



| HORIZONTAL CONTROL POINTS | | | | | | | |
|---------------------------|--------------|--------------|-----------|-------------|----------|------------|--|
| POINT NO. | NORTHING (Y) | EASTING (X) | ELEVATION | DESCRIPTION | STATION | OFFSET | |
| 105 | 1,910,232.33 | 1,101,329.58 | 645.01 | CP-XCUT | OFFSITE | OFFSITE | |
| 104 | 1,910,397.27 | 1,101,253.58 | 645.84 | CP-XCUT | 31+38.56 | 501.98' RT | |
| 1191 | 1,910,516.56 | 1,101,324.52 | 645.53 | CP-XCUT | OFFSITE | OFFSITE | |
| 103 | 1,910,929.76 | 1,101,237.36 | 645.85 | CP-PK | 31+41.09 | 30.75' LT | |
| 1596 | 1,911,114.92 | 1,101,307.13 | 646.48 | CP-PK | 31+72.15 | 213.34' LT | |
| 2027 | 1,910,884.70 | 1,101,186.04 | 647.00 | CP-PK | 30+88.21 | 12.48' RT | |
| 102 | 1,910,874.06 | 1,100,981.15 | 648.53 | CP-PK | OFFSITE | OFFSITE | |
| 101 | 1,911,218.43 | 1,100,824.35 | 645.17 | CP-PK | OFFSITE | OFFSITE | |

| ELEVATION BENCHMARKS DATUM: NAVD'88 REF PROJECT: 950075U | | |
|---|--|--------|
| NO. | DESCRIPTION | ELEV. |
| TBM 7 | X CUT ON S. BOLT OF FIRE HYDRANT @ S.W. CORNER OF BLDG #'S 12 AND 13 OF KING ARTHUR COURT CONDOS | 653.00 |
| TBM 8 | MINI R.R. SPIKE IN N. FACE OF POWER POLE, 2ND POLE E. OF R.R. TRACKS OPPOSITE BLDG. # 24 OF KING ARTHUR'S COURT CONDOS | 657.79 |
| TBM 9 | X CUT ON N.E. BOLT OF FIRE HYDRANT SW'LY SIDE OF BLDG'S # 24 AND 25 OF KING ARTHUR'S COURT CONDOS | 659.62 |
| BM 29C | MONUMENT AT NW CORNER OF WOLF ROAD & FULLERTON AVENUE & 48' WEST OF WOLF ROAD | 656.28 |
| OSBM 1 | MINI RAILROAD SPIKE IN S. FACE OF POWER POLE W/ LIGHT @ N.E. CORNER OF NORTH AV. AND PRATTER AV. | 646.21 |

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|--|----------------------|-----------------|-----------|
| FILE NAME = | USER NAME = PRAZALAN | DESIGNED - AMP | REVISED - |
| N:\NORTH LAKE\940032HR204\Civ1\bmkw_940032hr_204.dwg | | DRAWN - EDT | REVISED - |
| | | CHECKED - MEW | REVISED - |
| | | DATE - 09/30/09 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ALIGNMENT, TIES AND BENCHMARKS
WHITEHALL AVENUE**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| --- | 09-00071-00-BR | COOK | 31 | 5 |
| CONTRACT NO. 63437 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |