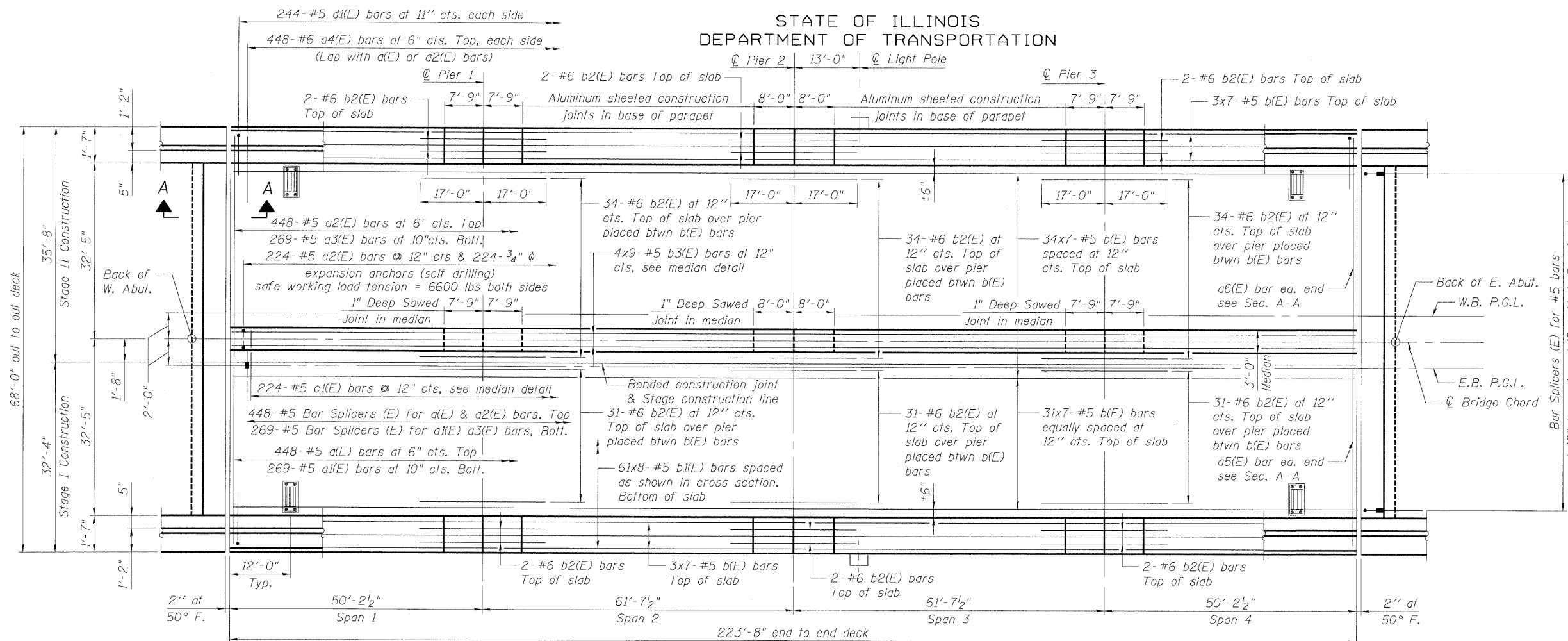


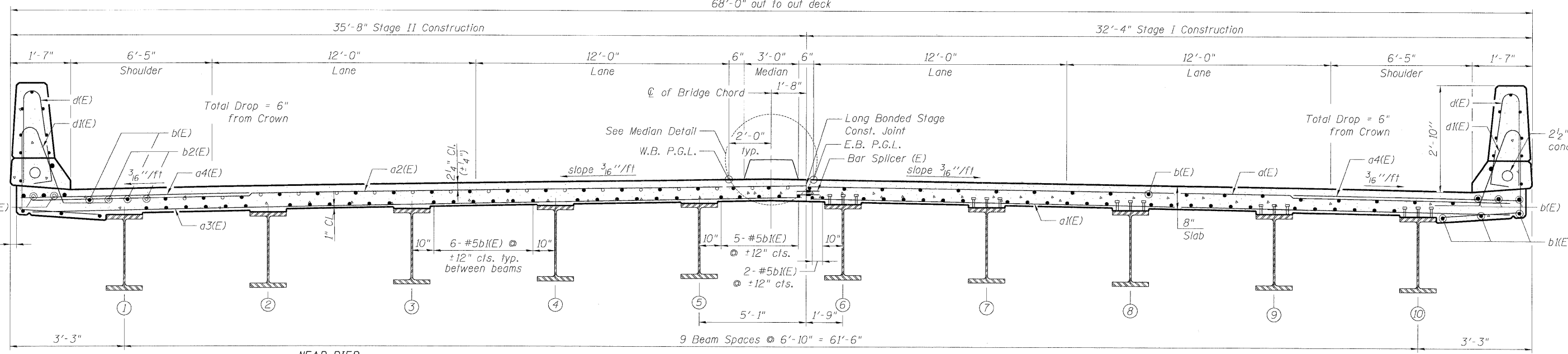
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



DECK PLAN

- Notes:
1. Bars Indicated 20 x 3 - #5 etc. indicates 20 lines of bars with 3 lengths per line.
 2. All edges shall have standard $\frac{3}{4}$ " chamfer except as noted.
 3. See Sheet S-12 of S-30 for superstructure details and Bill of Material.
 4. See Sheet S-11 of S-30 for parapet reinforcement & light pole details.
 5. See Sheet S-12 of S-30 for Section A-A.
 6. Provide 1" deep sawed joint in median at ϕ of piers and cut locations shown. See median detail Sheet S-12 of S-30.
 7. Cross section view is looking east.

MIN. BAR LAP
#5 Bar = 2'-2"



CROSS SECTION

| | |
|----------|-------|
| DESIGNED | - TAH |
| CHECKED | - DF |
| DRAWN | - TAH |
| CHECKED | - DF |

SUPERSTRUCTURE PLAN
STRUCTURE NO. 016-0275

BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbainc.com
Job No. 910

SHEET NO. S-10
S-30 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 0353 | 0303.1B-1 | COOK | 91 | 55 |
| SN 016-0275 | | CONTRACT NO. 60C05 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |