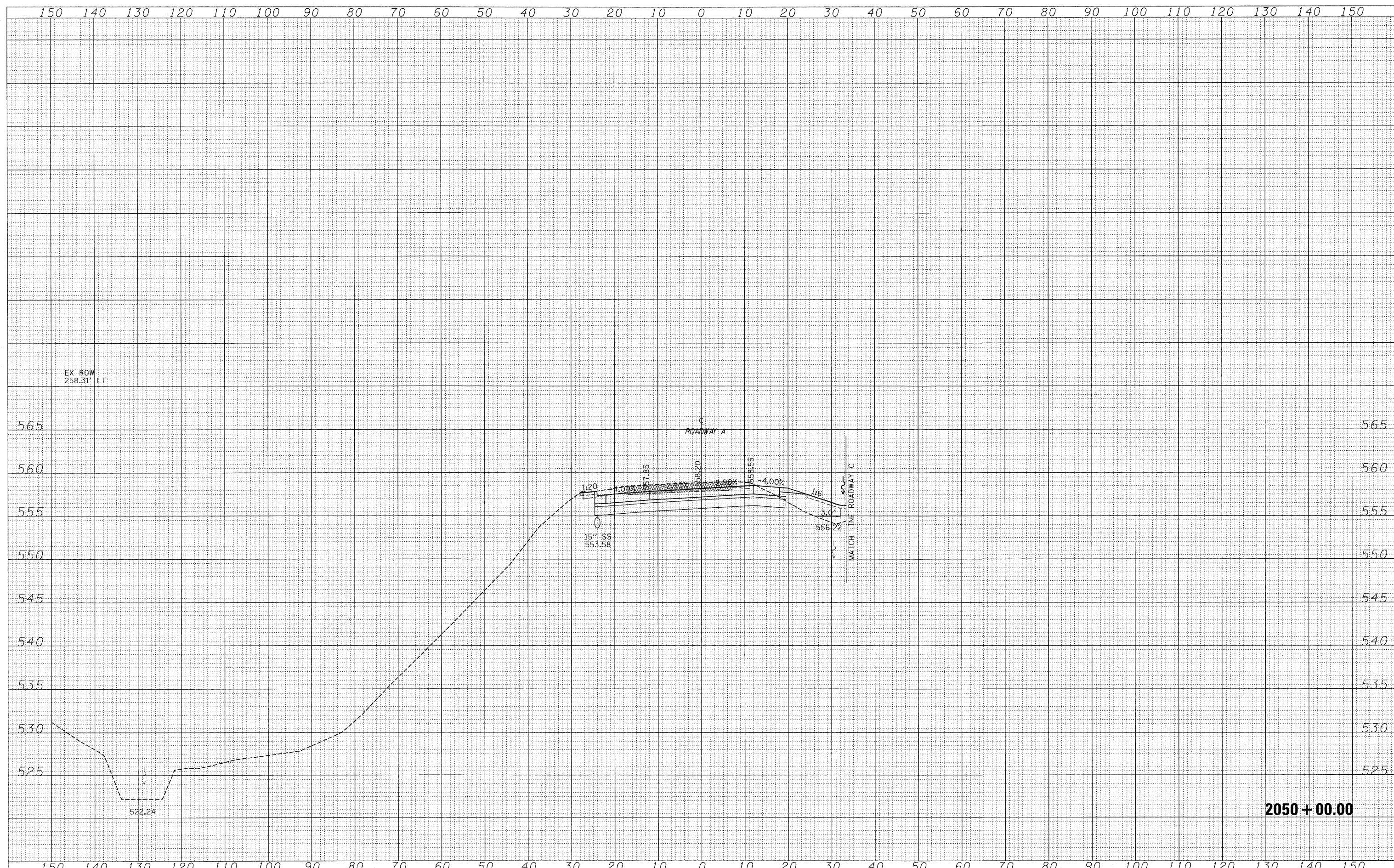


| | |
|--------------|--|
| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



2050 + 00.00

| | | | | | | | | | | | | | |
|--|-------------------|----------------|-----------|---|---|---------|-----------|------|--------------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = lunde | DESIGNED - JWS | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS SOUTH TRI LEVEL - ROADWAY A | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| S:\Project\03-000257-1\Drawn\17890.dgn | | DRAWN - LEC | REVISED - | | 57/70 | (25-3)R | EFFINGHAM | 1416 | 672 | | | | |
| PLOT SCALE = 1/8" = 1' / IN. | | CHECKED - BRM | REVISED - | | SCALE: 1"=10' SHEET NO. 56 OF 125 SHEETS STA. 2050+00.00 TO STA. 2050+00.00 | | | | CONTRACT NO. 74296 | | | | |
| PLOT DATE = 3/19/2010 | | DATE - 2-25-08 | REVISED - | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | | |