


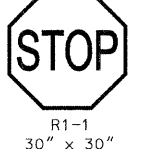


SCHEDULE OF SIGNS

- DO NOT ENTER SIGN (R5-1)
 

R5-1
30" x 30"
- NO RIGHT TURN (R3-1)
 

R3-1
36" x 36"
- RIGHT TURN ONLY SIGN R3-5R
 

R3-5R
24" x 24"
- STOP SIGN R1-1
 

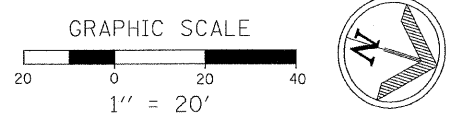
R1-1
30" x 30"

- NOTES:**
- 10 L.F. OF CURB SHALL BE DEPRESSED AS SHOWN ON THE PLANS TO MAINTAIN THE EX. OVERLAND FLOW ROUTE. THE ELEVATION OF DEPRESSED CURB SHALL NOT EXCEED 635.02
 - ALL CURB IN THE WEST LOT SOUTH POD PARKING LOT SHALL BE REVERSE PITCH CURB UNLESS OTHERWISE NOTED.
 - CURBS SHALL BE DEPRESSED AT ALL SIDEWALK LOCATIONS AND ANY LOCATIONS THAT ARE NOTED ON THE PLANS.
 - HANDICAP RAMPS SHALL INCLUDE DETECTABLE WARNINGS SEE DETECTABLE WARNING DETAIL AND HANDICAP RAMP DETAIL ON SHEET 24.
 - ALL CURB RADIUS DIMENSIONS SHOWN ARE BACK OF CURB RADIUS.
 - ALL REGULAR PARKING LOT STALLS SHALL BE A MIN. OF 9' WIDE AND STALL DEPTH SHALL BE AS SHOWN ON THE PLAN. PARKING STALL LINES SHALL BE 4" YELLOW THERMO PLASTIC LINES. HANDICAP STALLS SHALL BE AS PER THE DETAIL ON SHEET 24
 - ALL CURB TRANSITIONS FROM REVERSE PITCH CURB TO STANDARD PITCH CURB SHALL BE DONE IN ACCORDANCE WITH THE DETAIL SHOWN ON SHEET 21
 - SEE SHEET 23 FOR PAVEMENT SECTION

- PARKING STALL SIGNAGE NOTES:**
- TOTAL NUMBER OF PARKING STALL SIGNS FOR THE WEST LOT SOUTH POD PARKING LOT IS = 36
 - ALL PARKING STALL NUMBER SIGNS IN THE WEST LOT SOUTH POD PARKING LOT SHALL BE MOUNTED ON A GALVANIZED 2 3/8" POST AS SHOWN ON THE DETAIL ON SHEET 24.
 - PARKING STALL NUMBERING SYSTEM SHALL BE COORDINATED WITH THE VILLAGE OF GLENVIEW.

DIMENSION LEGEND

B-B = BACK TO BACK
 B-E = BACK TO EDGE
 E-B = EDGE TO BACK
 E-E = EDGE TO EDGE
 PL-B = PROPERTY LINE TO BACK
 B-F = BACK TO FACE



PLANS PREPARED BY: 	SURVEY - DJG	DESIGNED - DJG	REVISED - 10/05/09 PER BLRS
	UTILITIES - JC	DRAWN - DJG	REVISED - 12/03/09 VOG
	CHECKED - DJG	CHECKED - LVA	REVISED -
	DATE - 04-23-09	DATE - 09-17-09	REVISED -

**VILLAGE OF GLENVIEW
PROJECT E 08-56**

**SITE DIMENSIONAL AND PAVING PLAN
WEST LOT SOUTH POD PARKING LOT**

SCALE: 1" = 20' SHEET NO. 6 OF 24 SHEETS

F.A. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
NA	08-00169-00-PK	COOK	24	6
CONTRACT NO. 63360				
ILLINOIS FED. AID PROJECT				