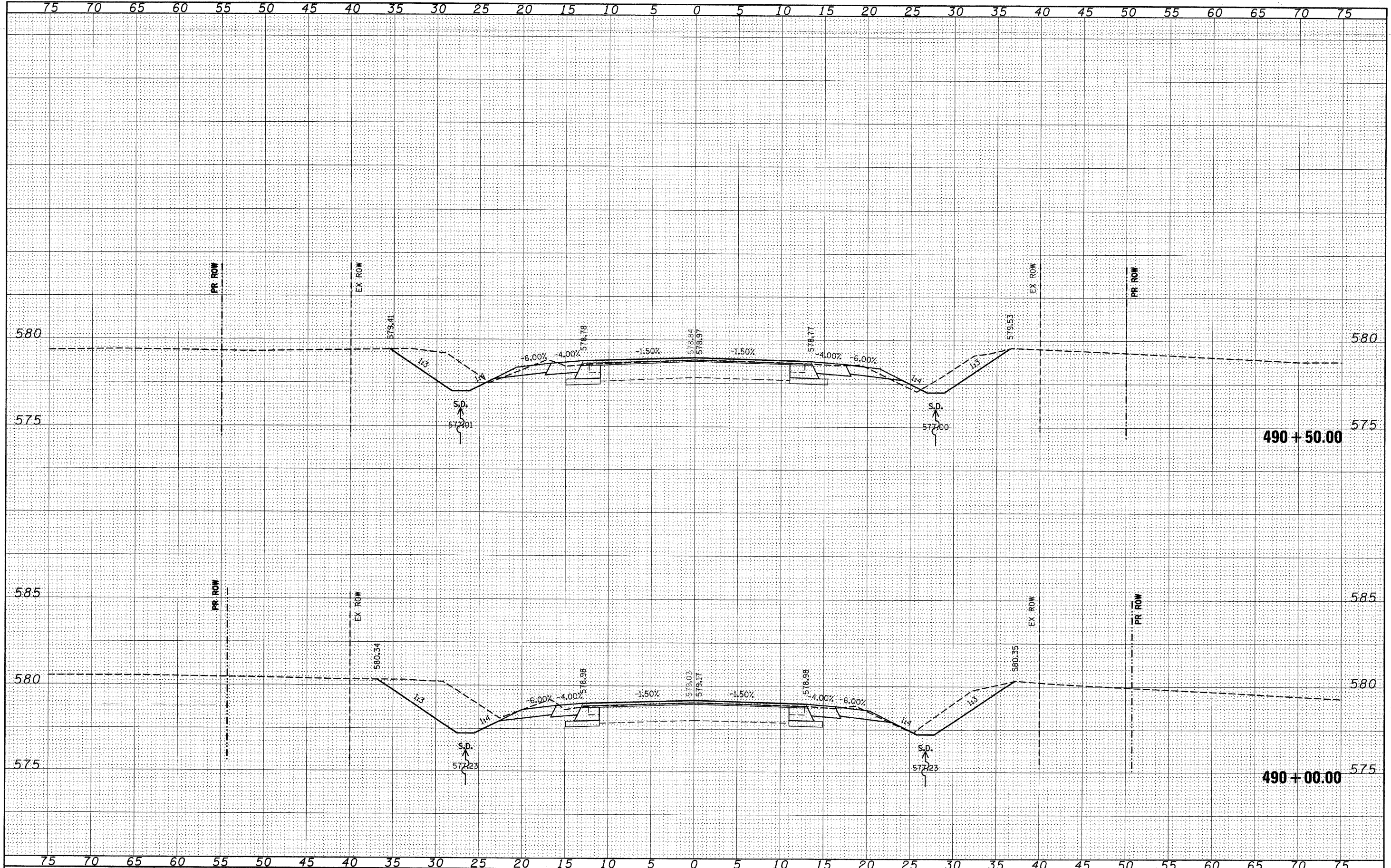


DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_ SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_ PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_ NOTE BOOK \_\_\_\_\_  
 NO. \_\_\_\_\_ NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_ AREAS CHECKED \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_ SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_ PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_ NOTE BOOK \_\_\_\_\_  
 NO. \_\_\_\_\_ NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_ AREAS CHECKED \_\_\_\_\_



FILE NAME = \_\_\_\_\_  
 \$FILEL\$ \_\_\_\_\_

USER NAME = #USER#  
 PLOT SCALE = #SCALE#  
 PLOT DATE = #DATE#

DESIGNED - \_\_\_  
 DRAWN - \_\_\_  
 CHECKED - \_\_\_  
 DATE - \_\_\_\_\_

REVISED - \_\_\_  
 REVISED - \_\_\_  
 REVISED - \_\_\_  
 REVISED - \_\_\_

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**IL 158**

SCALE: \_\_\_\_\_ SHEET NO. \_\_\_ OF \_\_\_ SHEETS STA. 490+00.00 TO STA. 490+50.00

|                    |                                |                  |                           |               |
|--------------------|--------------------------------|------------------|---------------------------|---------------|
| F.A.P. RTE. 809    | SECTION (133,134)RS-5, 135RS-6 | COUNTY ST. CLAIR | TOTAL SHEETS 762          | SHEET NO. 525 |
| CONTRACT NO. 76A47 |                                |                  | ILLINOIS FED. AID PROJECT |               |