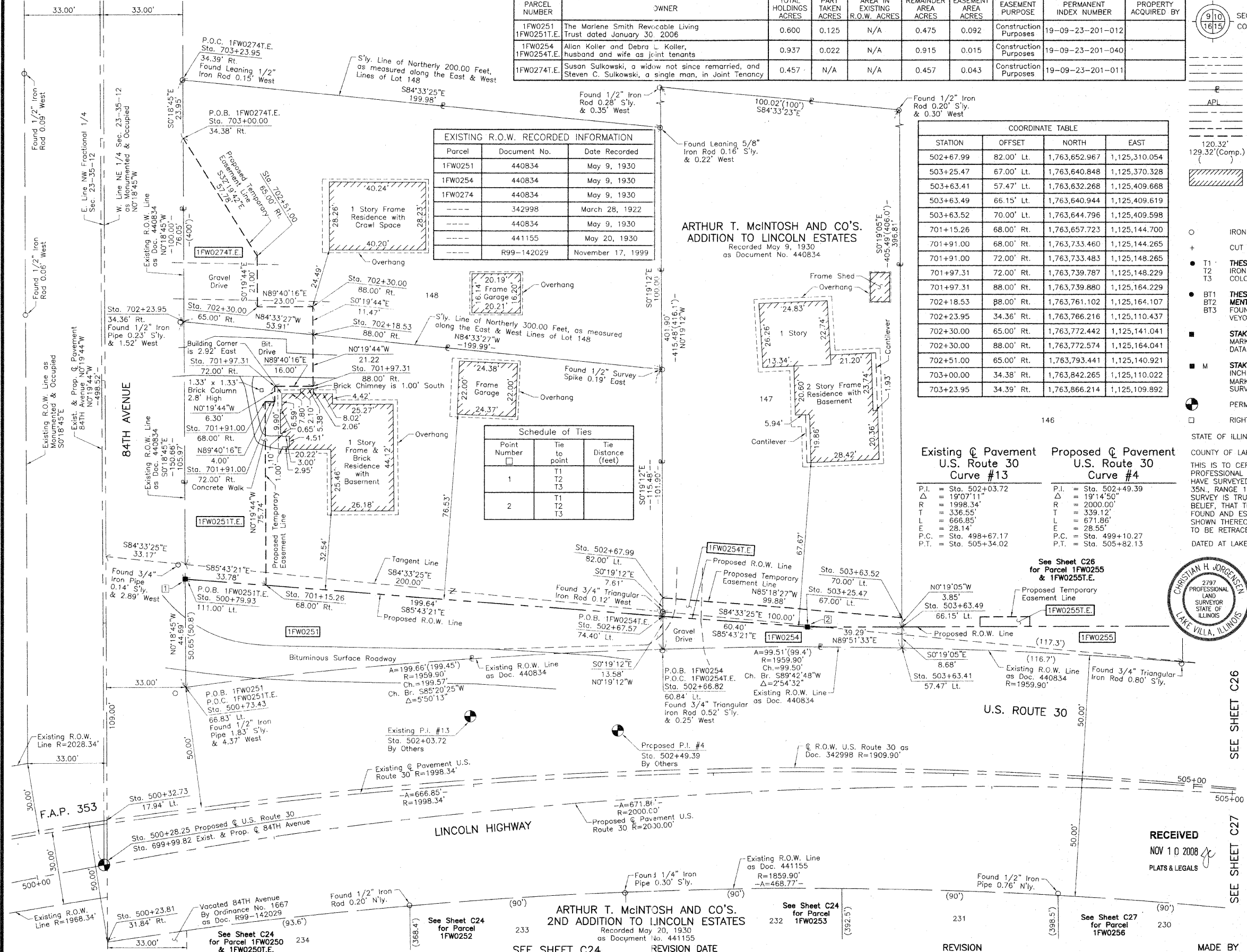
BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE }SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF ____ 20__ A.D.



| Point Number | Tie to point | Tie Distance (feet) |
|--------------|----------------|---------------------|
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |



CHRISTIAN H. JORGENSEN
2797 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS
LAKE VILLA, ILLINOIS

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

| STATION | OFFSET | NORTH | EAST |
|-----------|-------------|---------------|---------------|
| 500+23.81 | 31.84' Rt. | 1,763,509.787 | 1,125,078.835 |
| 500+32.73 | 17.94' Lt. | 1,763,560.351 | 1,125,078.559 |
| 500+73.43 | 66.83' Lt. | 1,763,615.558 | 1,125,111.259 |
| 500+79.93 | 111.00' Lt. | 1,763,660.243 | 1,125,111.015 |
| 502+66.82 | 60.84' Lt. | 1,763,631.770 | 1,125,310.172 |
| 502+67.57 | 74.40' Lt. | 1,763,645.353 | 1,125,310.096 |

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 500+00 TO STATION 505+00
STATION 699+99.82 TO STATION 704+00
SCALE: 1"=20' SHEET C25 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE NE 1/4 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

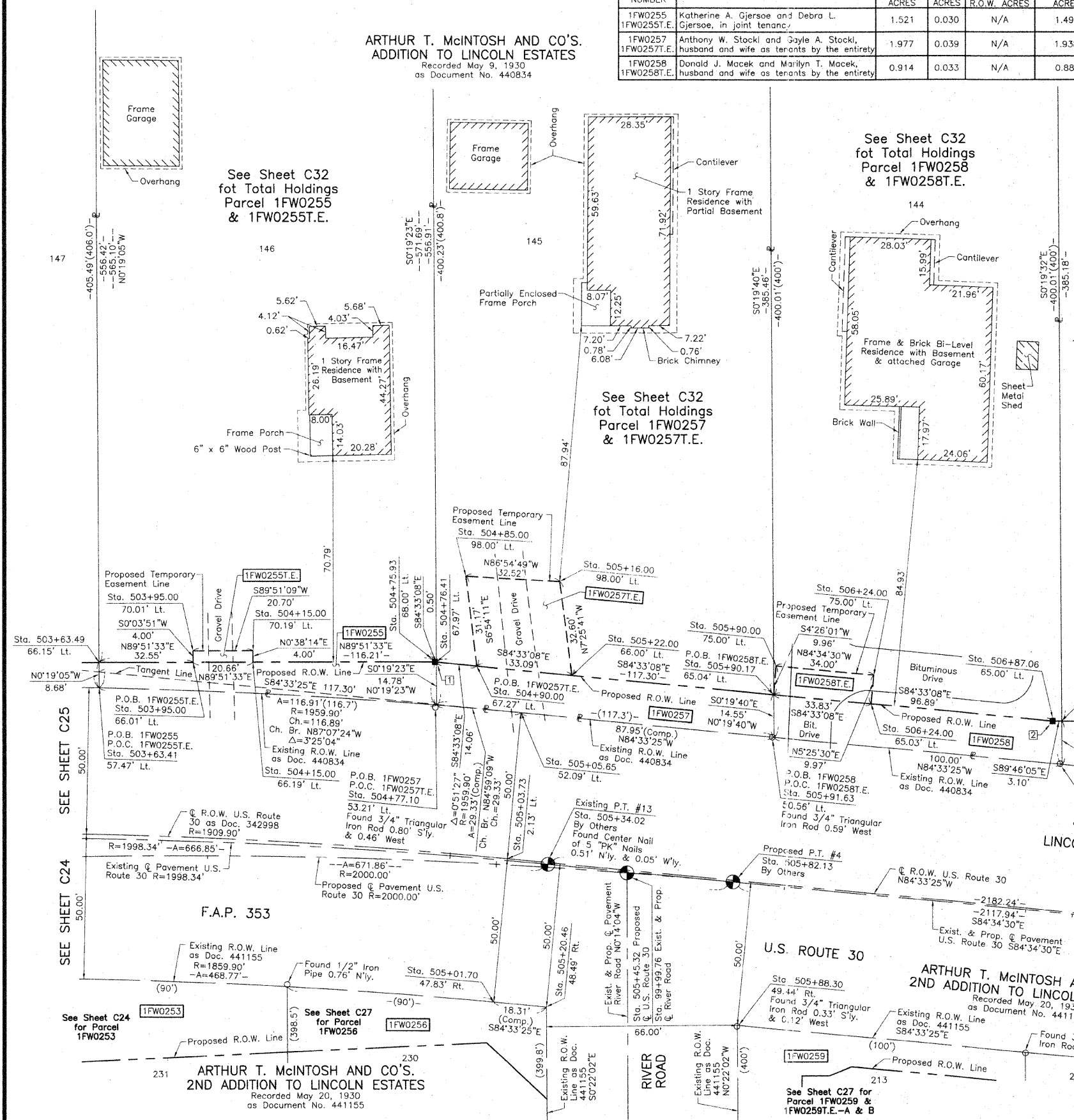
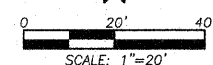
**ARTHUR T. McINTOSH AND CO'S.
ADDITION TO LINCOLN ESTATES**
Recorded May 9, 1930
as Document No. 440834

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------------|------------------|------------------------|----------------------|
| 1FW0255 1FW0255T.E. | Katherine A. Gjerse and Debra L. Gjerse, in joint tenancy | 1.521 | 0.030 | N/A | 1.491 | 0.002 | 83 | 19-09-23-201-031 | |
| 1FW0257 1FW0257T.E. | Anthony W. Stockl and Jayle A. Stockl, husband and wife as tenants by the entirety | 1.977 | 0.039 | N/A | 1.938 | 0.024 | N/A | 19-09-23-201-015 | |
| 1FW0258 1FW0258T.E. | Donald J. Macek and Marilyn T. Macek, husband and wife as tenants by the entirety | 0.914 | 0.033 | N/A | 0.881 | 0.008 | 338 | 19-09-23-201-016 | |

| COORDINATE TABLE | | | |
|------------------|------------|---------------|---------------|
| STATION | OFFSET | NORTH | EAST |
| 504+76.41 | 67.97' Lt. | 1,763,641.182 | 1,125,526.329 |
| 504+77.10 | 53.21' Lt. | 1,763,626.402 | 1,125,526.412 |
| 504+85.00 | 98.00' Lt. | 1,763,670.787 | 1,125,536.585 |
| 504+90.00 | 67.27' Lt. | 1,763,639.847 | 1,125,540.330 |
| 505+01.70 | 47.83' Rt. | 1,763,524.289 | 1,125,546.144 |
| 505+03.73 | 2.13' Lt. | 1,763,574.064 | 1,125,550.886 |
| 505+05.65 | 52.09' Lt. | 1,763,623.838 | 1,125,555.629 |
| 505+16.00 | 98.00' Lt. | 1,763,669.036 | 1,125,569.056 |
| 505+20.46 | 48.49' Rt. | 1,763,522.552 | 1,125,564.375 |
| 505+22.00 | 66.00' Lt. | 1,763,636.706 | 1,125,573.271 |
| 505+88.30 | 49.44' Rt. | 1,763,516.259 | 1,125,630.417 |
| 505+90.00 | 75.00' Lt. | 1,763,639.979 | 1,125,643.872 |
| 505+90.17 | 65.04' Lt. | 1,763,630.046 | 1,125,643.102 |
| 505+91.63 | 50.56' Lt. | 1,763,615.495 | 1,125,643.185 |
| 506+24.00 | 65.03' Lt. | 1,763,626.834 | 1,125,676.777 |
| 506+24.00 | 75.00' Lt. | 1,763,636.765 | 1,125,677.720 |
| 506+87.06 | 65.00' Lt. | 1,763,620.848 | 1,125,739.552 |
| 506+90.15 | 65.28' Lt. | 1,763,620.835 | 1,125,742.652 |
| 506+91.63 | 50.53' Lt. | 1,763,606.010 | 1,125,742.737 |

LEGEND

- SECTION CORNER
 - QUARTER SECTION CORNER
 - SECTION LINE
 - QUARTER SECTION LINE
 - PLATTED LOT LINE
 - PROPERTY (DEED) LINE
 - APL
 - APPROPRIATE PROPERTY LINE
 - CENTER LINE
 - EXISTING RIGHT OF WAY LINE
 - PROPOSED RIGHT OF WAY LINE
 - MEASURED DIMENSION
 - COMPUTED DIMENSION
 - RECORD DATA
 - EXISTING BUILDING
- BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)
- IRON PIPE OR ROD FOUND
 - ⊕ "MAG" NAIL SET
 - + CUT CROSS FOUND OR SET
 - 5/8" REBAR SET
 - T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - T2
 - T3
 - BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - BT2
 - BT3
 - STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 - M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
 - RIGHT OF WAY STAKING PROPOSED TO BE SET.



| Existing Pavement U.S. Route 30 Curve #13 | Proposed Pavement U.S. Route 30 Curve #4 |
|---|--|
| P.I. = Sta. 502+03.72 | P.I. = Sta. 502+49.39 |
| Δ = 19°07'11" | Δ = 19°14'50" |
| R = 1998.34' | R = 2000.00' |
| T = 336.55' | T = 339.12' |
| L = 666.85' | L = 671.86' |
| E = 28.14' | E = 28.55' |
| P.C. = Sta. 498+67.17 | P.C. = Sta. 499+10.27 |
| P.T. = Sta. 505+34.02 | P.T. = Sta. 505+82.13 |

See Sheet C28 for Parcel 1FW0261 & 1FW0261T.E.

| Station | Offset | North | East |
|----------------|------------|---------------|---------------|
| Sta. 506+24.00 | 75.00' Lt. | 1,763,630.046 | 1,125,643.102 |
| Sta. 506+87.06 | 65.00' Lt. | 1,763,620.848 | 1,125,739.552 |
| Sta. 506+90.15 | 65.28' Lt. | 1,763,620.835 | 1,125,742.652 |
| Sta. 506+91.63 | 50.53' Lt. | 1,763,606.010 | 1,125,742.737 |

| EXISTING R.O.W. RECORDED INFORMATION | | | |
|--------------------------------------|--------------|----------------|--|
| Parcel | Document No. | Date Recorded | |
| 1FW0255 | 440834 | May 9, 1930 | |
| 1FW0257 | 440834 | May 9, 1930 | |
| 1FW0258 | 440834 | May 9, 1930 | |
| ---- | 342998 | March 28, 1922 | |
| ---- | 440834 | May 9, 1930 | |
| ---- | 441155 | May 20, 1930 | |

| Schedule of Ties | | |
|------------------|----------------|---------------------|
| Point Number | Tie to point | Tie Distance (feet) |
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF ____ 20__ A.D.



| COORDINATE TABLE | | | |
|------------------|------------|---------------|---------------|
| STATION | OFFSET | NORTH | EAST |
| 503+63.41 | 57.47' Lt. | 1,763,632.268 | 1,125,409.668 |
| 503+63.49 | 66.15' Lt. | 1,763,640.944 | 1,125,409.619 |
| 503+95.00 | 66.01' Lt. | 1,763,641.024 | 1,125,442.173 |
| 503+95.00 | 70.01' Lt. | 1,763,645.026 | 1,125,442.178 |
| 504+15.00 | 66.19' Lt. | 1,763,641.075 | 1,125,462.835 |
| 504+15.00 | 70.19' Lt. | 1,763,645.080 | 1,125,462.879 |
| 504+75.93 | 68.00' Lt. | 1,763,641.230 | 1,125,525.832 |

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)**

SECTION PROJECT STATION 503+00 TO STATION 507+00
SCALE: 1"=20'

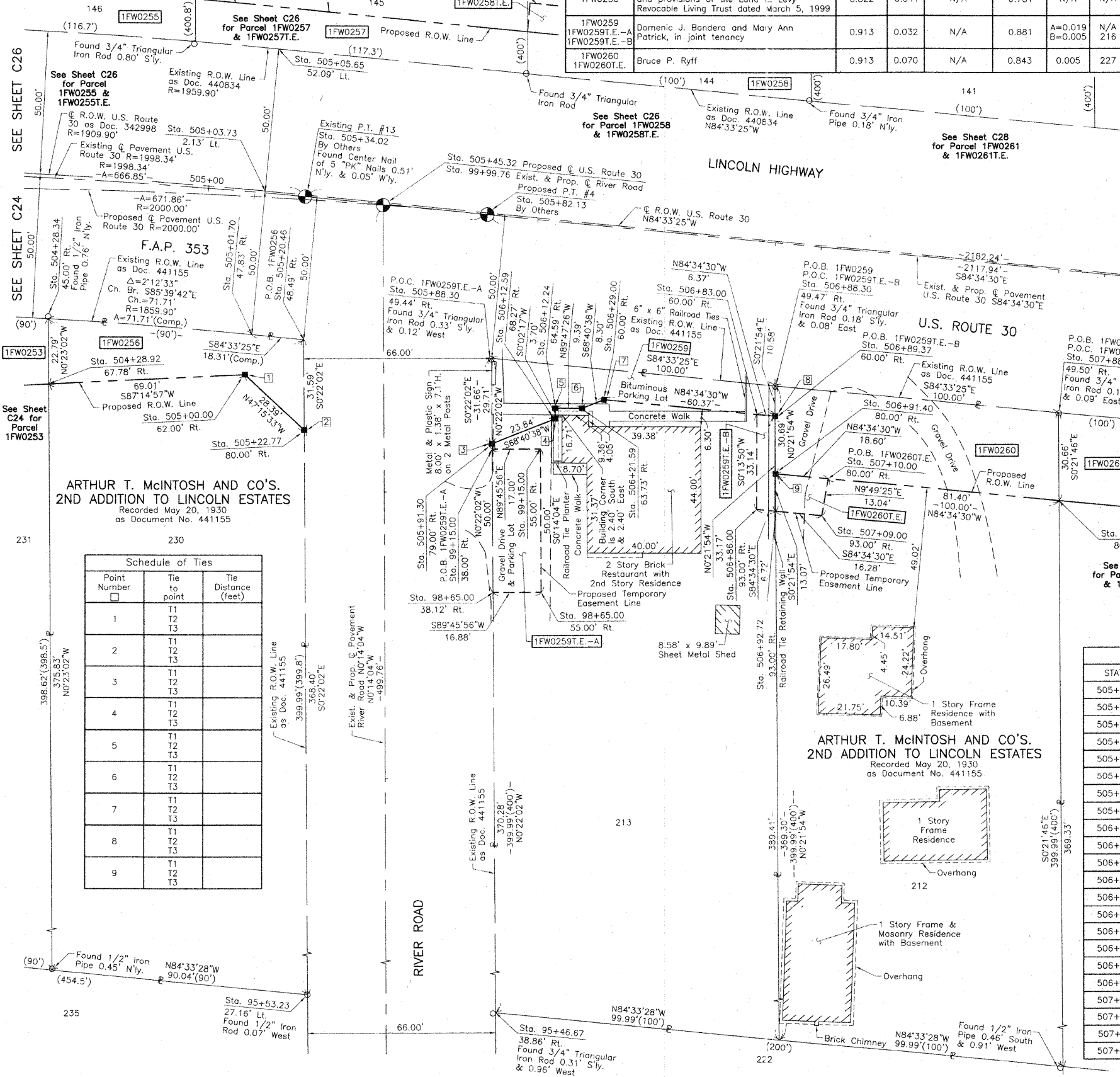
WILL COUNTY JOB NO. R-91-016-01
SHEET C26 OF C35

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**

PART OF THE EAST 1/2 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

ARTHUR T. McINTOSH AND CO'S.
ADDITION TO LINCOLN ESTATES

Recorded May 9, 1930
as Document No. 440834



| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|--|----------------------|------------------|-------------------------------|----------------------|---------------------|----------------------|--|------------------------|----------------------|
| 1FW0256 | Lana E. Levy, as Trustee under the terms and provisions of the Lana E. Levy Revocable Living Trust dated March 5, 1999 | 0.822 | 0.041 | N/A | 0.781 | N/A | N/A | N/A | 19-09-23-400-005 | |
| 1FW0259 1FW0259T.E.-A 1FW0259T.E.-B | Domenic J. Bandera and Mary Ann Patrick, in joint tenancy | 0.913 | 0.032 | N/A | 0.881 | A=0.019 B=0.005 | N/A 216 | Driveway Construction Construction Purposes | 19-09-23-401-001 | |
| 1FW0260 1FW0260T.E. | Bruce P. Ryff | 0.913 | 0.070 | N/A | 0.843 | 0.005 | 227 | Driveway Construction | 19-09-23-401-002 | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)
- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- STATE OF ILLINOIS } SS
- COUNTY OF LAKE } SS

Existing @ Pavement
U.S. Route 30
Curve #13

| | |
|------|------------------|
| P.I. | = Sta. 502+03.72 |
| Δ | = 19°07'11" |
| R | = 1998.34' |
| T | = 338.55' |
| L | = 666.85' |
| E | = 28.14' |
| P.C. | = Sta. 498+67.17 |
| P.T. | = Sta. 505+34.02 |

Proposed @ Pavement
U.S. Route 30
Curve #4

| | |
|------|------------------|
| P.I. | = Sta. 502+49.39 |
| Δ | = 19°14'50" |
| R | = 2000.00' |
| T | = 339.12' |
| L | = 671.86' |
| E | = 28.55' |
| P.C. | = Sta. 499+10.27 |
| P.T. | = Sta. 505+82.13 |

| Parcel | Document No. | Date Recorded |
|---------|--------------|----------------|
| 1FW0256 | 441155 | May 20, 1930 |
| 1FW0259 | 441155 | May 20, 1930 |
| 1FW0260 | 441155 | May 20, 1930 |
| --- | 342998 | March 28, 1922 |
| --- | 440834 | May 9, 1930 |

ARTHUR T. McINTOSH AND CO'S.
2ND ADDITION TO LINCOLN ESTATES

Recorded May 20, 1930
as Document No. 441155

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|----------------|---------------------|
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |
| 3 | T1 T2 T3 | |
| 4 | T1 T2 T3 | |
| 5 | T1 T2 T3 | |
| 6 | T1 T2 T3 | |
| 7 | T1 T2 T3 | |
| 8 | T1 T2 T3 | |
| 9 | T1 T2 T3 | |

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 505+00.00 | 62.00' Rt. | 1,763,510.232 | 1,125,543.725 |
| 505+01.70 | 47.83' Rt. | 1,763,524.289 | 1,125,546.144 |
| 505+03.73 | 2.13' Lt. | 1,763,574.064 | 1,125,550.886 |
| 505+05.65 | 52.09' Lt. | 1,763,623.838 | 1,125,555.629 |
| 505+20.46 | 48.49' Rt. | 1,763,522.552 | 1,125,564.375 |
| 505+22.77 | 80.00' Rt. | 1,763,490.963 | 1,125,564.578 |
| 505+88.30 | 49.44' Rt. | 1,763,516.259 | 1,125,630.417 |
| 505+91.30 | 79.00' Rt. | 1,763,486.546 | 1,125,630.607 |
| 506+12.24 | 64.59' Rt. | 1,763,498.914 | 1,125,652.814 |
| 506+12.59 | 68.27' Rt. | 1,763,495.213 | 1,125,652.811 |
| 506+21.59 | 63.73' Rt. | 1,763,498.880 | 1,125,662.205 |
| 506+29.00 | 60.00' Rt. | 1,763,501.897 | 1,125,669.934 |
| 506+83.00 | 60.00' Rt. | 1,763,496.792 | 1,125,723.692 |
| 506+86.00 | 93.00' Rt. | 1,763,463.656 | 1,125,723.559 |
| 506+88.30 | 49.47' Rt. | 1,763,506.773 | 1,125,729.968 |
| 506+89.37 | 60.00' Rt. | 1,763,496.189 | 1,125,730.036 |
| 506+91.40 | 80.00' Rt. | 1,763,476.087 | 1,125,730.164 |
| 506+92.72 | 93.00' Rt. | 1,763,463.020 | 1,125,730.247 |
| 507+09.00 | 93.00' Rt. | 1,763,461.481 | 1,125,746.456 |
| 507+10.00 | 80.00' Rt. | 1,763,474.328 | 1,125,748.680 |
| 507+88.31 | 49.50' Rt. | 1,763,497.288 | 1,125,829.520 |
| 507+91.40 | 80.00' Rt. | 1,763,466.633 | 1,125,829.714 |

RECEIVED
JAN 18 2009
PLATS & LEGALS



ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 95+46.67 | 38.86' Rt. | 1,763,116.274 | 1,125,632.982 |
| 95+53.23 | 27.16' Lt. | 1,763,122.566 | 1,125,566.940 |
| 98+65.00 | 38.12' Rt. | 1,763,434.597 | 1,125,630.940 |
| 98+65.00 | 55.00' Rt. | 1,763,434.666 | 1,125,647.822 |
| 99+15.00 | 38.00' Rt. | 1,763,484.596 | 1,125,630.620 |
| 99+15.00 | 55.00' Rt. | 1,763,484.666 | 1,125,647.618 |
| 504+28.34 | 45.00' Rt. | 1,763,529.714 | 1,125,474.638 |
| 504+28.92 | 67.78' Rt. | 1,763,506.920 | 1,125,474.791 |

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 95+00 TO STATION 99+99.76
STATION 504+00 TO STATION 508+00
SCALE: 1"=20' SHEET C27 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE NE 1/4 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------------------|---|----------------------|------------------|-------------------------------|----------------------|---------------------|-----------------------|--------------------------------------|----------------------|
| 1FW0261 1FW0261T.E. | Gust H. Flodstrom as Trustee of the Gus H. Flodstrom Trust (dated the 18th day of July, 2000) | 3.000 | 0.123 | N/A | 2.877 | 0.019 | Driveway Construction | 19-09-23-201-017 19-09-23-201-018 | |
| 1FW0264 1FW0264T.E. | Lee A. Williams | 1.664 | 0.093 | N/A | 1.571 | 0.015 | Driveway Construction | 19-09-23-201-036 | |
| 1FW0267 | Paul Hathaway and Rhea M. Hathaway, husband and wife as tenants by the entirety | 1.444 | 0.082 | N/A | 1.362 | N/A | N/A | 19-09-23-201-037 | |

LEGEND

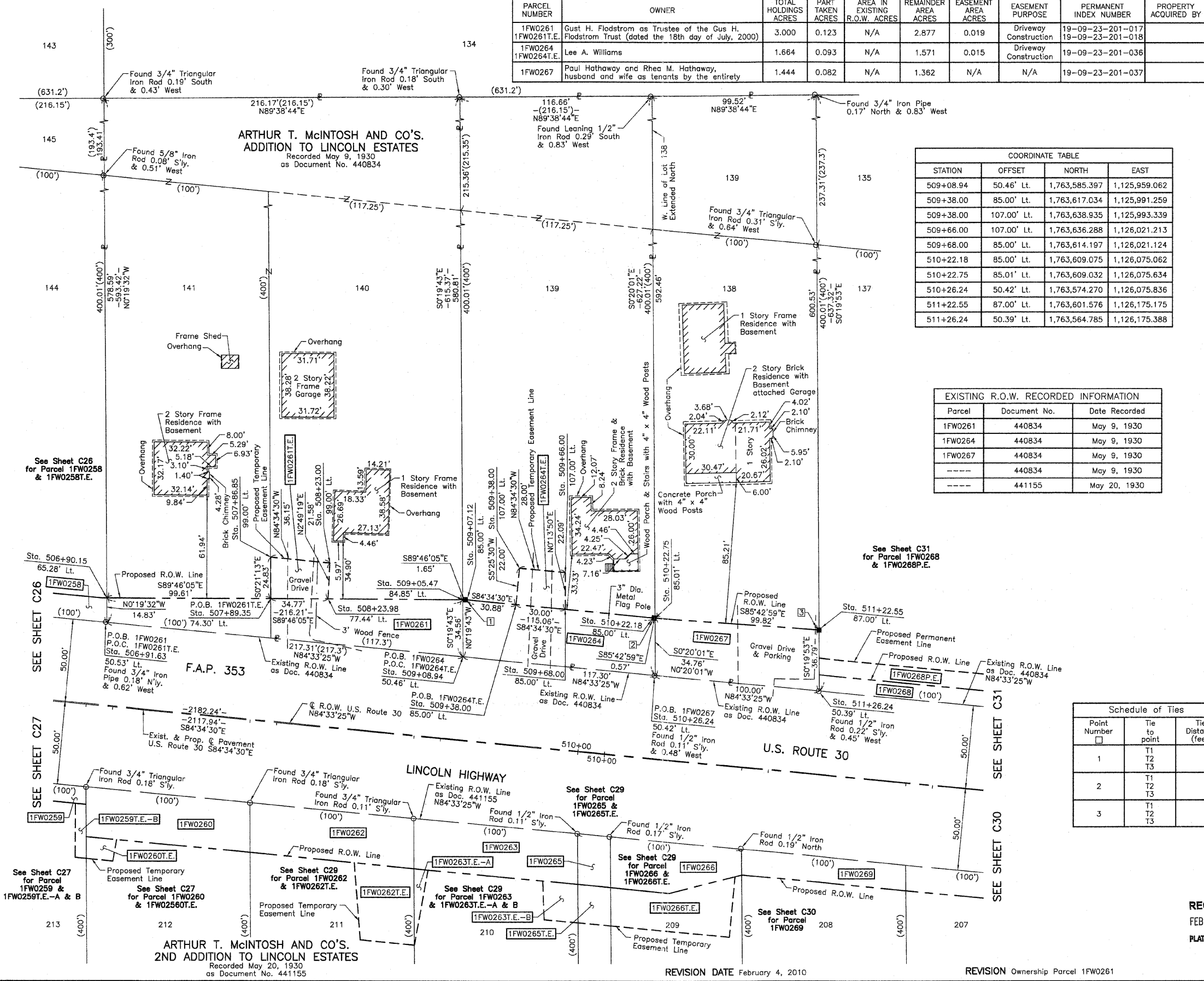
- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER SECTION LINE
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- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
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- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|-----------|-------------|---------------|---------------|
| 509+08.94 | 50.46' Lt. | 1,763,585.397 | 1,125,959.062 |
| 509+38.00 | 85.00' Lt. | 1,763,617.034 | 1,125,991.259 |
| 509+38.00 | 107.00' Lt. | 1,763,638.935 | 1,125,993.339 |
| 509+66.00 | 107.00' Lt. | 1,763,636.288 | 1,126,021.213 |
| 509+68.00 | 85.00' Lt. | 1,763,614.197 | 1,126,021.124 |
| 510+22.18 | 85.00' Lt. | 1,763,609.075 | 1,126,075.062 |
| 510+22.75 | 85.01' Lt. | 1,763,609.032 | 1,126,075.634 |
| 510+26.24 | 50.42' Lt. | 1,763,574.270 | 1,126,075.836 |
| 511+22.55 | 87.00' Lt. | 1,763,601.576 | 1,126,175.175 |
| 511+26.24 | 50.39' Lt. | 1,763,564.785 | 1,126,175.388 |

EXISTING R.O.W. RECORDED INFORMATION

| Parcel | Document No. | Date Recorded |
|---------|--------------|---------------|
| 1FW0261 | 440834 | May 9, 1930 |
| 1FW0264 | 440834 | May 9, 1930 |
| 1FW0267 | 440834 | May 9, 1930 |
| ---- | 440834 | May 9, 1930 |
| ---- | 441155 | May 20, 1930 |



Schedule of Ties

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|----------------|---------------------|
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |
| 3 | T1 T2 T3 | |

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 506+90.15 | 65.28' Lt. | 1,763,620.835 | 1,125,742.652 |
| 506+91.63 | 50.53' Lt. | 1,763,606.010 | 1,125,742.737 |
| 507+86.85 | 99.00' Lt. | 1,763,645.261 | 1,125,842.109 |
| 507+89.35 | 74.30' Lt. | 1,763,620.432 | 1,125,842.262 |
| 508+23.00 | 99.00' Lt. | 1,763,641.843 | 1,125,878.097 |
| 508+23.98 | 77.44' Lt. | 1,763,620.291 | 1,125,877.035 |
| 509+05.47 | 84.85' Lt. | 1,763,619.960 | 1,125,958.864 |
| 509+07.12 | 85.00' Lt. | 1,763,619.953 | 1,125,960.517 |

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LAKE VILLA, ILLINOIS 60046
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PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

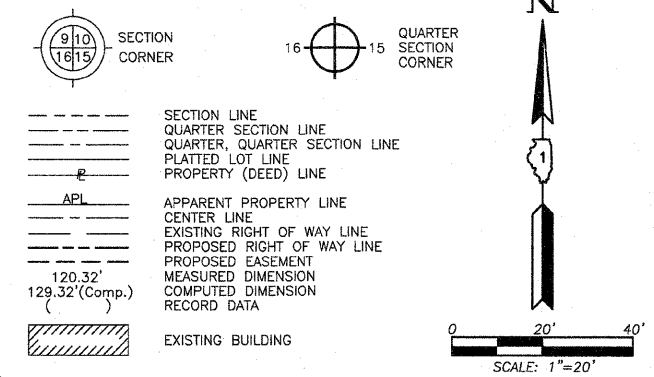
SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION TO STATION 512+00
SCALE: 1"=30' SHEET C28 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE EAST 1/2 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

ARTHUR T. MCINTOSH AND CO'S.
ADDITION TO LINCOLN ESTATES
Recorded May 9, 1930
as Document No. 440834

LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE
COORDINATE SYSTEM EAST ZONE, NAD83 (2007)

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE } SS
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF _____ 20__ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

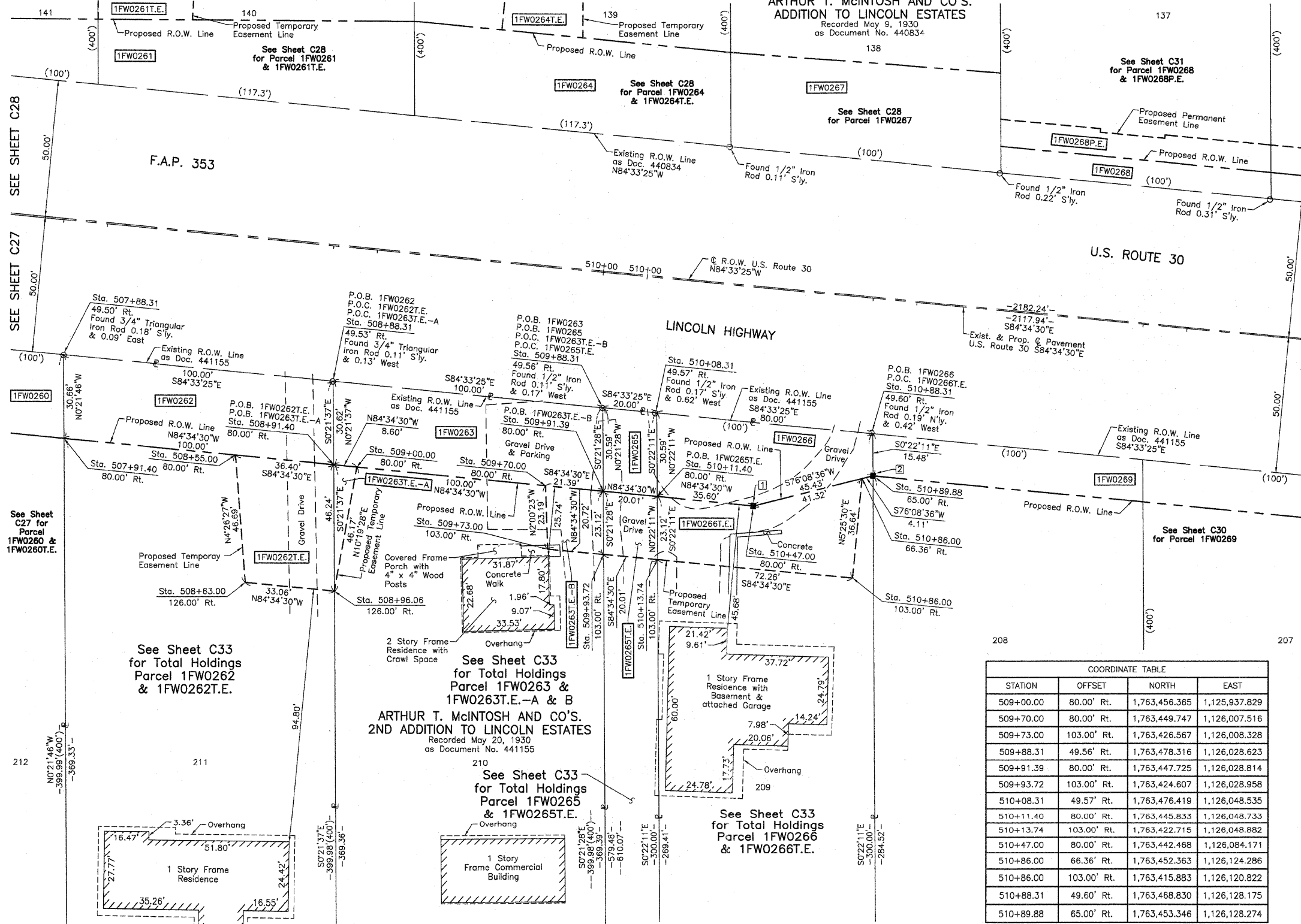
| STATION | OFFSET | NORTH | EAST |
|-----------|-------------|---------------|---------------|
| 509+00.00 | 80.00' Rt. | 1,763,456.365 | 1,125,937.829 |
| 509+70.00 | 80.00' Rt. | 1,763,449.747 | 1,126,007.516 |
| 509+73.00 | 103.00' Rt. | 1,763,426.567 | 1,126,008.328 |
| 509+88.31 | 49.56' Rt. | 1,763,478.316 | 1,126,028.623 |
| 509+91.39 | 80.00' Rt. | 1,763,447.725 | 1,126,028.814 |
| 509+93.72 | 103.00' Rt. | 1,763,424.607 | 1,126,028.958 |
| 510+08.31 | 49.57' Rt. | 1,763,476.419 | 1,126,048.535 |
| 510+11.40 | 80.00' Rt. | 1,763,445.833 | 1,126,048.733 |
| 510+13.74 | 103.00' Rt. | 1,763,422.715 | 1,126,048.882 |
| 510+47.00 | 80.00' Rt. | 1,763,442.468 | 1,126,084.171 |
| 510+86.00 | 66.36' Rt. | 1,763,452.363 | 1,126,124.286 |
| 510+86.00 | 103.00' Rt. | 1,763,415.883 | 1,126,120.822 |
| 510+88.31 | 49.60' Rt. | 1,763,468.830 | 1,126,128.175 |
| 510+89.88 | 65.00' Rt. | 1,763,453.346 | 1,126,128.274 |

RECEIVED
FEB 10 2010
PLATS & LEGALS

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371
SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)
SECTION 23, TWP. 35 N., R. 12 E.
PROJECT JOB NO. R-91-016-01
STATION 507+00 TO STATION 511+00
SCALE: 1"=20' SHEET C29 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



Schedule of Ties

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|----------------|---------------------|
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |

EXISTING R.O.W. RECORDED INFORMATION

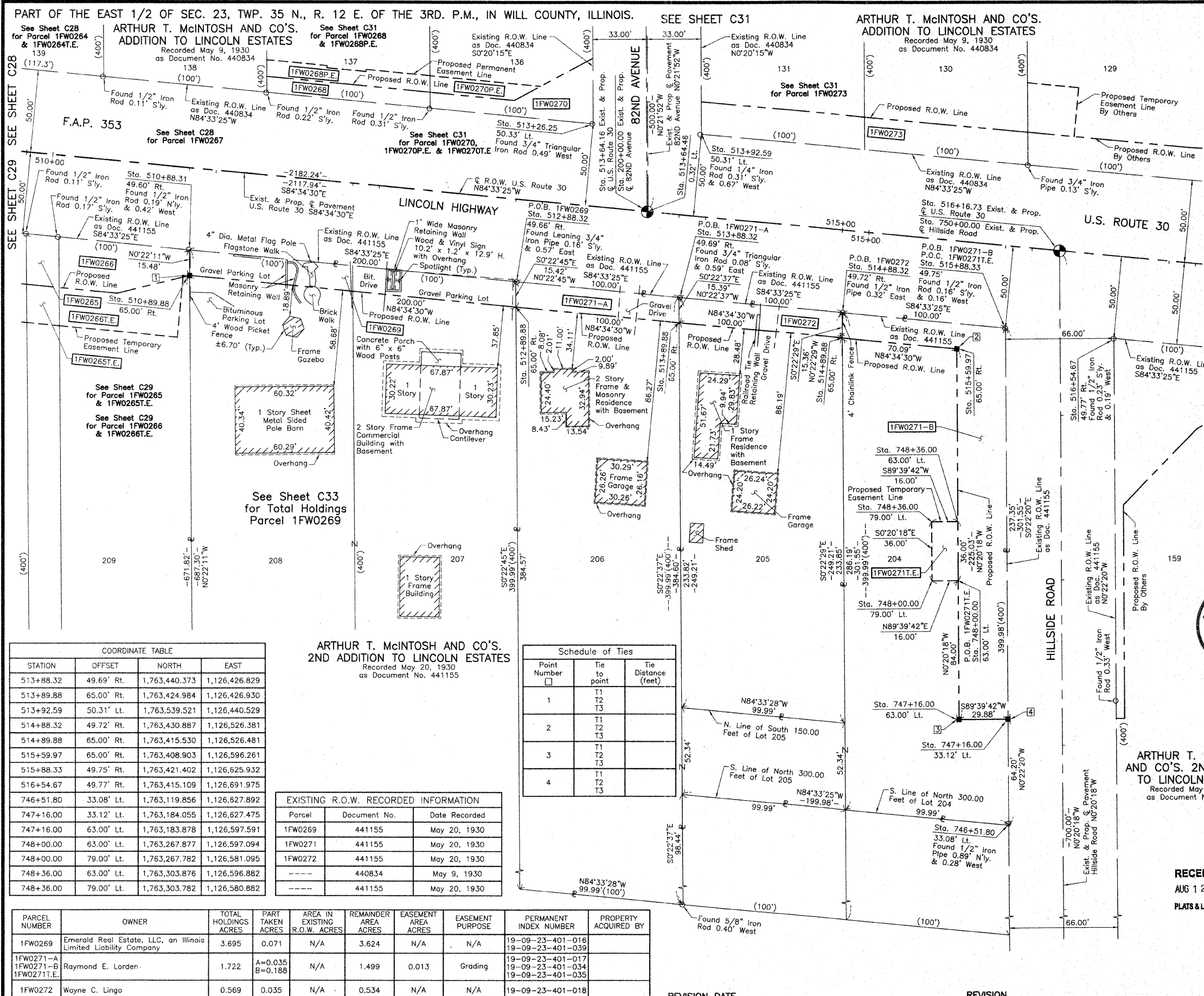
| Parcel | Document No. | Date Recorded |
|---------|--------------|---------------|
| 1FW0262 | 441155 | May 20, 1930 |
| 1FW0263 | 441155 | May 20, 1930 |
| 1FW0265 | 441155 | May 20, 1930 |
| 1FW0266 | 441155 | May 20, 1930 |
| --- | 440834 | May 9, 1930 |
| --- | 441155 | May 20, 1930 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT ACRES | AREA SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|--|----------------------|------------------|-------------------------------|----------------------|--------------------|------------------|----------------------------------|------------------------|----------------------|
| 1FW0262 1FW0262.E. | Nancy Antonelli | 0.913 | 0.070 | N/A | 0.843 | 0.037 | N/A | Driveway Construction | 19-09-23-401-003 | |
| 1FW0263 1FW0263T.E.-A 1FW0263T.E.-B | Michael J. Weglowski and Glenda L. Weglowski, in joint tenancy | 0.913 | 0.070 | N/A | 0.843 | A=0.005 B=0.011 | 198 N/A | Grading Driveway Construction | 19-09-23-401-004 | |
| 1FW0265 1FW0265T.E. | Hugh Edward Stipan and Lucinda M. Stipan, in joint tenancy | 0.835 | 0.014 | N/A | 0.821 | 0.011 | N/A | Driveway Construction | 19-09-23-401-031 | |
| 1FW0266 1FW0266T.E. | Aurora Loan Services, LLC | 0.548 | 0.048 | N/A | 0.500 | 0.045 | N/A | Driveway Construction | 19-09-23-401-030 | |

REVISION DATE February 4, 2010

REVISION Ownership Parcels 1FW0262 & 1FW0266

MADE BY



LEGEND

- SECTION CORNER
- QUARTER CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)
- IRON PIPE OR ROD FOUND
- ⊙ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- STATE OF ILLINOIS } SS
- COUNTY OF LAKE }
- THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
- DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20____ A.D.



CHRISTIAN H. JORGENSEN
PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999984.

ARTHUR T. McINTOSH AND CO'S. 2ND ADDITION TO LINCOLN ESTATES
Recorded May 20, 1930
as Document No. 441155

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 513+88.32 | 49.69' Rt. | 1,763,440.373 | 1,126,426.829 |
| 513+89.88 | 65.00' Rt. | 1,763,424.984 | 1,126,426.930 |
| 513+92.59 | 50.31' Lt. | 1,763,539.521 | 1,126,440.529 |
| 514+88.32 | 49.72' Rt. | 1,763,430.887 | 1,126,526.381 |
| 514+89.88 | 65.00' Rt. | 1,763,415.530 | 1,126,526.481 |
| 515+59.97 | 65.00' Rt. | 1,763,408.903 | 1,126,596.261 |
| 515+88.33 | 49.75' Rt. | 1,763,421.402 | 1,126,625.932 |
| 516+54.67 | 49.77' Rt. | 1,763,415.109 | 1,126,691.975 |
| 746+51.80 | 33.08' Lt. | 1,763,119.856 | 1,126,627.892 |
| 747+16.00 | 33.12' Lt. | 1,763,184.055 | 1,126,627.475 |
| 747+16.00 | 63.00' Lt. | 1,763,183.878 | 1,126,597.591 |
| 748+00.00 | 63.00' Lt. | 1,763,267.877 | 1,126,597.094 |
| 748+00.00 | 79.00' Lt. | 1,763,267.782 | 1,126,581.095 |
| 748+36.00 | 63.00' Lt. | 1,763,303.876 | 1,126,596.882 |
| 748+36.00 | 79.00' Lt. | 1,763,303.782 | 1,126,580.882 |

ARTHUR T. McINTOSH AND CO'S. 2ND ADDITION TO LINCOLN ESTATES
Recorded May 20, 1930
as Document No. 441155

Schedule of Ties

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|----------------|---------------------|
| 1 | T1 T2 T3 | |
| 2 | T1 T2 T3 | |
| 3 | T1 T2 T3 | |
| 4 | T1 T2 T3 | |

EXISTING R.O.W. RECORDED INFORMATION

| Parcel | Document No. | Date Recorded |
|---------|--------------|---------------|
| 1FW0269 | 441155 | May 20, 1930 |
| 1FW0271 | 441155 | May 20, 1930 |
| 1FW0272 | 441155 | May 20, 1930 |
| ---- | 440834 | May 9, 1930 |
| ---- | 441155 | May 20, 1930 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|-------------------------------------|---|----------------------|--------------------|-------------------------------|----------------------|---------------------|------------------|--|----------------------|
| 1FW0269 | Emerald Real Estate, LLC, an Illinois Limited Liability Company | 3.695 | 0.071 | N/A | 3.624 | N/A | N/A | 19-09-23-401-016 19-09-23-401-039 | |
| 1FW0271-A 1FW0271-B 1FW0271-E | Raymond E. Lorden | 1.722 | A=0.035 B=0.188 | N/A | 1.499 | 0.013 | Grading | 19-09-23-401-017 19-09-23-401-034 19-09-23-401-035 | |
| 1FW0272 | Wayne C. Lingo | 0.569 | 0.035 | N/A | 0.534 | N/A | N/A | 19-09-23-401-018 | |

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 510+88.31 | 49.60' Rt. | 1,763,468.830 | 1,126,128.175 |
| 510+89.88 | 65.00' Rt. | 1,763,453.346 | 1,126,128.274 |
| 512+88.32 | 49.66' Rt. | 1,763,449.859 | 1,126,327.278 |
| 512+89.88 | 65.00' Rt. | 1,763,434.438 | 1,126,327.380 |
| 513+26.25 | 50.33' Lt. | 1,763,545.813 | 1,126,374.491 |
| 513+64.46 | 0.32' Lt. | 1,763,492.412 | 1,126,407.806 |

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 358-3371

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION 910 1615
WILL COUNTY
JOB NO. R-91-016-01
STATION 200+00.00 TO STATION 201+00
STATION 510+00 TO STATION 517+00
STATION 746+00 TO STATION 750+00.00
SCALE: 1"=30'
SHEET C30 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE NE 1/4 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

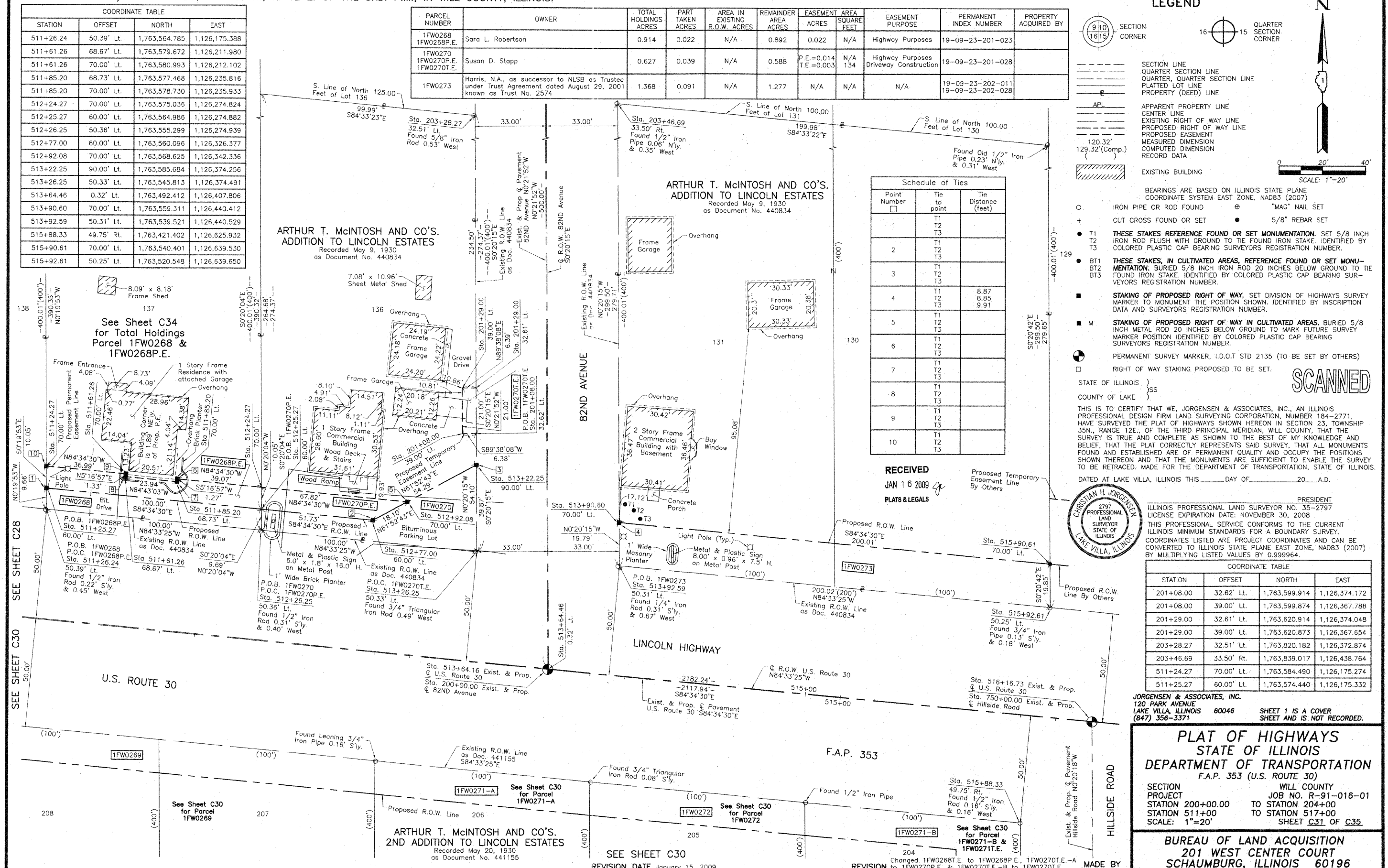
| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 511+26.24 | 50.39' Lt. | 1,763,564.785 | 1,126,175.388 |
| 511+61.26 | 68.67' Lt. | 1,763,579.672 | 1,126,211.980 |
| 511+61.26 | 70.00' Lt. | 1,763,580.993 | 1,126,212.102 |
| 511+85.20 | 68.73' Lt. | 1,763,577.468 | 1,126,235.816 |
| 511+85.20 | 70.00' Lt. | 1,763,578.730 | 1,126,235.933 |
| 512+24.27 | 70.00' Lt. | 1,763,575.036 | 1,126,274.824 |
| 512+25.27 | 60.00' Lt. | 1,763,564.986 | 1,126,274.882 |
| 512+26.25 | 50.36' Lt. | 1,763,555.299 | 1,126,274.939 |
| 512+77.00 | 60.00' Lt. | 1,763,560.096 | 1,126,326.377 |
| 512+92.08 | 70.00' Lt. | 1,763,568.625 | 1,126,342.336 |
| 513+22.25 | 90.00' Lt. | 1,763,585.684 | 1,126,374.256 |
| 513+26.25 | 50.33' Lt. | 1,763,545.813 | 1,126,374.491 |
| 513+64.46 | 0.32' Lt. | 1,763,492.412 | 1,126,407.806 |
| 513+90.60 | 70.00' Lt. | 1,763,559.311 | 1,126,440.412 |
| 513+92.59 | 50.31' Lt. | 1,763,539.521 | 1,126,440.529 |
| 515+88.33 | 49.75' Rt. | 1,763,421.402 | 1,126,625.932 |
| 515+90.61 | 70.00' Lt. | 1,763,540.401 | 1,126,639.530 |
| 515+92.61 | 50.25' Lt. | 1,763,520.548 | 1,126,639.650 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------------------------------|---|----------------------|------------------|-------------------------------|----------------------|---------------------------|------------------|---|--------------------------------------|
| 1FW0268 1FW0268P.E. | Sara L. Robertson | 0.914 | 0.022 | N/A | 0.892 | 0.022 | N/A | Highway Purposes | 19-09-23-201-023 |
| 1FW0270 1FW0270P.E. 1FW0270T.E. | Susan D. Stapp | 0.627 | 0.039 | N/A | 0.588 | P.E.=0.014 T.E.=0.003 | N/A 134 | Highway Purposes Driveway Construction | 19-09-23-201-028 |
| 1FW0273 | Harris, N.A., as successor to NLSB as Trustee under Trust Agreement dated August 29, 2001 known as Trust No. 2574 | 1.368 | 0.091 | N/A | 1.277 | N/A | N/A | N/A | 19-09-23-202-011 19-09-23-202-028 |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
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- BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)
- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|--------------|---------------------|
| 1 | T1 | |
| | T2 | |
| | T3 | |
| 2 | T1 | |
| | T2 | |
| | T3 | |
| 3 | T1 | |
| | T2 | |
| | T3 | |
| 4 | T1 | 8.87 |
| | T2 | 8.85 |
| | T3 | 9.91 |
| 5 | T1 | |
| | T2 | |
| | T3 | |
| 6 | T1 | |
| | T2 | |
| | T3 | |
| 7 | T1 | |
| | T2 | |
| | T3 | |
| 8 | T1 | |
| | T2 | |
| | T3 | |
| 9 | T1 | |
| | T2 | |
| | T3 | |
| 10 | T1 | |
| | T2 | |
| | T3 | |



RECEIVED
JAN 16 2009
PLATS & LEGALS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.

PRESIDENT
2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
COORDINATES LISTED ARE PROJECT COORDINATES AND CAN BE CONVERTED TO ILLINOIS STATE PLANE EAST ZONE, NAD83 (2007) BY MULTIPLYING LISTED VALUES BY 0.999964.

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|---------------|
| 201+08.00 | 32.62' Lt. | 1,763,599.914 | 1,126,374.172 |
| 201+08.00 | 39.00' Lt. | 1,763,599.874 | 1,126,367.788 |
| 201+29.00 | 32.61' Lt. | 1,763,620.914 | 1,126,374.048 |
| 201+29.00 | 39.00' Lt. | 1,763,620.873 | 1,126,367.654 |
| 203+28.27 | 32.51' Lt. | 1,763,820.182 | 1,126,372.874 |
| 203+46.69 | 33.50' Rt. | 1,763,839.017 | 1,126,438.764 |
| 511+24.27 | 70.00' Lt. | 1,763,584.490 | 1,126,175.274 |
| 511+25.27 | 60.00' Lt. | 1,763,574.440 | 1,126,175.332 |

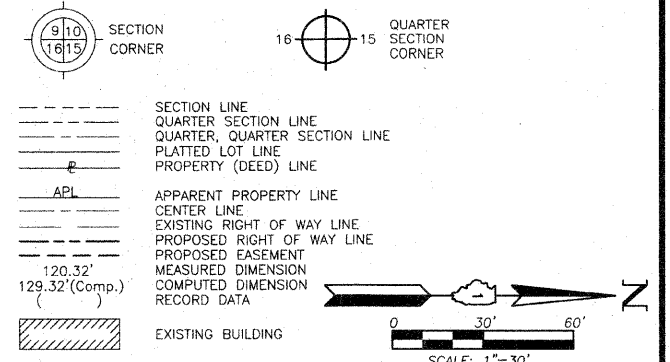
PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION 200+00.00 TO STATION 204+00
STATION 511+00 TO STATION 517+00
SCALE: 1"=20' SHEET C31 OF C35

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE NE 1/4 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD83 (2007)

○ IRON PIPE OR ROD FOUND ⊕ "MAG" NAIL SET
 + CUT CROSS FOUND OR SET ● 5/8" REBAR SET

● T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 T2
 T3

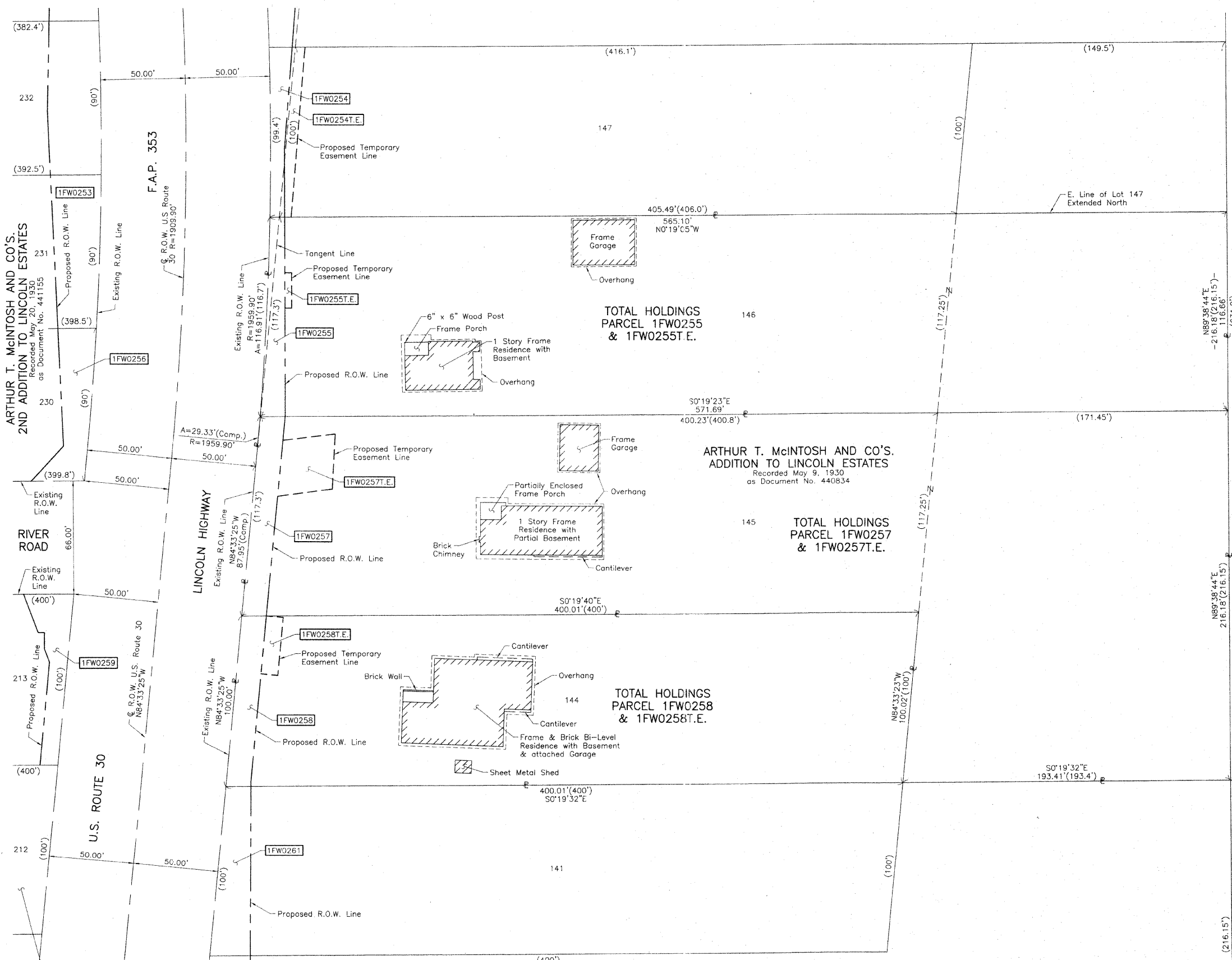
● BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 BT2
 BT3

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }
 COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20____ A.D.



PRESIDENT
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
 NOV 10 2008
 PLATS & LEGALS

JORGENSEN & ASSOCIATES, INC.
 120 PARK AVENUE
 LAKE VILLA, ILLINOIS 60046
 (847) 356-3371

SHEET 1 IS A COVER
 SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 353 (U.S. ROUTE 30)

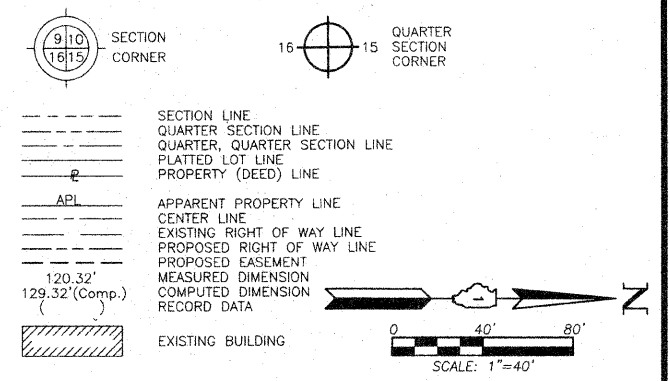
SECTION WILL COUNTY
 PROJECT JOB NO. R-91-016-01
 STATION NONE TO STATION
 SCALE: 1"=30' SHEET C32 OF C35

ARTHUR T. McINTOSH AND CO'S.
 2ND ADDITION TO LINCOLN ESTATES
 Recorded May 20, 1930
 as Document No. 441155

REVISION DATE REVISION

PART OF THE EAST 1/2 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE }SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.



ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
JAN 16 2009
PLATS & LEGALS

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

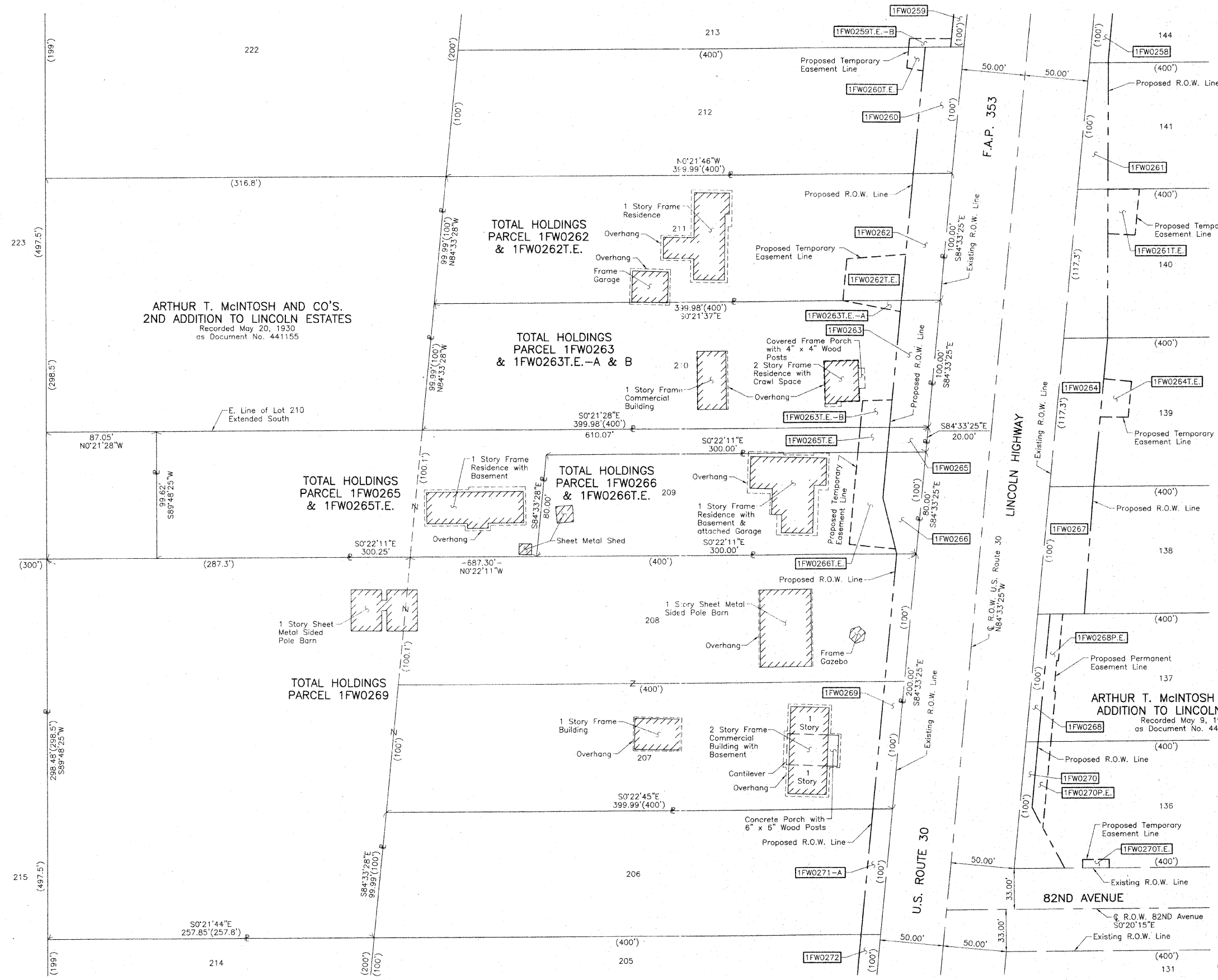
SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION NONE TO STATION
SCALE: 1"=40' SHEET C33 OF C35

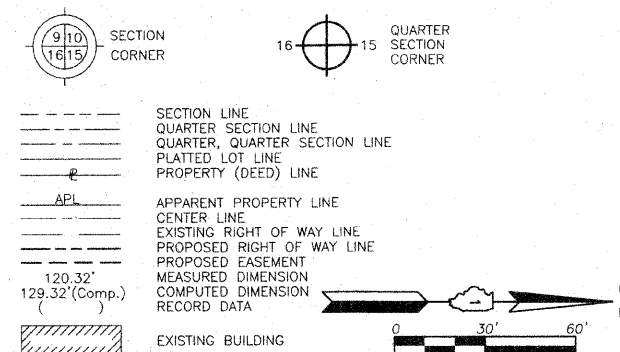
SCANNED

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



PART OF THE NE 1/4 OF SEC. 23, TWP. 35 N., R. 12 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

LEGEND



- BEARINGS ARE BASED ON ILLINOIS STATE PLANE
COORDINATE SYSTEM EAST ZONE, NAD83 (2007)
- IRON PIPE OR ROD FOUND ⊕ "MAG" NAIL SET
 - + CUT CROSS FOUND OR SET ● 5/8" REBAR SET
 - T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 - M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
 - RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
 }SS
COUNTY OF LAKE }
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35N., RANGE 12E., OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.



PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

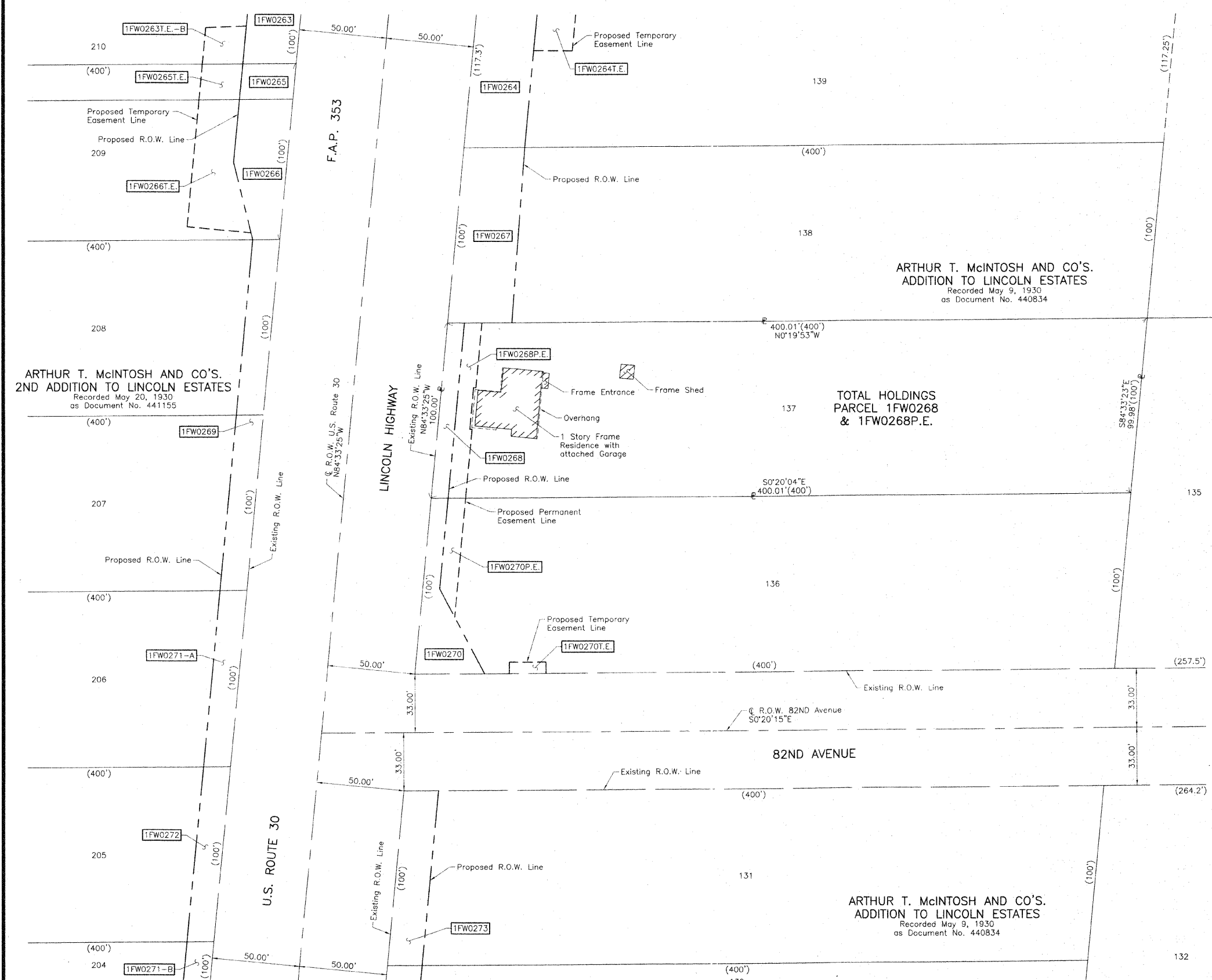
JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046 SHEET 1 IS A COVER
(847) 356-3371 SHEET AND IS NOT RECORDED.

SCANNED

RECEIVED
JAN 15 2009
PLATS & LEGALS

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)
SECTION WILL COUNTY
PROJECT JOB NO. R-91-016-01
STATION NONE TO STATION
SCALE: 1"=30' SHEET C34 OF C35

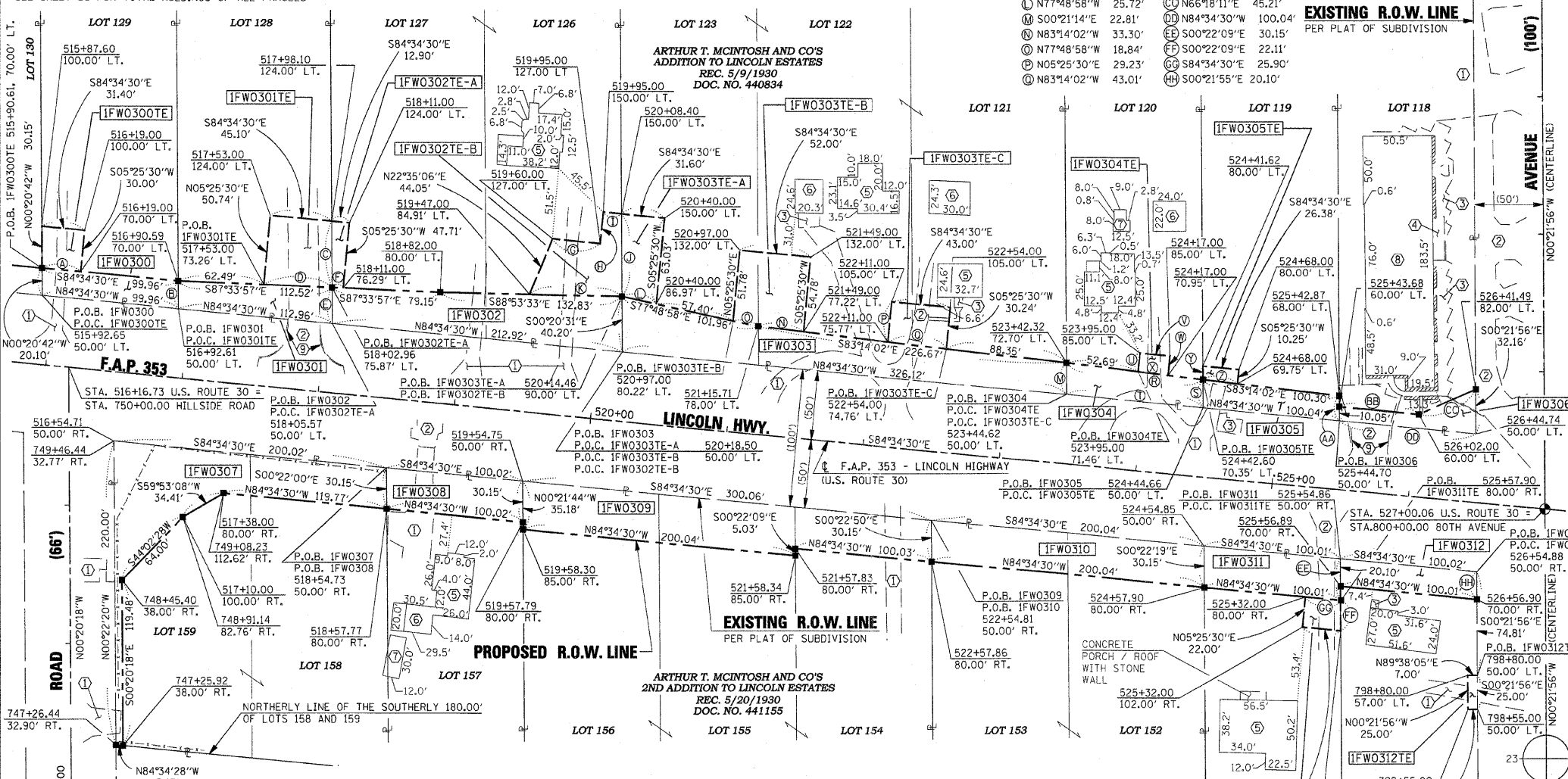
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



PART OF SECTION 23, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|-------------|---|------------------------|---------------|-------------|----------------------|-----------|----------------|----------------|------------------|----------------------|
| IFW0300 | WILLIAM J. DEVINE AND SANDRA M. VANBOXEL NKA SANDRA M. DEVINE, IN JOINT TENANCY | 09-23-202-013 | 0.913 AC | 0.046 AC | | 0.867 AC | | | CONSTRUCTION | |
| IFW0301 | SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1990 KNOWN AS TRUST AGREEMENT DATED 8995 | 09-23-202-014 | 2.468 AC | 0.060 AC | | 2.408 AC | | | CONSTRUCTION | |
| IFW0302 | PALMER PARK BAPTIST CHURCH | 09-23-202-044 | 3.486 AC | 0.158 AC | | 3.328 AC | | | CONSTRUCTION | |
| IFW0303 | JEROME W. DVORAK | 09-23-202-018 | 6.375 AC | 0.210 AC | | 6.165 AC | | | CONSTRUCTION | |
| IFW0303TE-A | | 09-23-202-019 | | | | | 0.040 AC | | CONSTRUCTION | |
| IFW0303TE-B | | 09-23-202-020 | | | | | 0.064 AC | | CONSTRUCTION | |
| IFW0303TE-C | | | | | | | 0.029 AC | | CONSTRUCTION | |

SEE SHEET D3 FOR TOTAL HOLDINGS OF ALL PARCELS



LINE LEGEND

| | |
|----------------------|-----------------------|
| Ⓐ N84°34'30"W 28.37' | Ⓢ S83°14'02"E 100.31' |
| Ⓑ S00°20'27"E 20.10' | Ⓣ S00°21'15"E 20.45' |
| Ⓒ S00°20'34"E 48.37' | Ⓤ N84°34'30"W 100.04' |
| Ⓓ N87°33'57"W 50.03' | Ⓥ N05°25'30"E 13.54' |
| Ⓔ S00°20'34"E 26.00' | Ⓦ S84°34'30"E 22.00' |
| Ⓚ N87°33'57"W 8.05' | Ⓧ S05°25'30"W 14.05' |
| Ⓛ S84°34'30"E 35.00' | Ⓨ N83°14'02"W 22.01' |
| Ⓜ N05°25'30"E 23.00' | Ⓩ N00°21'15"W 9.70' |
| Ⓨ S84°34'30"E 13.40' | ⓐ N83°14'02"W 25.41' |
| Ⓡ S00°20'31"E 60.31' | ⓑ S00°21'35"E 18.09' |
| Ⓢ N88°53'33"W 67.65' | Ⓒ S84°34'30"E 58.32' |
| Ⓣ N77°48'58"W 25.72' | Ⓓ N66°18'11"E 45.21' |
| Ⓤ S00°21'14"E 22.81' | Ⓔ N84°34'30"W 100.04' |
| Ⓥ N83°14'02"W 33.30' | Ⓦ S00°22'09"E 30.15' |
| Ⓧ N77°48'58"W 18.84' | Ⓧ S00°22'09"E 22.11' |
| Ⓨ N05°25'30"E 29.23' | Ⓨ S84°34'30"E 25.90' |
| Ⓩ N83°14'02"W 43.01' | Ⓩ S00°21'55"E 20.10' |

IMPROVEMENT LEGEND

- ① GRAVEL SURFACE
- ② BITUMINOUS SURFACE
- ③ CONCRETE SURFACE
- ④ BRICK SURFACE
- ⑤ RESIDENTIAL
- ⑥ GARAGE
- ⑦ SHED
- ⑧ COMMERCIAL
- ⑨ CONCRETE CURB

LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- MEASURED OR COMPUTED DIMENSION
- RECORD DATA
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- FOUND CONCRETE RIGHT-OF-WAY MARKER
- SAME OWNERSHIP
- FENCE LINE
- SIGN

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036

- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF SANGAMON) S.S.

THIS IS TO CERTIFY THAT I, EDWARD D. STEWART, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SPRINGFIELD, ILLINOIS THIS 10TH DAY OF DECEMBER, 2009.

EDWARD D. STEWART
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3414
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

RECEIVED
DEC 14 2009
PLATS & LEGALS

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|---|------------------------|---------------|-------------|----------------------|-----------|----------------|----------------|------------------|----------------------|
| IFW0304 | WILLIAM R. HOSH REVOCABLE LIVING TRUST | 09-23-202-021 | 0.914 AC | 0.049 AC | | 0.865 AC | | | CONSTRUCTION | |
| IFW0305 | FOUNDERS BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED 3-13-01 AND KNOWN AS TRUST NUMBER 5851 | 09-23-202-026 | 0.914 AC | 0.044 AC | | 0.870 AC | | | CONSTRUCTION | |
| IFW0306 | FIRST MIDWEST TRUST COMPANY, N.A., AS SUCCESSOR TO HERITAGE TRUST COMPANY, AS SUCCESSOR TO HERITAGE BREMEN BANK & TRUST CO., AS TRUSTEE UNDER A TRUST AGREEMENT DATED 3/24/78 AND KNOWN AS TRUST NUMBER 78-1116 | 09-23-202-027 | 0.914 AC | 0.033 AC | | 0.881 AC | | | CONSTRUCTION | |
| IFW0307 | FRANKFORT LANDSCAPING CO., LLC | 09-23-402-001 | 1.005 AC | 0.214 AC | | 0.791 AC | | | CONSTRUCTION | |
| IFW0308 | LAURA M. HARTMAN, MARRIED TO BRUCE A. HARTMAN | 09-23-402-005 | 0.914 AC | 0.069 AC | | 0.845 AC | | | CONSTRUCTION | |
| IFW0309 | SHARON KUECHER, TRUSTEE OF THE SHARON KUECHER REVOCABLE LIVING TRUST DATED MAY 19, 2004 | 09-23-402-006 | 4.398 AC | 0.230 AC | | 4.168 AC | | | CONSTRUCTION | |
| IFW0310 | STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 3RD DAY OF APRIL, 1992 AND KNOWN AS TRUST NUMBER 92-1141 | 09-23-402-009 | 1.827 AC | 0.138 AC | | 1.689 AC | | | CONSTRUCTION | |
| IFW0311 | AUGUSTINE R. ARTEAGA AND CAROL S. ARTEAGA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY | 09-23-402-011 | 0.914 AC | 0.069 AC | | 0.845 AC | | 0.014 AC | CONSTRUCTION | |
| IFW0312 | SUBURBAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 12TH DAY OF JULY, 1995 AND KNOWN AS TRUST NUMBER 74-2390 | 09-23-402-012 | 0.914 AC | 0.046 AC | | 0.868 AC | | 0.004 AC | CONSTRUCTION | |

SEE SHEET D3 FOR TOTAL HOLDINGS OF ALL PARCELS

ie consultants
www.ie-consultants.com

IE Consultants, Incorporated
6420 South Sixth Street Road
Springfield, Illinois 62712
Tel (217) 629-8027 Fax (217) 629-4548

481 West Boughton Road #205
Bolingbrook, Illinois 60440
Tel (630) 759-3858 Fax (630) 759-4275

GRAPHIC SCALE
50' 0 50' 100'

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 515+87 TO STATION: 527+00
SCALE: 1" = 50' SHEET D2

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

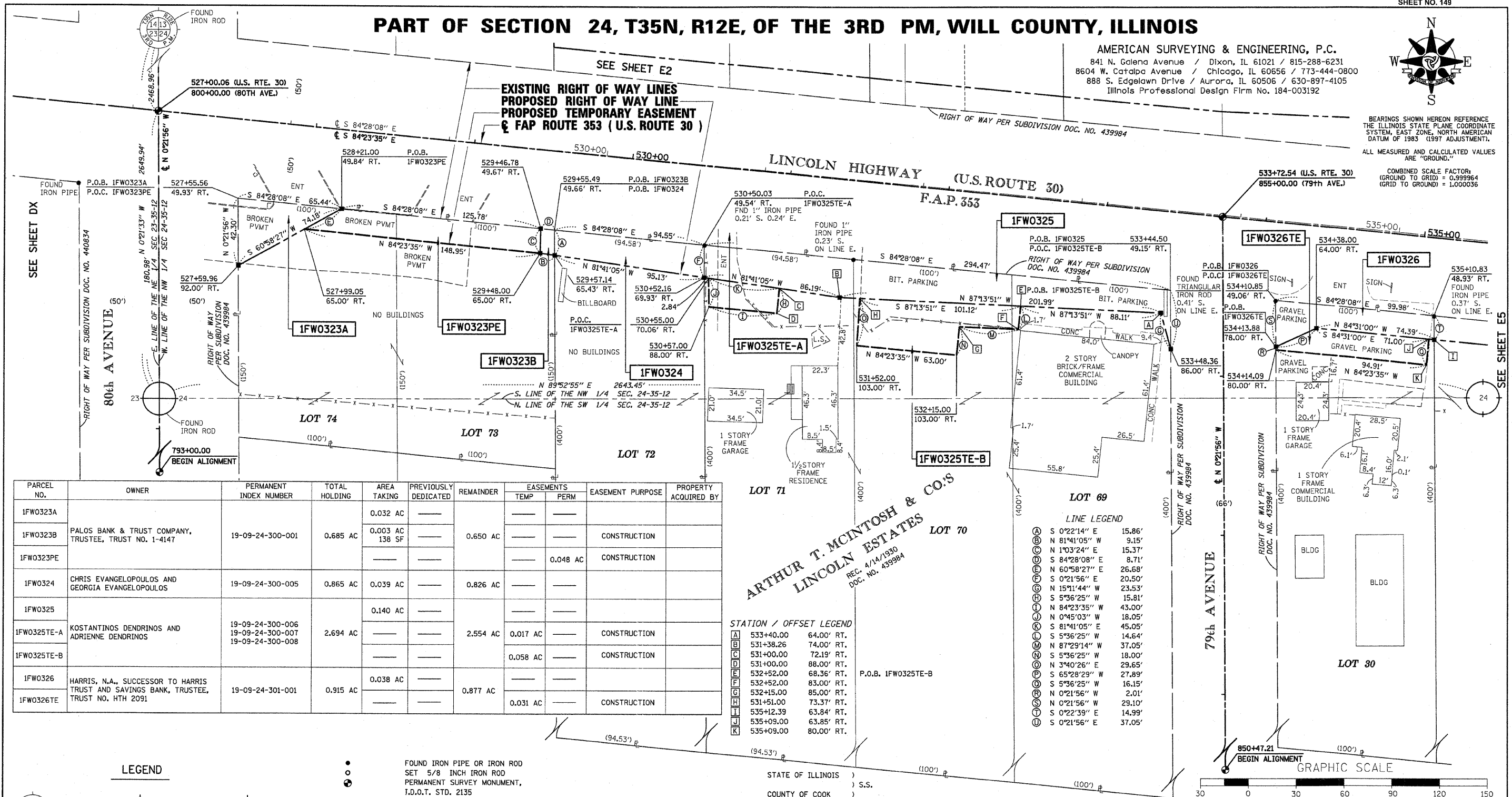
PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catalpa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelawn Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192



BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT).
ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036



| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|-------------|---|--|---------------|--------------------|----------------------|-----------|-----------|----------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| IFW0323A | | | | 0.032 AC | | | | | | |
| IFW0323B | PALOS BANK & TRUST COMPANY, TRUSTEE, TRUST NO. 1-4147 | 19-09-24-300-001 | 0.685 AC | 0.003 AC 138 SF | | 0.650 AC | | | CONSTRUCTION | |
| IFW0323PE | | | | | | | | 0.048 AC | CONSTRUCTION | |
| IFW0324 | CHRIS EVANGELOPOULOS AND GEORGIA EVANGELOPOULOS | 19-09-24-300-005 | 0.865 AC | 0.039 AC | | 0.826 AC | | | | |
| IFW0325 | | | | 0.140 AC | | | | | | |
| IFW0325TE-A | KOSTANTINOS DENDRINOS AND ADRIENNE DENDRINOS | 19-09-24-300-006 19-09-24-300-007 19-09-24-300-008 | 2.694 AC | | | 2.554 AC | 0.017 AC | | CONSTRUCTION | |
| IFW0325TE-B | | | | | | | 0.058 AC | | CONSTRUCTION | |
| IFW0326 | HARRIS, N.A., SUCCESSOR TO HARRIS TRUST AND SAVINGS BANK, TRUSTEE, TRUST NO. HTH 2091 | 19-09-24-301-001 | 0.915 AC | 0.038 AC | | 0.877 AC | | | CONSTRUCTION | |
| IFW0326TE | | | | | | | 0.031 AC | | CONSTRUCTION | |

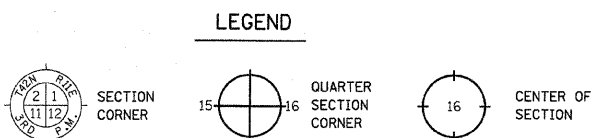
ARTHUR T. MCINTOSH & CO.'S
LINCOLN ESTATES
REC. 4/14/1990
DOC. NO. 439984

STATION / OFFSET LEGEND

| | | |
|---|-----------|------------|
| A | 533+40.00 | 64.00' RT. |
| B | 531+38.26 | 74.00' RT. |
| C | 531+40.00 | 72.19' RT. |
| D | 531+40.00 | 88.00' RT. |
| E | 532+52.00 | 68.36' RT. |
| F | 532+52.00 | 83.00' RT. |
| G | 532+45.00 | 85.00' RT. |
| H | 531+51.00 | 73.37' RT. |
| I | 535+12.39 | 63.84' RT. |
| J | 535+09.00 | 63.85' RT. |
| K | 535+09.00 | 80.00' RT. |

LINE LEGEND

| | | |
|---|---------------|--------|
| A | S 0°22'14" E | 15.86' |
| B | N 81°41'05" W | 9.15' |
| C | N 1°03'24" E | 15.37' |
| D | S 84°28'08" E | 8.71' |
| E | N 60°58'27" E | 26.68' |
| F | S 0°21'56" E | 20.50' |
| G | N 15°11'44" W | 23.53' |
| H | S 5°36'25" W | 15.81' |
| I | N 84°23'35" W | 43.00' |
| J | N 0°45'03" W | 18.05' |
| K | S 81°41'05" E | 45.05' |
| L | S 5°36'25" W | 14.64' |
| M | N 87°29'14" W | 37.05' |
| N | S 5°36'25" W | 18.00' |
| O | N 3°40'26" E | 29.65' |
| P | S 65°28'29" W | 27.89' |
| Q | S 5°36'25" W | 16.15' |
| R | N 0°21'56" W | 2.01' |
| S | N 0°21'56" W | 29.10' |
| T | S 0°22'39" E | 14.99' |
| U | S 0°21'56" E | 37.05' |



EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPL APPARENT PROPERTY LINE
A/C ACCESS CONTROL LINE
123.45'
(123.45')

FOUND IRON PIPE OR IRON ROD
SET 5/8 INCH IRON ROD
PERMANENT SURVEY MONUMENT,
I.D.O.T. STD. 2135
(TO BE SET BY OTHERS)
CUT CROSS FOUND OR SET
FOUND CONCRETE RIGHT-OF-WAY MARKER

SAME OWNERSHIP
FENCE LINE
SIGN
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 3/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

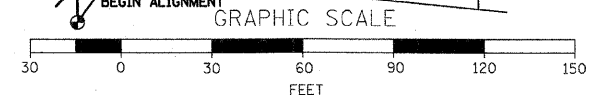
DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.



RECEIVED
JAN 28 2009
PLATS & LEGALS



**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 527+00 TO STATION: 535+12
SCALE: 1" = 30' SHEET E3

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- CENTER OF SECTION
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- MEASURED OR COMPUTED DIMENSION
- RECORD DATA
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- FOUND CONCRETE RIGHT-OF-WAY MARKER
- SAME OWNERSHIP
- FENCE LINE
- SIGN

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036

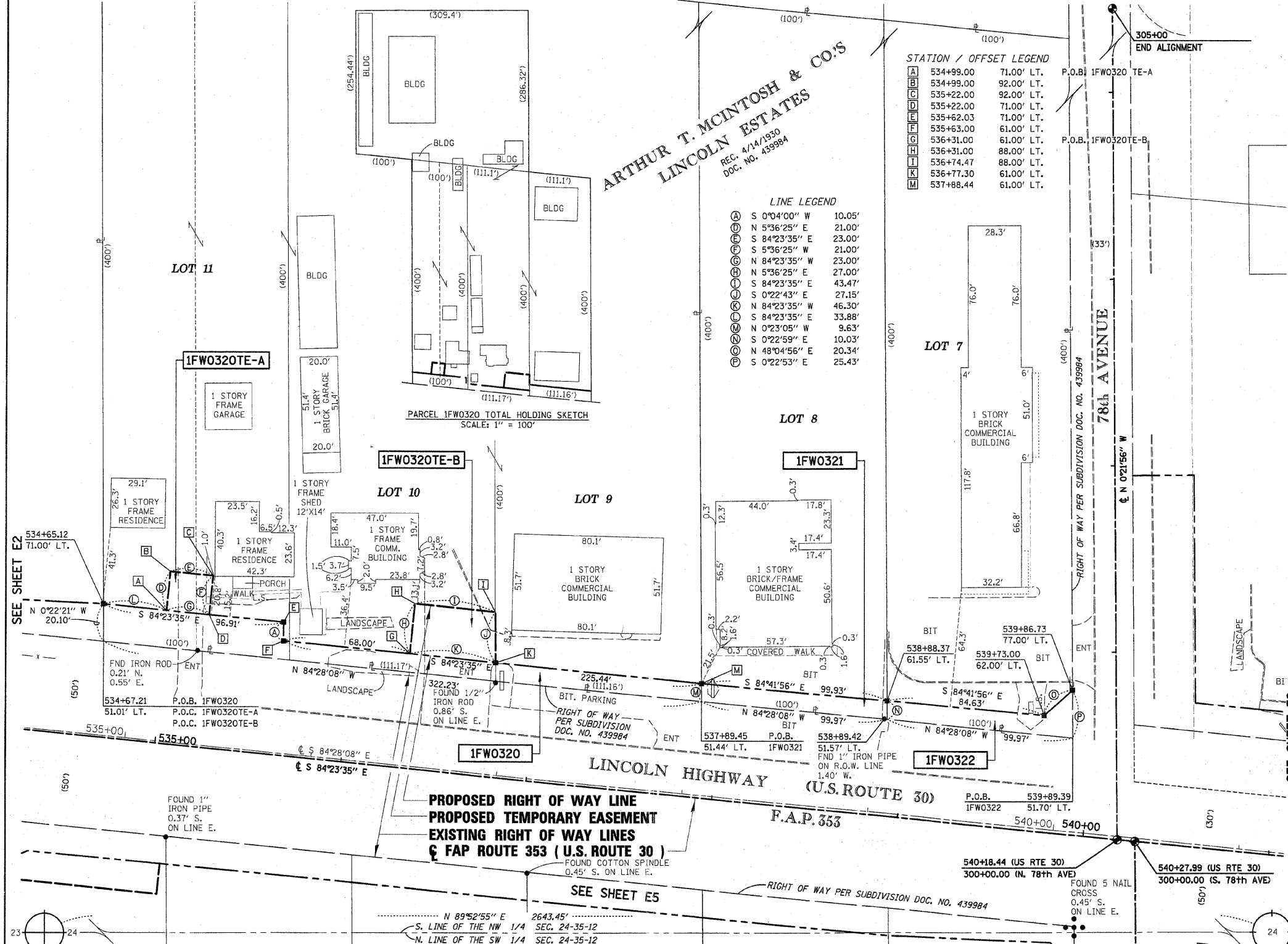
**ARTHUR T. MCINTOSH & CO'S
LINCOLN ESTATES**
REC. 4/14/1930
DOC. NO. 439984

STATION / OFFSET LEGEND

| | | |
|---|-----------|------------|
| A | 534+99.00 | 71.00' LT. |
| B | 534+99.00 | 92.00' LT. |
| C | 535+22.00 | 92.00' LT. |
| D | 535+22.00 | 71.00' LT. |
| E | 535+62.03 | 71.00' LT. |
| F | 535+63.00 | 61.00' LT. |
| G | 536+31.00 | 61.00' LT. |
| H | 536+31.00 | 88.00' LT. |
| I | 536+74.47 | 88.00' LT. |
| J | 536+77.30 | 61.00' LT. |
| K | 537+88.44 | 61.00' LT. |

LINE LEGEND

| | | |
|---|---------------|--------|
| Ⓐ | S 0°04'00" W | 10.05' |
| Ⓑ | N 5°36'25" E | 21.00' |
| Ⓒ | S 84°23'35" E | 23.00' |
| Ⓓ | S 5°36'25" W | 21.00' |
| Ⓔ | N 84°23'35" W | 23.00' |
| Ⓕ | N 5°36'25" E | 27.00' |
| Ⓖ | S 84°23'35" E | 43.47' |
| Ⓗ | S 0°22'43" E | 27.15' |
| Ⓘ | N 84°23'35" W | 46.30' |
| Ⓚ | S 84°23'35" E | 33.88' |
| Ⓛ | N 0°23'05" W | 9.63' |
| Ⓜ | S 0°22'59" E | 10.03' |
| Ⓝ | N 48°04'56" E | 20.34' |
| Ⓞ | S 0°22'53" E | 25.43' |



- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
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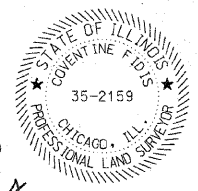
STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 27TH DAY OF OCTOBER, 2009.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

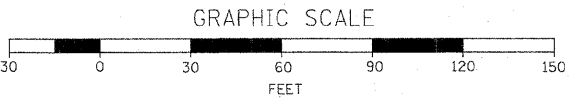
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.



RECEIVED
MAR 26 2010
PLATS & LEGALS

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|--|--|---------------|-------------|----------------------|-----------|-----------|------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| 1FW0320 | | | | 0.095 AC | | | | | | |
| 0320TE-A | KALLIOPE DAWLEY | 19-09-24-100-030 19-09-24-100-031 19-09-24-100-032 | 4.862 AC | | | 4.767 AC | 0.011 AC | | CONSTRUCTION | |
| 0320TE-B | | | | | | | 0.028 AC | | CONSTRUCTION | |
| 1FW0321 | FIRST UNITED BANK, TRUSTEE, TRUST NO. 1791 | 19-09-24-100-035 | 0.913 AC | 0.022 AC | | 0.891 AC | | | | |
| 1FW0322 | FIRST UNITED BANK, TRUSTEE, TRUST NO. 1868, 1/2 INTEREST FIRST MIDWEST BANK, TRUSTEE, TRUST NO. 98-6400, 1/2 INTEREST | 19-09-24-112-001 | 0.913 AC | 0.026 AC | | 0.887 AC | | | | |

AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catapa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelown Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192

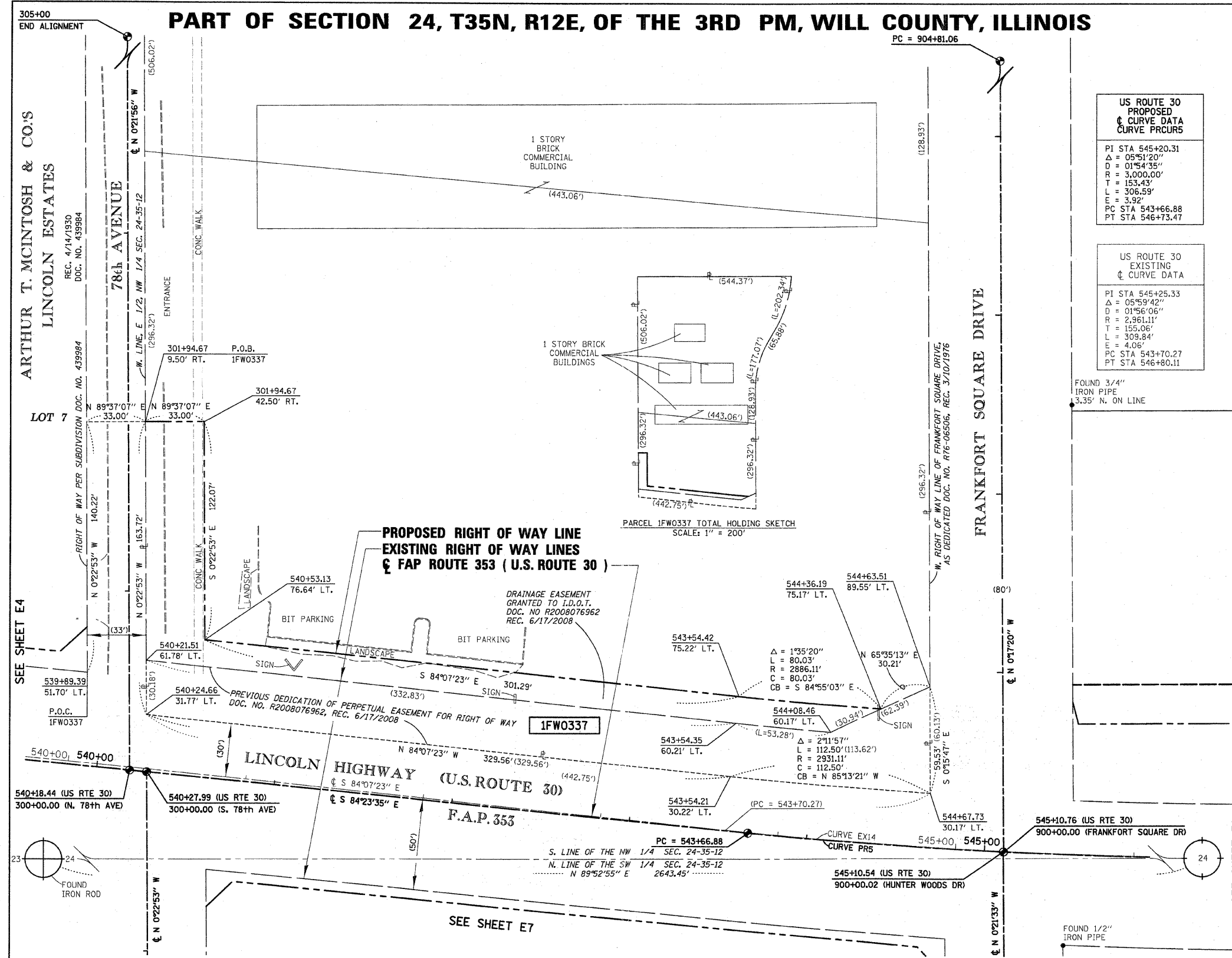


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 534+65
SCALE: 1" = 30'
SHEET E4

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS



LEGEND

| | | | | | |
|--|---|--|----------------------------------|--|------------------------------------|
| | SECTION CORNER | | QUARTER SECTION CORNER | | CENTER OF SECTION |
| | EXISTING CENTERLINE | | PROPOSED CENTERLINE | | PROPOSED RIGHT OF WAY LINE |
| | PROPOSED TEMPORARY EASEMENT LINE | | PROPOSED PERMANENT EASEMENT LINE | | SECTION LINE |
| | QUARTER SECTION LINE | | QUARTER QUARTER SECTION LINE | | PLATTED LOT LINE |
| | PROPERTY (DEED) LINE | | APPARENT PROPERTY LINE | | ACCESS CONTROL LINE |
| | MEASURED OR COMPUTED DIMENSION RECORD DATA | | FOUND IRON PIPE OR IRON ROD | | SET 5/8 INCH IRON ROD |
| | PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS) | | CUT CROSS FOUND OR SET | | FOUND CONCRETE RIGHT-OF-WAY MARKER |
| | SAME OWNERSHIP | | FENCE LINE | | SIGN |

• T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 • BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
 ■ U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 3/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

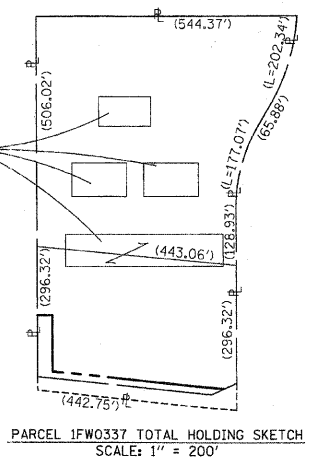
DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

US ROUTE 30 PROPOSED CURVE DATA

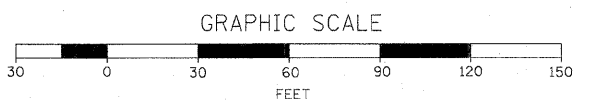
PI STA 545+20.31
 $\Delta = 05^{\circ}51'20''$
 $D = 01^{\circ}54'35''$
 $R = 3,000.00'$
 $T = 153.43'$
 $L = 306.59'$
 $E = 3.92'$
 PC STA 543+66.88
 PT STA 546+73.47

US ROUTE 30 EXISTING CURVE DATA

PI STA 545+25.33
 $\Delta = 05^{\circ}59'42''$
 $D = 01^{\circ}56'06''$
 $R = 2,961.11'$
 $T = 155.06'$
 $L = 309.84'$
 $E = 4.06'$
 PC STA 543+70.27
 PT STA 546+80.11



| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|-------------------|------------------------|---------------|-------------|----------------------|-----------|----------------|----------------|------------------|----------------------|
| 1FW0337 | AMCORE BANK, N.A. | 19-09-24-101-020 | 9.191 AC | 0.552 AC | 0.323 AC | 8.639 AC | | | | |



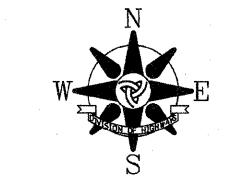
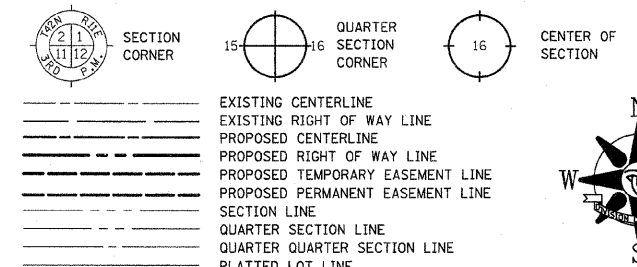
PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 353
 LINCOLN HIGHWAY (U.S. ROUTE 30)

SECTION: WILL COUNTY
 PROJECT: JOB NO. R-91-016-01
 STATION: 540+21 TO STATION: 544+67
 SCALE: 1" = 30' SHEET E6

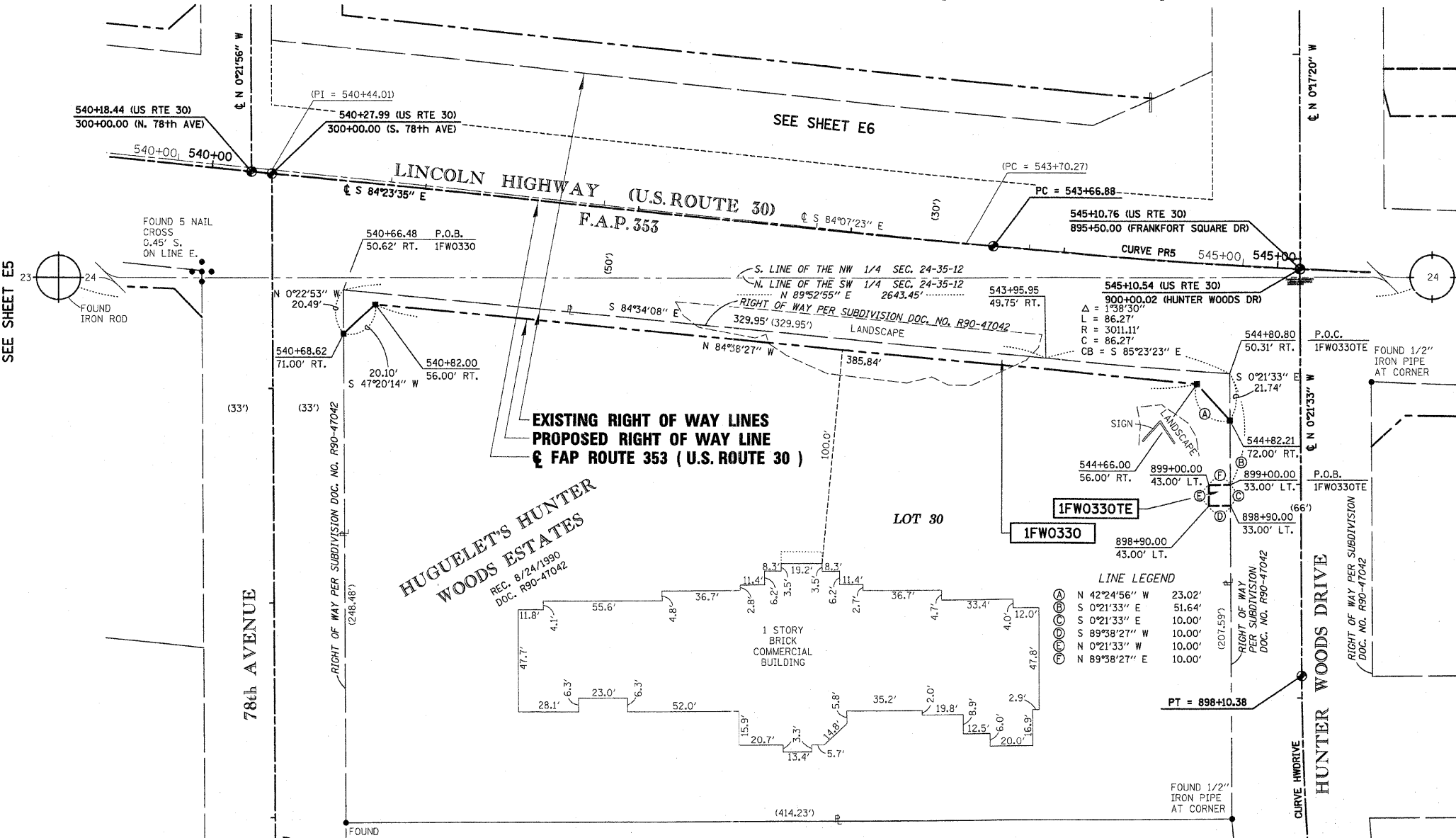
BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

LEGEND



BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."
COMBINED SCALE FACTORS:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036



**EXISTING RIGHT OF WAY LINES
PROPOSED RIGHT OF WAY LINE
F.A.P. 353 (U.S. ROUTE 30)**

**HUGUELET'S HUNTER
WOODS ESTATES**
REC. 8/24/1990
DOC. R90-47042

LINE LEGEND

| | | |
|---|---------------|--------|
| ⊙ | N 42°24'56" W | 23.02' |
| ⊙ | S 0°21'33" E | 51.64' |
| ⊙ | S 0°21'33" E | 10.00' |
| ⊙ | S 89°38'27" W | 10.00' |
| ⊙ | N 0°21'33" W | 10.00' |
| ⊙ | N 89°38'27" E | 10.00' |

**LINCOLN HIGHWAY
PROPOSED
CURVE DATA
CURVE PRS**

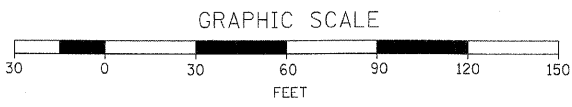
| | |
|--------|-----------|
| PI STA | 545+20.31 |
| Δ | 05°51'20" |
| D | 01°54'35" |
| R | 3,000.00' |
| T | 153.43' |
| L | 306.59' |
| E | 3.92' |
| PC STA | 543+66.88 |
| PT STA | 546+73.47 |

**U.S. ROUTE 30
EXISTING
CURVE DATA
CURVE HWDRIE**

| | |
|--------|-----------|
| PI STA | 545+25.33 |
| Δ | 05°59'42" |
| D | 01°56'06" |
| R | 2,961.11' |
| T | 155.06' |
| L | 309.84' |
| E | 4.06' |
| PC STA | 543+70.27 |
| PT STA | 546+80.11 |

**HUNTER WOODS DRIVE
PROPOSED
CURVE DATA
CURVE HWDRIE**

| | |
|--------|-----------|
| PI STA | 897+66.40 |
| Δ | 04°05'32" |
| D | 04°39'03" |
| R | 1,231.97' |
| T | 44.01' |
| L | 87.99' |
| E | 0.79' |
| PC STA | 897+22.39 |
| PT STA | 898+10.38 |



AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catalpa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelawn Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|--|------------------------|---------------|-------------|----------------------|-----------|-----------|--------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| 1FW0330 | HARRIS TRUST AND SAVINGS BANK, TRUSTEE, TRUST NO. HTH 2300 | 19-09-24-326-001 | 2.162 AC | 0.056 AC | — | 2.106 AC | 0.002 AC | 100 SF | | |

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 540+66 TO STATION: 544+82
SCALE: 1" = 30' SHEET E7

RECEIVED
APR 09 2010
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

LEGEND

SECTION CORNER
QUARTER SECTION CORNER
CENTER OF SECTION

EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
ACCESS CONTROL LINE
MEASURED OR COMPUTED DIMENSION
RECORD DATA
FOUND IRON PIPE OR IRON ROD
SET 5/8 INCH IRON ROD
PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
CUT CROSS FOUND OR SET
FOUND CONCRETE RIGHT-OF-WAY MARKER

SEE SHEET E9

• T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 3/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
■ U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 3/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

RECEIVED
MAR 26 2010
PLATS & LEGALS

STATE OF ILLINOIS
COVENTINE FIDIS
CHICAGO, ILL.
PROFESSIONAL LAND SURVEYOR
35-2159

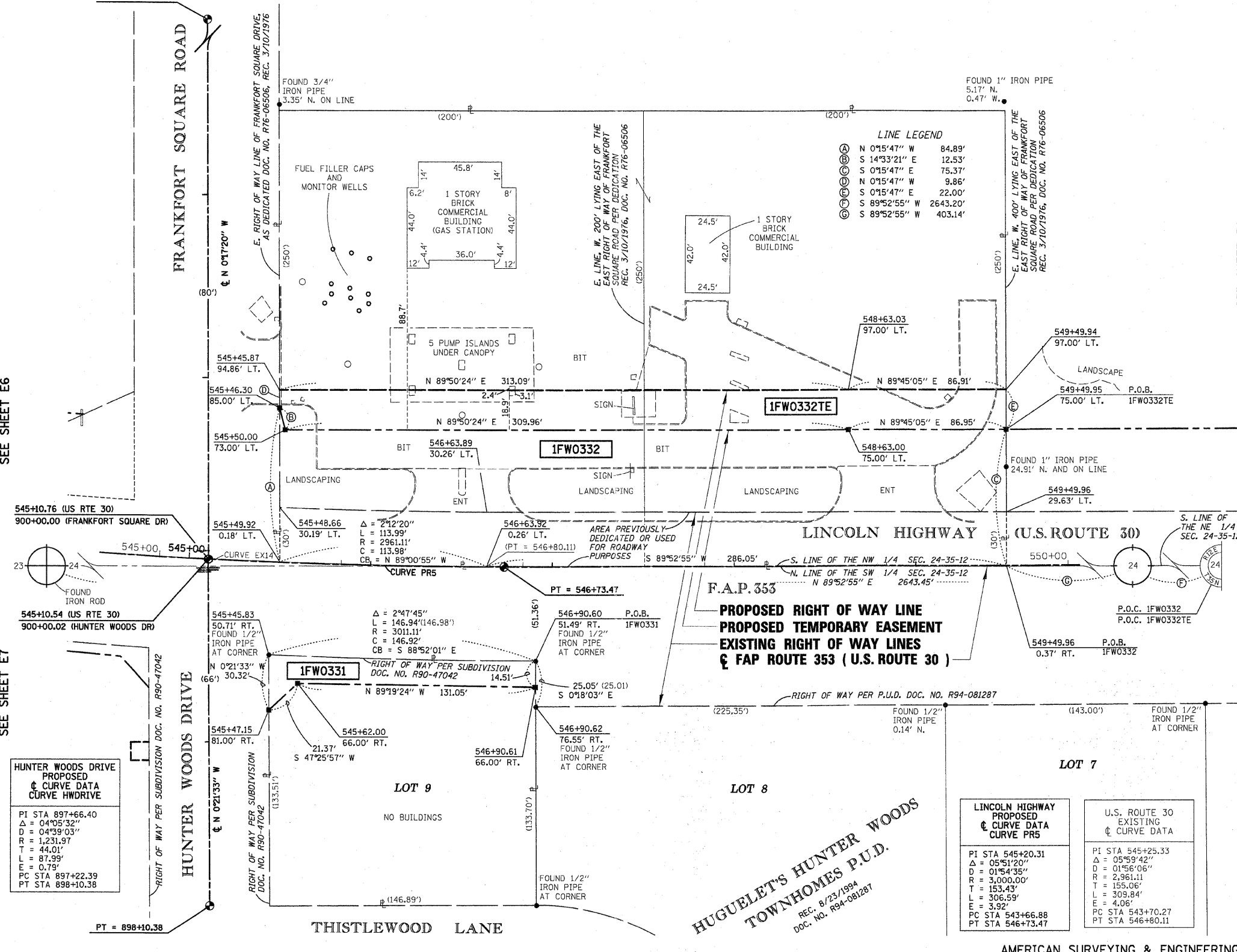
PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 545+45 TO STATION: 549+50
SCALE: 1" = 30'

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

LINE LEGEND

| | | |
|---|---------------|----------|
| ⊖ | N 0°15'47" W | 84.89' |
| ⊖ | S 14°33'21" E | 12.53' |
| ⊖ | S 0°15'47" E | 75.37' |
| ⊖ | N 0°15'47" W | 9.86' |
| ⊖ | S 0°15'47" E | 22.00' |
| ⊖ | S 89°52'55" W | 2643.20' |
| ⊖ | S 89°52'55" W | 403.14' |



HUNTER WOODS DRIVE PROPOSED CURVE DATA

PI STA 897+66.40
Δ = 04°05'32"
D = 04°39'03"
R = 1,231.97
T = 44.01'
L = 87.99'
E = 0.79'
PC STA 897+22.39
PT STA 898+10.38

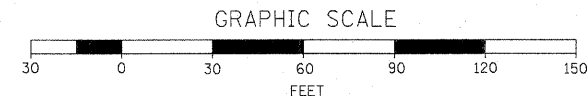
LINCOLN HIGHWAY PROPOSED CURVE DATA

PI STA 545+20.31
Δ = 05°51'20"
D = 01°54'35"
R = 3,000.00'
T = 153.43'
L = 306.59'
E = 3.92'
PC STA 543+66.88
PT STA 546+73.47

U.S. ROUTE 30 EXISTING CURVE DATA

PI STA 545+25.33
Δ = 05°59'42"
D = 01°56'06"
R = 2,961.11
T = 155.06'
L = 309.84'
E = 4.06'
PC STA 543+70.27
PT STA 546+80.11

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|--|------------------------|---------------|-------------|----------------------|-----------|-----------|----------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| 1FW0331 | FIRST UNITED BANK, TRUSTEE, TRUST NO. 1788 | 19-09-24-330-001 | 0.455 AC | 0.052 AC | — | 0.403 AC | — | — | | |
| 1FW0332 | ROK VENTURES, LLC | 19-09-24-101-013 | 2.294 AC | 0.688 AC | 0.276 AC | 1.606 AC | — | — | | |
| 1FW0332TE | | — | | | | | — | 0.202 AC | — | CONSTRUCTION |



PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

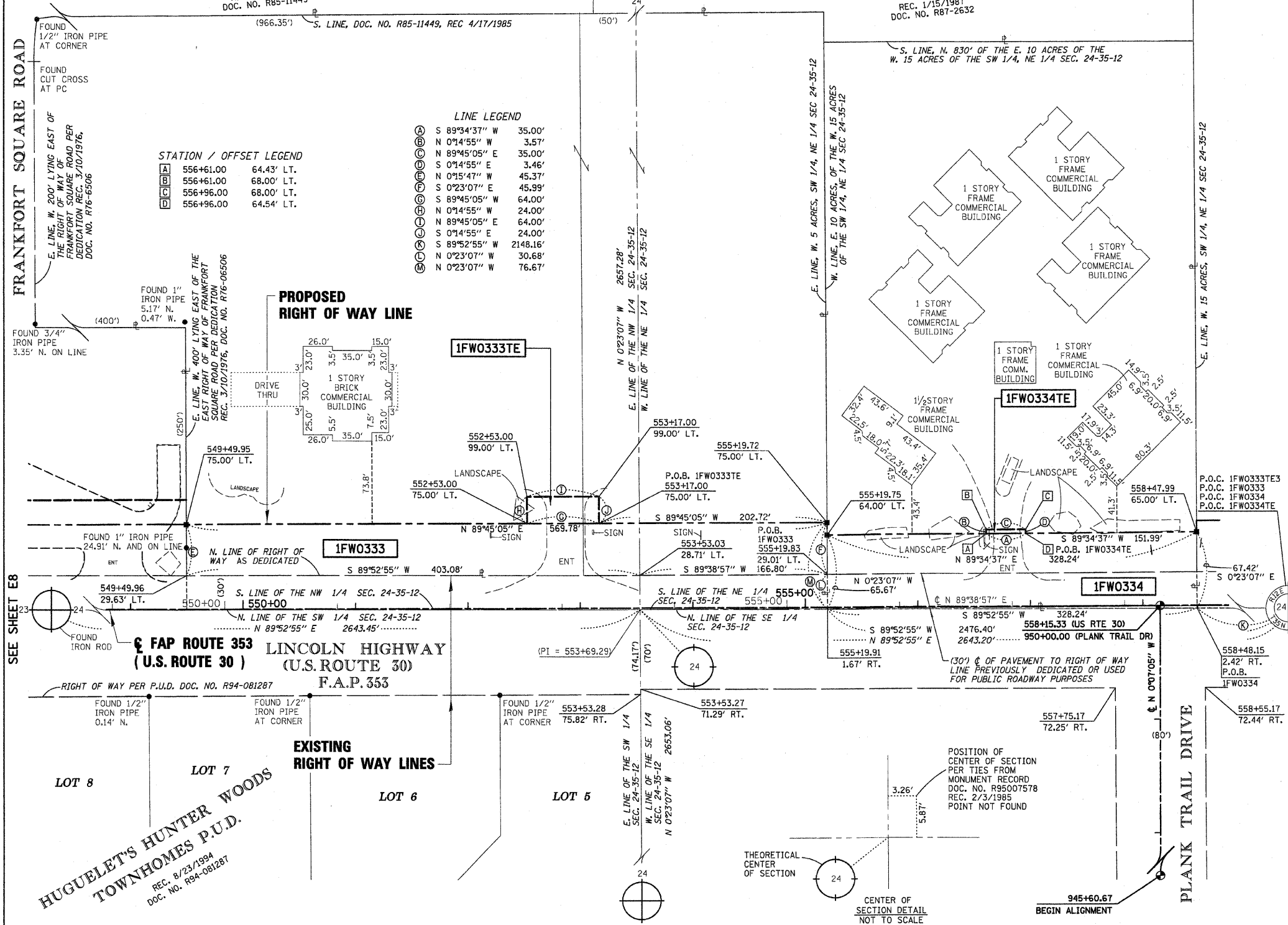
**FRANKFORT SQUARE
UNIT NO.18**
REC. 4/17/1985
DOC. NO. R85-11449

**FRANKFORT SQUARE
UNIT NO.19**
REC. 1/15/1987
DOC. NO. R87-2632

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- CENTER OF SECTION
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- MEASURED OR COMPUTED DIMENSION
- RECORD DATA
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- FOUND CONCRETE RIGHT-OF-WAY MARKER
- SAME OWNERSHIP
- FENCE LINE
- SIGN
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1987 ADJUSTMENT).
ALL MEASURED AND CALCULATED VALUES ARE "GROUND."
COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036



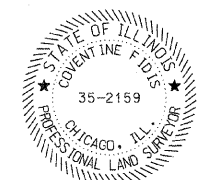
SEE SHEET E11

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010



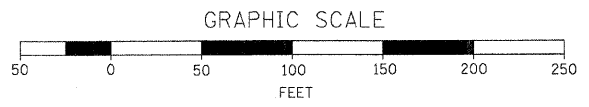
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

RECEIVED
AUG 25 2009
PLATS & LEGALS

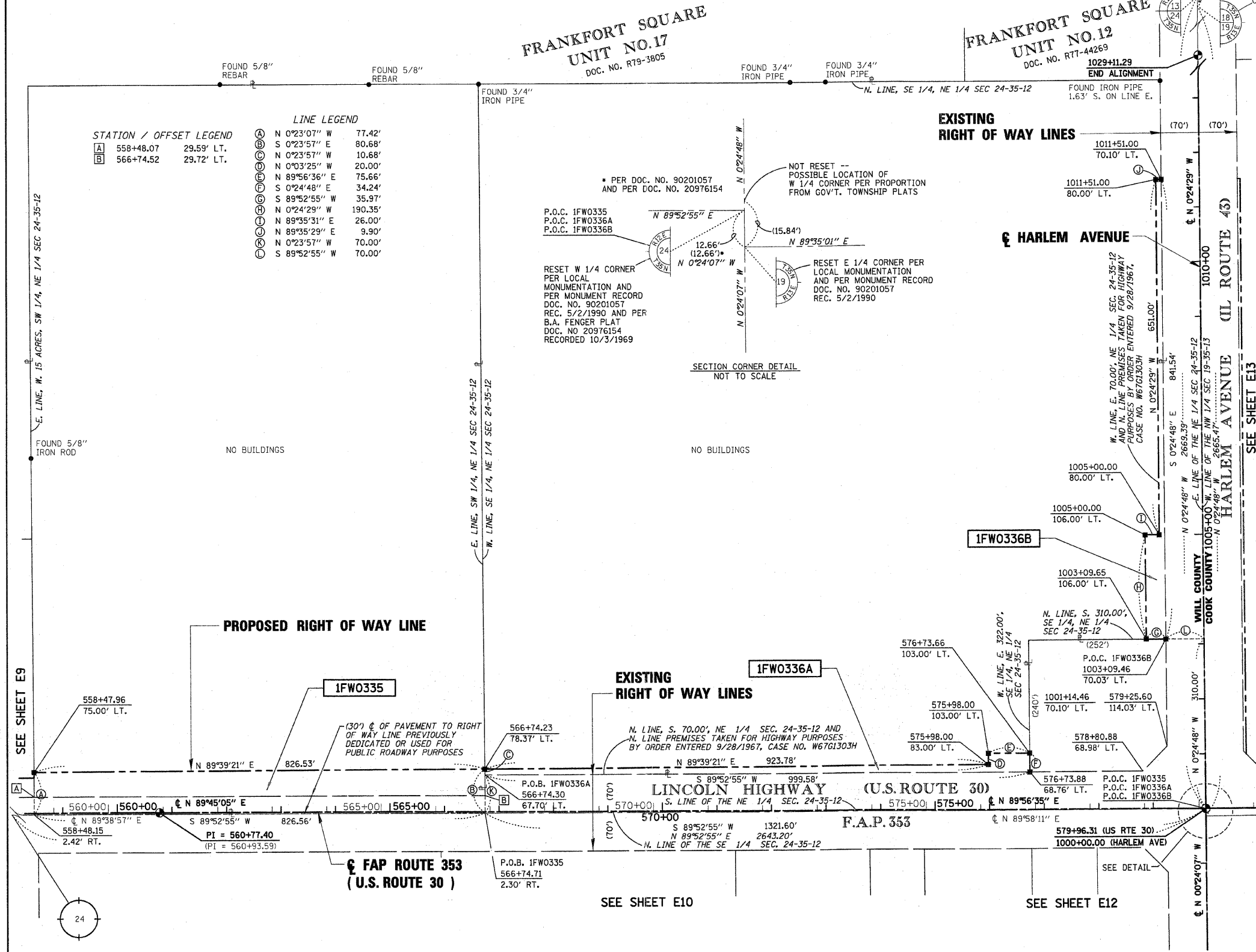
**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
TO STATION: 558+48
SCALE: 1" = 50'
SHEET E9

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|--|--|---------------|-------------|----------------------|-----------|----------------|----------------|------------------|----------------------|
| IFW0333 | FIRST UNITED BANK f/k/a UNITED BANK OF CRETE - STEGER | 19-09-24-101-022 19-09-24-101-023 19-09-24-101-024 19-09-24-200-031 | 9.012 AC | 0.601 AC | — | 8.411 AC | — | — | — | — |
| IFW0334 | SYBARIS CLUBS INTERNATIONAL, INC., SUCCESSOR BY MERGER TO FRANKFORT VENTURES, INC. | 19-09-24-200-032 | 3.786 AC | 0.501 AC | 0.236 AC | 3.285 AC | 0.035 AC | — | CONSTRUCTION | — |
| IFW0334TE | | | | | | | 0.003 AC | 123 SF | CONSTRUCTION | — |



PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

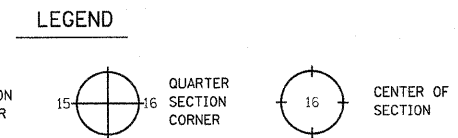


STATION / OFFSET LEGEND

| | | |
|---|-----------|------------|
| A | 558+48.07 | 29.59' LT. |
| B | 566+74.52 | 29.72' LT. |

LINE LEGEND

| | | |
|---|---------------|---------|
| Ⓐ | N 0°23'07" W | 77.42' |
| Ⓑ | S 0°23'57" E | 80.68' |
| Ⓒ | N 0°23'57" W | 10.68' |
| Ⓓ | N 0°03'25" W | 20.00' |
| Ⓔ | N 89°56'36" E | 75.66' |
| Ⓚ | S 0°24'48" E | 34.24' |
| Ⓛ | S 89°52'55" W | 35.97' |
| Ⓜ | N 0°24'29" W | 190.35' |
| Ⓝ | N 89°35'31" E | 26.00' |
| Ⓟ | N 89°35'29" E | 9.90' |
| Ⓠ | N 0°23'57" W | 70.00' |
| Ⓡ | S 89°52'55" W | 70.00' |



BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.99964
(GRID TO GROUND) = 1.00036

- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

RECEIVED
MAR 26 2010
PLATS & LEGALS



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 558+47 TO STATION: 579+25
SCALE: 1" = 100' SHEET E11

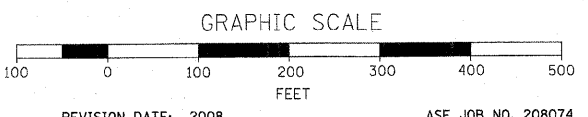
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|-------------------|------------------------|---------------|-------------|----------------------|-----------|-----------|------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| 1FW0335 | MARIE A. WERNER | 19-09-24-200-004 | 25.289 AC | 1.500 AC | 0.616 AC | 23.789 AC | --- | --- | | |
| 1FW0336A | TCF NATIONAL BANK | 19-09-24-200-033 | 34.925 AC | 0.325 AC | --- | 34.294 AC | --- | --- | | |
| 1FW0336B | | | | 0.306 AC | --- | | --- | | | |

CALCULATIONS BY: M. BARAN AND D. DEMKOVICH

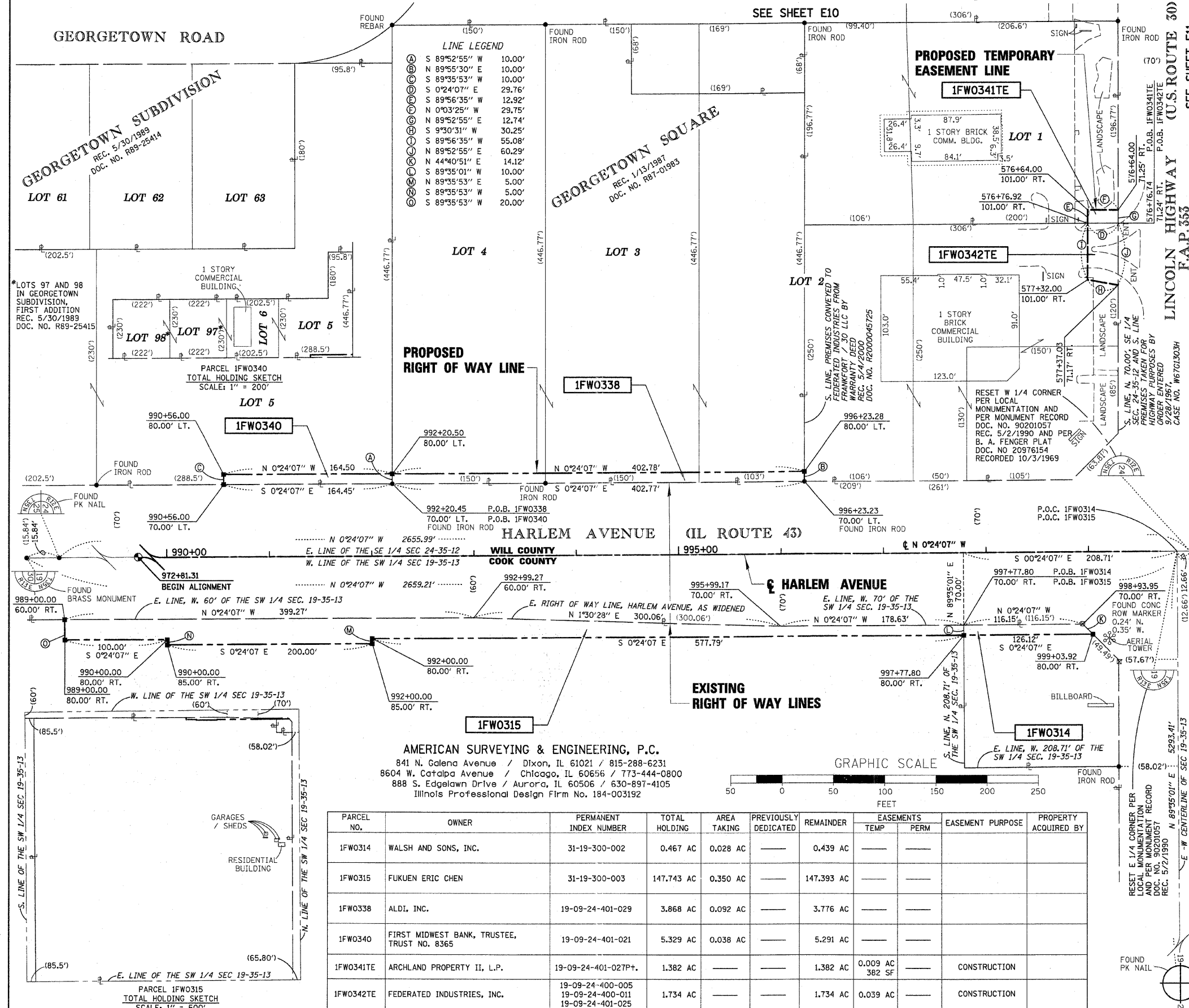
DRAFTING BY: M. BARAN AND L. KLEMM

CHECKED BY: D. DEMKOVICH AND C. FIDIS



REVISION DATE: 2008 ASE JOB NO. 208074

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS AND PART OF SECTION 19, T35N, R13E, OF THE 3RD PM, COOK COUNTY, ILLINOIS



LEGEND

QUARTER SECTION CORNER

CENTER OF SECTION

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- MEASURED OR COMPUTED DIMENSION
- RECORD DATA
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135
- (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- FOUND CONCRETE RIGHT-OF-WAY MARKER

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999864
(GRID TO GROUND) = 1.000036

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- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

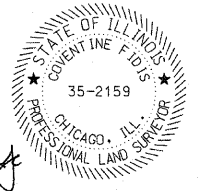
THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, AND IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

RECEIVED
MAR 26 2010
PLATS & LEGALS

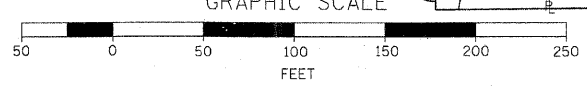
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.



**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

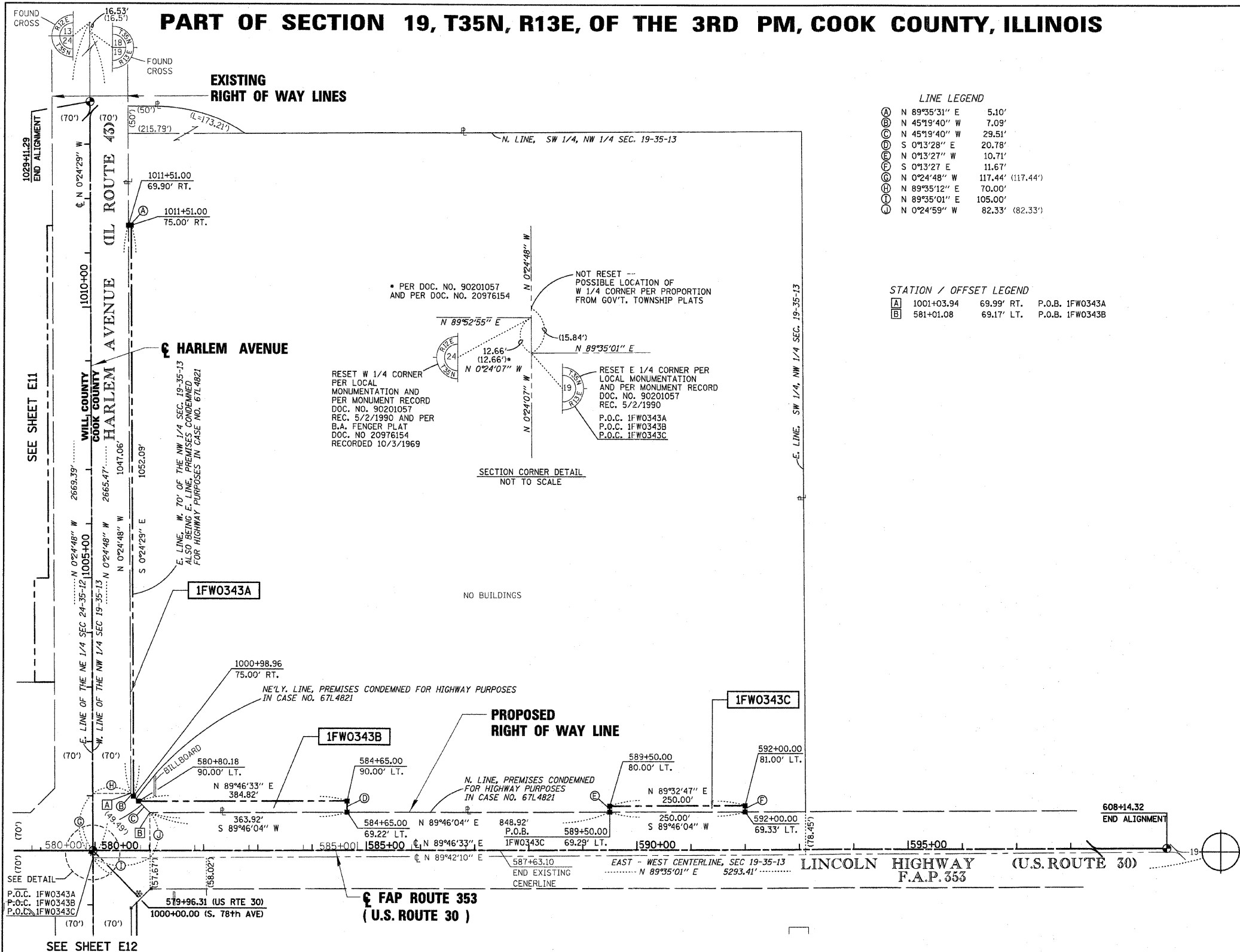
SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 989+00 TO STATION: 999+03
SCALE: 1" = 50' SHEET E12

AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catalpa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelawn Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192



| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|---|--|---------------|-------------|----------------------|------------|-----------|--------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| 1FWO314 | WALSH AND SONS, INC. | 31-19-300-002 | 0.467 AC | 0.028 AC | --- | 0.439 AC | --- | --- | --- | --- |
| 1FWO315 | FUKUEN ERIC CHEN | 31-19-300-003 | 147.743 AC | 0.350 AC | --- | 147.393 AC | --- | --- | --- | --- |
| 1FWO338 | ALDI, INC. | 19-09-24-401-029 | 3.868 AC | 0.092 AC | --- | 3.776 AC | --- | --- | --- | --- |
| 1FWO340 | FIRST MIDWEST BANK, TRUSTEE, TRUST NO. 8365 | 19-09-24-401-021 | 5.329 AC | 0.038 AC | --- | 5.291 AC | --- | --- | --- | --- |
| 1FWO341TE | ARCHLAND PROPERTY II, L.P. | 19-09-24-401-027P+ | 1.382 AC | --- | --- | 1.382 AC | 0.009 AC | 382 SF | CONSTRUCTION | --- |
| 1FWO342TE | FEDERATED INDUSTRIES, INC. | 19-09-24-400-005 19-09-24-400-011 19-09-24-401-025 | 1.734 AC | --- | --- | 1.734 AC | 0.039 AC | --- | CONSTRUCTION | --- |

PART OF SECTION 19, T35N, R13E, OF THE 3RD PM, COOK COUNTY, ILLINOIS



LEGEND

SECTION CORNER:

QUARTER SECTION CORNER:

CENTER OF SECTION:

EXISTING CENTERLINE:

EXISTING RIGHT OF WAY LINE:

PROPOSED CENTERLINE:

PROPOSED RIGHT OF WAY LINE:

PROPOSED TEMPORARY EASEMENT LINE:

PROPOSED PERMANENT EASEMENT LINE:

SECTION LINE:

QUARTER SECTION LINE:

QUARTER QUARTER SECTION LINE:

PLATTED LOT LINE:

PROPERTY (DEED) LINE:

APPARENT PROPERTY LINE:

ACCESS CONTROL LINE:

MEASURED OR COMPUTED DIMENSION:

RECORD DATA:

FOUND IRON PIPE OR IRON ROD:

SET 5/8 INCH IRON ROD:

PERMANENT SURVEY MONUMENT:

I.D.O.T. STD. 2135 (TO BE SET BY OTHERS):

CUT CROSS FOUND OR SET:

FOUND CONCRETE RIGHT-OF-WAY MARKER:

SAME OWNERSHIP:

FENCE LINE SIGN:

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR: (GROUND TO GRID) = 0.999964 (GRID TO GROUND) = 1.000036

LINE LEGEND

| | | |
|---|---------------|-------------------|
| Ⓐ | N 89°35'31" E | 5.10' |
| Ⓑ | N 45°19'40" W | 7.09' |
| Ⓒ | N 45°19'40" W | 29.51' |
| Ⓓ | S 0°13'28" E | 20.78' |
| Ⓔ | N 0°13'27" W | 10.71' |
| Ⓕ | S 0°13'27" E | 11.67' |
| Ⓖ | N 0°24'48" W | 117.44' (117.44') |
| Ⓗ | N 89°35'12" E | 70.00' |
| Ⓘ | N 89°35'01" E | 105.00' |
| Ⓝ | N 0°24'59" W | 82.33' (82.33') |

STATION / OFFSET LEGEND

| | | | |
|---|------------|------------|-----------------|
| Ⓐ | 1001+03.94 | 69.99' RT. | P.O.B. 1FW0343A |
| Ⓑ | 581+01.08 | 69.17' LT. | P.O.B. 1FW0343B |

- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

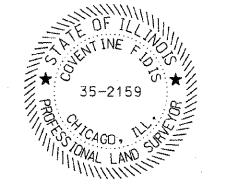
THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF DECEMBER, 2008.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

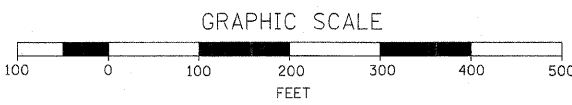
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

RECEIVED
NOV 10 2009
PLATS & LEGALS



| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|------------|--|------------------------|---------------|-------------|----------------------|-----------|-----------|------|------------------|----------------------|
| | | | | | | | TEMP | PERM | | |
| 1FW0343A | | | | 0.122 AC | | | | | | |
| 1FW0343B | BANNOCKBURN STONEGATE DEVELOPMENT, LLC | 31-19-100-006 | 35.936 AC | 0.179 AC | | 35.571 AC | | | | |
| 1FW0343C | | | | 0.064 AC | | | | | | |

AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catalpa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelawn Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)

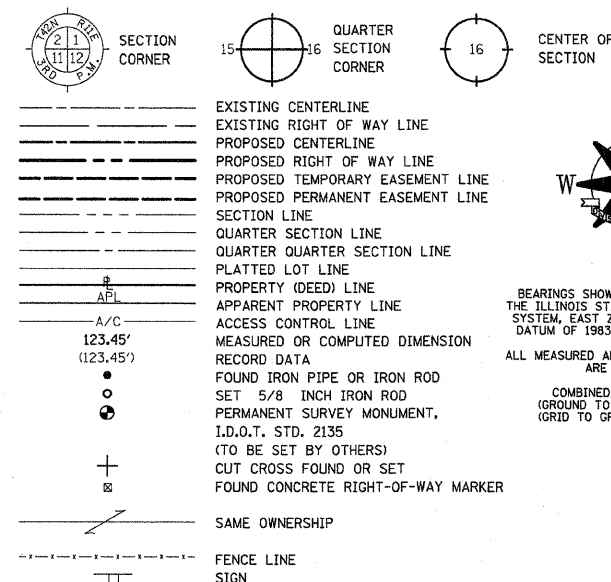
SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 580+00 TO STATION: 592+00
SCALE: 1" = 100' SHEET E13

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| | | | | | | | | | | | | | | | | | |
|------------------------------|----------|-------------|------------------------------|----------|-------------|------------------------------|----------|-------------|------------------------------|----------|-------------|------------------------------|----------|-------------|------------------------------|----------|-------------|
| 527+40.92 / 90.00' LT. 20000 | | | 527+57.00 / 75.00' LT. 20001 | | | 527+59.96 / 92.00' RT. 20046 | | | 528+21.00 / 49.84' RT. 20045 | | | 529+42.46 / 75.00' LT. 20002 | | | 529+43.50 / 65.00' LT. 20003 | | |
| | | | | | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |
| 529+46.78 / 49.67' RT. 20044 | | | 529+48.00 / 65.00' RT. 20043 | | | 529+57.14 / 65.43' RT. 21540 | | | 530+52.16 / 69.93' RT. 21541 | | | 531+38.26 / 74.00' RT. 20042 | | | 531+43.45 / 65.48' LT. 21544 | | |
| | | | | | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |
| 531+47.10 / 73.56' RT. 21542 | | | 532+65.70 / 65.77' LT. 21545 | | | 533+40.00 / 64.00' RT. 20041 | | | 533+48.36 / 86.00' RT. 20040 | | | 533+64.74 / 66.00' LT. 20004 | | | 534+13.88 / 78.00' RT. 20039 | | |
| | | | | | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |
| 534+38.00 / 64.00' RT. 20038 | | | 534+65.12 / 71.00' LT. 20005 | | | 535+12.39 / 63.84' RT. 21543 | | | 535+62.03 / 71.00' LT. 20006 | | | 535+63.00 / 61.00' LT. 20007 | | | 536+76.25 / 71.00' LT. 20009 | | |
| | | | | | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |
| 536+77.30 / 61.00' LT. 20008 | | | 537+06.91 / 63.42' RT. 21546 | | | 537+87.39 / 71.00' LT. 20010 | | | 537+88.44 / 61.02' LT. 20011 | | | 538+88.37 / 61.55' LT. 21539 | | | 539+01.43 / 63.00' RT. 20037 | | |
| | | | | | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |

LEGEND



- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF JANUARY, 2009.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.



RECEIVED
JAN 28 2009
PLATS & LEGALS

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 527+41 TO STATION: 539+01
SCALE: NONE SHEET E14

AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catalpa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelawn Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**

DESCRIPTION LEGEND

| | | | |
|---|---|---|---------------------------------------|
| 950 - MAG NAIL IN UTILITY POLE | 957 - NE CORNER OF BUILDING | 965 - "4" ON CONCRETE RETAINING WALL | 973 - MAG NAIL ON WOOD GUARDRAIL POST |
| 951 - MAG NAIL IN TREE | 958 - SE CORNER OF BUILDING | 966 - "4" ON CONCRETE HEADWALL | 974 - "4" ON CONC. SIGN FOUNDATION |
| 952 - "4" IN POLE FOUNDATION, BASE, OR BOLT | 959 - SW CORNER OF BUILDING | 967 - MAG NAIL IN LIGHT POLE | 975 - MAG NAIL ON STUMP |
| 953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT | 960 - IRON ROD WITH YELLOW PLASTIC CAP | 968 - MAG NAIL IN WOOD SIGN POST | 976 - "4" ON BUILDING FACE |
| 954 - "4" ON CURB | 961 - "4" ON METAL FENCE POST | 969 - MAG NAIL IN RAILROAD TIE | 977 - "4" ON RAILROAD SPIKE |
| 955 - "4" ON WALK / CONCRETE PAD | 962 - MAG NAIL IN FENCE POST | 970 - "4" ON LEG OF ELECTRIC TRANSMISSION TOWER | 978 - CORNER OF PLANTER |
| 956 - NW CORNER OF BUILDING | 963 - "4" ON MANHOLE, CATCH BASIN, OR VAULT RIM | 971 - CORNER OF LARGE SIGN | 979 - CORNER OF COLUMN |
| | 964 - MAG NAIL IN PAVEMENT | 972 - FENCE CORNER | |

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|------------------------------|--|--|------------------------------|--|--|------------------------------|--|--|-------------------------------|--|--|------------------------------|--|--|
| 539+73.00 / 62.00' LT. 20012 | | | 539+86.73 / 77.00' LT. 20013 | | | 539+88.00 / 58.00' RT. 20036 | | | 540+02.15 / 70.00' RT. 20035 | | | 540+53.13 / 76.64' LT. 21660 | | | 540+68.62 / 71.00' RT. 20034 | | |
| 540+82.00 / 56.00' RT. 20033 | | | 543+54.42 / 75.22' LT. 21658 | | | 544+36.19 / 75.17' LT. 21659 | | | 544+63.51 / 89.56' LT. 21656 | | | 544+66.00 / 56.00' RT. 20032 | | | 544+82.21 / 72.00' RT. 20031 | | |
| 545+46.30 / 85.00' LT. 20017 | | | 545+47.15 / 81.00' RT. 20030 | | | 545+50.00 / 73.00' LT. 20018 | | | 545+62.00 / 66.00' RT. 20029 | | | 546+90.61 / 66.00' RT. 20028 | | | 555+19.72 / 75.00' LT. 20020 | | |
| 555+19.75 / 64.00' LT. 20021 | | | 558+47.96 / 75.00' LT. 20023 | | | 558+47.99 / 65.00' LT. 20022 | | | 566+74.23 / 78.37' LT. 21603 | | | 575+98.00 / 103.00' LT. 20025 | | | 575+98.00 / 83.00' LT. 20024 | | |
| 576+73.66 / 103.00' LT. 20026 | | | 576+73.88 / 68.76' LT. 21599 | | | 580+80.18 / 90.00' LT. 20097 | | | 584+65.00 / 69.22' LT. 20099 | | | 584+65.00 / 90.00' LT. 20098 | | | 589+50.00 / 80.00' LT. 20101 | | |

LEGEND

SECTION CORNER
QUARTER SECTION CORNER
CENTER OF SECTION

EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
ACCESS CONTROL LINE
MEASURED OR COMPUTED DIMENSION
RECORD DATA
FOUND IRON PIPE OR IRON ROD
SET 5/8 INCH IRON ROD
PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135
(TO BE SET BY OTHERS)
CUT CROSS FOUND OR SET
FOUND CONCRETE RIGHT-OF-WAY MARKER

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF JANUARY, 2009.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

DESCRIPTION LEGEND

| | | | |
|---|---|---|---------------------------------------|
| 950 - MAG NAIL IN UTILITY POLE | 957 - NE CORNER OF BUILDING | 965 - "4" ON CONCRETE RETAINING WALL | 973 - MAG NAIL ON WOOD GUARDRAIL POST |
| 951 - MAG NAIL IN TREE | 958 - SE CORNER OF BUILDING | 966 - "4" ON CONCRETE HEADWALL | 974 - "4" ON CONC. SIGN FOUNDATION |
| 952 - "4" IN POLE FOUNDATION, BASE, OR BOLT | 959 - SW CORNER OF BUILDING | 967 - MAG NAIL IN LIGHT POLE | 975 - MAG NAIL ON STUMP |
| 953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT | 960 - IRON ROD WITH YELLOW PLASTIC CAP | 968 - MAG NAIL IN WOOD SIGN POST | 976 - "4" ON BUILDING FACE |
| 954 - "4" ON CURB | 961 - "4" ON METAL FENCE POST | 969 - MAG NAIL IN RAILROAD TIE | 977 - "4" ON RAILROAD SPIKE |
| 955 - "4" ON WALK / CONCRETE PAD | 962 - MAG NAIL IN FENCE POST | 970 - "4" ON LEG OF ELECTRIC TRANSMISSION TOWER | 978 - CORNER OF PLANTER |
| 956 - NW CORNER OF BUILDING | 963 - "4" ON MANHOLE, CATCH BASIN, OR VAULT RIM | 971 - CORNER OF LARGE SIGN | 979 - CORNER OF COLUMN |
| | 964 - MAG NAIL IN PAVEMENT | 972 - FENCE CORNER | |

RECEIVED
JAN 28 2009
PLATS & LEGALS

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 539+73 TO STATION: 589+50
SCALE: NONE SHEET E15

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHLAUBURG, ILLINOIS 60196**

AMERICAN SURVEYING & ENGINEERING, P.C.
841 N. Galena Avenue / Dixon, IL 61021 / 815-288-6231
8604 W. Catalpa Avenue / Chicago, IL 60656 / 773-444-0800
888 S. Edgelawn Drive / Aurora, IL 60506 / 630-897-4105
Illinois Professional Design Firm No. 184-003192

PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| | | | | | | | | | | | | | | | | | |
|--|----------|-------------|---|----------|-------------|---|----------|-------------|---|----------|-------------|---|----------|-------------|--|----------|-------------|
| HARLEM AVE. 1005+00.00 / 106.00' LT. | | | HARLEM AVE. 1011+51.00 / 80.00' LT. | | | HARLEM AVE. 1011+51.00 / 69.90' RT. | | | HARLEM AVE. 1011+51.00 / 70.10' LT. | | | HARLEM AVE. 1011+51.00 / 75.00' RT. | | | INTENTIONALLY BLANK | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | | | |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | | | |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | | | |
| PROPOSED C RTE. 30 527+00.06 P5418 | | | PROPOSED C RTE. 30 543+66.88 519 | | | PROPOSED C RTE. 30 546+73.47 521 | | | PROPOSED C RTE. 30 560+77.40 P5733 | | | PROPOSED C RTE. 30 579+96.31 505 | | | PROPOSED C RTE. 30 608+14.32 21025 | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |
| INTENTIONALLY BLANK | | | C 80th AVE. 800+17.82 10943 | | | C 80th AVE. 800+18.12 11087 | | | C 80th AVE. 800+18.40 11088 | | | INTENTIONALLY BLANK | | | C 79th AVE. 850+47.21 21004 | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | T1 | X | X | T1 | X | X | | | | T1 | X | X | | | |
| T2 | X | X | T2 | X | X | T2 | X | X | | | | T2 | X | X | | | |
| T3 | X | X | T3 | X | X | T3 | X | X | | | | T3 | X | X | | | |
| C 79th AVE. 855+00.00 21005 | | | INTENTIONALLY BLANK | | | C S. 78th AVE. 295+53.89 21006 | | | C S. 78th AVE. 300+00.00 21007 | | | INTENTIONALLY BLANK | | | C N. 78th AVE. 300+00.00 21008 | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | | | | T1 | X | X | | | | | | | T1 | X | X |
| T2 | X | X | | | | T2 | X | X | | | | | | | T2 | X | X |
| T3 | X | X | | | | T3 | X | X | | | | | | | T3 | X | X |
| C N. 78th AVE. 305+00.00 21009 | | | INTENTIONALLY BLANK | | | C HUNTER WOODS DR. 895+50.00 21010 | | | C HUNTER WOODS DR. PC 897+22.39 21011 | | | C HUNTER WOODS DR. PC 898+10.38 21013 | | | C HUNTER WOODS DR. 900+00.02 21014 | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| T1 | X | X | | | | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| T2 | X | X | | | | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| T3 | X | X | | | | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |

LEGEND

SECTION CORNER
 QUARTER SECTION CORNER
 CENTER OF SECTION

EXISTING CENTERLINE
 EXISTING RIGHT OF WAY LINE
 PROPOSED CENTERLINE
 PROPOSED RIGHT OF WAY LINE
 PROPOSED TEMPORARY EASEMENT LINE
 PROPOSED PERMANENT EASEMENT LINE
 SECTION LINE
 QUARTER SECTION LINE
 QUARTER QUARTER SECTION LINE
 PLATTED LOT LINE
 PROPERTY (DEED) LINE
 APPARENT PROPERTY LINE
 ACCESS CONTROL LINE
 MEASURED OR COMPUTED DIMENSION
 RECORD DATA
 FOUND IRON PIPE OR IRON ROD
 BURIED 3/8 INCH IRON ROD
 PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
 CUT CROSS FOUND OR SET
 FOUND CONCRETE RIGHT-OF-WAY MARKER

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."
 COMBINED SCALE FACTOR: (GROUND TO GRID) = 0.999964 (GRID TO GROUND) = 1.000036

• T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 3/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 • BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
 ■ U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 3/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF JANUARY, 2009.

COVENTINE FIDIS
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
 LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

DESCRIPTION LEGEND

| | | | |
|---|---|---|---------------------------------------|
| 950 - MAG NAIL IN UTILITY POLE | 957 - NE CORNER OF BUILDING | 965 - "4" ON CONCRETE RETAINING WALL | 973 - MAG NAIL ON WOOD GUARDRAIL POST |
| 951 - MAG NAIL IN TREE | 958 - SE CORNER OF BUILDING | 966 - "4" ON CONCRETE HEADWALL | 974 - "4" ON CONC. SIGN FOUNDATION |
| 952 - "4" IN POLE FOUNDATION, BASE, OR BOLT | 959 - SW CORNER OF BUILDING | 967 - MAG NAIL IN LIGHT POLE | 975 - MAG NAIL ON STUMP |
| 953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT | 960 - IRON ROD WITH YELLOW PLASTIC CAP | 968 - MAG NAIL IN WOOD SIGN POST | 976 - "4" ON BUILDING FACE |
| 954 - "4" ON CURB | 961 - "4" ON METAL FENCE POST | 969 - MAG NAIL IN RAILROAD TIE | 977 - "4" ON RAILROAD SPIKE |
| 955 - "4" ON WALK / CONCRETE PAD | 962 - MAG NAIL IN FENCE POST | 970 - "4" ON LEG OF ELECTRIC TRANSMISSION TOWER | 978 - CORNER OF PLANTER |
| 956 - NW CORNER OF BUILDING | 963 - "4" ON MANHOLE, CATCH BASIN, OR VAULT RIM | 971 - CORNER OF LARGE SIGN | 979 - CORNER OF COLUMN |
| | 964 - MAG NAIL IN PAVEMENT | 972 - FENCE CORNER | |

RECEIVED
 JAN 28 2009
 PLATS & LEGALS

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 353
 LINCOLN HIGHWAY (U.S. ROUTE 30)

SECTION: WILL COUNTY
 PROJECT: JOB NO. R-91-016-01
 STATION: 527+00 TO STATION: 608+14
 SCALE: NONE SHEET E17

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196



PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| | | | | | | | | | | | | | | | |
|---------------------|----------|---------------------|-------------|----------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| INTENTIONALLY BLANK | | | | | INTENTIONALLY BLANK | | | | | | | | | | |
| | TIE | DISTANCE | DESCRIPTION | TIE | | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | | |
| | T1 | X | X | T1 | | X | X | T1 | X | X | T1 | X | X | | |
| | T2 | X | X | T2 | | X | X | T2 | X | X | T2 | X | X | | |
| | T3 | X | X | T3 | | X | X | T3 | X | X | T3 | X | X | | |
| | | INTENTIONALLY BLANK | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | |
| INTENTIONALLY BLANK | | | | | | | | | | | | | | | |
| | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION |
| | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X |
| | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X |
| | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X |
| | | | | | | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | |
| | | | | | INTENTIONALLY BLANK | | | | | | | | | | |
| TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | TIE | DISTANCE | DESCRIPTION | |
| T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | T1 | X | X | |
| T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | T2 | X | X | |
| T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | T3 | X | X | |

LEGEND

SECTION CORNER
QUARTER SECTION CORNER
CENTER OF SECTION

EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
ACCESS CONTROL LINE
MEASURED OR COMPUTED DIMENSION
RECORD DATA
FOUND IRON PIPE OR IRON ROD
SET 5/8 INCH IRON ROD
PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
CUT CROSS FOUND OR SET
FOUND CONCRETE RIGHT-OF-WAY MARKER

BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT).
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• T2
• T3
• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
• BT2
• BT3
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STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF JANUARY, 2009.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.

DESCRIPTION LEGEND

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| 950 - MAG NAIL IN UTILITY POLE | 957 - NE CORNER OF BUILDING | 965 - "4" ON CONCRETE RETAINING WALL | 973 - MAG NAIL ON WOOD GUARDRAIL POST |
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| 953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT | 960 - IRON ROD WITH YELLOW PLASTIC CAP | 968 - MAG NAIL IN WOOD SIGN POST | 976 - "4" ON BUILDING FACE |
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| | 964 - MAG NAIL IN PAVEMENT | 972 - FENCE CORNER | |

RECEIVED
JAN 28 2009
PLATS & LEGALS

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353
LINCOLN HIGHWAY (U.S. ROUTE 30)**

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-016-01
STATION: 972+81 TO STATION: 1029+11
SCALE: NONE SHEET E18

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**



PART OF SECTION 24, T35N, R12E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

**COORDINATE TABLE
GROUND COORDINATES**

U.S. ROUTE 30 RIGHT OF WAY

| STATION | OFFSET | POINT | NORTH | EAST |
|-----------|---------|-------|-------------|-------------|
| 527+40.92 | -90.00 | 20000 | 1763451.401 | 1127786.851 |
| 527+57.00 | -75.00 | 20001 | 1763434.902 | 1127801.388 |
| 527+59.96 | 92.00 | 20046 | 1763268.412 | 1127788.018 |
| 528+21.00 | 49.84 | 20045 | 1763304.406 | 1127852.885 |
| 529+42.46 | -75.00 | 20003 | 1763416.782 | 1127985.960 |
| 529+43.50 | -65.00 | 20003 | 1763406.728 | 1127986.023 |
| 529+46.78 | 49.67 | 20044 | 1763292.282 | 1127978.080 |
| 529+48.00 | 65.00 | 20043 | 1763276.910 | 1127977.796 |
| 529+57.14 | 65.43 | 21540 | 1763275.588 | 1127986.847 |
| 530+52.16 | 69.93 | 21541 | 1763261.829 | 1128080.980 |
| 531+38.26 | 74.00 | 20042 | 1763249.364 | 1128166.266 |
| 531+43.45 | -65.48 | 21544 | 1763387.665 | 1128185.056 |
| 531+47.10 | 73.56 | 21542 | 1763248.937 | 1128175.107 |
| 532+65.70 | -65.77 | 21545 | 1763376.009 | 1128306.751 |
| 533+40.00 | 64.00 | 20041 | 1763239.606 | 1128368.018 |
| 533+48.36 | 86.00 | 20040 | 1763216.895 | 1128374.187 |
| 533+64.74 | -66.00 | 20004 | 1763366.567 | 1128405.341 |
| 534+13.98 | 78.00 | 20039 | 1763218.455 | 1128440.178 |
| 534+38.00 | 64.00 | 20038 | 1763230.031 | 1128465.549 |
| 534+65.12 | -71.00 | 20005 | 1763361.736 | 1128505.729 |
| 535+12.39 | 63.84 | 21543 | 1763222.922 | 1128539.602 |
| 535+62.03 | -71.00 | 20006 | 1763352.267 | 1128602.176 |
| 535+63.00 | -61.00 | 20007 | 1763342.220 | 1128602.164 |
| 536+76.25 | -71.00 | 20009 | 1763341.107 | 1128715.853 |
| 536+77.30 | -61.00 | 20008 | 1763331.053 | 1128715.919 |
| 537+06.91 | 63.42 | 21546 | 1763204.335 | 1128733.229 |
| 537+87.39 | -71.00 | 20010 | 1763330.248 | 1128826.461 |
| 537+88.44 | -61.02 | 20011 | 1763320.209 | 1128826.528 |
| 538+88.37 | -61.55 | 21539 | 1763310.976 | 1128926.031 |
| 539+01.43 | 63.00 | 20037 | 1763185.747 | 1128926.855 |
| 539+73.00 | -62.00 | 20012 | 1763303.157 | 1129010.300 |
| 539+86.73 | -77.00 | 20013 | 1763316.744 | 1129025.433 |
| 539+88.00 | 58.00 | 20036 | 1763182.266 | 1129013.504 |
| 540+02.15 | 70.00 | 20035 | 1763168.940 | 1129026.417 |
| 540+53.13 | -76.64 | 21660 | 1763309.894 | 1129091.480 |
| 540+68.62 | 71.00 | 20034 | 1763161.450 | 1129092.468 |
| 540+82.00 | 56.00 | 20033 | 1763175.072 | 1129107.250 |
| 543+54.42 | -75.22 | 21658 | 1763279.044 | 1129391.187 |
| 544+36.19 | -75.17 | 21659 | 1763271.954 | 1129470.900 |
| 544+63.51 | -89.56 | 21656 | 1763284.442 | 1129498.412 |
| 544+66.00 | 56.00 | 20032 | 1763139.035 | 1129491.399 |
| 544+82.21 | 72.00 | 20031 | 1763122.038 | 1129506.928 |
| 545+46.30 | -85.00 | 20017 | 1763275.728 | 1129578.453 |
| 545+47.15 | 81.00 | 20030 | 1763109.815 | 1129573.006 |
| 545+50.00 | -73.00 | 20018 | 1763263.601 | 1129581.602 |
| 545+62.00 | 66.00 | 20029 | 1763124.269 | 1129588.742 |
| 546+90.61 | 66.00 | 20028 | 1763122.721 | 1129719.785 |
| 555+19.72 | -75.00 | 20020 | 1763267.317 | 1130548.281 |
| 555+19.75 | -64.00 | 20021 | 1763256.317 | 1130548.355 |
| 558+47.96 | -75.00 | 20023 | 1763268.741 | 1130876.517 |
| 558+47.99 | -65.00 | 20022 | 1763258.741 | 1130876.584 |
| 566+74.23 | -78.37 | 21603 | 1763273.705 | 1131703.031 |
| 575+98.00 | -103.00 | 20025 | 1763299.253 | 1132626.773 |
| 575+98.00 | -83.00 | 20024 | 1763279.253 | 1132626.793 |
| 576+73.66 | -103.00 | 20026 | 1763299.328 | 1132702.437 |
| 576+73.88 | -68.78 | 21599 | 1763265.089 | 1132702.684 |
| 580+70.99 | -99.16 | 20096 | 1763296.095 | 1133099.479 |
| 580+76.61 | 95.84 | 20104 | 1763101.129 | 1133105.858 |
| 580+80.18 | -90.00 | 20097 | 1763286.977 | 1133108.702 |
| 584+65.00 | -69.22 | 20099 | 1763267.707 | 1133493.600 |
| 584+65.00 | -90.00 | 20098 | 1763288.483 | 1133493.519 |
| 589+50.00 | -80.00 | 20101 | 1763280.382 | 1133978.555 |
| 589+50.00 | -69.29 | 20100 | 1763269.674 | 1133978.597 |
| 592+00.00 | -81.00 | 20102 | 1763282.361 | 1134228.549 |
| 592+00.00 | -69.33 | 20103 | 1763270.688 | 1134228.594 |

HARLEM AVENUE RIGHT OF WAY

| STATION | OFFSET | POINT | NORTH | EAST |
|------------|---------|-------|-------------|-------------|
| 989+00.00 | 80.00 | 20109 | 1762097.237 | 1133112.901 |
| 989+00.00 | 60.00 | 20110 | 1762097.097 | 1133092.903 |
| 990+00.00 | 85.00 | 20107 | 1762197.270 | 1133117.199 |
| 990+00.00 | 80.00 | 20108 | 1762197.235 | 1133112.199 |
| 990+56.00 | -80.00 | 20112 | 1762252.111 | 1132951.810 |
| 990+56.00 | -70.00 | 20111 | 1762252.181 | 1132961.810 |
| 992+00.00 | 80.00 | 20105 | 1762397.234 | 1133110.796 |
| 992+00.00 | 85.00 | 20106 | 1762397.269 | 1133115.796 |
| 992+20.50 | -80.00 | 21578 | 1762416.607 | 1132950.656 |
| 996+23.23 | -70.00 | 21550 | 1762819.392 | 1132957.831 |
| 996+23.28 | -80.00 | 20113 | 1762819.379 | 1132947.830 |
| 997+77.80 | 80.00 | 21628 | 1762975.014 | 1133106.742 |
| 999+03.92 | 80.00 | 20104 | 1763101.129 | 1133105.858 |
| 1000+89.73 | 84.16 | 20097 | 1763286.977 | 1133108.702 |
| 1000+98.91 | 75.00 | 20096 | 1763296.095 | 1133099.479 |
| 1003+09.46 | -70.03 | 21597 | 1763505.605 | 1132952.956 |
| 1003+09.65 | -106.00 | 20089 | 1763505.531 | 1132916.983 |
| 1005+00.00 | -80.00 | 20091 | 1763696.066 | 1132941.626 |
| 1005+00.00 | -106.00 | 20090 | 1763695.881 | 1132915.627 |
| 1011+51.00 | -80.00 | 20092 | 1764347.050 | 1132936.989 |
| 1011+51.00 | 69.90 | 20094 | 1764348.117 | 1133086.883 |
| 1011+51.00 | -70.10 | 20093 | 1764347.120 | 1132946.887 |
| 1011+51.00 | 75.00 | 20095 | 1764348.154 | 1133091.985 |

HUNTER WOODS DRIVE RIGHT OF WAY

| STATION | OFFSET | POINT | NORTH | EAST |
|-----------|--------|-------|-------------|-------------|
| 898+90.00 | -33.00 | 21666 | 1763082.142 | 1129507.178 |
| 898+90.00 | -43.00 | 21667 | 1763082.080 | 1129497.178 |
| 899+00.00 | -33.00 | 21665 | 1763092.142 | 1129507.115 |
| 899+00.00 | -43.00 | 21668 | 1763092.080 | 1129497.115 |

N. 78th AVENUE RIGHT OF WAY

| STATION | OFFSET | POINT | NORTH | EAST |
|-----------|--------|-------|-------------|-------------|
| 301+94.67 | 9.50 | 21661 | 1763431.742 | 1129057.668 |
| 301+94.67 | 42.50 | 21662 | 1763431.962 | 1129090.668 |

BOTH AVENUE CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 800+17.82 | 10943 | 1763391.709 | 1129001.347 |
| 800+18.12 | 11087 | 1763396.531 | 1129710.908 |
| 800+18.40 | 11088 | 1763396.794 | 1129708.401 |

79TH AVE CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 850+47.21 | 21004 | 1762847.342 | 1128409.545 |
| 855+00.00 | 21005 | 1763300.118 | 1128406.657 |

S. 78TH AVENUE CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 295+53.89 | 21006 | 1762789.983 | 1129061.940 |
| 300+00.00 | 21007 | 1763236.080 | 1129058.971 |

N. 78TH AVENUE CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 300+00.00 | 21008 | 1763237.013 | 1129049.464 |
| 305+00.00 | 21009 | 1763737.002 | 1129046.136 |

SECTION CORNERS

| POINT | NORTH | EAST |
|-------|-------------|-------------|
| 5395 | 1760537.305 | 1130399.828 |
| 5397 | 1763190.303 | 1130381.994 |
| 6009 | 1765847.522 | 1130364.132 |
| 6027 | 1763184.851 | 1127738.550 |
| 9407 | 1763195.754 | 1133025.192 |
| 21548 | 1763183.137 | 1133025.280 |
| J229 | 1760523.990 | 1133043.939 |
| J234 | 1760545.749 | 1135680.429 |
| J262 | 1765863.531 | 1135631.064 |
| J263 | 1765865.070 | 1135005.942 |
| J264 | 1765848.538 | 1133006.035 |
| J265 | 1763221.605 | 1138318.547 |
| J272 | 1760534.780 | 1127755.724 |
| J621 | 1760539.830 | 1133043.850 |
| J628 | 1765834.735 | 1127721.943 |
| J633 | 1763202.254 | 1135655.769 |

HUNTER WOODS DRIVE CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 895+50.00 | 21010 | 1762742.967 | 1129557.747 |
| 897+22.39 | 21011 | 1762914.834 | 1129544.368 |
| 898+10.38 | 21013 | 1763002.728 | 1129540.676 |
| 900+00.02 | 21014 | 1763192.363 | 1129539.488 |

FRANKFORT SQUARE ROAD CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 900+00.00 | 21015 | 1763192.352 | 1129557.709 |
| 904+81.06 | 21016 | 1763673.410 | 1129537.283 |
| 906+36.35 | 21018 | 1763822.092 | 1129575.724 |
| 907+06.94 | 21019 | 1763883.659 | 1129610.247 |

PLANK TRAIL DRIVE CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 945+60.67 | 21020 | 1762754.276 | 1130845.117 |
| 950+00.00 | 21021 | 1763193.603 | 1130844.211 |

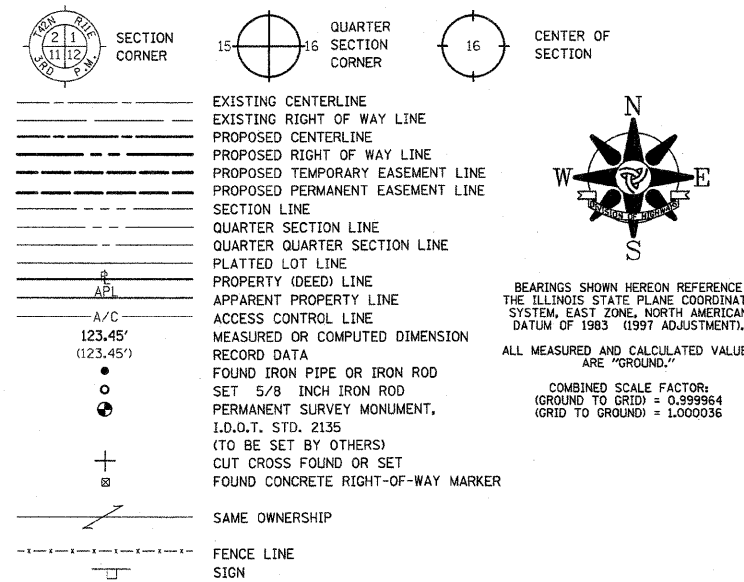
HARLEM AVENUE CENTERLINE

| STATION | POINT | NORTH | EAST |
|------------|-------|-------------|-------------|
| 972+81.31 | 21022 | 1760478.030 | 1133044.258 |
| 1000+00.00 | 21023 | 1763196.649 | 1133025.186 |
| 1029+11.29 | 21024 | 1766107.866 | 1133004.449 |

PROPOSED ROUTE 30 CENTERLINE

| STATION | POINT | NORTH | EAST |
|-----------|-------|-------------|-------------|
| 527+00.06 | P5418 | 1763365.824 | 1127737.396 |
| 543+65.98 | 519 | 1763202.971 | 1129396.235 |
| 546+75.47 | 521 | 1763188.646 | 1129702.361 |
| 560+77.40 | P5733 | 1763194.737 | 1131106.275 |
| 579+96.31 | 505 | 1763196.649 | 1133025.187 |
| 608+14.32 | 21025 | 1763207.681 | 1135843.178 |

LEGEND



BEARINGS SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (1997 ADJUSTMENT). ALL MEASURED AND CALCULATED VALUES ARE "GROUND."

COMBINED SCALE FACTOR:
(GROUND TO GRID) = 0.999964
(GRID TO GROUND) = 1.000036

● T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

○ T2

⊕ T3

■ BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ BT2

■ BT3

■ M STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

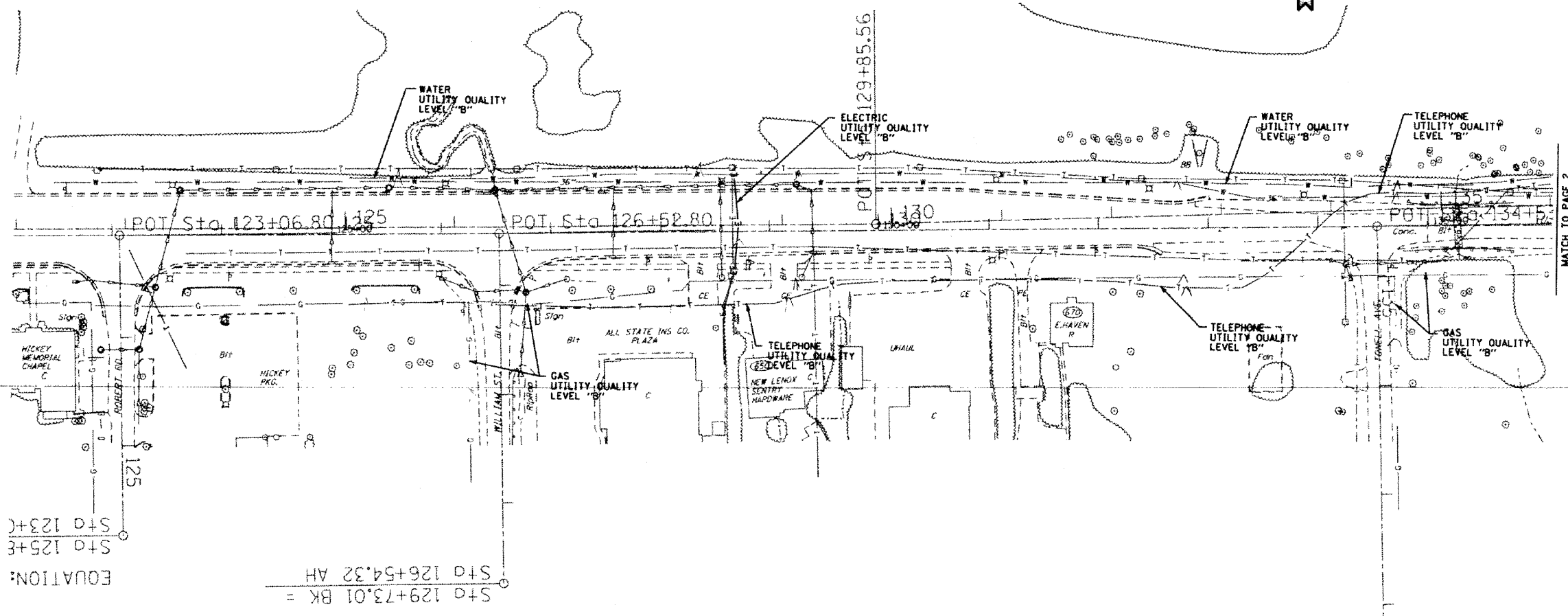
DATED AT CHICAGO, ILLINOIS THIS 16TH DAY OF JANUARY, 2009.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE EXPIRATION DATE 11/30/2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM SURVEY STANDARDS.



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|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 112 & 131 WRS-3 | WV | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



EQUATION:
 STA 125+3
 STA 123+0
 STA 129+73.01 BK =
 STA 126+54.32 AH

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|---------------------|------------------|
| — T — T — T — | TELEPHONE |
| — W — W — W — | WATER |
| — G — G — G — | GAS |
| — CTV — CTV — CTV — | CABLE TELEVISION |
| — FO — FO — FO — | FIBER OPTIC |
| — E — E — E — | ELECTRIC |

TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *Sandra Jones PC*
 PAGE 1 OF 25
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 10-13-04 through 04-21-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.), to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.



205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

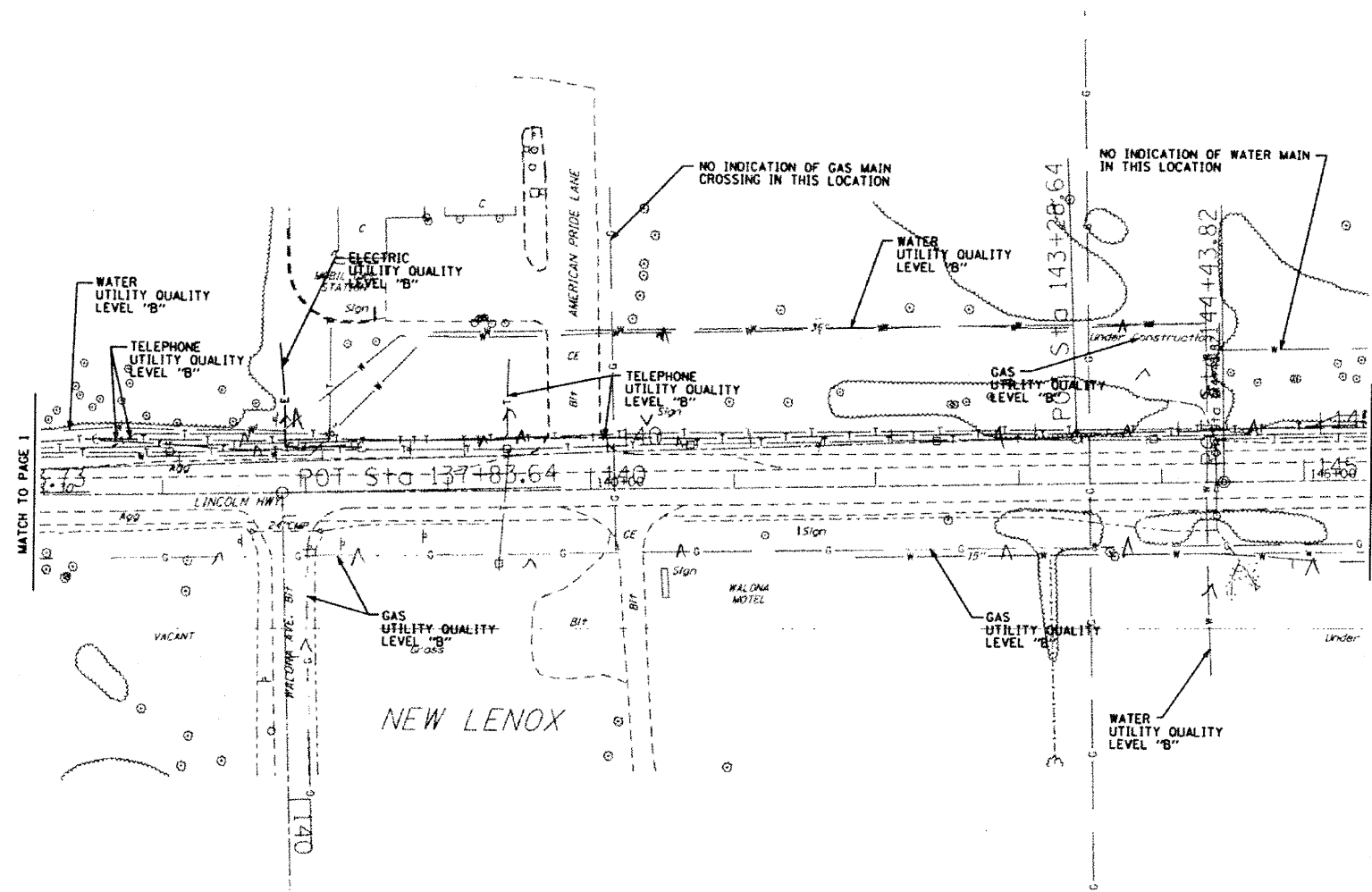
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Win County
 Contract No: 62479
 Section No.: 112 & 131 WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

MATCH TO PAGE 2

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------------|-----------|
| (12 & 13) WRS-3 | WIN | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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|--------------|------------------|
| —T—T—T | TELEPHONE |
| —W—W—W | WATER |
| —G—G—G | GAS |
| —CTV—CTV—CTV | CABLE TELEVISION |
| —FO—FO—FO | FIBER OPTIC |
| —E—E—E | ELECTRIC |

TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 2 OF 25
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 10-13-04 through 04-21-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.



205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

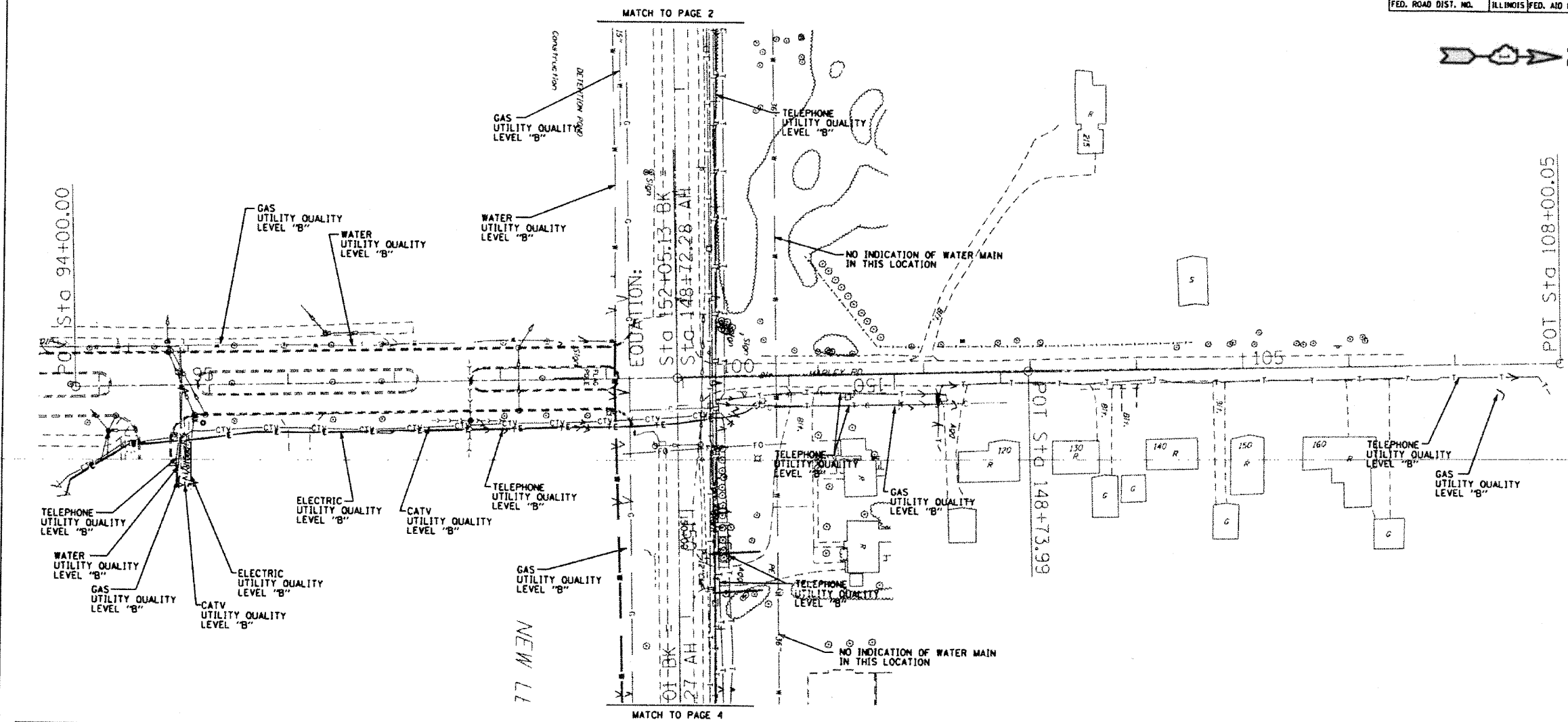
The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.), to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from Winiam Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Win County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

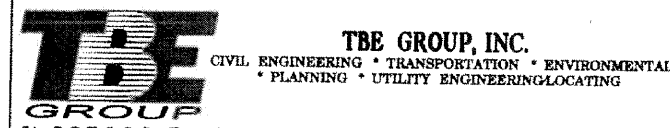
DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| (12 & 13) WRS-3 | WM | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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|---------------|------------------|
| —T—T—T—T— | TELEPHONE |
| —W—W—W—W— | WATER |
| —G—G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO—FO— | FIBER OPTIC |
| —E—E—E—E— | ELECTRIC |

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.), to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.



IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 3 OF 25
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 10-13-04 through 04-21-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.



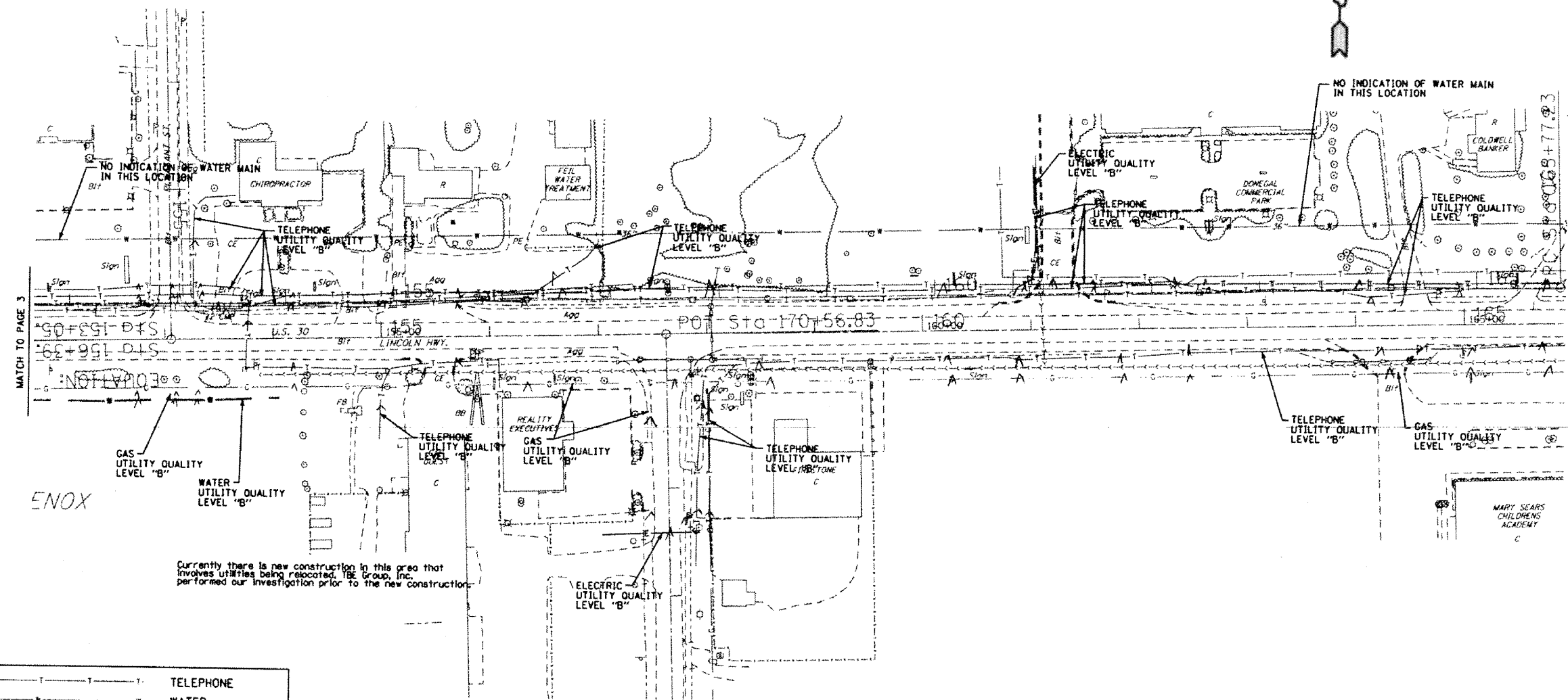
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois-Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------------|-----------|
| (12 & 13) WRS-3 | WR | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 4 OF 25
 Utility Quality Level "B" : Designating

Currently there is new construction in this area that involves utilities being relocated. TBE Group, Inc. performed our investigation prior to the new construction.

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.) to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.



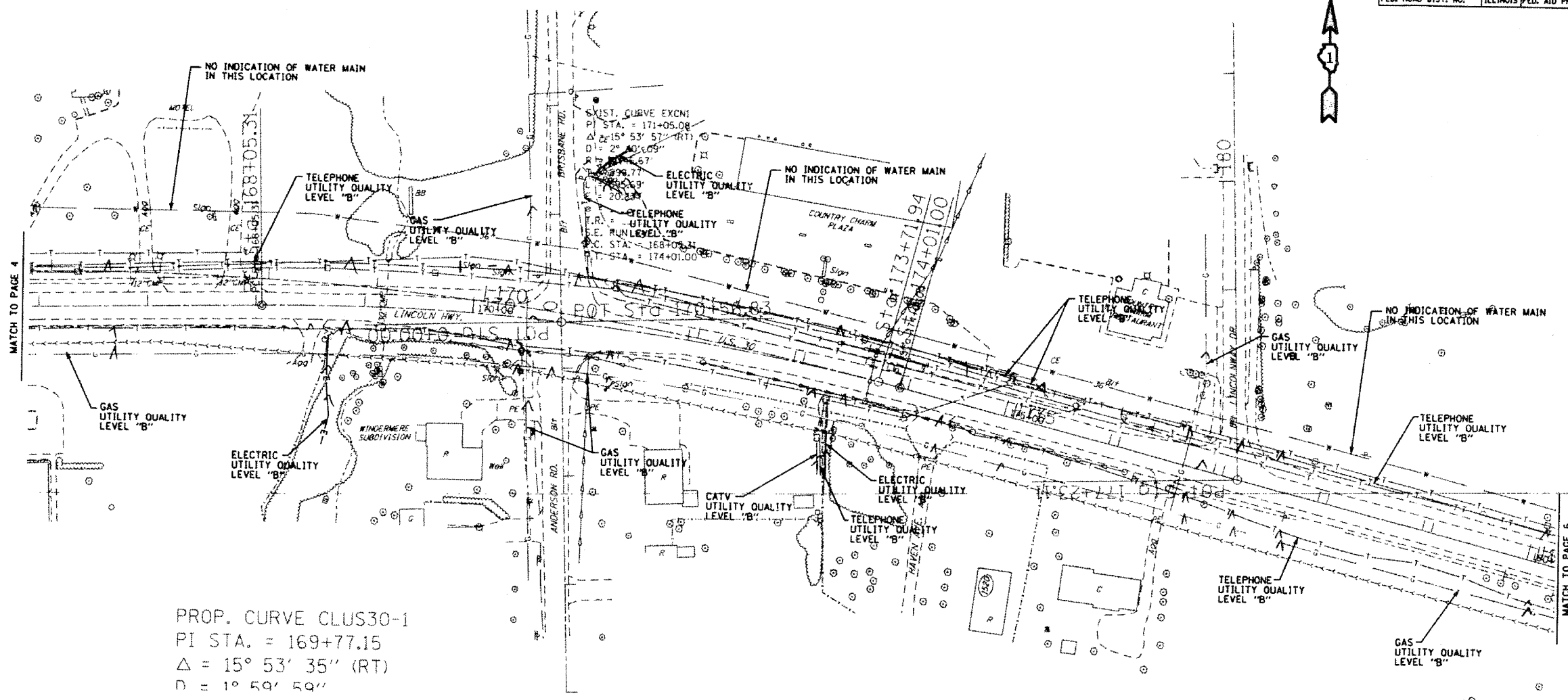
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION (12 & 13) WRS-3 | COUNTY WIL | TOTAL SHEETS NO. | |
| STA. FED. ROAD DIST. NO. | TO STA. ILLINOIS FED. AID PROJECT | | |



PROP. CURVE CLUS30-1
 PI STA. = 169+77.15
 $\Delta = 15^\circ 53' 35''$ (RT)
 $D = 1^\circ 59' 59''$

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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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TBE GROUP, INC.
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 • PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *Jade A. P.*
 PAGE 5 OF 25
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 10-13-04 through 04-21-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

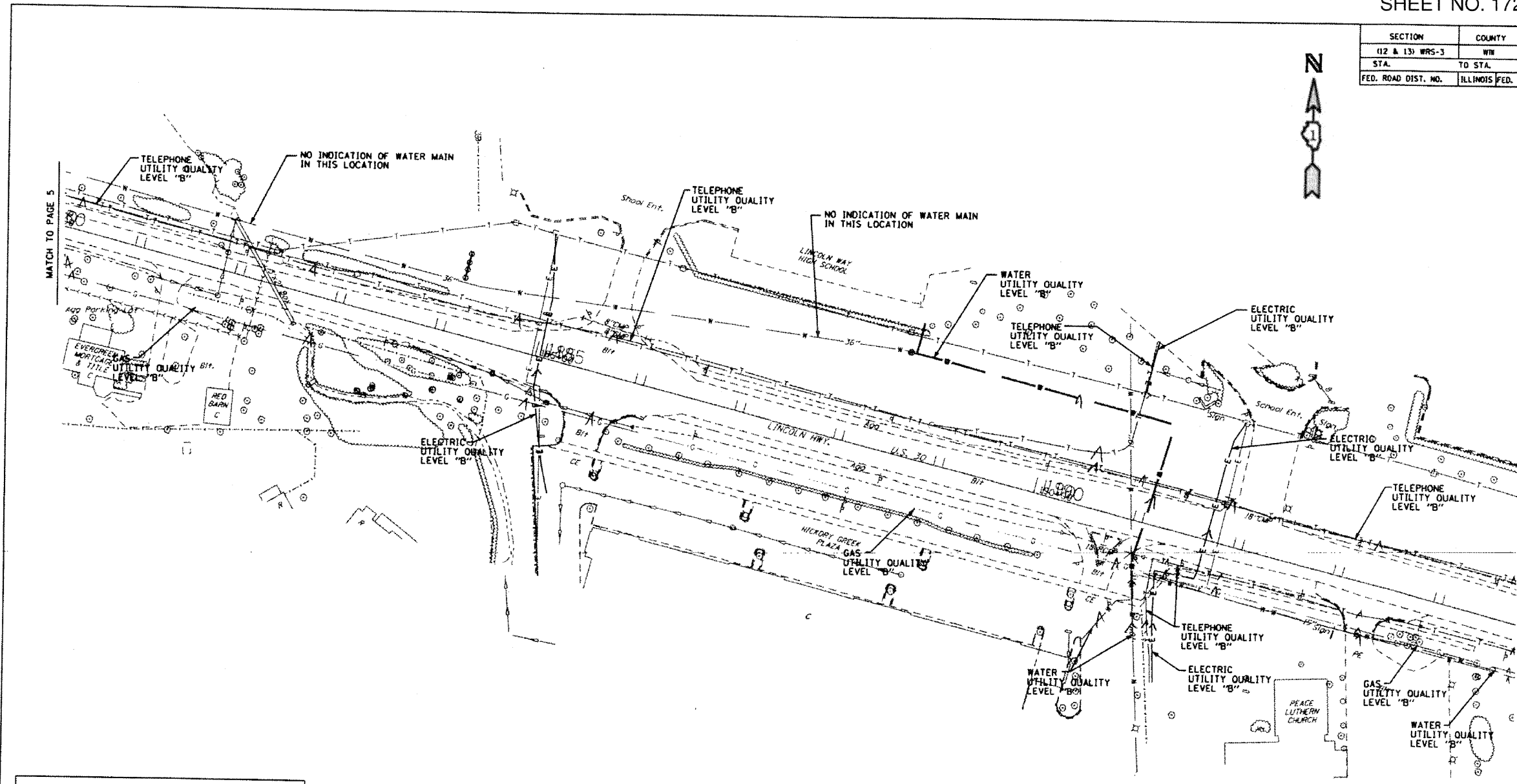


205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois - Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| (12 & 13) WRS-3 | WR | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *Sandra A. [Signature]*
 PAGE 6 OF 25
 Utility Quality Level "B" : Designating

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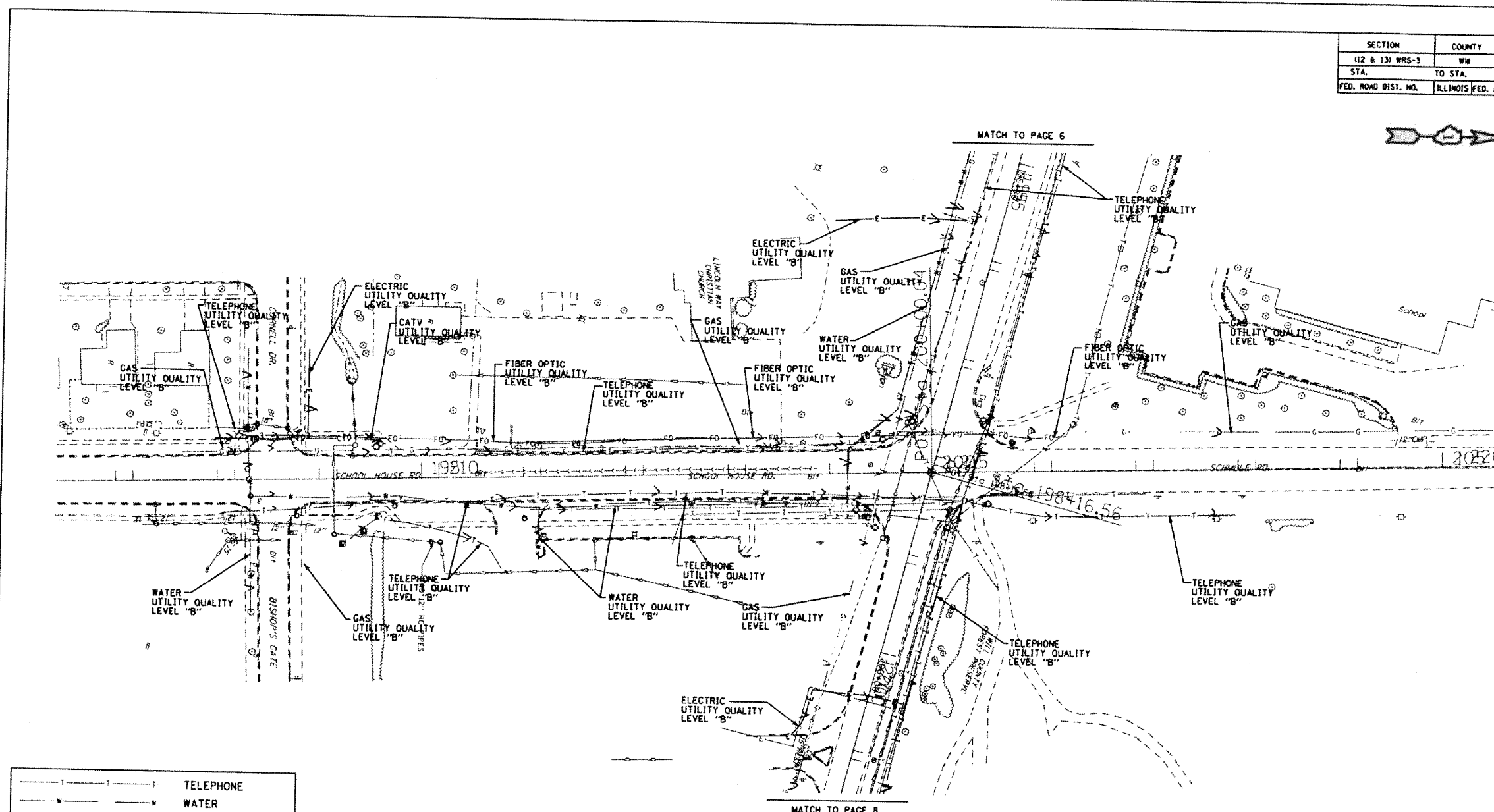
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION (12 & 13) WRS-3 | COUNTY WILL | TOTAL SHEETS NO. |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

TBE GROUP, INC.
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 PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 7 OF 25
 Utility Quality Level "B" : Designating

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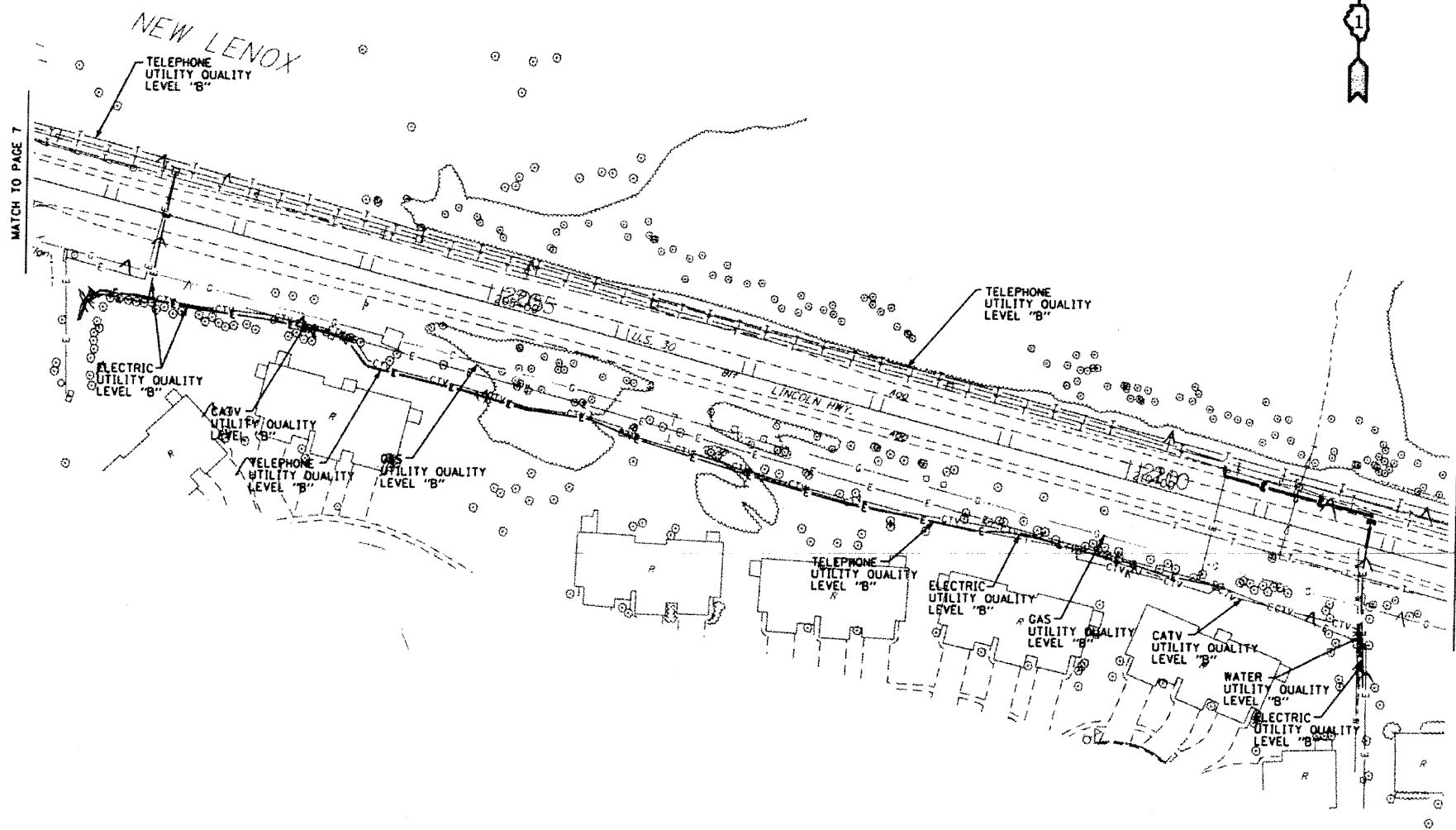
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

| SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
|---------------------|---------------------------|------------------------|
| (12 & 13) WRS-3 | WILLIAMSBURG | |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



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| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

TBE GROUP
TBE GROUP, INC.
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 * PLANNING * UTILITY ENGINEERING * LOCATING

IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 8 OF 25
 Utility Quality Level "B" : Designating

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205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

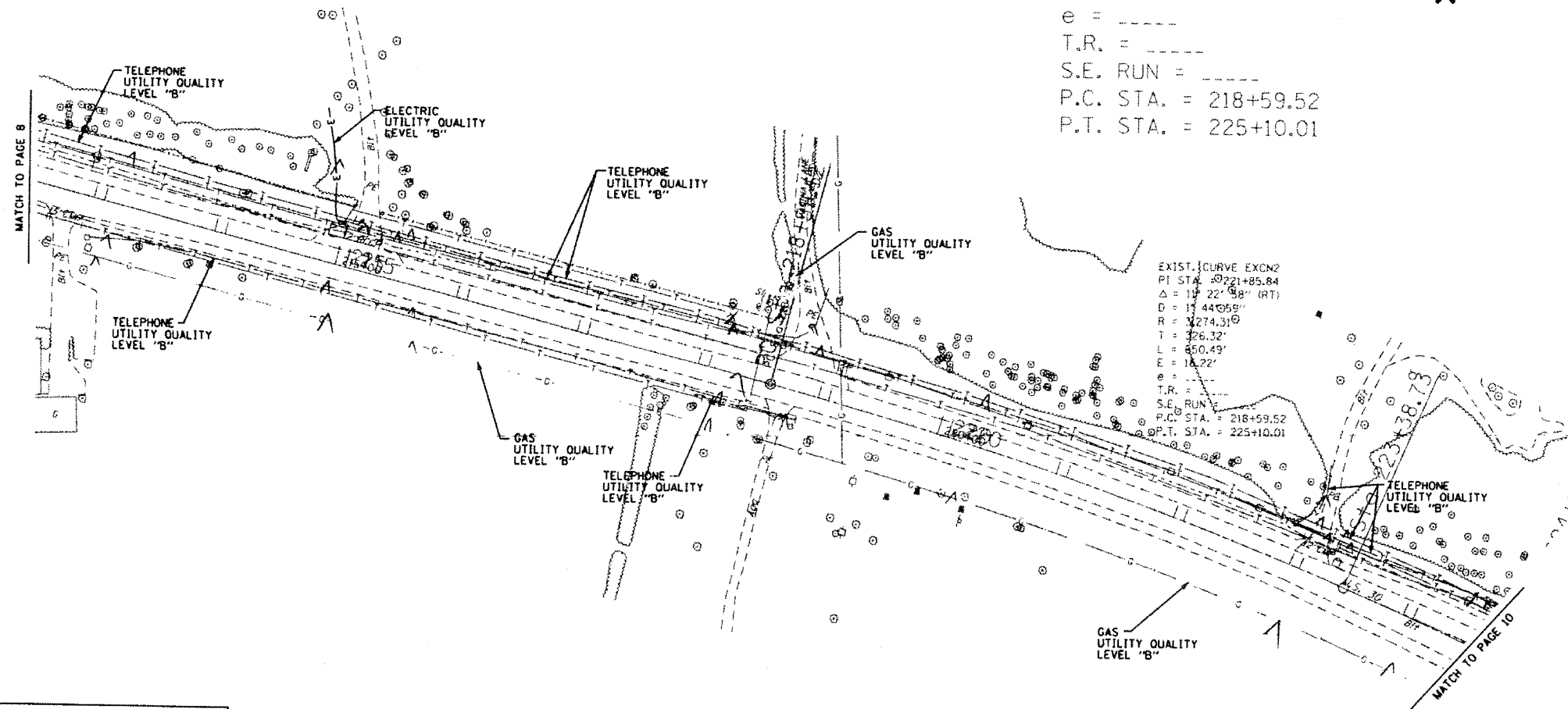
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois - Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------------|-----------|
| (12 & 13) WRS-3 | WRB | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



R = 3,274.31'
 T = 326.32'
 L = 650.49'
 E = 16.22'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 218+59.52
 P.T. STA. = 225+10.01



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|--------------|------------------|
| —T—T—T | TELEPHONE |
| —W—W—W | WATER |
| —G—G—G | GAS |
| —CTV—CTV—CTV | CABLE TELEVISION |
| —FO—FO—FO | FIBER OPTIC |
| —E—E—E | ELECTRIC |

TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *David James De*
 PAGE 9 OF 25
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 10-13-04 through 04-21-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

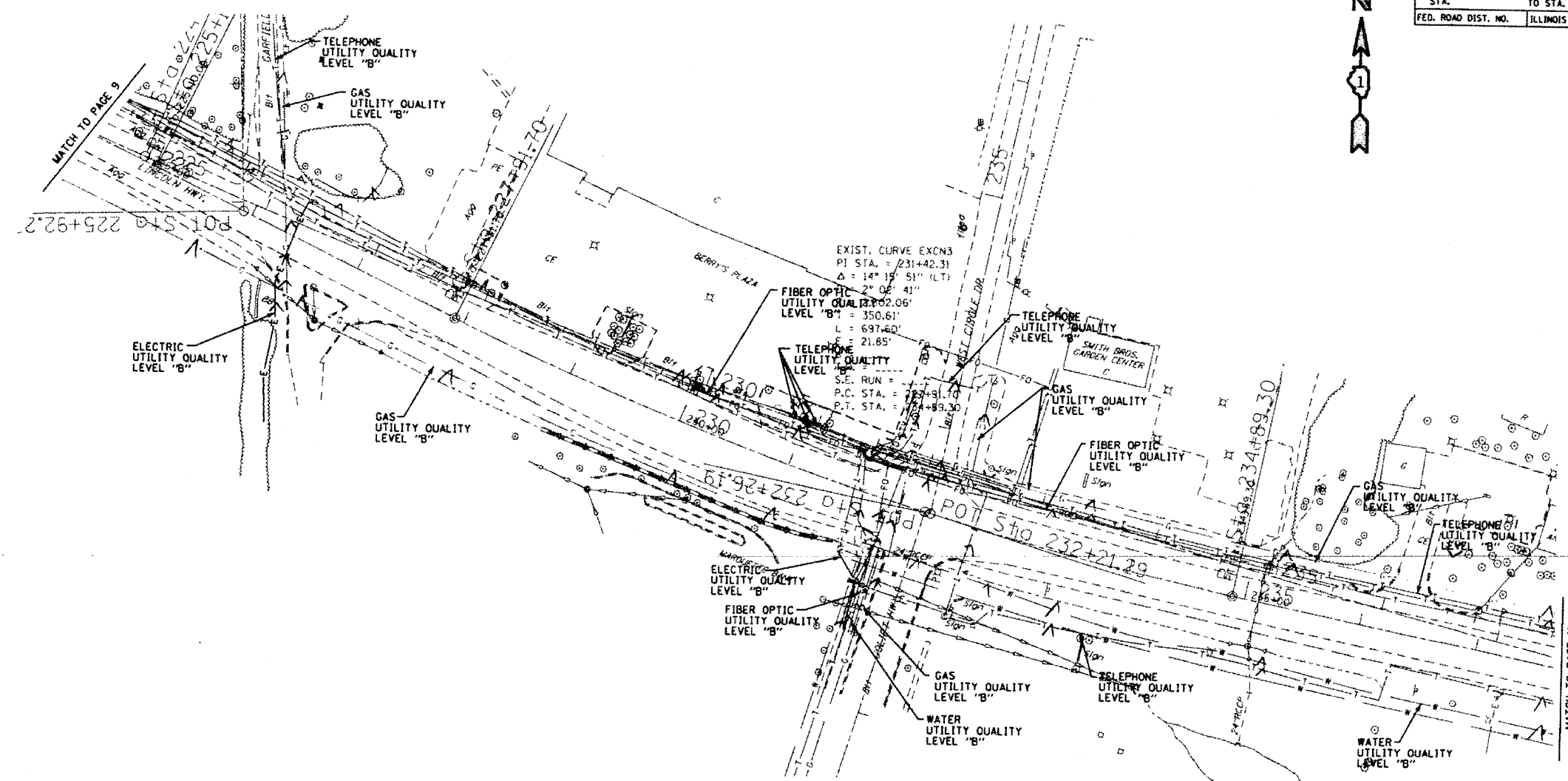


205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois -
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
| 112 & 131 WRS-3 | WILL | |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



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| —T—T—T | TELEPHONE |
| —W—W—W | WATER |
| —G—G—G | GAS |
| —CTV—CTV—CTV | CABLE TELEVISION |
| —FO—FO—FO | FIBER OPTIC |
| —E—E—E | ELECTRIC |

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IL09500213, 222, 233
 Checked by: *Sandra Arnesen*
 PAGE 10 OF 25
 Utility Quality Level "B" : Designating

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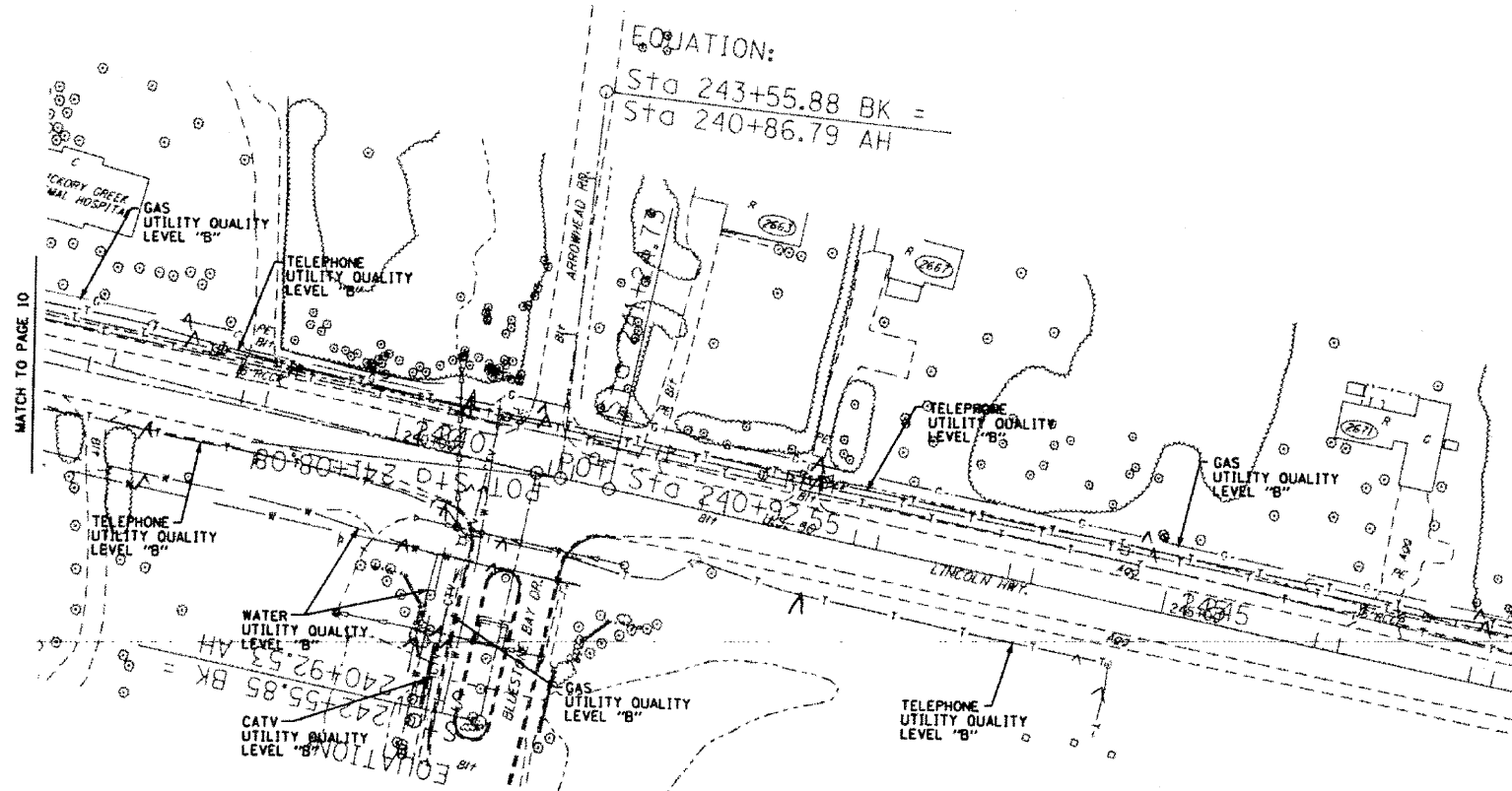


205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois-Will County
 Contract No: 62479
 Section No.: 112 & 131 WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

| | | | |
|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| (12 & 13) WRS-3 | WIN | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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IL09500213, 222, 233
 Checked by: *Sandra A...*
 PAGE 11 OF 25
 Utility Quality Level "B" : Designating

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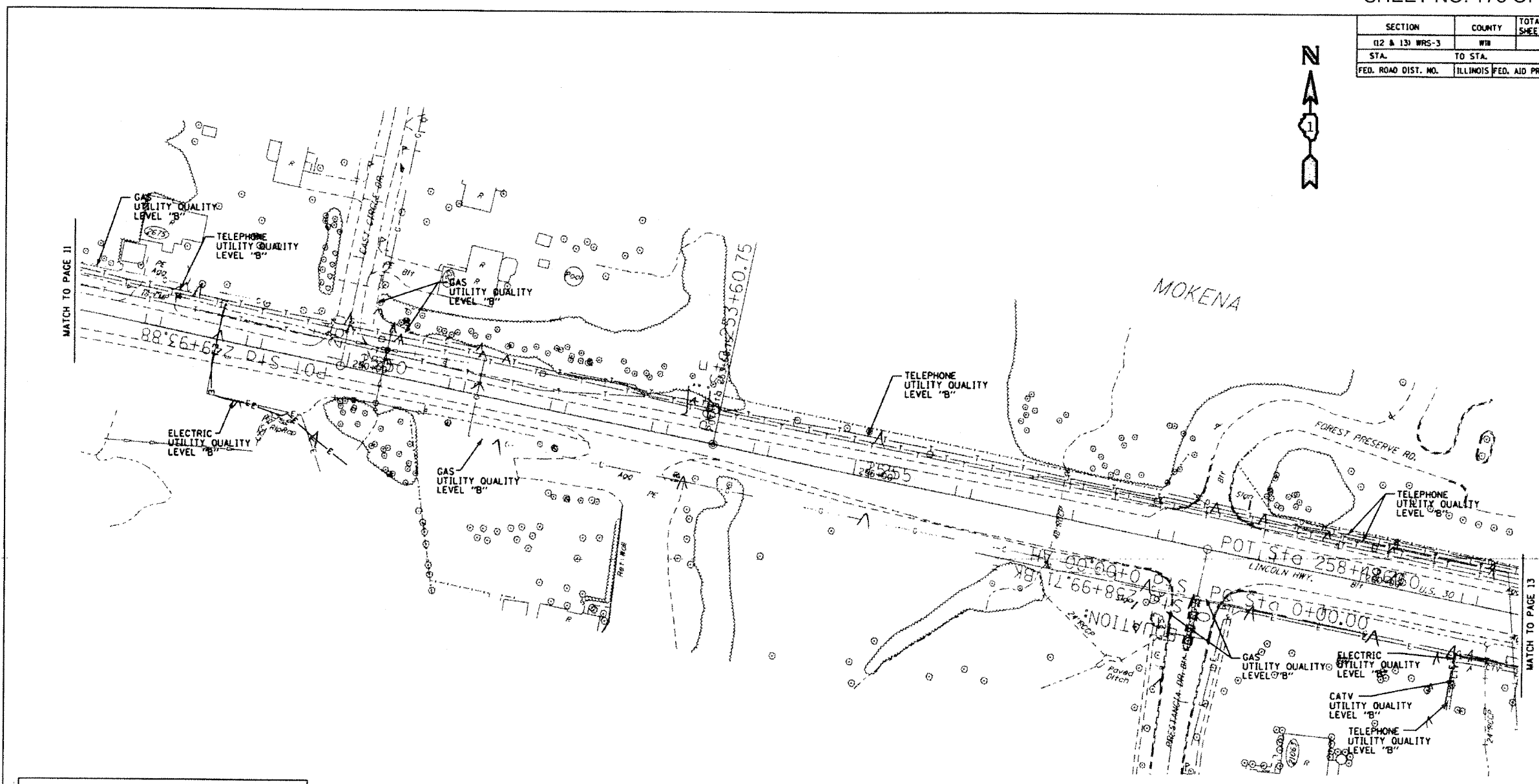
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------------|-----------|
| (12 & 13) WRS-3 | WIN | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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|---------------|------------------|
| —T—T—T—T— | TELEPHONE |
| —W—W—W—W— | WATER |
| —G—G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO—FO— | FIBER OPTIC |
| —E—E—E—E— | ELECTRIC |

TBE GROUP, INC.
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 * PLANNING * UTILITY ENGINEERING * LOCATING

IL09500213, 222, 233
 Checked by: *S. J. ...*
 PAGE 12 OF 25
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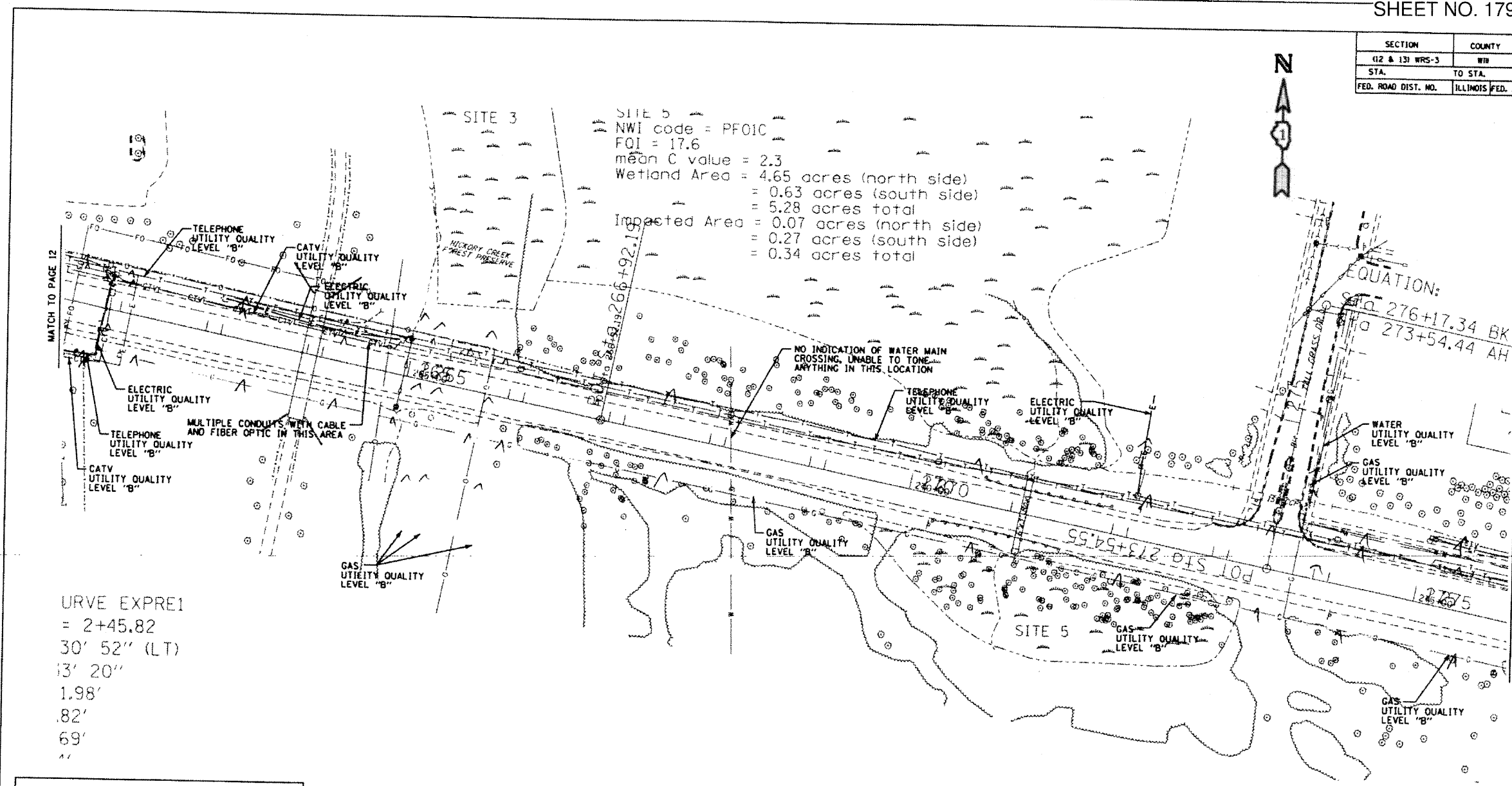
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from Wilham Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois - Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

DRAWN BY - KLC
 SCALE : 1" = 50'

| | | | |
|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| (12 & 13) WRS-3 | WILL | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



URVE EXPRE1
 = 2+45.82
 30' 52" (LT)
 13' 20"
 1.98'
 .82'
 69'

| | |
|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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IL09500213, 222, 233
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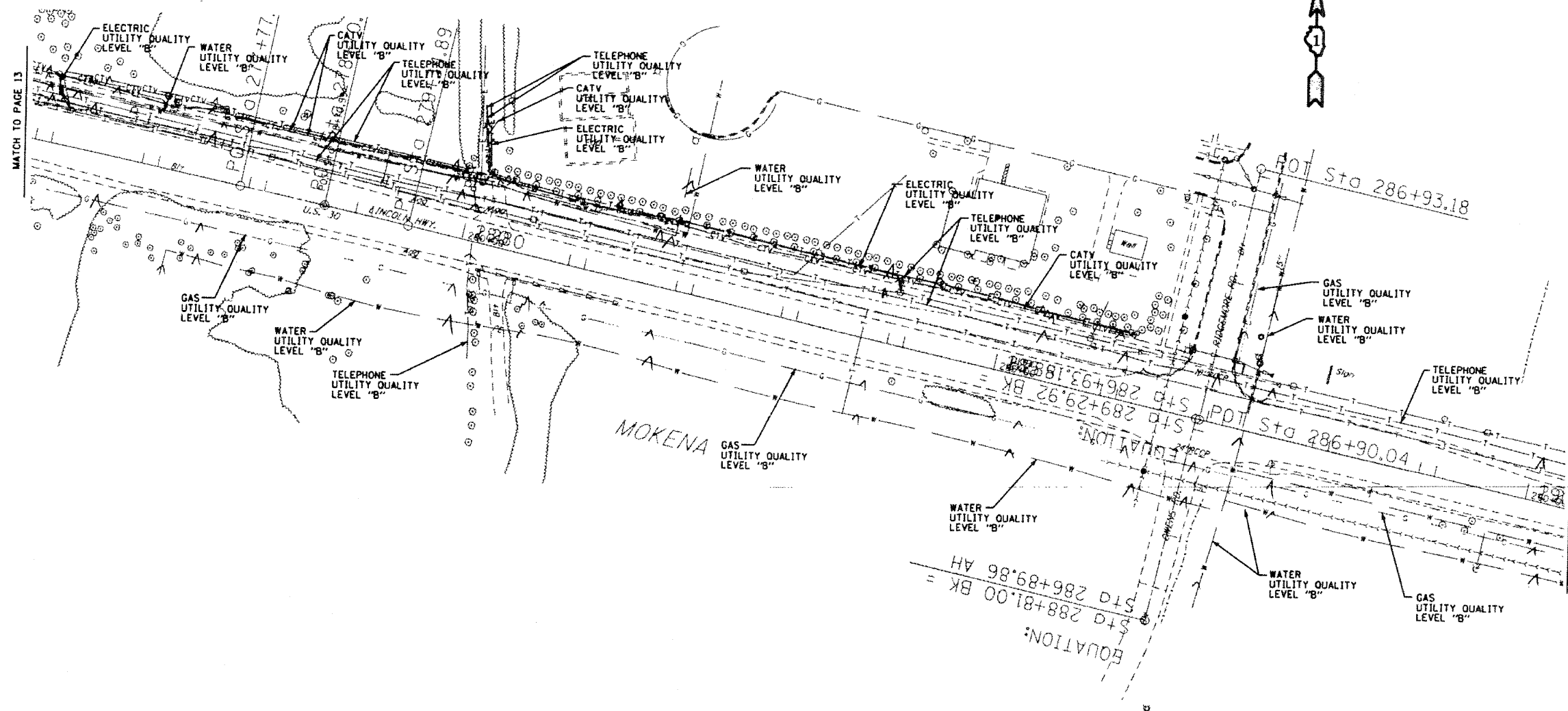


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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois - Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION (12 & 13) WRS-3 | COUNTY WIL | TOTAL SHEETS NO. | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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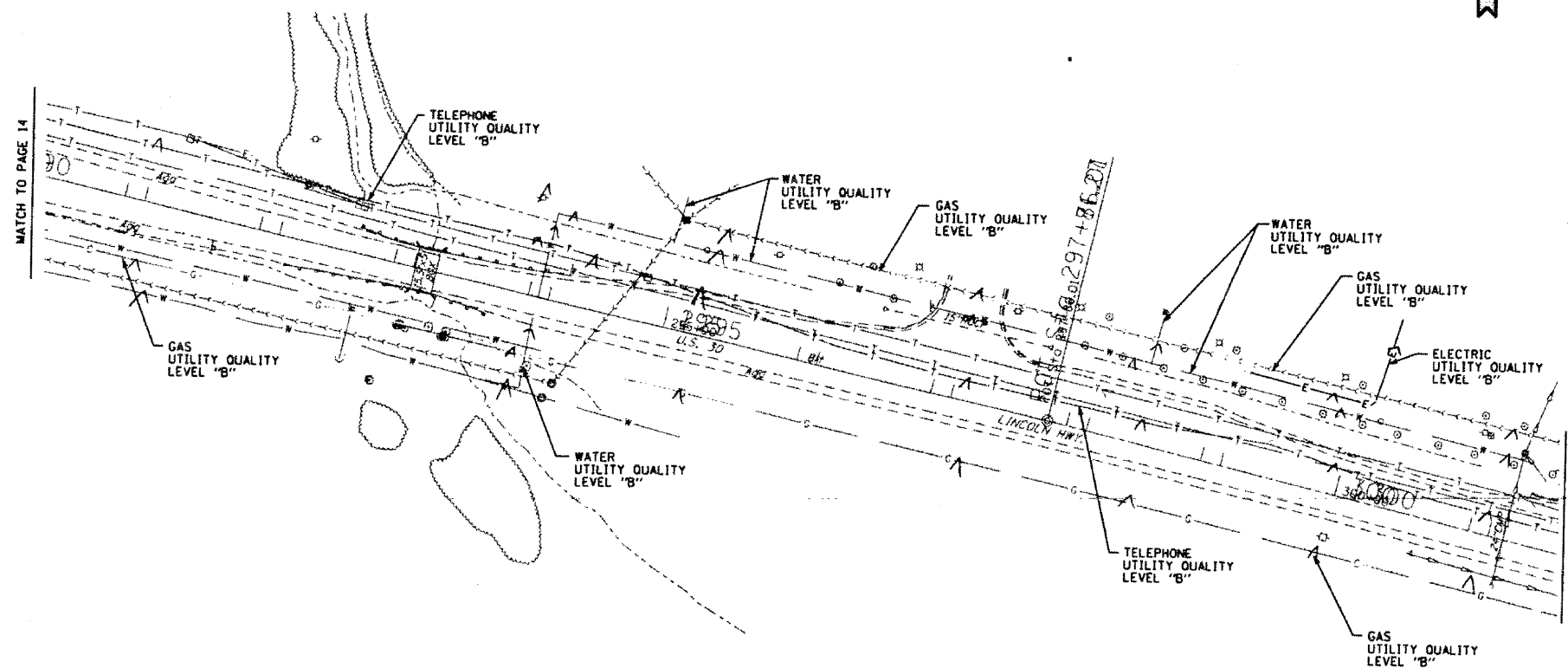


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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois-Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|---------------------------|-------------|
| SECTION | COUNTY | TOTAL SHEET |
| (12 & 13) WRS-3 | WV | SHEETS NO. |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



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| —T—T—T—T— | TELEPHONE |
| —W—W—W—W— | WATER |
| —G—G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO—FO— | FIBER OPTIC |
| —E—E—E—E— | ELECTRIC |

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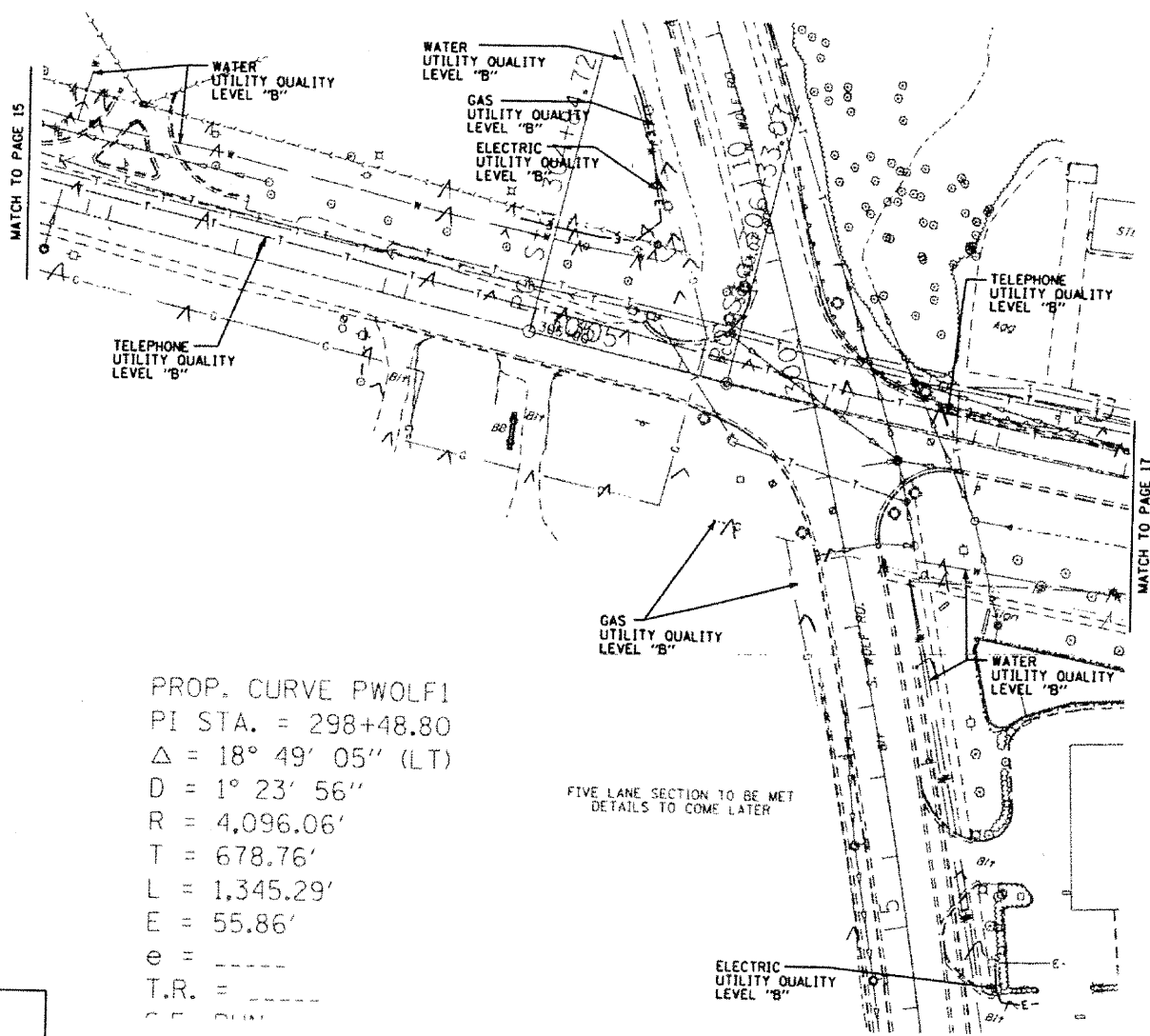


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 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------------|-----------|
| (12 & 13) WRS-3 | WIL | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



PROP. CURVE PWOLF1
 PI STA. = 298+48.80
 $\Delta = 18^\circ 49' 05''$ (LT)
 $D = 1^\circ 23' 56''$
 $R = 4,096.06'$
 $T = 678.76'$
 $L = 1,345.29'$
 $E = 55.86'$
 $e = \text{-----}$
 $T.R. = \text{-----}$

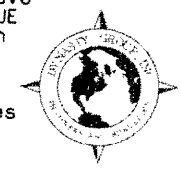
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| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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 PAGE 16 OF 25
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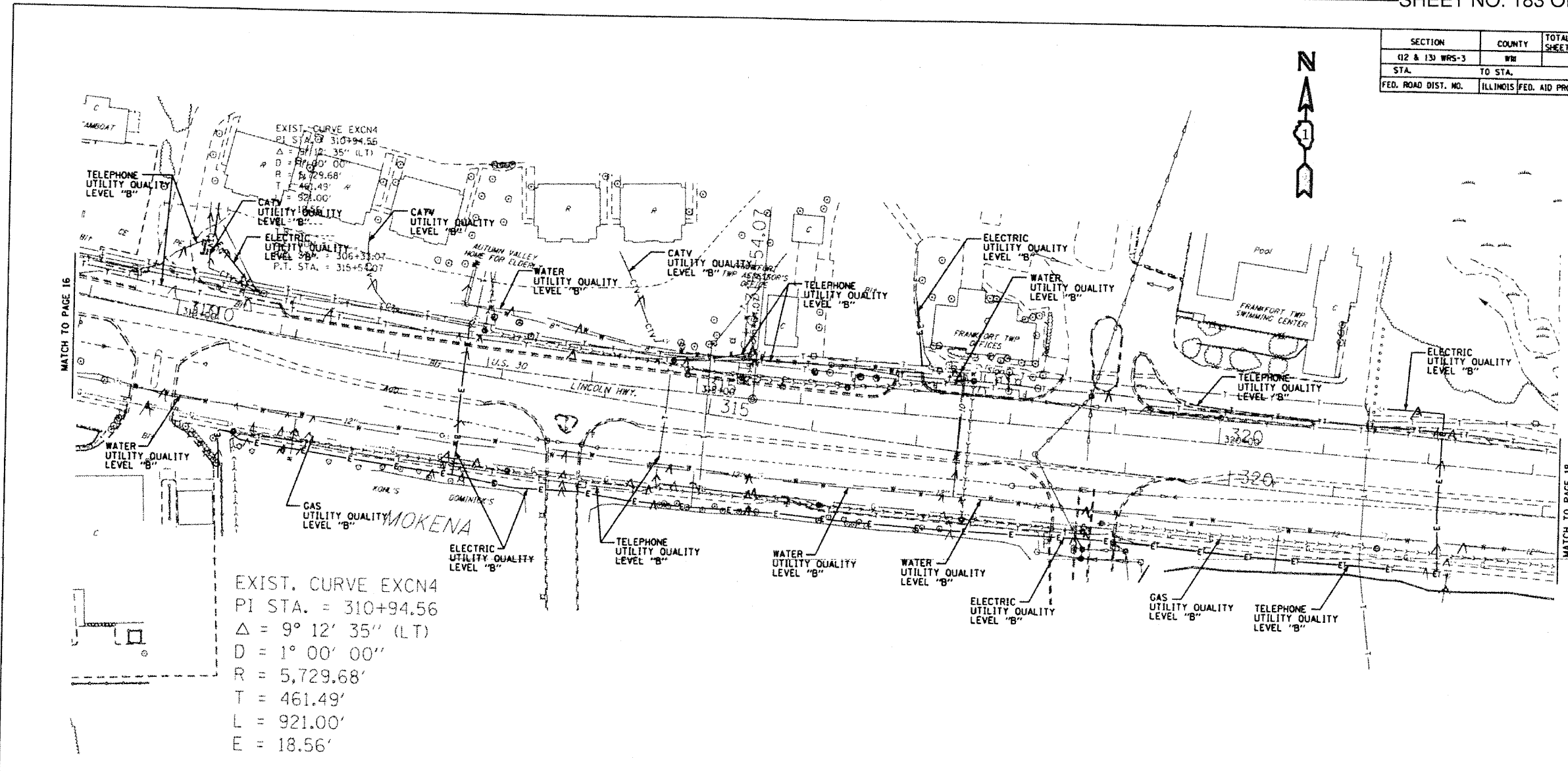


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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois - Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

| | | |
|---------------------|---------------------------|------------------------|
| SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
| 12 & 13) WRS-3 | WIL | |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



EXIST. CURVE EXCN4
 PI STA. = 310+94.56
 $\Delta = 9^{\circ} 12' 35''$ (LT)
 $D = 1^{\circ} 00' 00''$
 $R = 5,729.68'$
 $T = 461.49'$
 $L = 921.00'$
 $E = 18.56'$

EXIST. CURVE EXCN4
 PI STA. = 310+94.56
 $\Delta = 9^{\circ} 12' 35''$ (LT)
 $D = 1^{\circ} 00' 00''$
 $R = 5,729.68'$
 $T = 461.49'$
 $L = 921.00'$
 $E = 18.56'$

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|--------------|------------------|
| —T—T—T | TELEPHONE |
| —W—W—W | WATER |
| —G—G—G | GAS |
| —CTV—CTV—CTV | CABLE TELEVISION |
| —FO—FO—FO | FIBER OPTIC |
| —E—E—E | ELECTRIC |

TBE GROUP, INC.
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois -
 Will County
 Contract No: 62479
 Section No.: 12 & 13) WRS-4

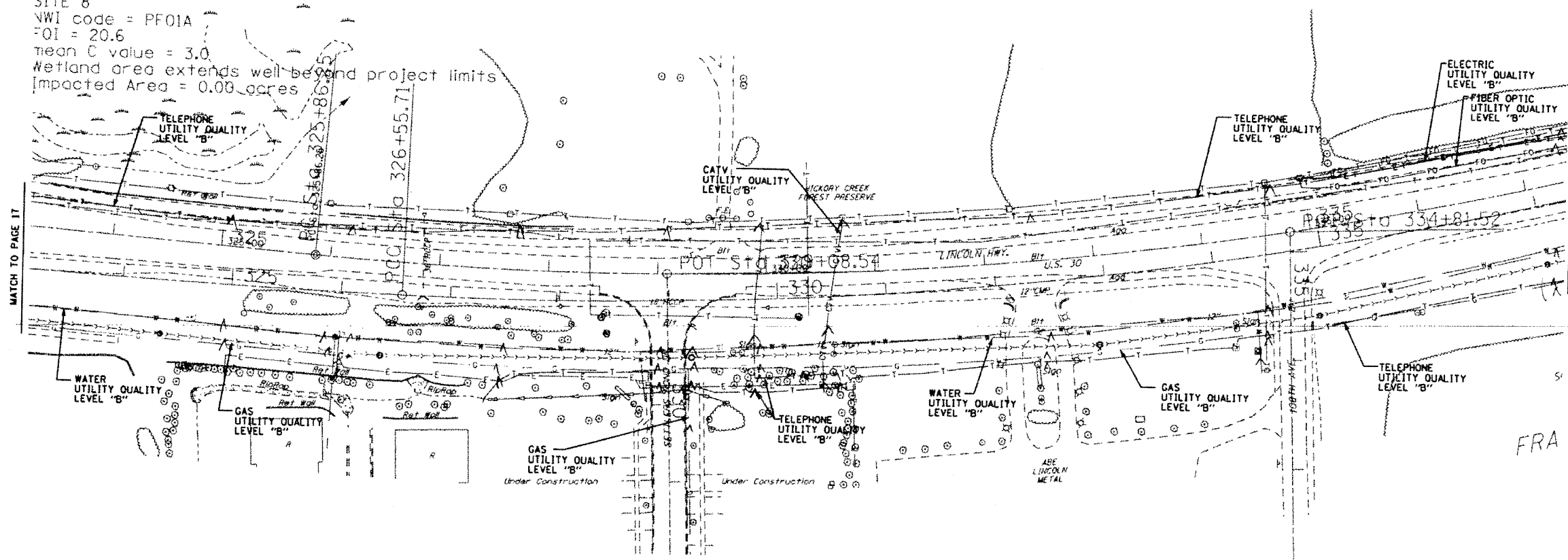
DRAWN BY - KLC
 SCALE : 1" = 50'

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|----------------------------|---------------|---------------------|------------------|
| SECTION (12 & 13) WRS-3 | COUNTY WIN | TOTAL SHEETS 210 | SHEET NO. 184 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |

P.C. STA = 320
 P.T. STA = 350



SITE 8
 NWI code = PF01A
 FQI = 20.6
 mean C value = 3.0
 Wetland area extends well beyond project limits
 Impacted Area = 0.00 acres



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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
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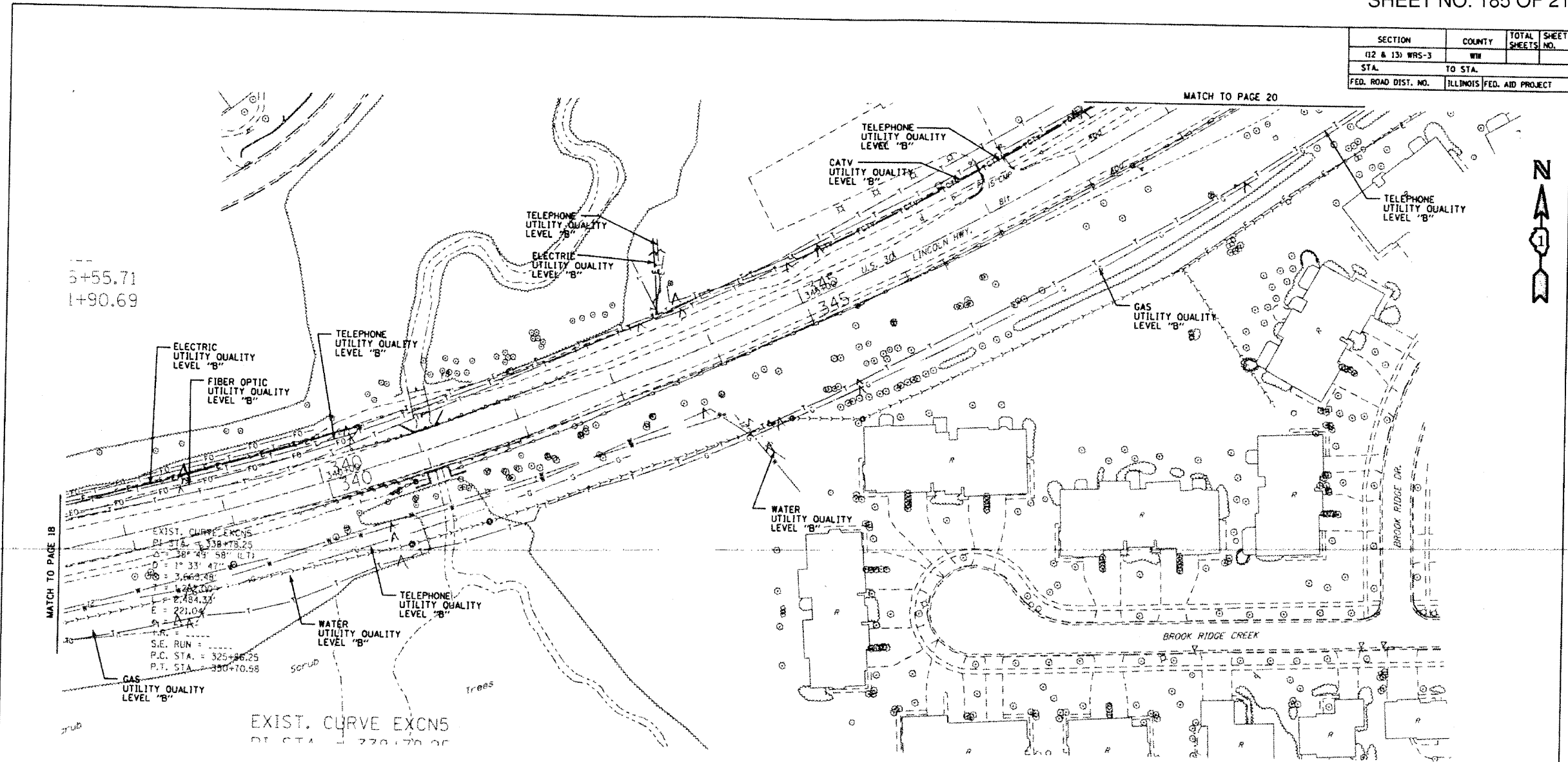


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ILLINOIS DEPARTMENT OF TRANSPORTATION
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 RT. 45 in Frankfort, Illinois -
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 Contract No: 62479
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 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| (12 & 13) WRS-3 | WH | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —T—T—T— | TELEPHONE |
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| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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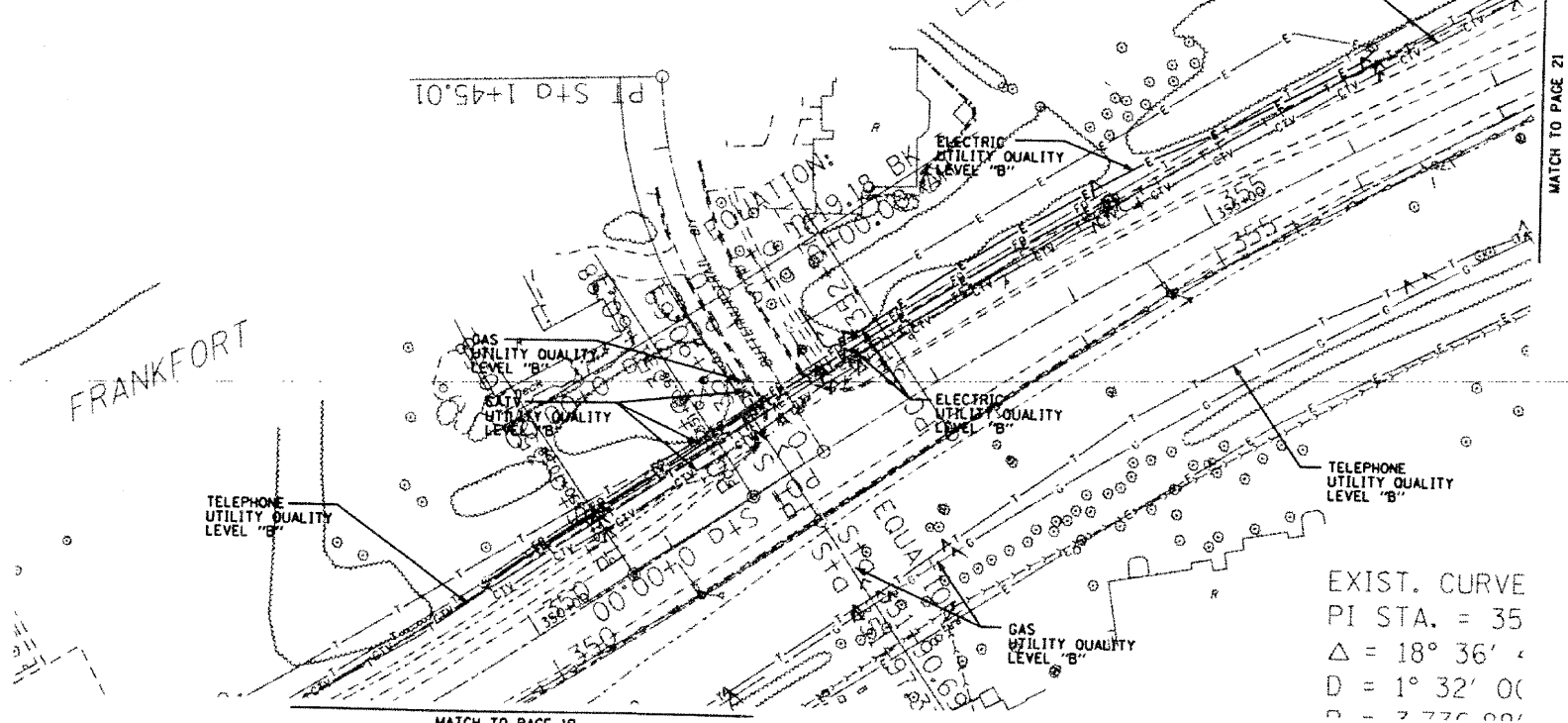
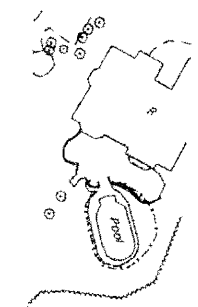
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois-Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

| | | | |
|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 & 13) WRS-3 | WM | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |

T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 0+00.00
 P.T. STA. = 1+45.01



EXIST. CURVE
 PI STA. = 35
 $\Delta = 18^\circ 36'$
 $D = 1^\circ 32' 00''$
 $R = 7776.00'$

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| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.) to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.

TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 20 OF 25
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 10-13-04 through 04-21-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

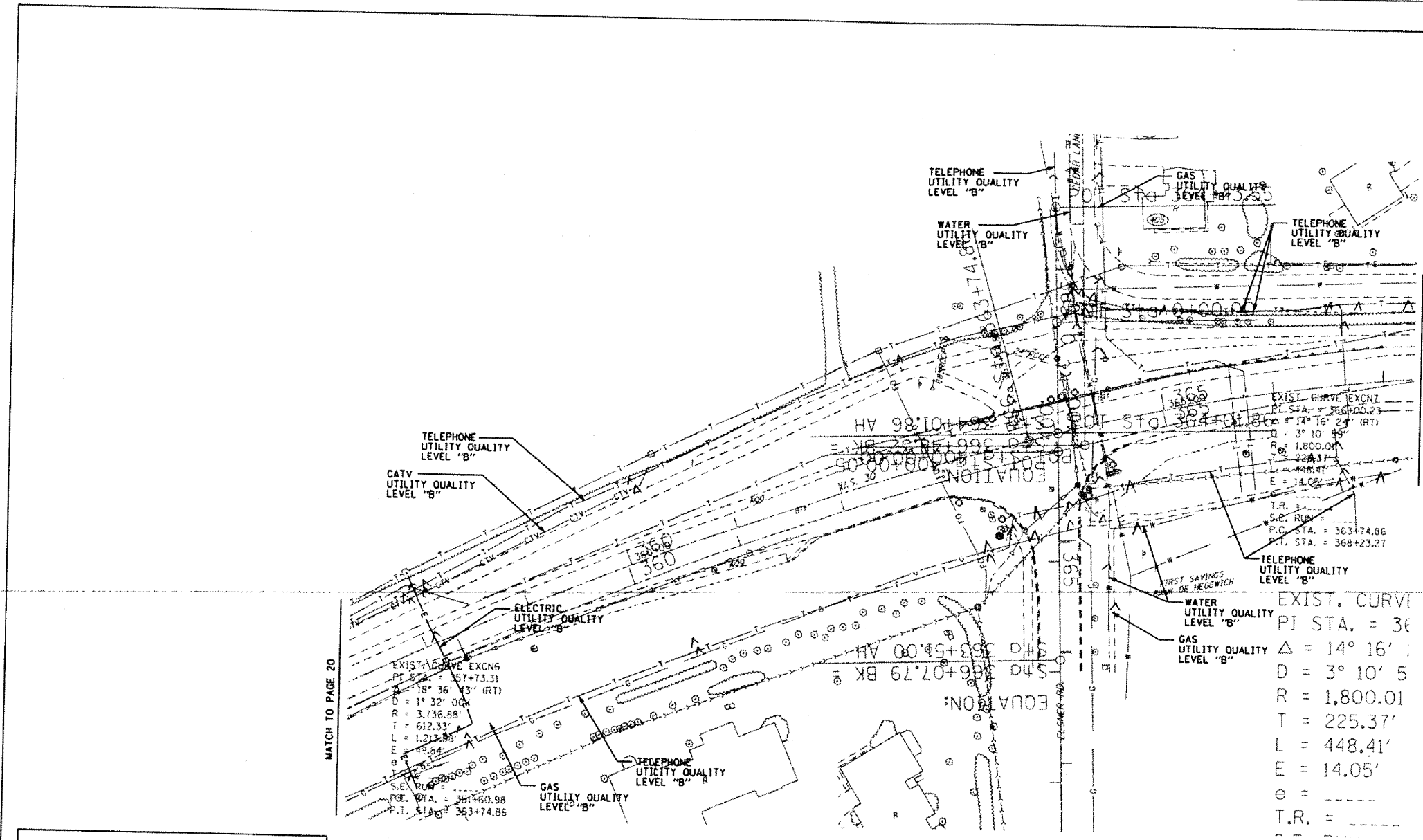


205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois-
 Will County
 Contract No: 62479
 Section No.: 12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|---------------------------|-------------|
| SECTION | COUNTY | TOTAL SHEET |
| (12 & 13) WRS-3 | WIN | SHEETS NO. |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

TBE GROUP, INC.
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 PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *Sandra Lopez*
 PAGE 21 OF 25
 Utility Quality Level "B" : Designating

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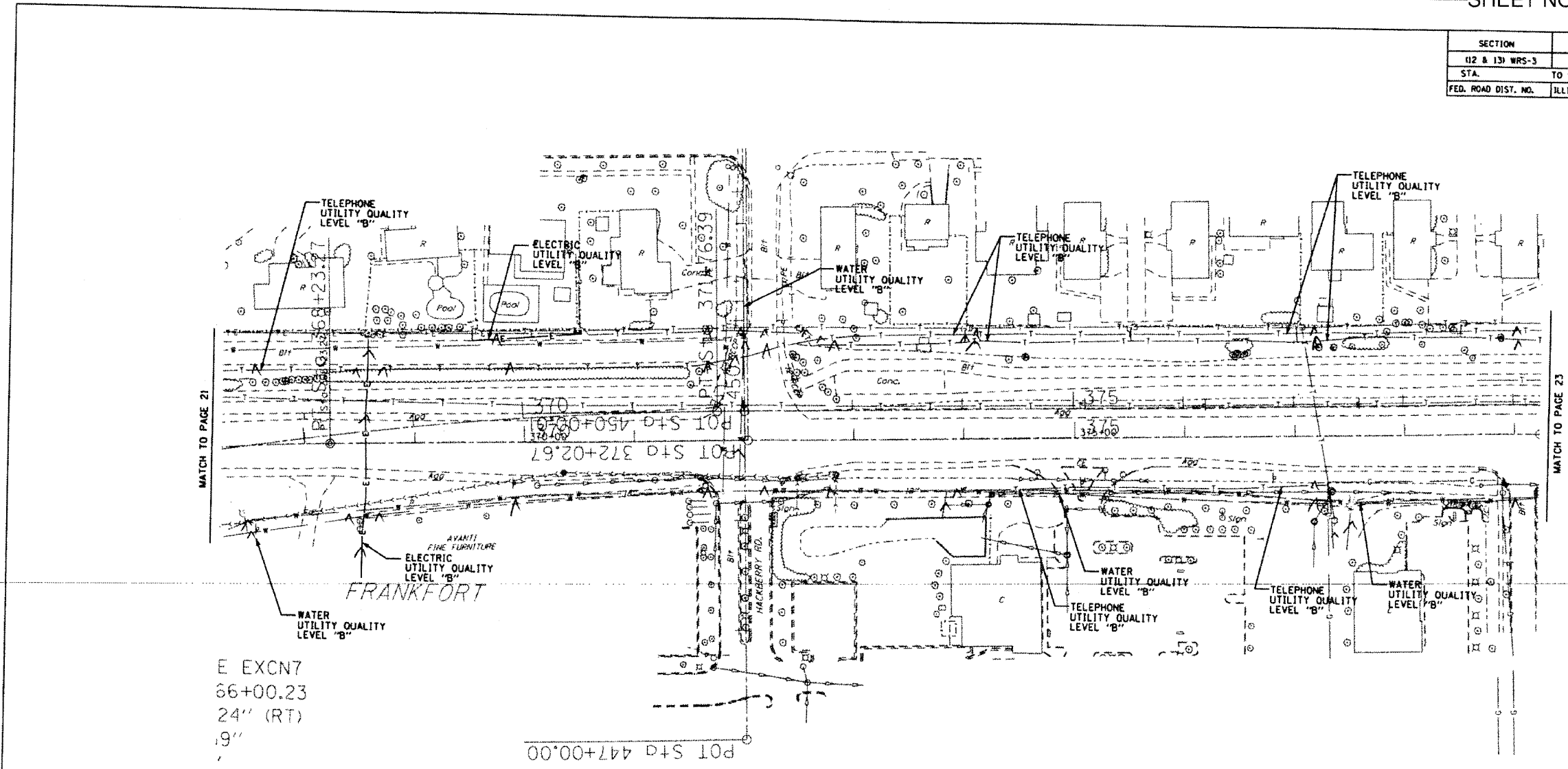


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 CHICAGO, IL 60606
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| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois -
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|---------------------------|-------------|
| SECTION | COUNTY | TOTAL SHEET |
| 112 & 131 WRS-3 | WH | SHEETS NO. |
| STA. | TO STA. | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |



E EXCN7
 66+00.23
 24" (RT)
 9"

| | |
|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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 PLANNING • UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 22 OF 25
 Utility Quality Level "B" : Designating

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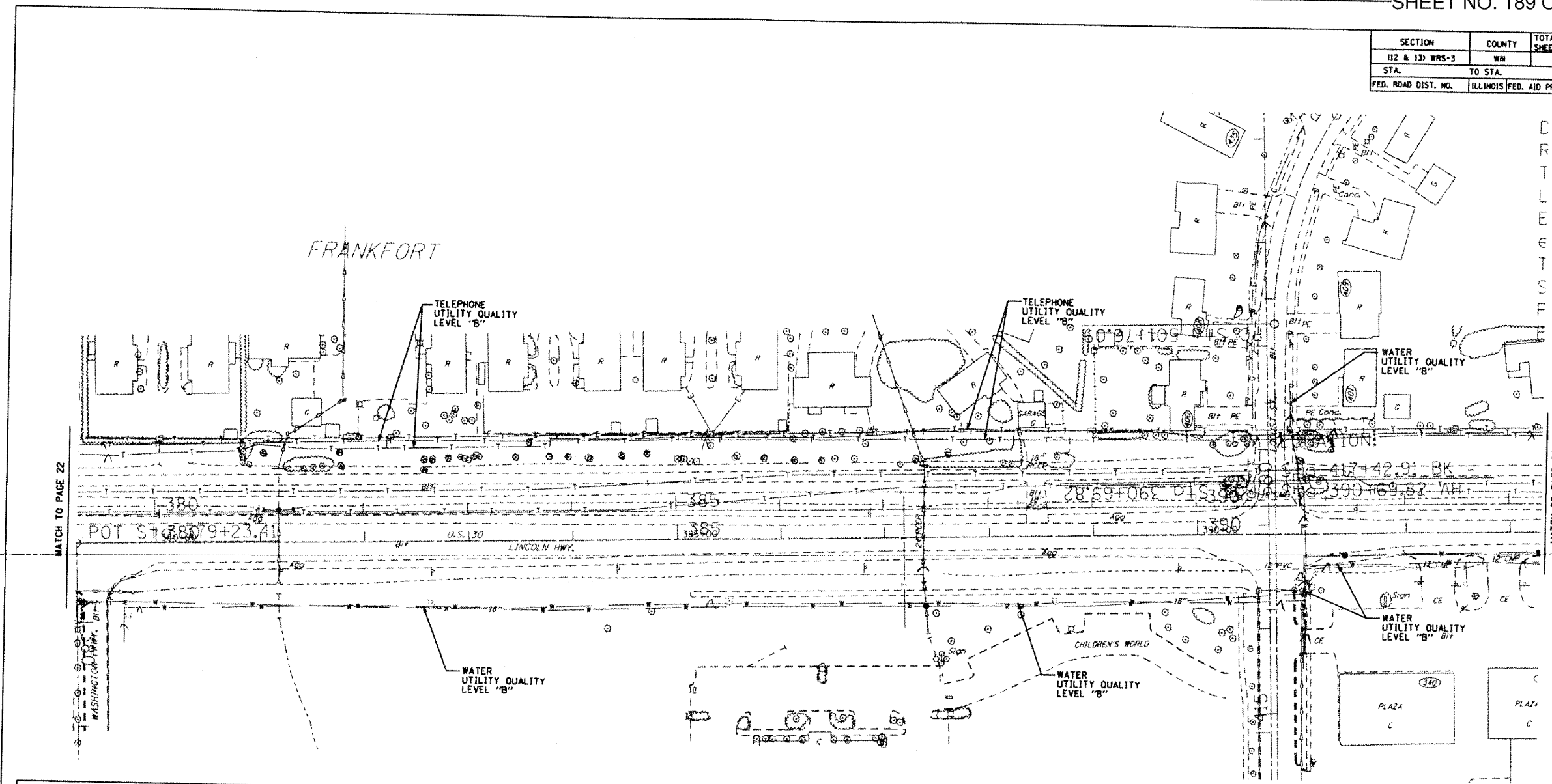


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 (312) 704-1970

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to
 RT. 45 in Frankfort, Illinois -
 Will County
 Contract No: 62479
 Section No.: 112 & 131 WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

| | | | |
|---------------------|---------------------------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| (12 & 13) WRS-3 | WIN | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



DIRECTION

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|--------------|------------------|
| —T—T—T | TELEPHONE |
| —W—W—W | WATER |
| —G—G—G | GAS |
| —CTV—CTV—CTV | CABLE TELEVISION |
| —FO—FO—FO | FIBER OPTIC |
| —E—E—E | ELECTRIC |

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 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500213, 222, 233
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 PAGE 23 OF 25
 Utility Quality Level "B" : Designating

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois -
 Will County
 Contract No: 62479
 Section No.: (12 & 13) WRS-4

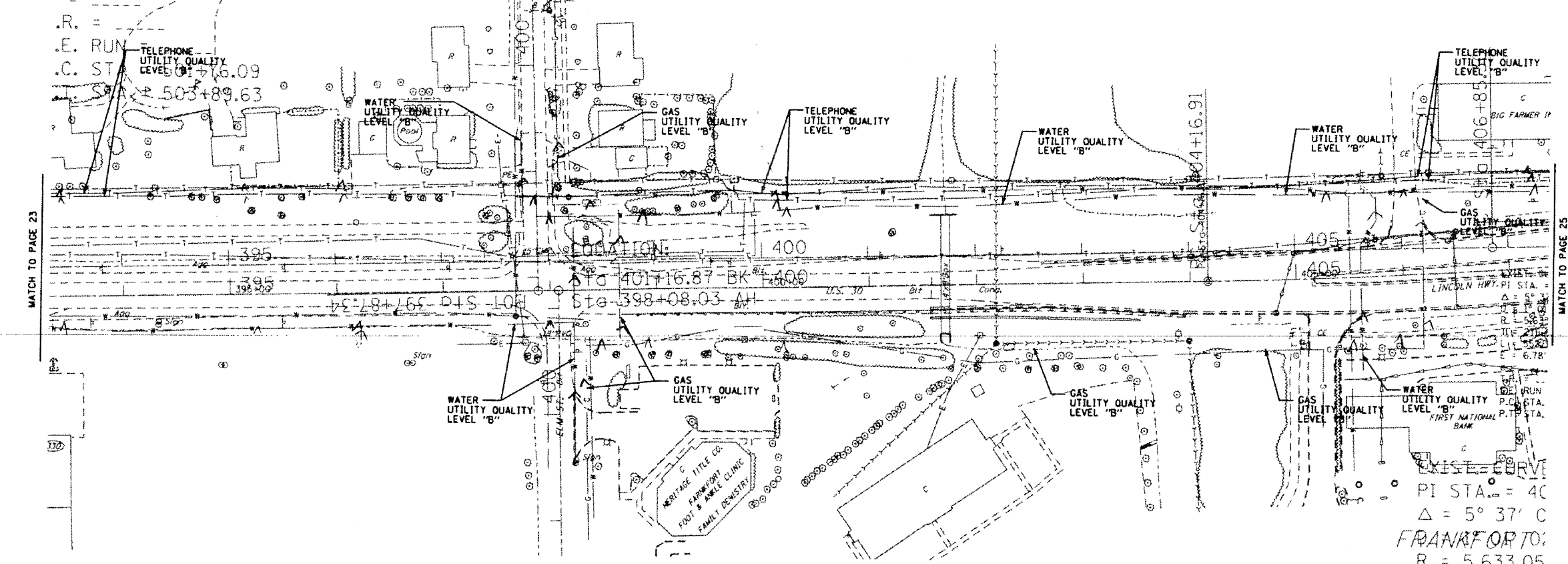
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 SCALE : 1" = 50'

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------------|-----------|
| 112 & 131 WRS-3 | WILL | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



P.C. STA = 4
 P.T. STA = 4

= 15° 54' 56"
 = 360.00'
 = 110.01'
 = 213.54'
 = 16.43'



| | |
|---------------------|------------------|
| — T — T — T — | TELEPHONE |
| — W — W — W — | WATER |
| — G — G — G — | GAS |
| — CTV — CTV — CTV — | CABLE TELEVISION |
| — FO — FO — FO — | FIBER OPTIC |
| — E — E — E — | ELECTRIC |

TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
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 IL09500213, 222, 233
 Checked by: *[Signature]*
 PAGE 24 OF 25
 Utility Quality Level "B" : Designating

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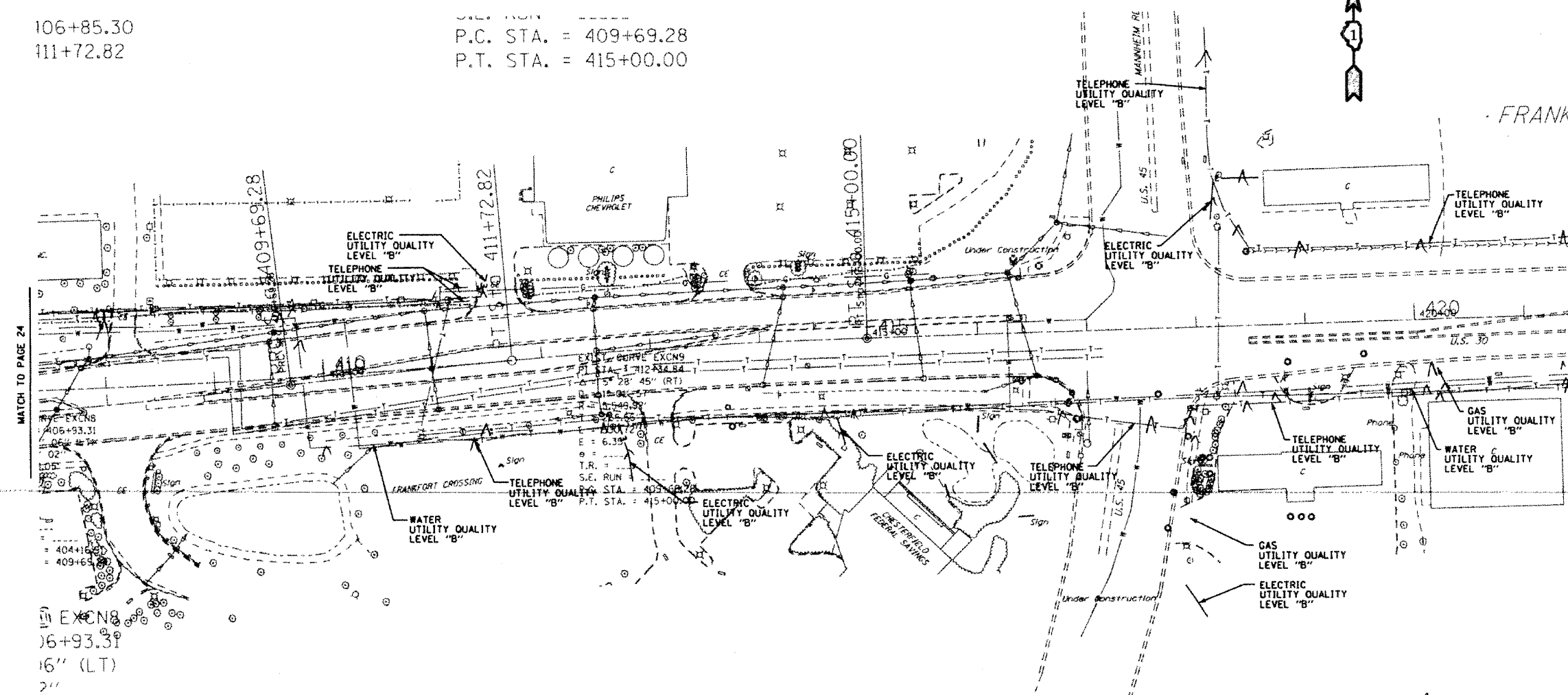
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf
 Road and US RT. 30 from Wolf Road to US
 RT. 45 in Frankfort, Illinois -
 Will County
 Contract No: 62479
 Section No.: 112 & 131 WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|---------------------------|--|--|
| S | | | |
| 112 & 131 WRS-3 | RM | | |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |

106+85.30
 111+72.82

P.C. STA. = 409+69.28
 P.T. STA. = 415+00.00



MATCH TO PAGE 24

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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

TBE GROUP, INC.
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 • PLANNING • UTILITY ENGINEERING • LOCATING

IL09500213, 222, 233
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 PAGE 25 OF 25
 Utility Quality Level "B" : Designating

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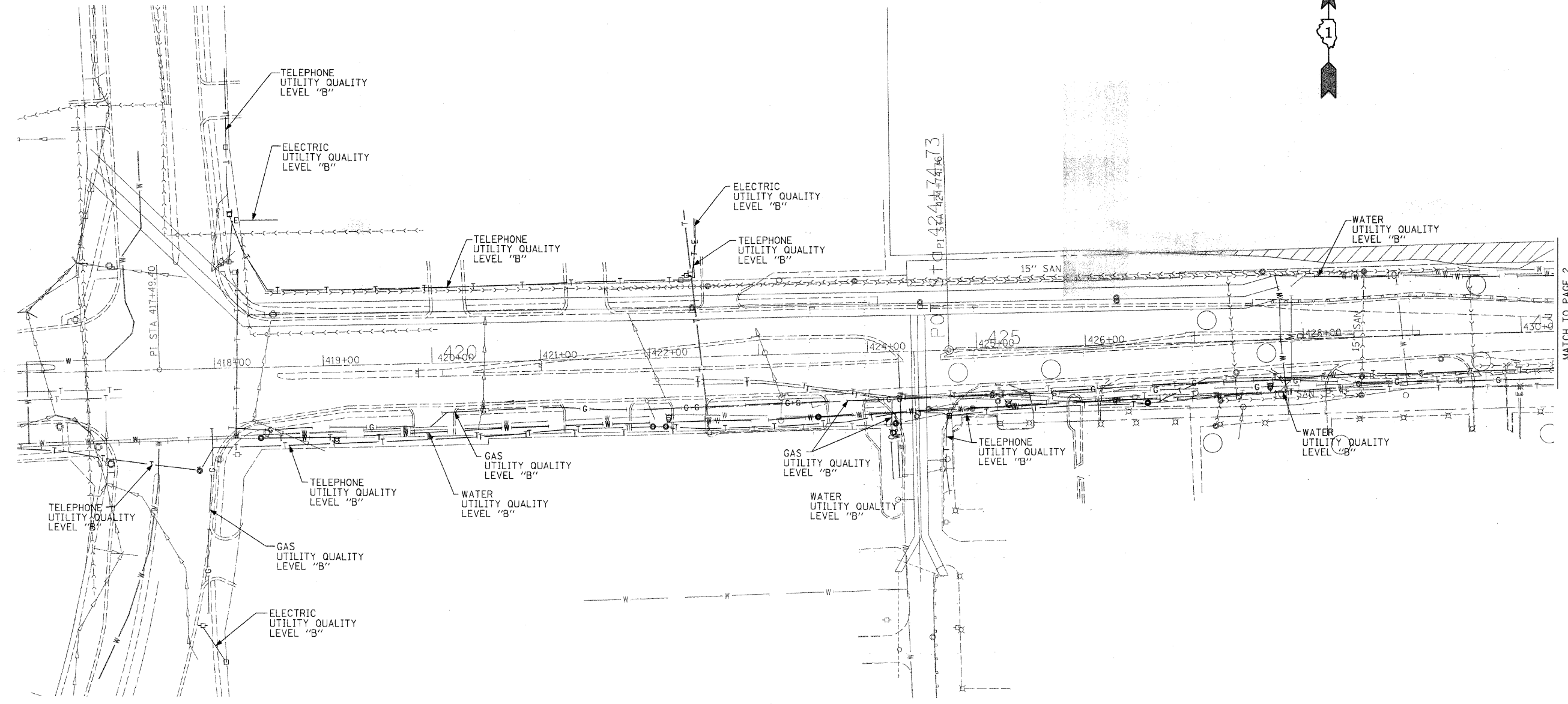


205 W. WACKER DRIVE
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| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from William Street to Wolf Road and US RT. 30 from Wolf Road to US RT. 45 in Frankfort, Illinois - Will County
 Contract No: 62479
 Section No.: 112 & 131 WRS-4
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|----------|------------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 192 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



MATCH TO PAGE 2

| | |
|---------------------|------------------|
| — T — T — T — | TELEPHONE |
| — W — W — W — | WATER |
| — G — G — G — | GAS |
| — CTV — CTV — CTV — | CABLE TELEVISION |
| — FO — FO — FO — | FIBER OPTIC |
| — E — E — E — | ELECTRIC |

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TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING
 IL09500214, 223
 Checked by: *Sandra Jones*
 PAGE 1 OF 18
 Utility Quality Level "B" : Designating

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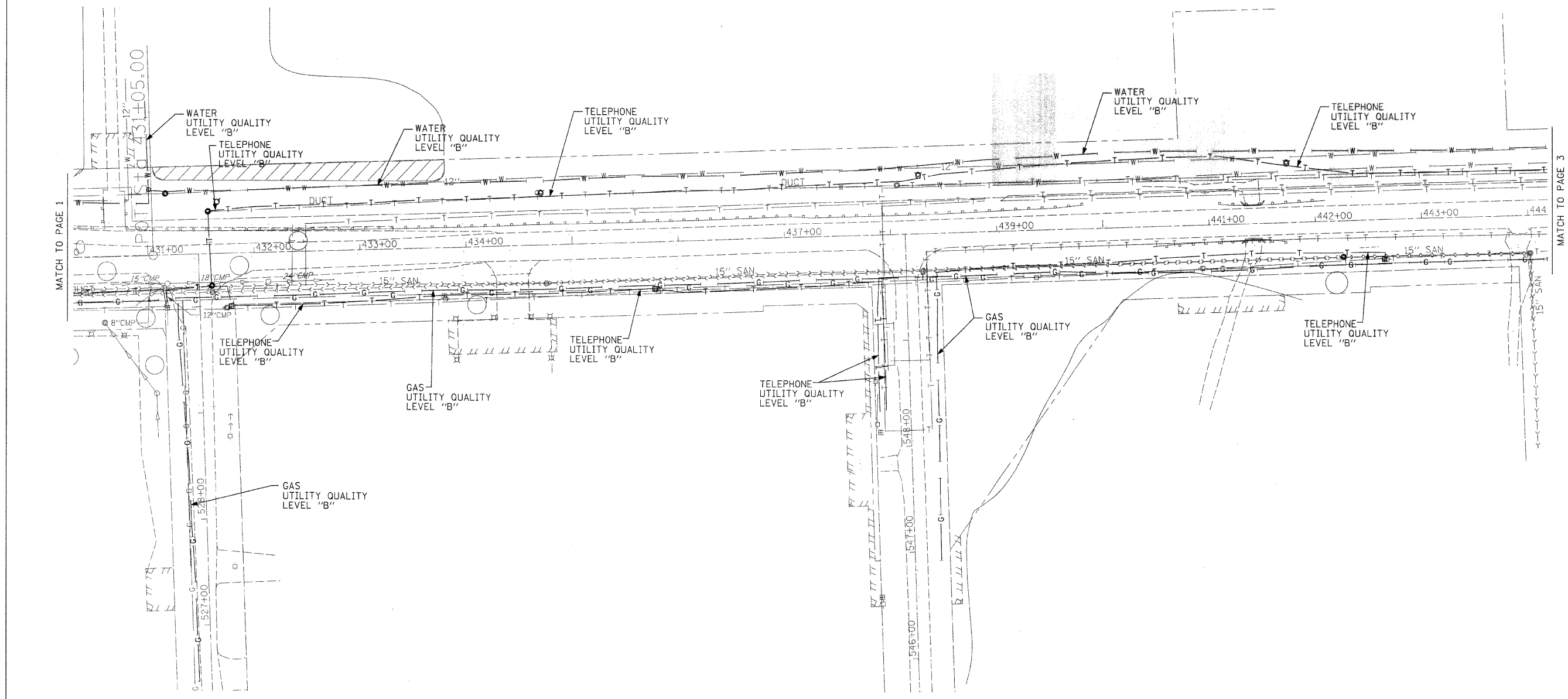


205 W. WACKER DRIVE
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 (312) 704-1970

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR
 DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|----------|------------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 193 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



| | |
|---------------------|------------------|
| — T — T — T — | TELEPHONE |
| — W — W — W — | WATER |
| — G — G — G — | GAS |
| — CTV — CTV — CTV — | CABLE TELEVISION |
| — FO — FO — FO — | FIBER OPTIC |
| — E — E — E — | ELECTRIC |

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TBE GROUP
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 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Lopez*
 PAGE 2 OF 18
 Utility Quality Level "B" : Designating

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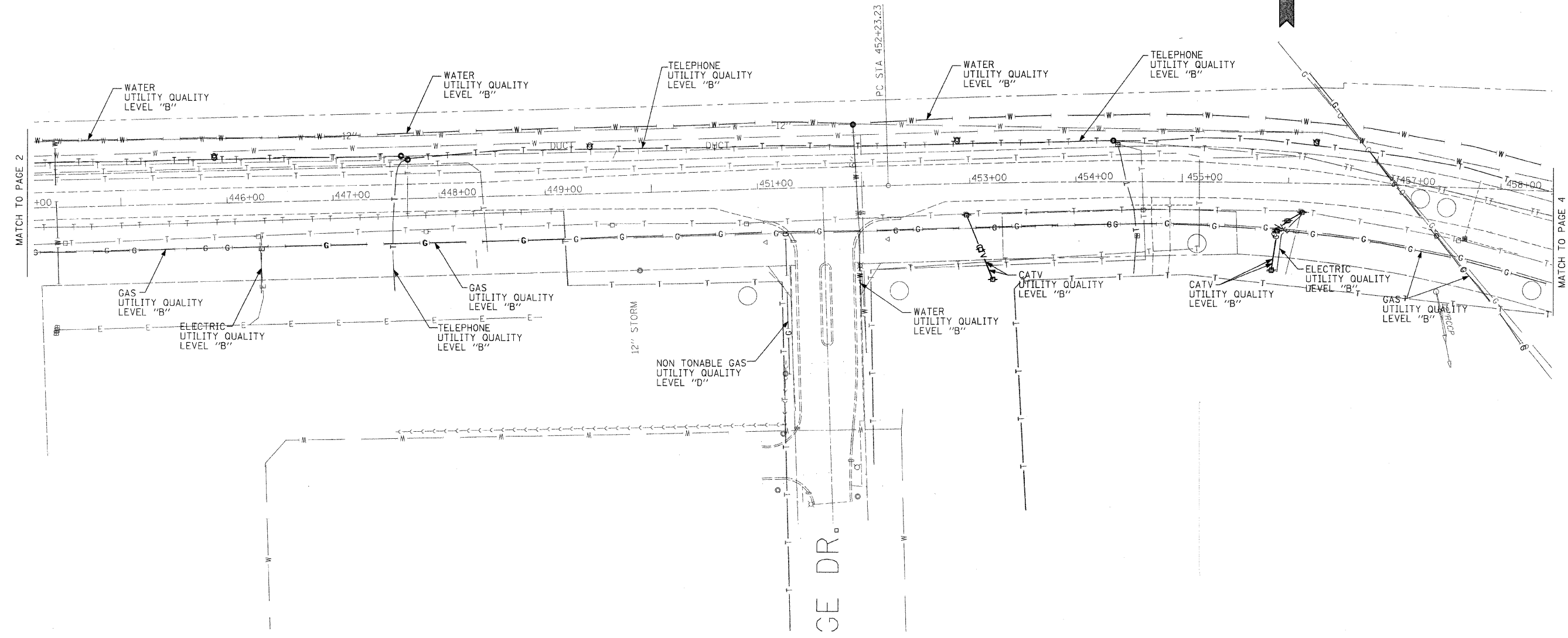
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR

DRAWN BY - KLC
 SCALE : 1" = 50'

| | | | |
|---------------------|----------|------------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | WILL | 210 | 194 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



| | |
|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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TBE GROUP
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 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING
 IL09500214, 223
 Checked by: *Sandra A. Devo*
 PAGE 3 OF 18
 Utility Quality Level "B" : Designating

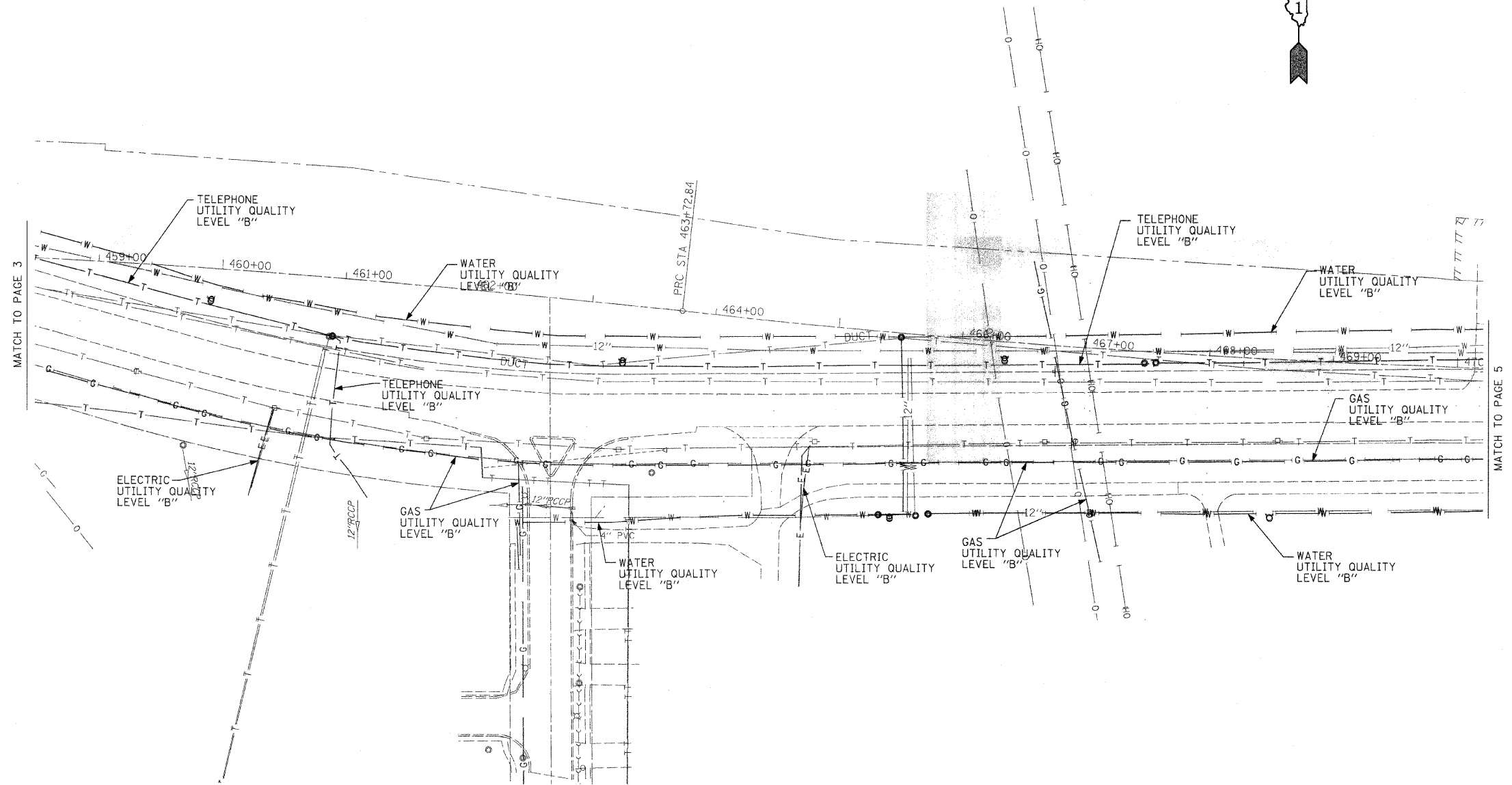
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205 W. WACKER DRIVE
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 CHICAGO, IL 60606
 (312) 704-1970

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
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| NAME | DATE | |
| | | US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue) Will County Contract No. 60L33 Section No. 2010-052 DTR DRAWN BY - KLC SCALE : 1" = 50' |
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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 195 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
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TBE GROUP, INC.

CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
* PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223

Checked by: *Sandra Deeslo*

PAGE 4 OF 18

Utility Quality Level "B" : Designating

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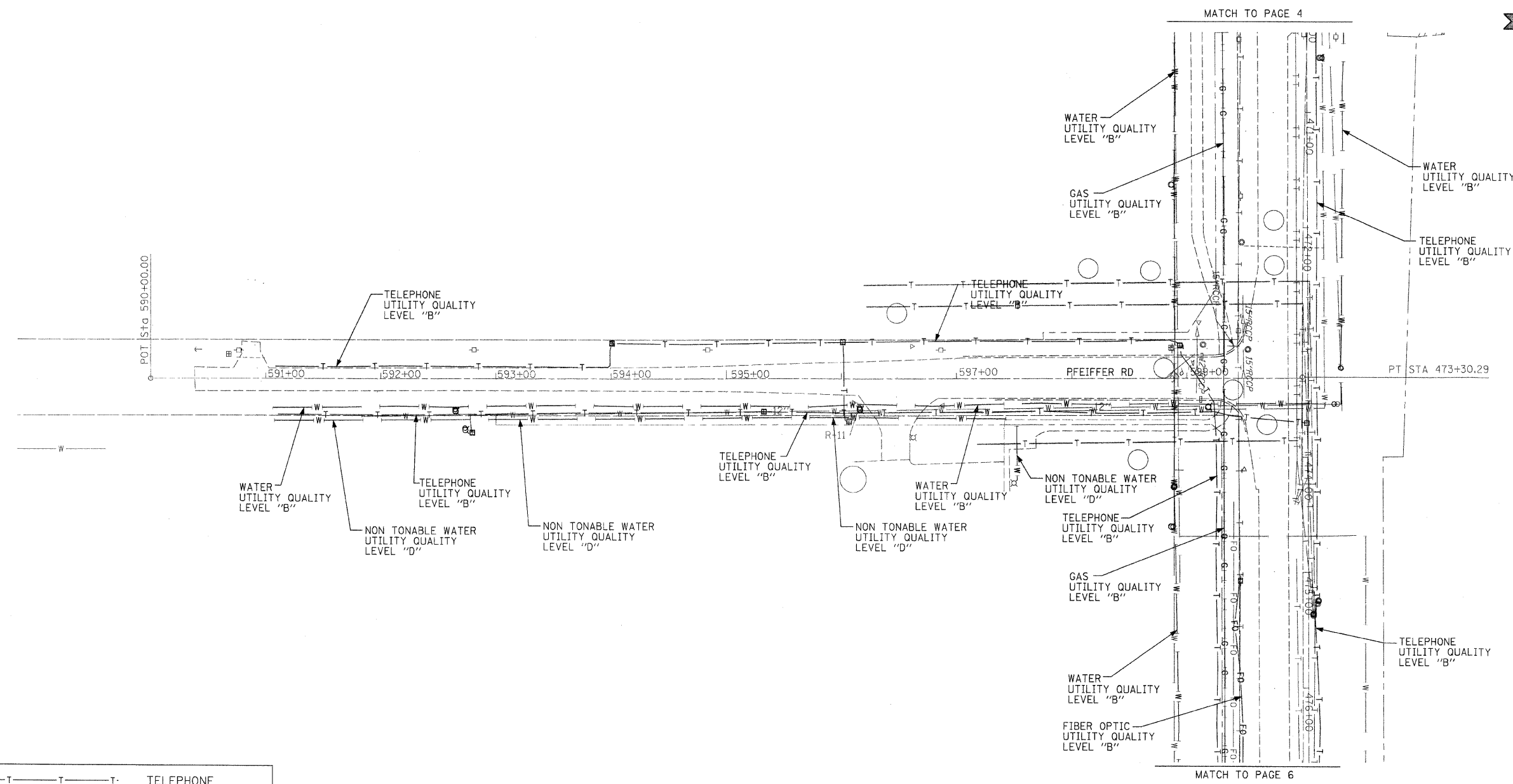
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to
RT. 43 (Harlem Avenue)
Will County
Contract No. 60L33
Section No. 2010-052 DTR

DRAWN BY - KLC
SCALE : 1" = 50'

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|---------------------|----------|------------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 196 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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|---------------|------------------|
| —T—T—T— | TELEPHONE |
| —W—W—W— | WATER |
| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
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TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

ILO9500214, 223
 Checked by: *Sandra Deneke*
 PAGE 5 OF 18
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 7-22-05 through 10-05-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

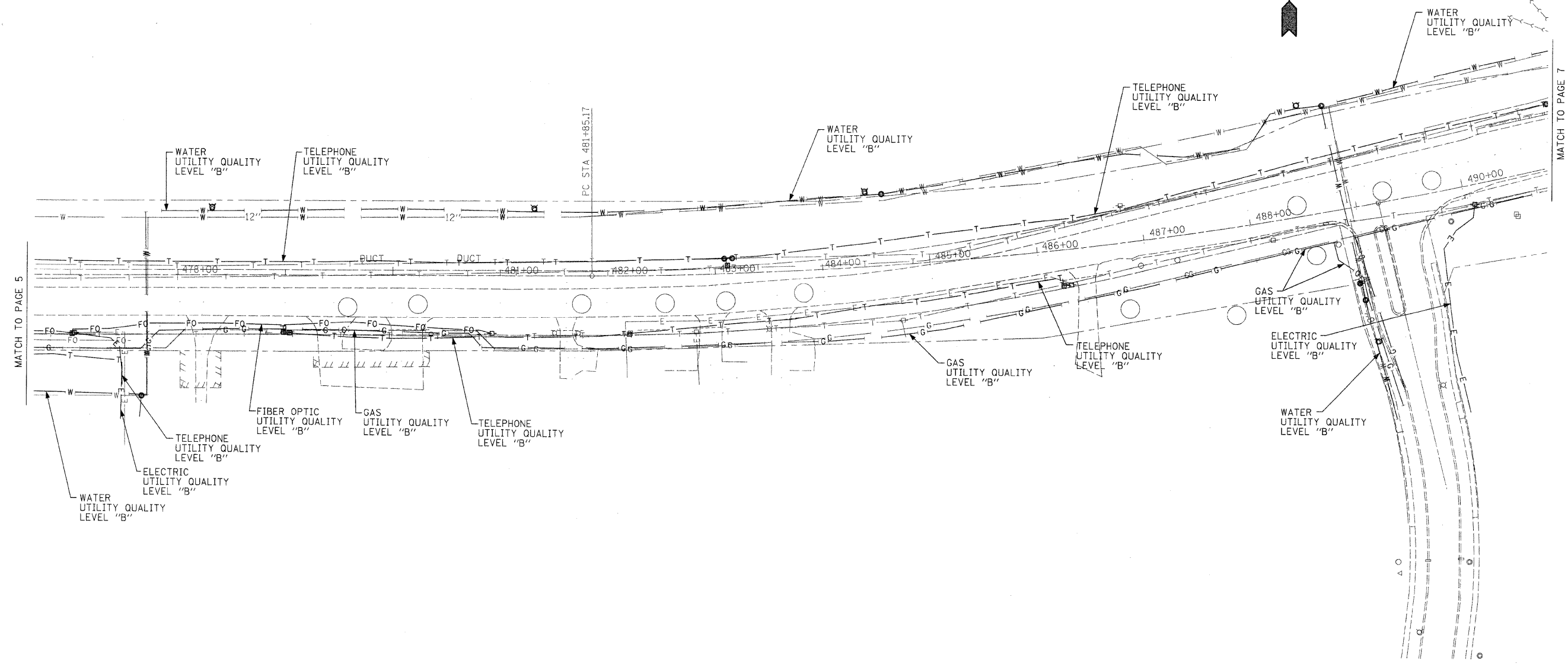


205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
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| NAME | DATE | |
| | | US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue) Will County Contract No. 60L33 Section No. 2010-052 DTR |
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DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 197 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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| —T—T—T— | TELEPHONE |
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| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.), to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.

TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Janda Snow*
 PAGE 6 OF 18
 Utility Quality Level "B" : Designating

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205 W. WACKER DRIVE
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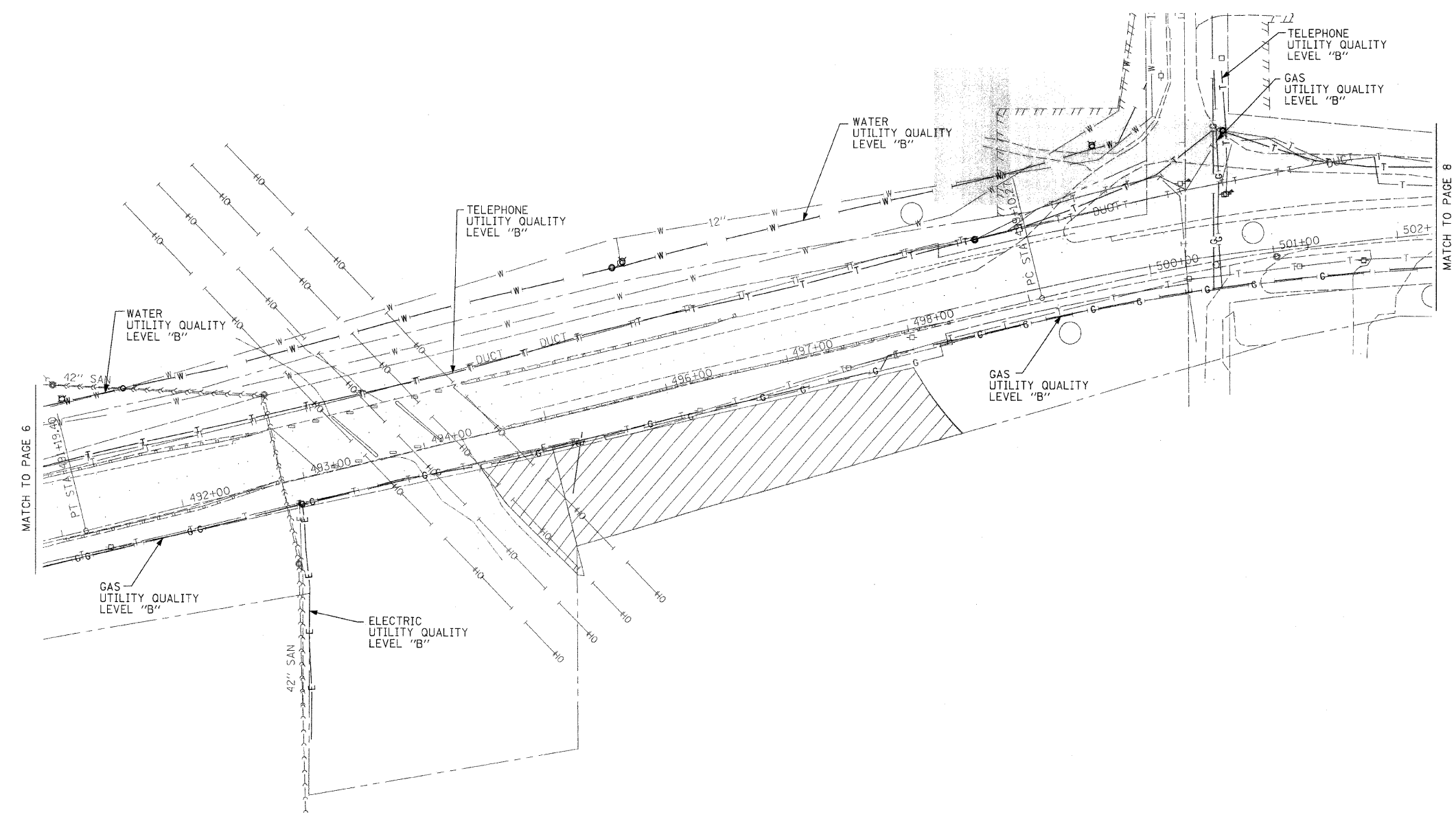
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR

DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 198 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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| —T—T—T— | TELEPHONE |
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| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Lopez*
 PAGE 7 OF 18
 Utility Quality Level "B" : Designating

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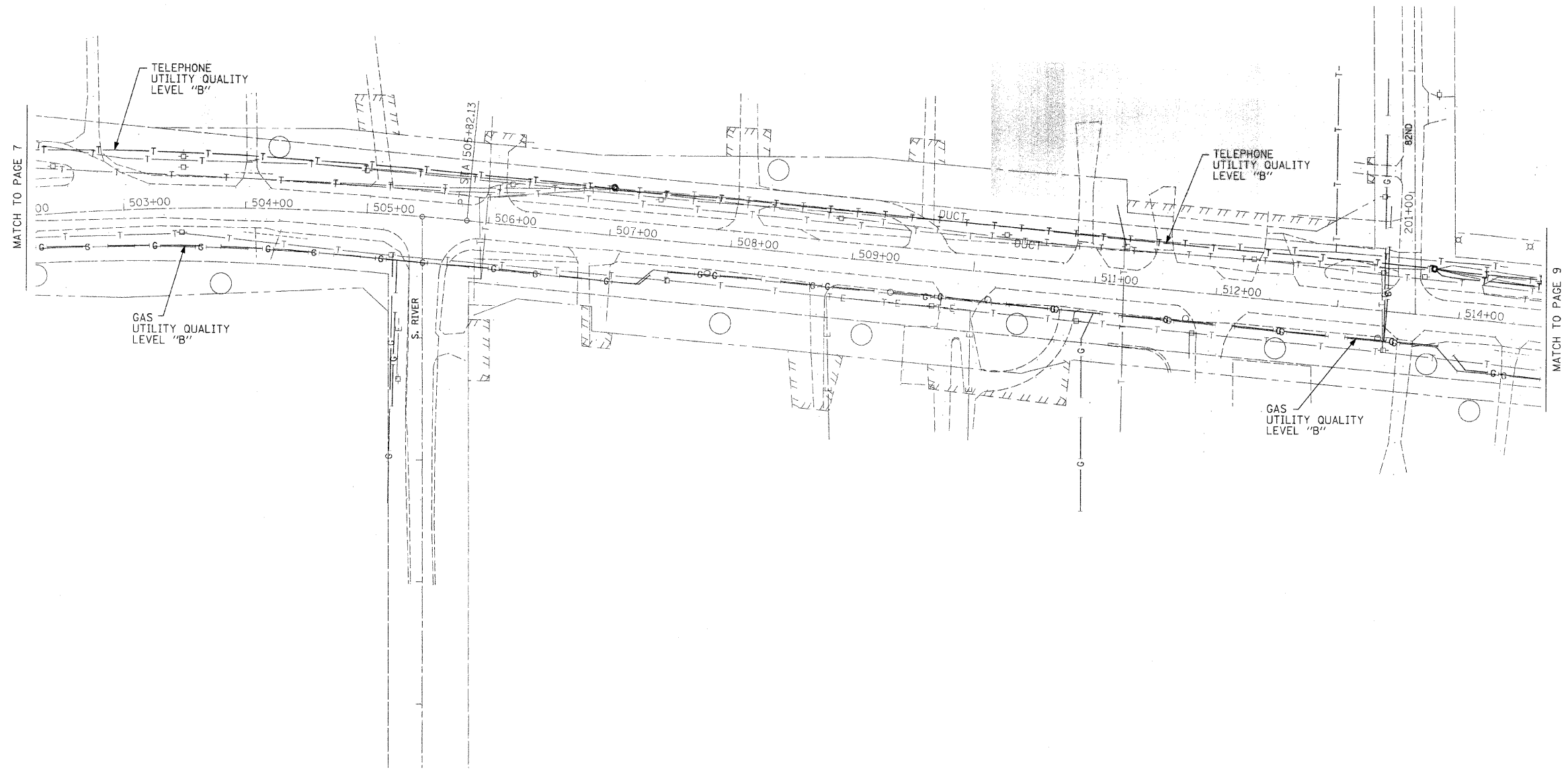
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR

DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 199 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —G—G—G— | GAS |
| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

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TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Jones Po*
 PAGE 8 OF 18
 Utility Quality Level "B" : Designating

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205 W. WACKER DRIVE
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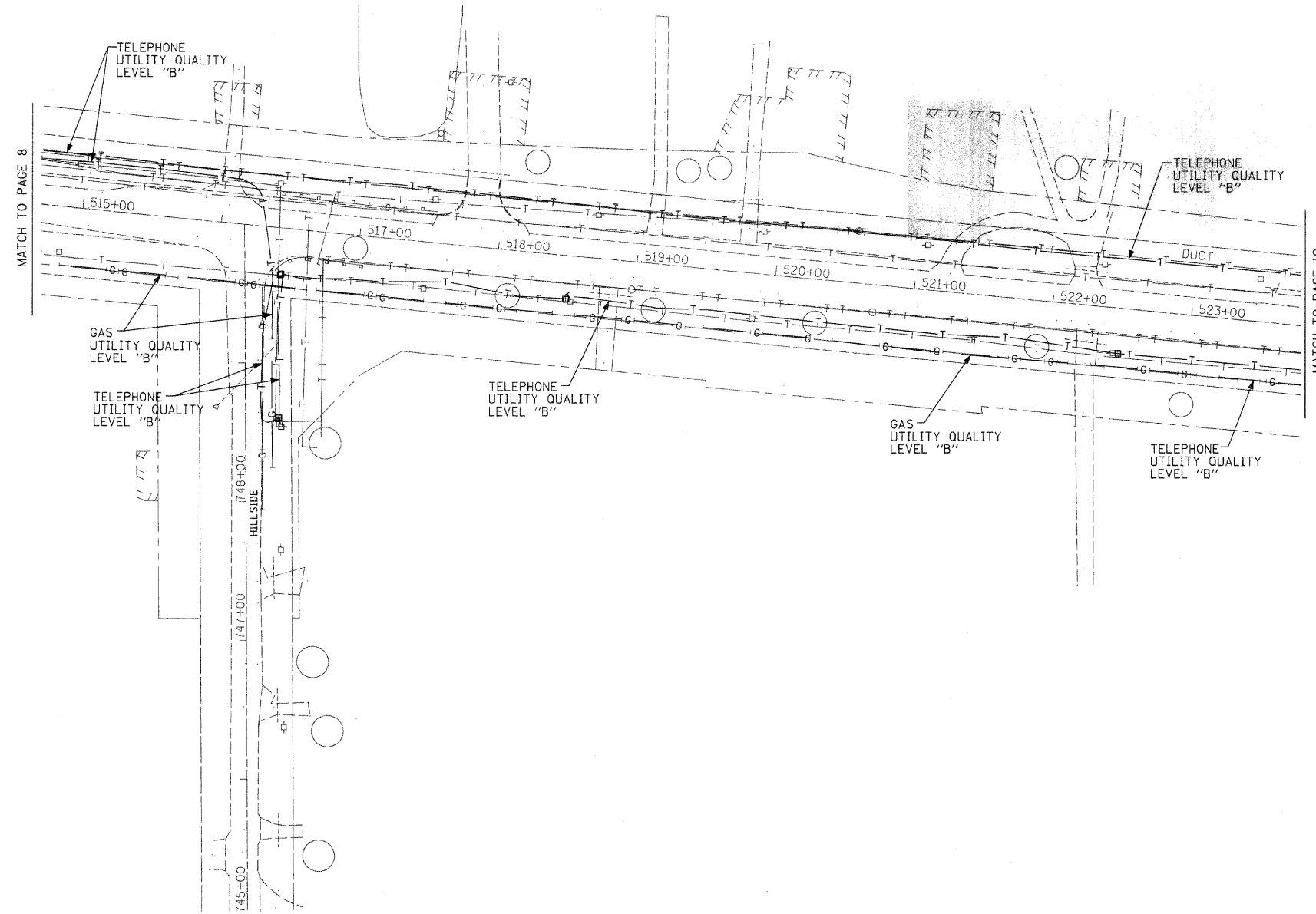
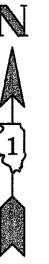
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR

DRAWN BY - KLC
 SCALE : 1" = 50'

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|---------------------|----------|------------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 200 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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| —E—E—E— | ELECTRIC |

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 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Lopez*
 PAGE 9 OF 18
 Utility Quality Level "B" : Designating

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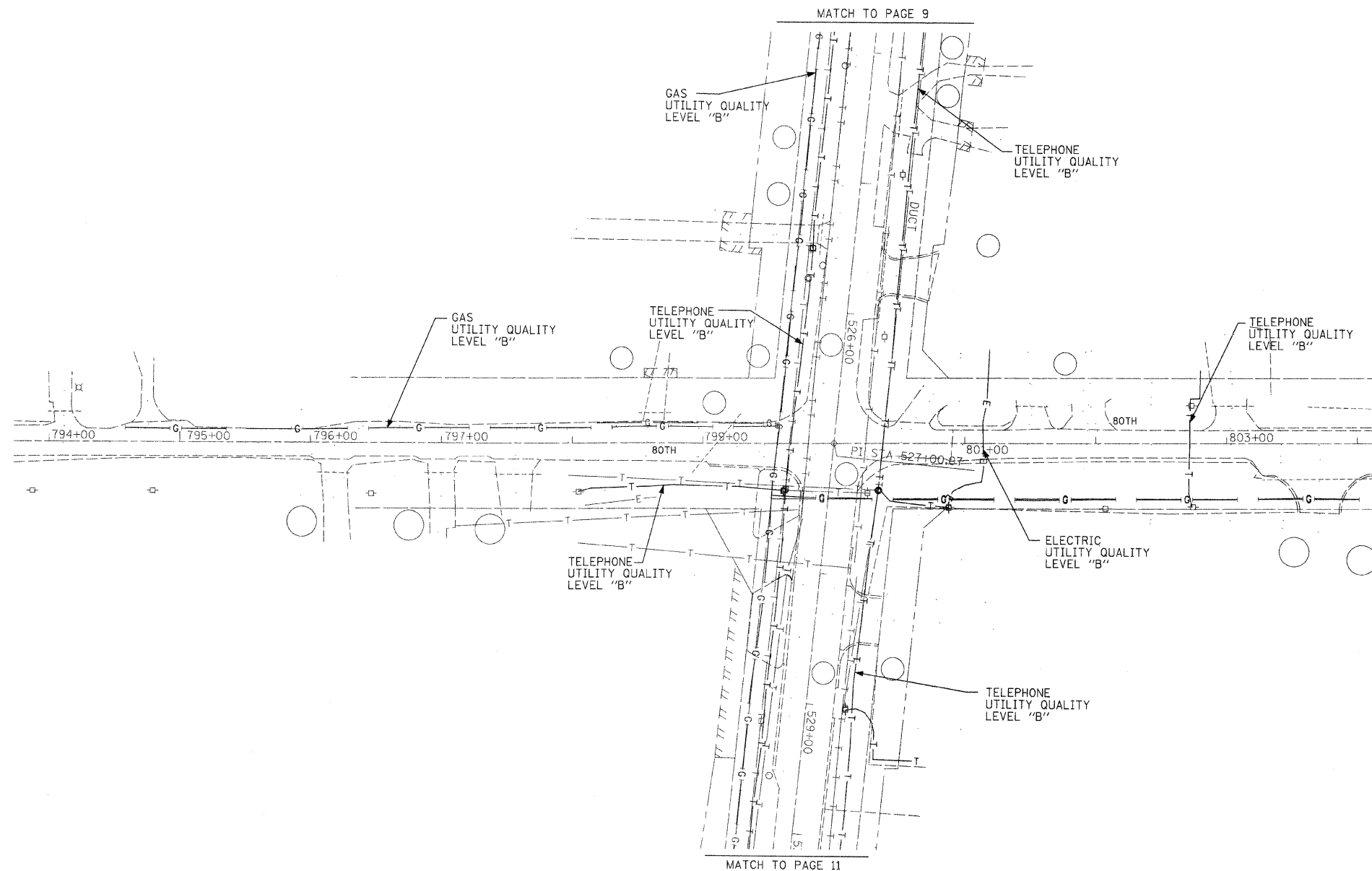
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR

DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 201 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —E—E—E— | ELECTRIC |

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TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Jones*
 PAGE 10 OF 18
 Utility Quality Level "B" : Designating

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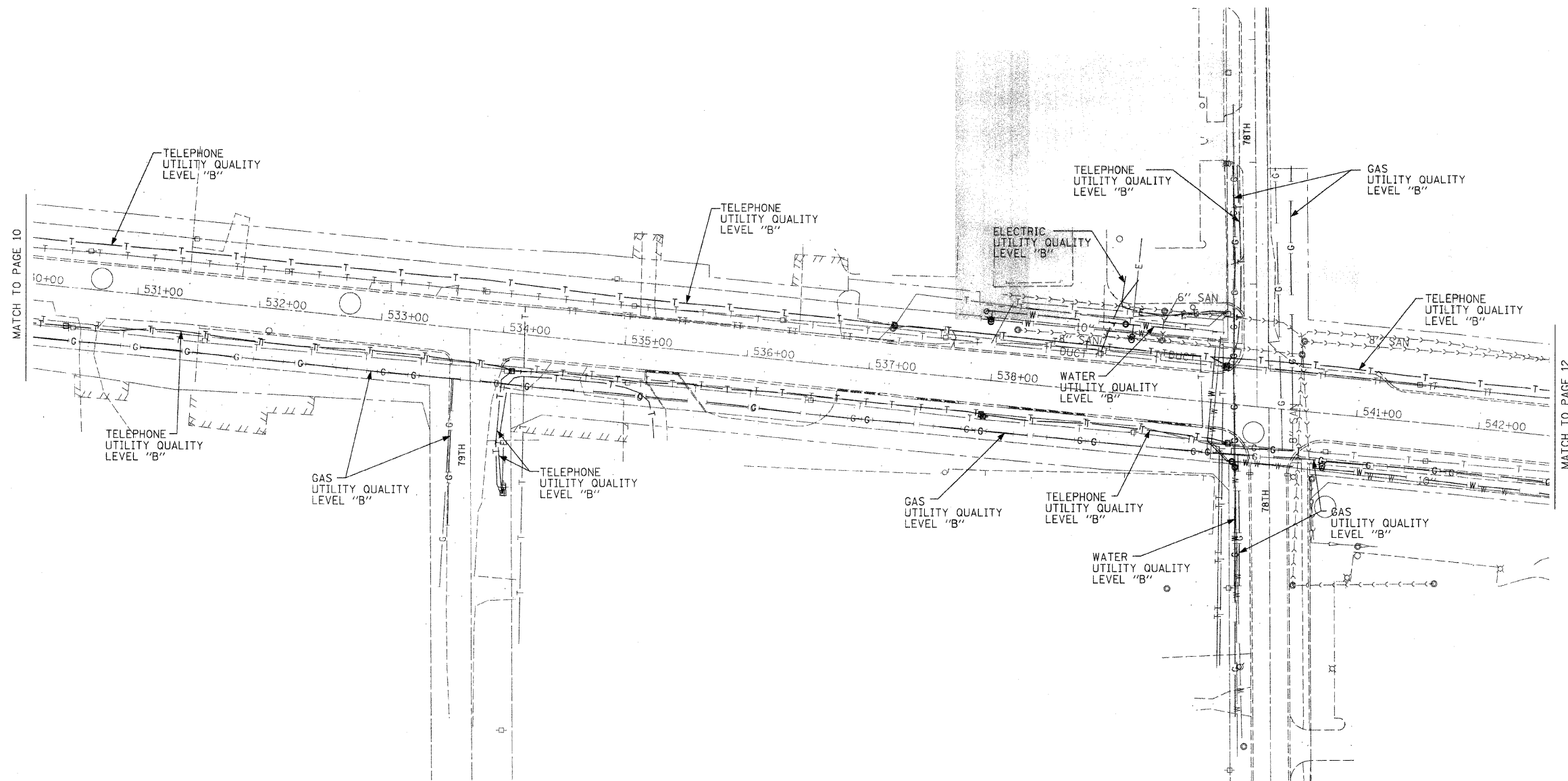


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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. **60L33**
 Section No. **2010-052 DTR**
 DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 202 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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| —CTV—CTV—CTV— | CABLE TELEVISION |
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TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Jones Po*
 PAGE 11 OF 18
 Utility Quality Level "B" : Designating

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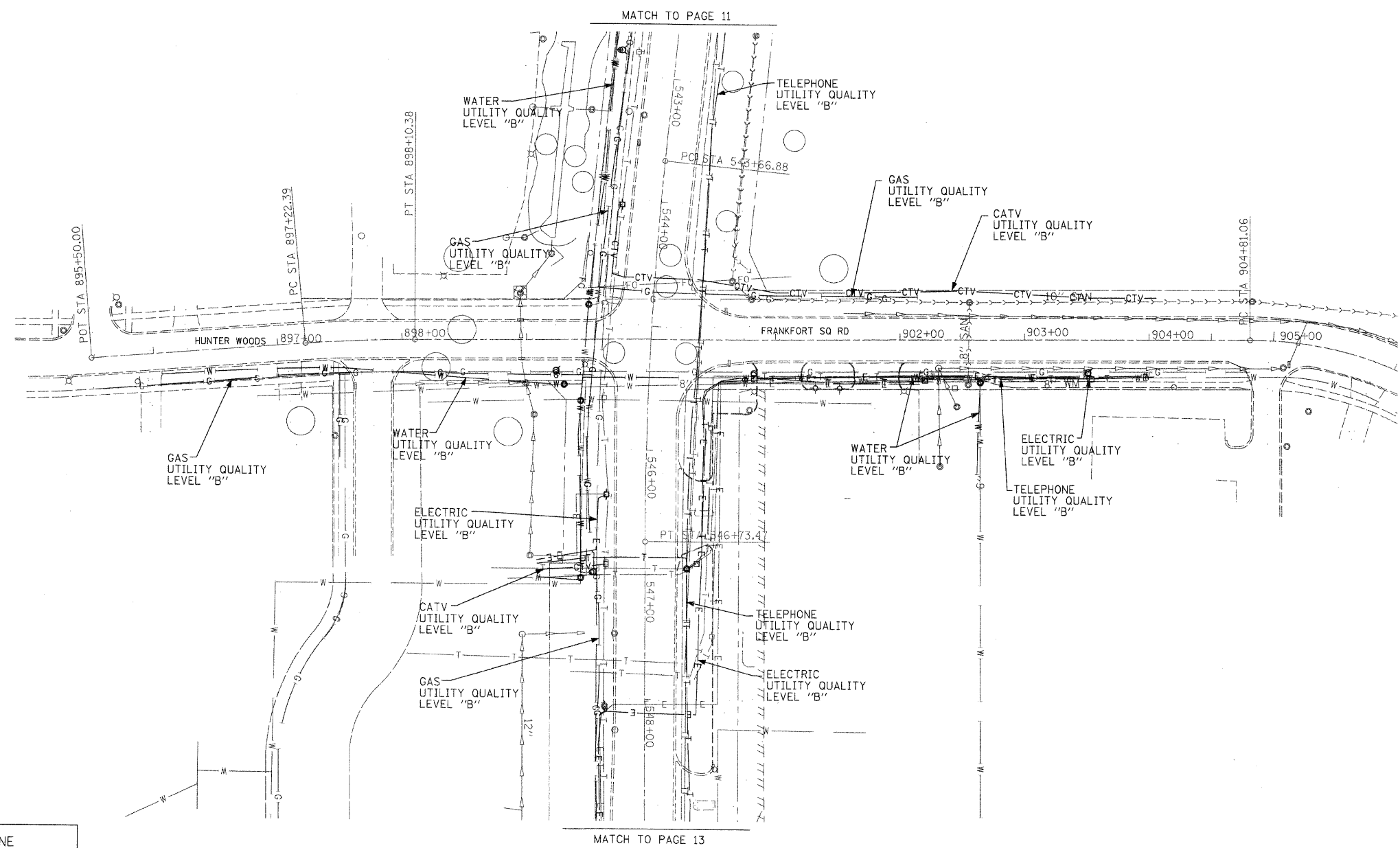


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| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
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| NAME | DATE | |
| | | US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue) Will County Contract No. 60L33 Section No. 2010-052 DTR DRAWN BY - KLC SCALE : 1" = 50' |
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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



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| —CTV—CTV—CTV— | CABLE TELEVISION |
| —FO—FO—FO— | FIBER OPTIC |
| —E—E—E— | ELECTRIC |

TBE GROUP
TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Amos*
 PAGE 12 OF 18
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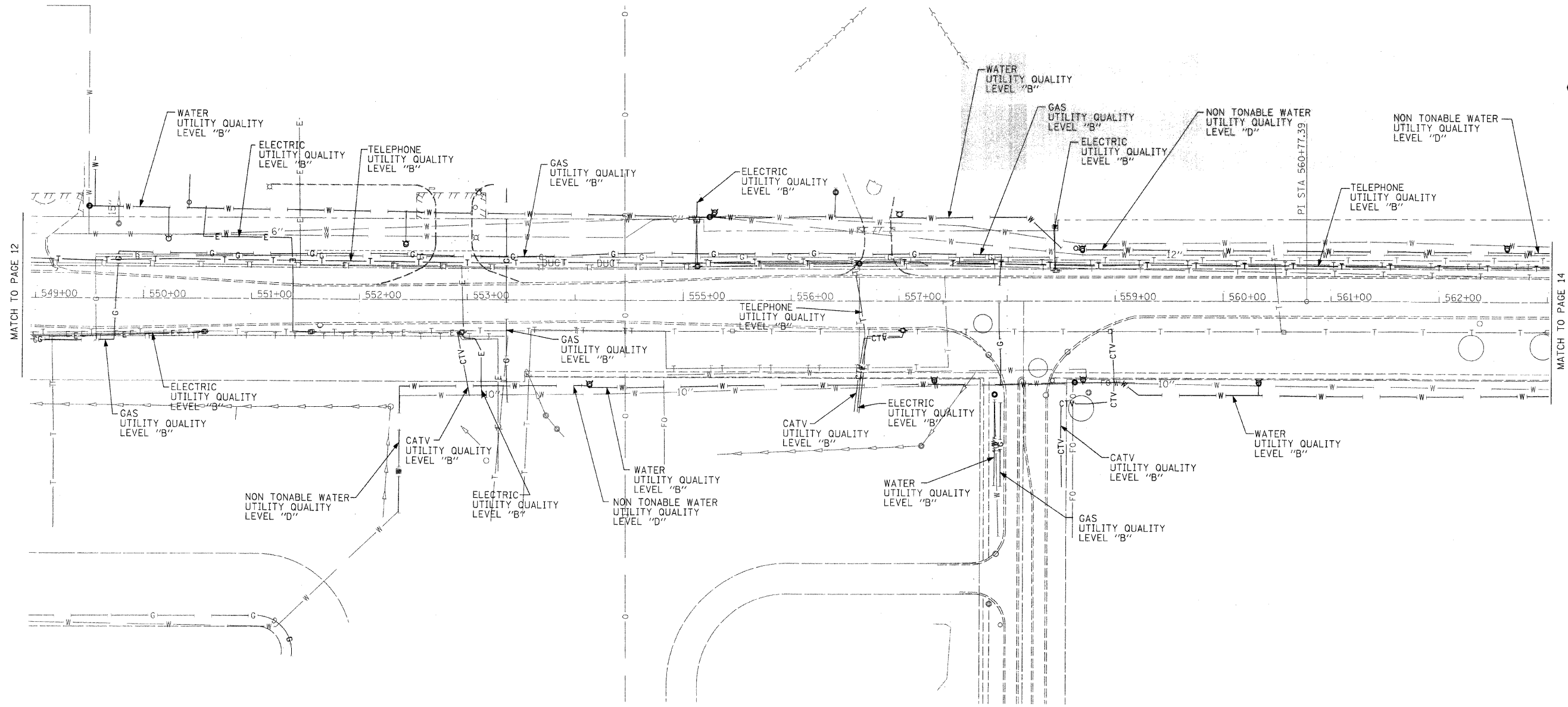
205 W. WACKER DRIVE
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. **60L33**
 Section No. **2010-052 DTR**
 DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 204 |
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| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
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IL09500214, 223
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 PAGE 13 OF 18
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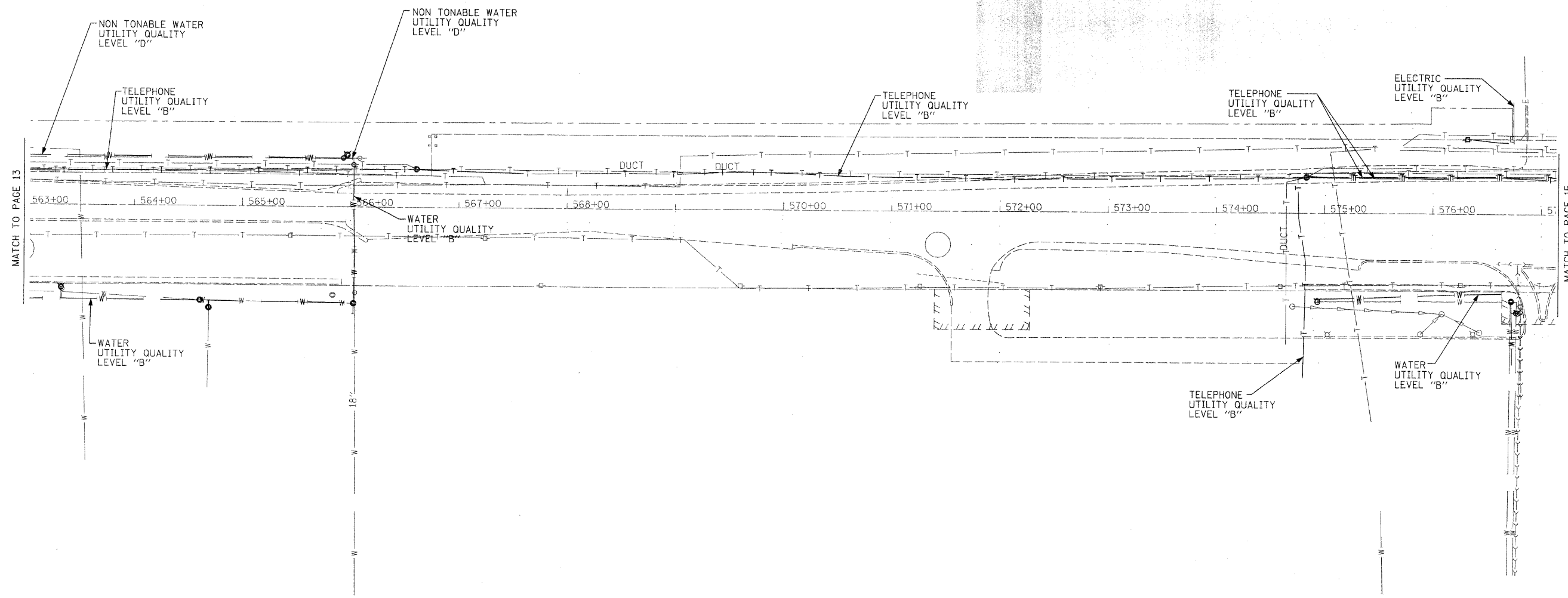
205 W. WACKER DRIVE
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ILLINOIS DEPARTMENT OF TRANSPORTATION

US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR
 DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | WILL | 210 | 205 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
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 PAGE 14 OF 18
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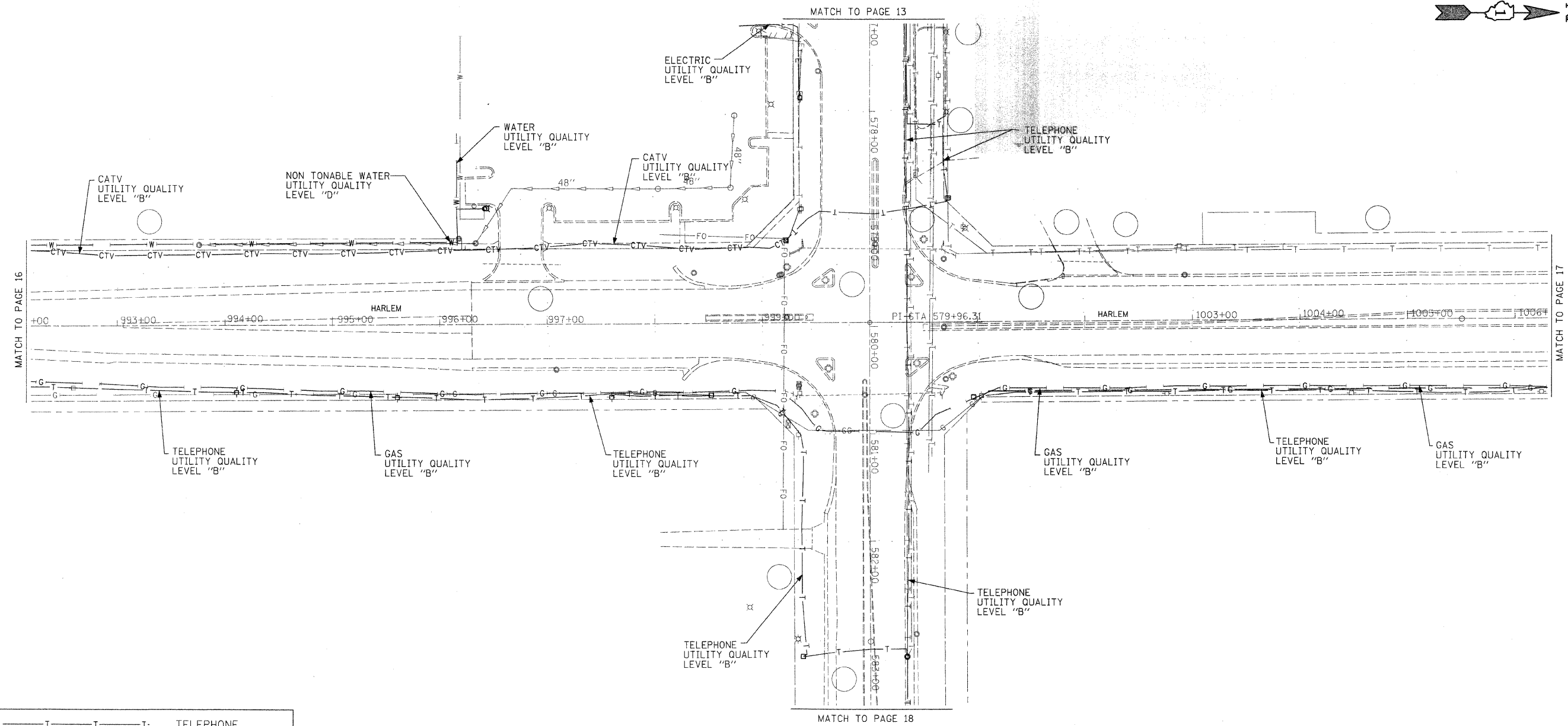
205 W. WACKER DRIVE
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 US RT. 30 from RT. 45 to
 RT. 43 (Harlem Avenue)
 Will County
 Contract No. 60L33
 Section No. 2010-052 DTR
 DRAWN BY - KLC
 SCALE : 1" = 50'

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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2010-052 DTR | Will | 210 | 206 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



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TBE GROUP
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 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
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 IL09500214, 223
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 PAGE 15 OF 18
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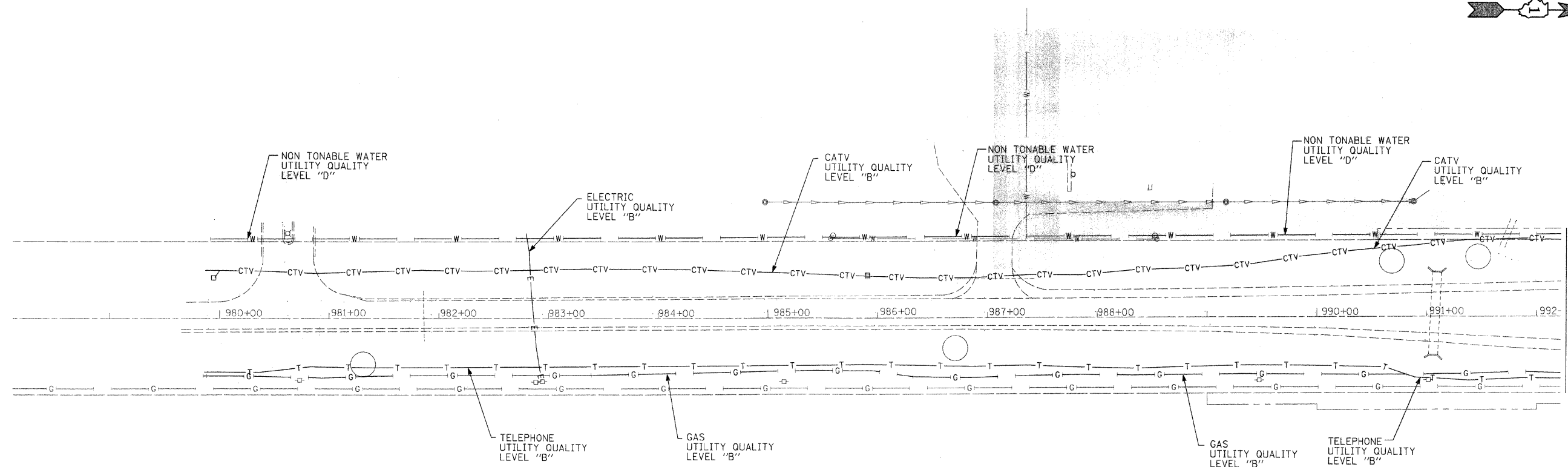


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| NAME | DATE | |
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| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| —E—E—E— | ELECTRIC |



TBE GROUP, INC.
 CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL
 * PLANNING * UTILITY ENGINEERING/LOCATING

IL09500214, 223
 Checked by: *Sandra Jones*
 PAGE 16 OF 18
 Utility Quality Level "B" : Designating

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was performed during the period 7-22-05 through 10-05-05. Changes to utilities after these dates may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

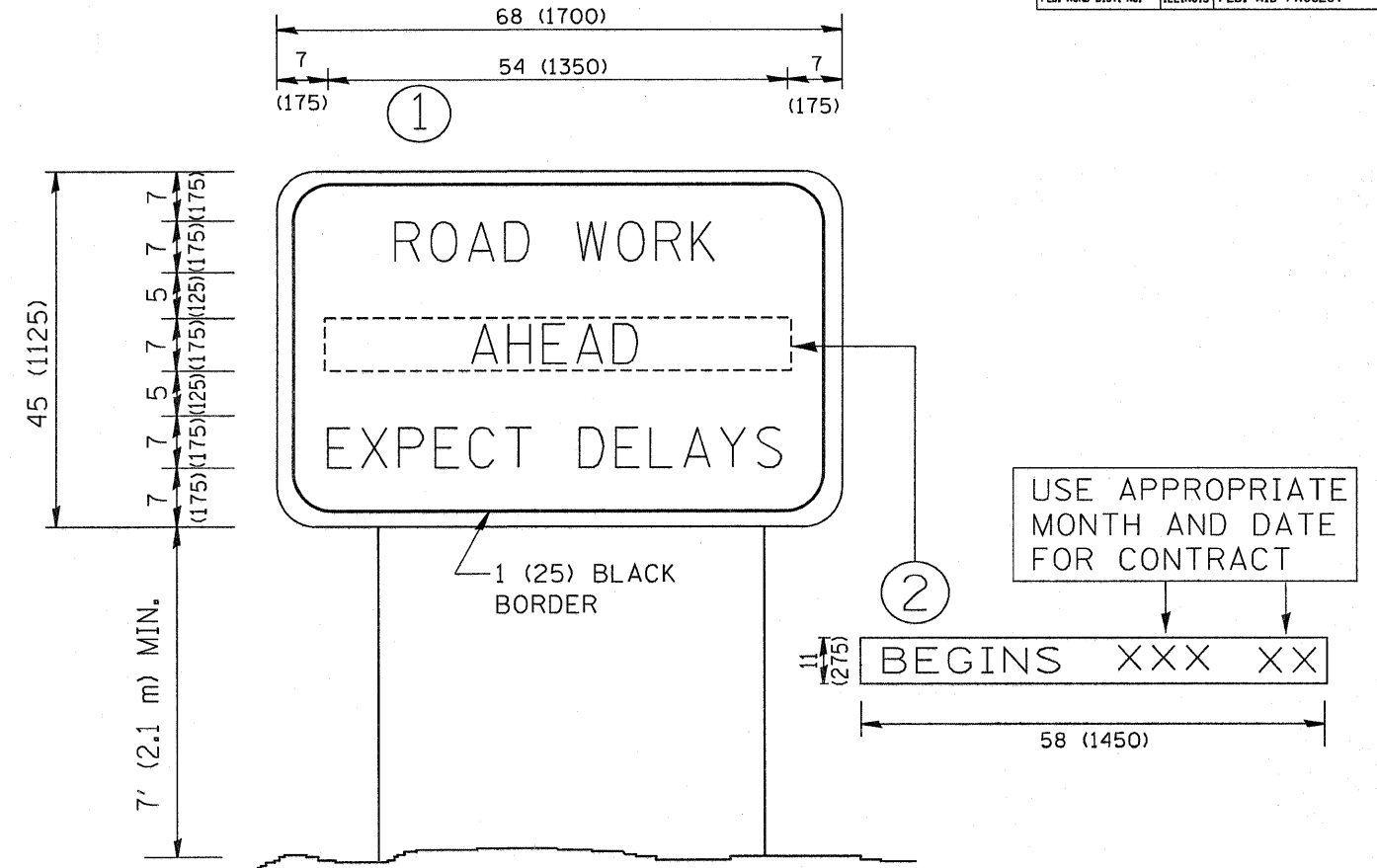


205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

The SBC locations depicted have been obtained through the application of geophysical methods to determine the existence and approximate horizontal position of these facilities. However, SBC will not provide TBE Group, Inc. with utility records nor allow access to their field closures (pedestals/manholes etc.), to help verify the locations of their existing underground facilities. Therefore, TBE is unable to verify the completeness of the SBC locations depicted in accordance with the CI/ASCE Standard 38-02.

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|---|
| NAME | DATE | |
| | | US RT. 30 from RT. 45 to RT. 43 (Harlem Avenue) Will County Contract No. 60L33 Section No. 2010-052 DTR DRAWN BY - KLC SCALE : 1" = 50' |
| | | |
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| | | | | |
|---------------------|----------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | | 210 | 209A |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

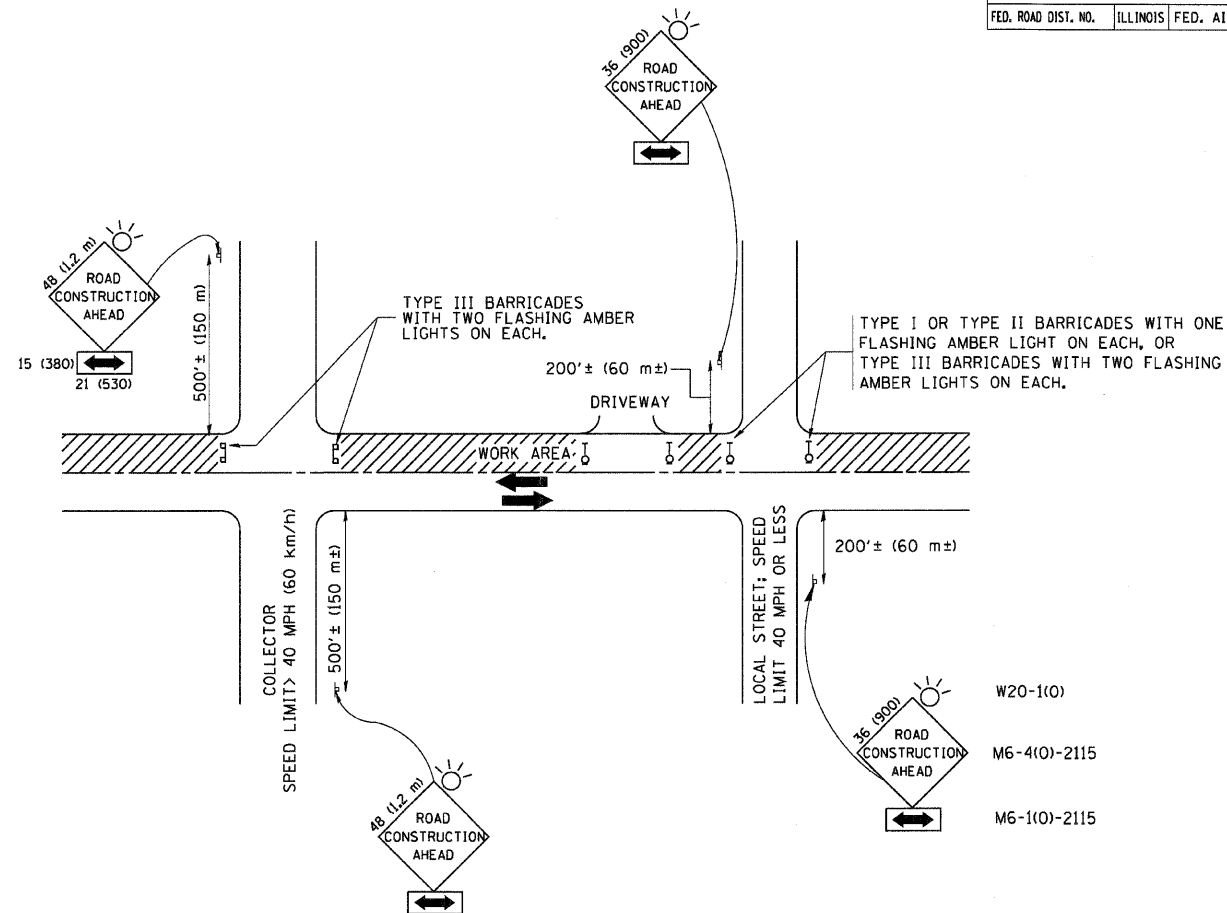
| REVISIONS | |
|--------------|----------|
| NAME | DATE |
| R. MIRS | 9-15-97 |
| R. MIRS | 12-11-97 |
| T. RAMMACHER | 2-2-99 |
| C. JUXTUS | 1-31-07 |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
**ARTERIAL ROAD
 INFORMATION SIGN**

SCALE: NONE

DRAWN BY DESIGN
 CHECKED BY

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353 | 2010-052 DTR | WILL | 210 | 210 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

NOTES:

A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE ROAD CONSTRUCTION AHEAD SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:

USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.

C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.

D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in millimeters (inches) unless otherwise shown.

| REVISIONS | |
|--------------|----------|
| NAME | DATE |
| LHA | 6/89 |
| T. RAMMACHER | 09/08/94 |
| J. OBERLE | 10/18/95 |
| A. HOUSEH | 03/06/96 |
| A. HOUSEH | 10/15/96 |
| T. RAMMACHER | 01/06/00 |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 TRAFFIC CONTROL AND PROTECTION
 FOR
 SIDE ROADS, INTERSECTIONS, AND
 DRIVEWAYS

SCALE: NONE

DRAWN BY

CHECKED BY

TC-10