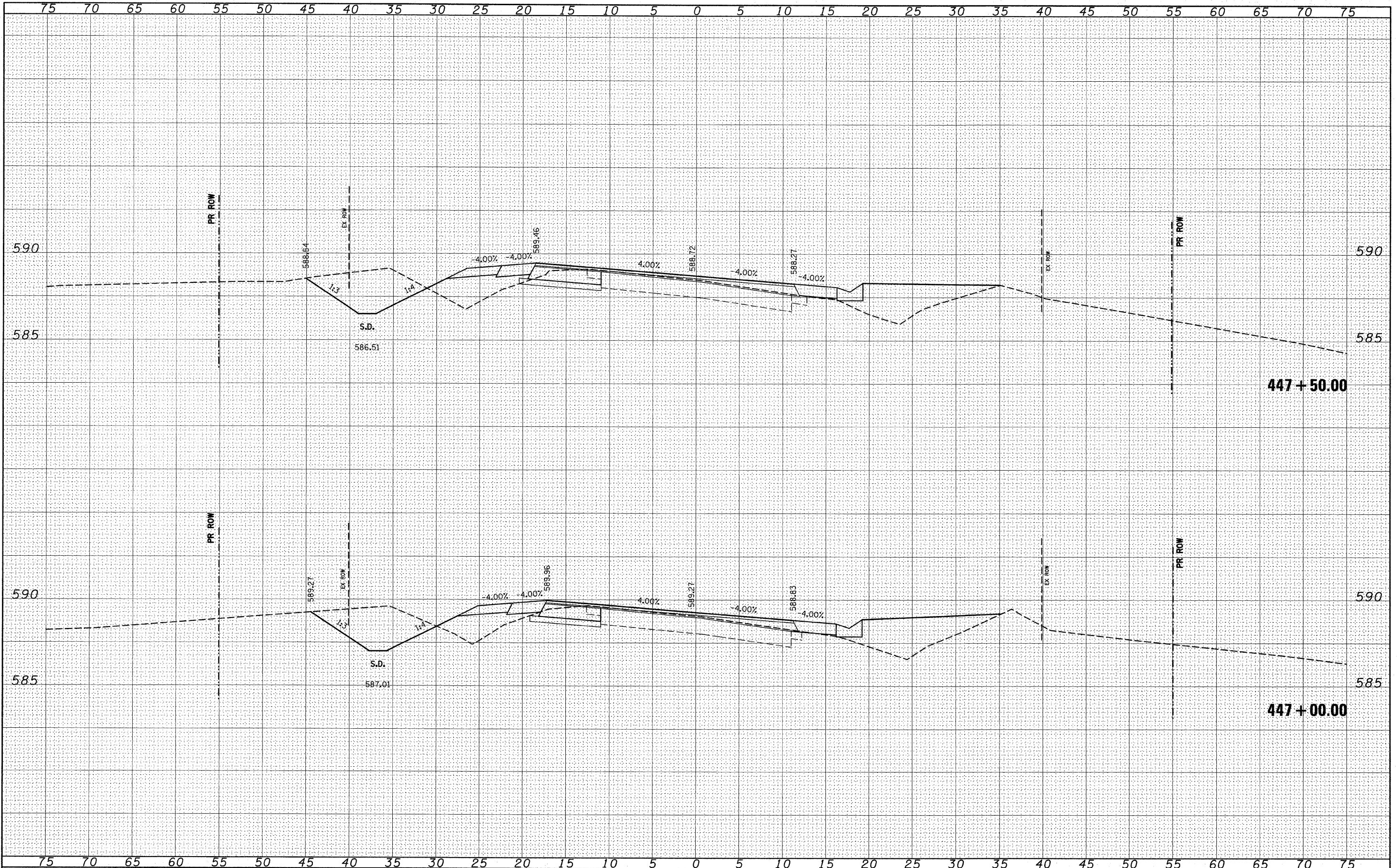


BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



FILE NAME = \_\_\_\_\_  
 #FILE# \_\_\_\_\_

USER NAME = \$USER#  
 DESIGNED - \_\_\_\_\_  
 DRAWN - \_\_\_\_\_  
 CHECKED - \_\_\_\_\_  
 DATE - \_\_\_\_\_

REVISÉ - \_\_\_\_\_  
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DESIGNED - \_\_\_\_\_  
 DRAWN - \_\_\_\_\_  
 CHECKED - \_\_\_\_\_  
 DATE - \_\_\_\_\_

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**IL 158**  
 SCALE: \_\_\_\_\_ SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_ SHEETS STA. 447+00.00 TO STA. 447+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
809	(133,134)RS-5, 135RS-6	ST. CLAIR	762	459
<b>CONTRACT NO. 76A47</b>				
ILLINOIS FED. AID PROJECT				