

MATCH LINE STA. 2023+00.00

MATCH LINE STA. 2037+00.00

MATCH LINE STA. 2037+50.00

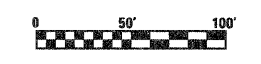
MATCH LINE STA. 21+50.00

LEGEND

- PROPOSED LIGHTING UNIT, 50 FT ALUMINUM POLE, 15 FT DAVIT ARM, 400W HPS LUMINAIRE, M-C-III
- PROPOSED LIGHTING CONTROLLER
- SERVICE INSTALLATION
- JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, SIZE AS NOTED
- PROPOSED UNIT DUCT
- PROPOSED CONDUIT ATTACHED TO STRUCTURE
- PROPOSED CONDUIT, AUGERED, PVC, SIZE AS NOTED

CABLE / CONDUIT SCHEDULE

- (A)** UNIT DUCT, 600V, 2-1C NO. 8, 1/C NO. 8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE
- (B)** UNIT DUCT, 600V, 2-1C NO. 6, 1/C NO. 8 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE
- (C)** UNIT DUCT, 600V, 2-1C NO. 4, 1/C NO. 6 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE
- (D)** ELECTRIC CABLE IN CONDUIT, 600V, (XLP-TYPE USE), 2-1C NO. 10, 1/C NO. 10 GROUND IN 1" GALVANIZED STEEL CONDUIT ATTACHED TO STRUCTURE
- (E)** ELECTRIC CABLE IN CONDUIT, 600V, (XLP-TYPE USE), 2-1C NO. 8, 1/C NO. 8 GROUND IN 2" GALVANIZED STEEL CONDUIT ATTACHED TO STRUCTURE
- (F)** ELECTRIC CABLE IN CONDUIT, 600V, (XLP-TYPE USE), 2-1C NO. 6, 1/C NO. 8 GROUND IN 2" GALVANIZED STEEL CONDUIT ATTACHED TO STRUCTURE



FILE NAME =	USER NAME = paul	DESIGNED - JWS	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LIGHTING SOUTH TRI LEVEL			F.A.I RTE. 57/70	SECTION (25-3)R	COUNTY EFFINGHAM	TOTAL SHEETS 1416	SHEET NO. 403		
PROJECT: I183 00072.57 7/14/15 Trk Lighting prop.r1.dgn	PLOT SCALE = 1/800.0000' / IN.	DRAWN - PDB	REVISED -		SCALE: 1"=50'			SHEET NO. 14 OF 34 SHEETS			STA. 2023+00.00 TO STA. 2037+50.00		CONTRACT NO. 74296	
PLOT DATE = 3/19/2010	DATE = 3-4-08	CHECKED - BRM	REVISED -		FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT						
		DATE = 3-4-08	REVISED -											