

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

SBI ROUTE 13 (OLD IL 13)
SECTION 10RS-2

CONTRACT MAINTENANCE
GALLATIN COUNTY

C-99-050-09

| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------|---------|----------|--------------------|-----------|
| 13 | 10RS-2 | GALLATIN | 16 | 1 |
| | | ILLINOIS | CONTRACT NO. 78125 | |

D-99-032-09



FOR INDEX OF SHEETS, SEE SHEET NO. 3

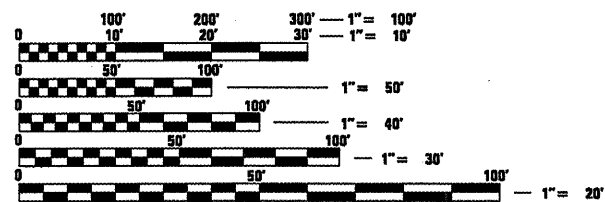
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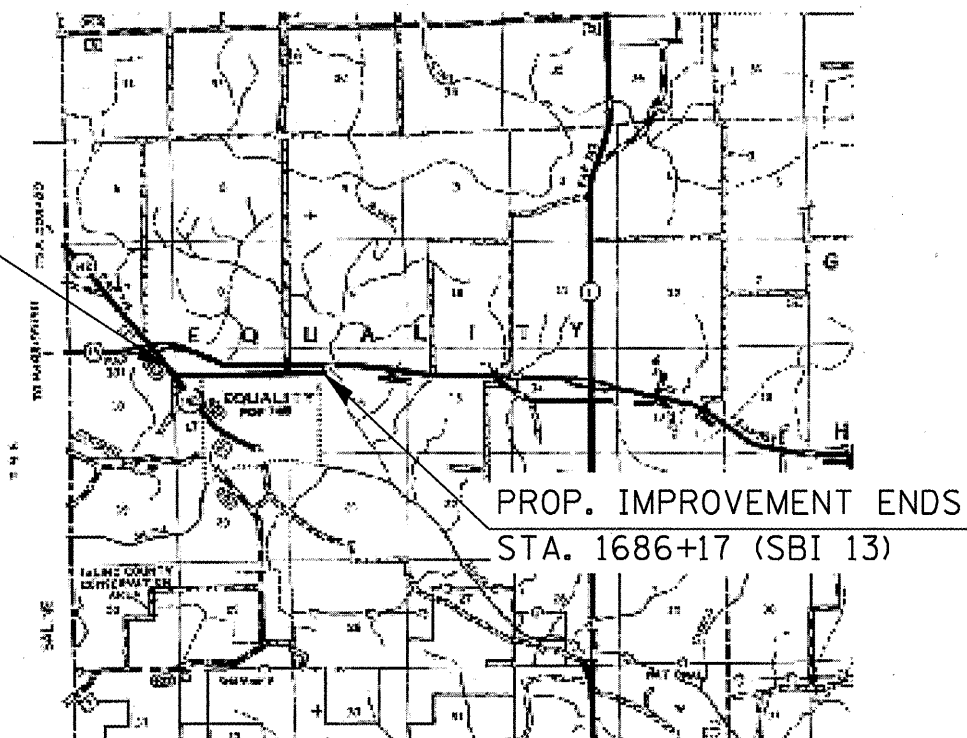
PROP. IMPROVEMENT BEGINS
STA. 1612+00 (SBI 13)

TOWNSHIP: EQUALITY



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



PROJECT ENGINEER CHARLES STEIN - (618) 351-5210
PROJECT MANAGER KATHI MCCORD - (618) 351-5216

GROSS LENGTH = 7717 FT. = 1.46 MILE
NET LENGTH = 7303 FT. = 1.38 MILE

CONTRACT NO. 78125

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED April 21, 2009
Max C. Hamis
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

June 26, 2009
Charles J. Ingersoll (RD)
ENGINEER OF DESIGN AND ENVIRONMENT

June 26, 2009
Christine M. Reed (RD)
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

Prepared By: Joe Zdaniewicz
DISTRICT STUDIES & PLANS ENGINEER

Examined By: James Lewis Emery
DISTRICT LAND ACQUISITION ENGINEER

Examined By: Carrie Nelson
DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By: Walt Kelly
DISTRICT OPERATIONS ENGINEER

Examined By: Jim Smother
DISTRICT CONSTRUCTION ENGINEER

Examined By: Bruce Whiteles
DISTRICT MATERIALS ENGINEER

Examined By: Jim Smother
DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By: David Danton
ASSISTANT REGIONAL ENGINEER

Approved By: Steve Kramci
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

DATE April 21 2009

| | | | |
|---------------------------------------|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = macordkr | DESIGNED - | REVISED - |
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| | PLOT SCALE = 100.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 4/14/2009 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

----- SIGNATURE SHEET -----

| | | | | | | | |
|--------------|---------------------------------|--------------------------|--------------------|---------|-----------------------------|-----------------|--------------|
| SCALE: _____ | SHEET NO. _____ OF _____ SHEETS | STA. _____ TO STA. _____ | SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | | 13 | 1085-2 | GALLATIN | 16 | 2 |
| | | | CONTRACT NO. 70125 | | [ILLINOIS] FED. AID PROJECT | | |

INDEX OF SHEETS/GENERAL NOTES

GENERAL NOTES

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|--|
| 1 | COVER SHEET |
| 2 | SIGNATURE SHEET |
| 3 | INDEX OF SHEETS AND HIGHWAY STANDARDS, GENERAL NOTES AND MIXTURE REQUIREMENTS |
| 4 | SUMMARY OF QUANTITIES |
| 5 | TYPICAL SECTION |
| 6 | SCHEDULES: MAINLINE RESURFACING; PAVEMENT MARKING |
| 7 | LOCATION MAP |
| 8 - 13 | PLAN LAYOUT SHEETS - SBI 13 (OLD IL 13) |
| 14 | DETAILS: BUTT JT AT BEGINNING AND END OF PROJECT AND AT OMITTED AREA |
| 15 | STANDARD DETAILS - TEMP. HOT-MIX ASPHALT TRANSITIONS |
| 16 | STANDARD DETAILS - UNEVEN LANES SIGN; ROUGH GROOVED SURFACE SIGN |

THE THICKNESS OF BITUMINOUS MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE BITUMINOUS MIXTURE IS PLACED.

FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES EXCEPT FOR QC/QA OF BITUMINOUS MIXTURES:

| | |
|-----------------------------------|---------------------|
| ALL HOT-MIX ASPHALT..... | 2.016 TONS/CU.YD. |
| ALL AGGREGATE..... | 2.05 TONS/CU.YD. |
| BITUMINOUS MATERIALS (PRIME COAT) | |
| ON PAVEMENT..... | 0.09 GALS./SQ. YD. |
| ON AGG. SURFACE..... | 0.32 GALS./SQ. YD. |
| AGGREGATE (PRIME COAT)..... | 0.0015 TONS/SQ. YD. |

THE QUANTITY OF SHORT TERM PAVEMENT MARKING SHOWN IN THE PLANS WAS BASED ON ONE APPLICATION EACH FOR THE PRIME COAT AND SURFACE COURSE.

PRIOR TO PLACEMENT OF THE FINAL PAVEMENT MARKINGS, THE RESIDENT ENGINEER SHOULD CONTACT THE BUREAU OF OPERATIONS AND ARRANGE FOR INSPECTION AND APPROVAL OF THE PAVEMENT MARKING LAYOUT.

THE CONTRACTOR SHALL STAMP STATIONING IN THE PROPOSED BITUMINOUS MATS AT 300 FT. INTERVALS ON ALTERNATING SIDES OF THE PAVEMENT AND AS DIRECTED BY THE ENGINEER. THE STATION SYMBOL STAMPS USED SHALL BE FURNISHED BY THE CONTRACTOR. THEY SHALL BE 5/2" TALL OF A DESIGN APPROVED BY THE ENGINEER AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

UNLESS OTHERWISE DIRECTED BY THE ENGINEER, HOT-MIX ASPHALT RESURFACING SHALL BE PLACED IN A SEQUENCE THAT WILL MINIMIZE THE TIME THAT A LANE EDGE IS EXPOSED TO TRAFFIC.

THE SAWED JOINTS AT THE BEGINNING, AT THE INTERSECTION OMISSION AND THE END OF THE PROJECT SHALL BE INCLUDED IN THE COST OF THE HOT-MIX ASPHALT SURFACE COURSE.

COMMITMENTS: NONE

HIGHWAY STANDARDS

701301-03
701306-02
701311-03
701901-01

MIXTURE REQUIREMENTS SHALL BE PREPARED AS DIRECTED BELOW:
FOR SBI 13 (OLD IL 13) SURFACE COURSE:

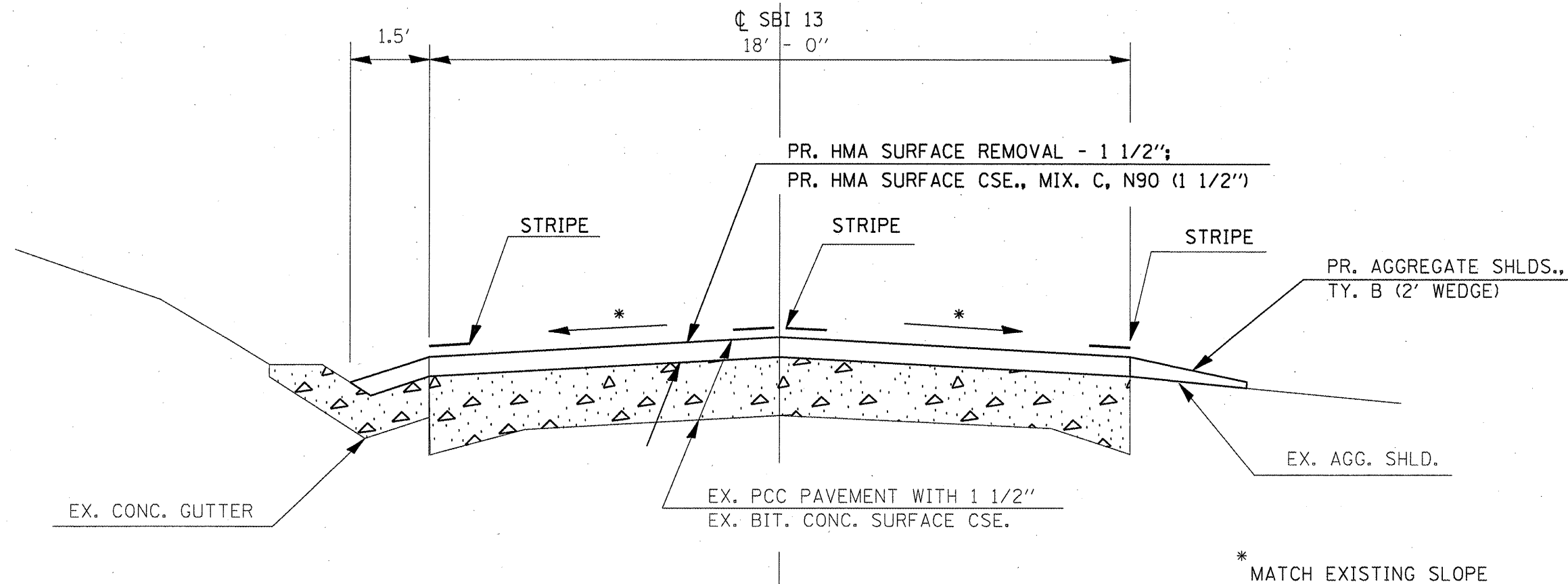
| | |
|---|---|
| Mixture Use(s): | Hot-Mix Asphalt Surface Course, Mixture C, N90 |
| AC/PG: | PG64-22 |
| RAP % (Max.): | 10 |
| Design Air Voids: | 4.0%, 90 Gyration Design |
| Mixture Composition: (Gradation Mixture) | IL-9.5mm or IL-12.5 mm |
| Friction Aggregate: | C Surface |

SUMMARY OF QUANTITIES

| CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL QUANTITY | SBI 13 |
|-------------|---|--------|----------------|---|
| | | | | RURAL 100% STATE GALLATIN 1000 QUANTITY |
| 40600100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 1,430.0 | 1,430.0 |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 23.7 | 23.7 |
| 40600990 | TEMPORARY RAMP | SQ YD | 118.0 | 118.0 |
| 40603320 | HOT-MIX ASPHALT SURFACE COURSE, MIXTURE C, N90 | TON | 1,335.0 | 1,335.0 |
| 44000195 | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2" | SQ YD | 15,875.0 | 15,875.0 |
| 48101200 | AGGREGATE SHOULDERS, TYPE B | TON | 128.0 | 128.0 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 1.0 | 1.0 |
| 67100100 | MOBILIZATION | L SUM | 1.0 | 1.0 |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1.0 | 1.0 |
| 70300100 | SHORT- TERM PAVEMENT MARKING | FOOT | 522.0 | 522.0 |
| 70300220 | TEMPORARY PAVEMENT MARKING-LINE 4" | FOOT | 22,731.0 | 22,731.0 |
| 70300280 | TEMPORARY PAVEMENT MARKING-LINE 24" | FOOT | 34.0 | 34.0 |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 7,624.0 | 7,624.0 |
| * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 34.0 | 34.0 |
| * 78001110 | PAINT PAVEMENT MARKING - LINE 4" | FOOT | 22,731.0 | 22,731.0 |

* SPECIALTY ITEMS

TYPICAL SECTION



THIS HALF SECTION
TO BE USED:

LT. STA. 1613+54 TO LT. STA. 1632+93
 LT. STA. 1647+01 TO LT. STA. 1668+74
 RT. STA. 1619+64 TO RT. STA. 1632+93
 RT. STA. 1647+01 TO RT. STA. 1668+74

THIS HALF SECTION
TO BE USED:

LT. STA. 1612+00 TO STA. 1613+54
 LT. STA. 1632+93 TO LT. STA. 1647+01
 LT. STA. 1668+74 TO LT. STA. 1669+98
 LT. STA. 1671+12 TO LT. STA. 1686+17
 RT. STA. 1613+90 TO RT. STA. 1619+64
 RT. STA. 1632+93 TO RT. STA. 1647+01
 RT. STA. 1668+74 TO RT. STA. 1669+98
 RT. STA. 1671+12 TO RT. STA. 1686+17

| | | | | | | | | | | | | |
|--|------------------------------|----------------|---------------|---|------------------------|---------------------------|--------------------------|---------|--------|-----------------|--------------|---|
| FILE NAME * | USER NAME = mccordkr | DESIGNED - --- | REVISED - --- | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TYPICAL SECTION | | SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
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| | | CHECKED - --- | REVISED - --- | | | | | | | | | |
| | | DATE - --- | REVISED - --- | | | | | | | | | |
| | PLOT SCALE = 100.0000' / IN. | | | | | | | | | | | |
| | PLOT DATE = 4/14/2009 | | | | | | | | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | | |

RESURFACING SCHEDULE

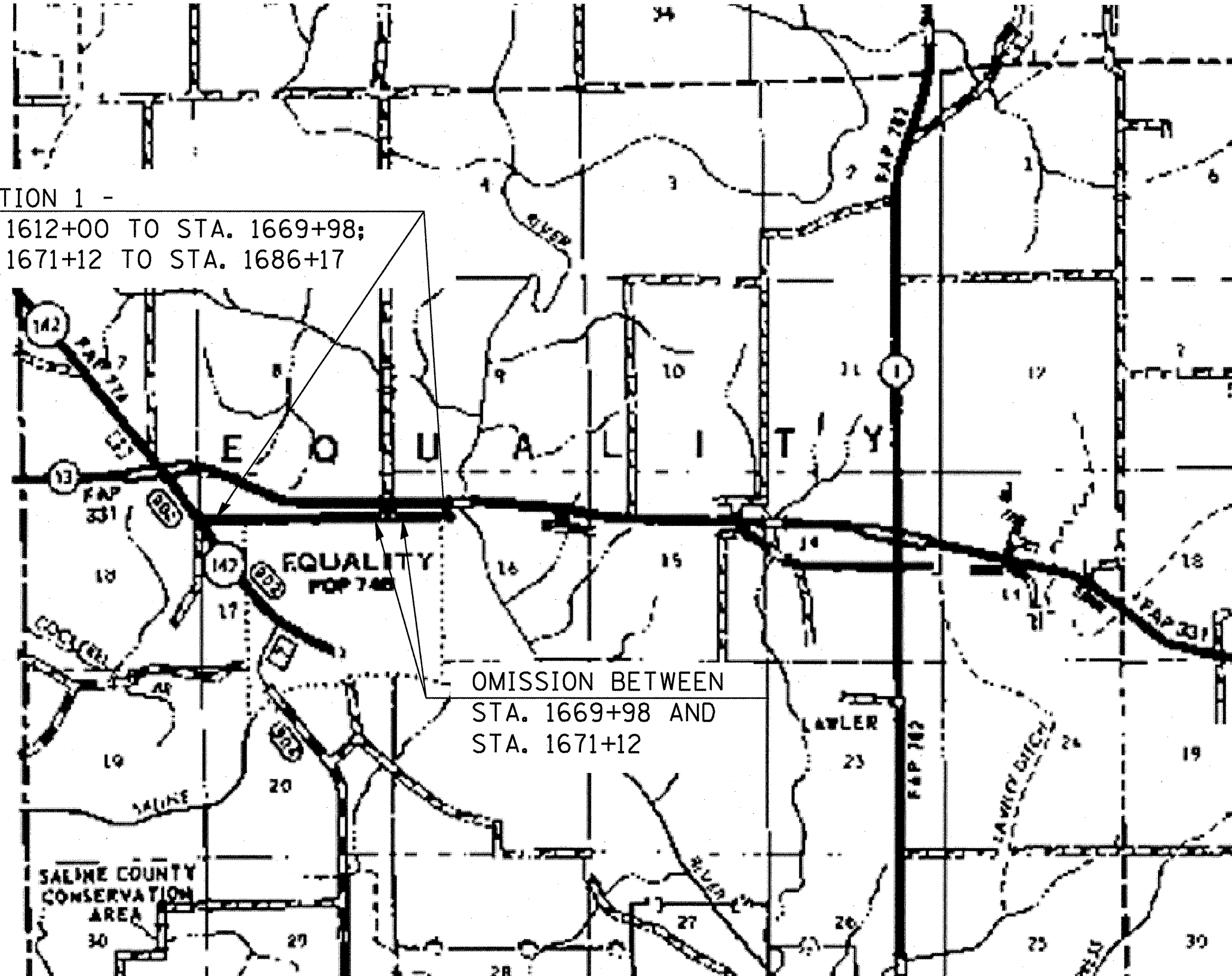
| STATION TO STATION | | | | LENGTH (FT) | ROADWAY WIDTH (FT) | ROADWAY AREA (SQ YD) | HMA SURF. REM. 1 1/2" (SQ YD) | TEMPORARY RAMP (SQ YD) | HMA SURF. CSE. MIX C. N90 (1 1/2" (TON) | BIT. MAT. (PRIME COAT) (GAL) | AGG. (PRIME COAT) (TON) | AGG. SHOULDER TYPE B (TON) | NOTES |
|--|------------|----|------------|------------------|----------------------------|------------------------------|---------------------------------------|--------------------------------|---|---|--------------------------------------|---------------------------------------|-------|
| | | | | | | | | | | | | | |
| MAINLINE: | | | | | | | | | | | | | |
| | 1612+00.00 | TO | 1669+98.00 | 5,798.0 | 18.0 | 11,596 | 11,596 | 98.0 | 974 | 1,044 | 17.4 | 70 | |
| OMISSION FROM STA. 1669+98 TO STA. 1671+10 | | | | | | | | | | | | | |
| | 1671+12.00 | TO | 1686+17.00 | 1,505.0 | 18.0 | 3,010 | 3,010 | 20.0 | 253 | 271 | 4.5 | 58 | |
| GUTTER AREA: | | | | | | | | | | | | | |
| LT | 1613+54.00 | TO | 1632+93.00 | 1,939.0 | 1.5 | 323 | 323 | | 27 | 29 | 0.5 | | |
| LT | 1647+01.00 | TO | 1668+74.00 | 2,173.0 | 1.5 | 362 | 362 | | 31 | 33 | 0.5 | | |
| RT | 1619+64.00 | TO | 1632+93.00 | 1,329.0 | 1.5 | 222 | 222 | | 19 | 20 | 0.3 | | |
| RT | 1647+01.00 | TO | 1668+74.00 | 2,173.0 | 1.5 | 362 | 362 | | 31 | 33 | 0.5 | | |
| | | | | 14917.0 | | 15,875 | 15,875 | 118.0 | 1,335 | 1,430 | 23.7 | 128 | |

PAVEMENT MARKING SCHEDULE

| STATION TO STATION | | | | PAINT PAVEMENT MARKING | | | THPL PVT MRKG | TEMPORARY | TEMPORARY | NOTES |
|----------------------------------|-----------|----|-----------|-------------------------------|-----------------------------|------------------------------|-------------------------------|-----------|-----------|-------|
| | | | | 4 INCH YELLOW SKIP-DASH | 4 INCH YELLOW (NPZ) | 4 INCH WHITE (EDGELINE) | 24 INCH WHITE (STOP BAR) | 4 INCH | 24 INCH | |
| | | | | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | |
| Station 129+37 To Station 593+48 | | | | | | | | | | |
| RT | 1615+00.0 | TO | 1669+98.0 | | | 5498 | | 5498 | | |
| RT | 1671+12.0 | TO | 1686+17.0 | | | 1505 | | 1505 | | |
| LT | 1612+00.0 | TO | 1669+98.0 | | | 5798 | | 5798 | | |
| LT | 1671+12.0 | TO | 1686+17.0 | | | 1505 | | 1505 | | |
| | 1623+14.0 | TO | 1651+00.0 | 697 | | | | 697 | | |
| | 1671+12.0 | TO | 1686+17.0 | 376 | | | | 376 | | |
| LT | 1613+54.0 | TO | 1623+14.0 | | 960 | | 10 | 960 | 10 | |
| LT | 1623+14.0 | TO | 1631+21.0 | | 807 | | | 807 | | |
| LT | 1651+00.0 | TO | 1669+98.0 | | 1898 | | | 1898 | | |
| | 1670+27 | | | | | | 12 | | 12 | |
| | 1670+75 | | | | | | 12 | | 12 | |
| RT | 1613+54.0 | TO | 1623+14.0 | | 960 | | | 960 | | |
| RT | 1642+71.0 | TO | 1651+00.0 | | 829 | | | 829 | | |
| RT | 1651+00.0 | TO | 1669+98.0 | | 1898 | | | 1898 | | |
| SUB-TOTALS | | | | 1,073 | 7,352 | 14,306 | 34 | 22,731 | 34 | |
| TOTALS | | | | | 22,731 | | 34 | 22,731 | 34 | |

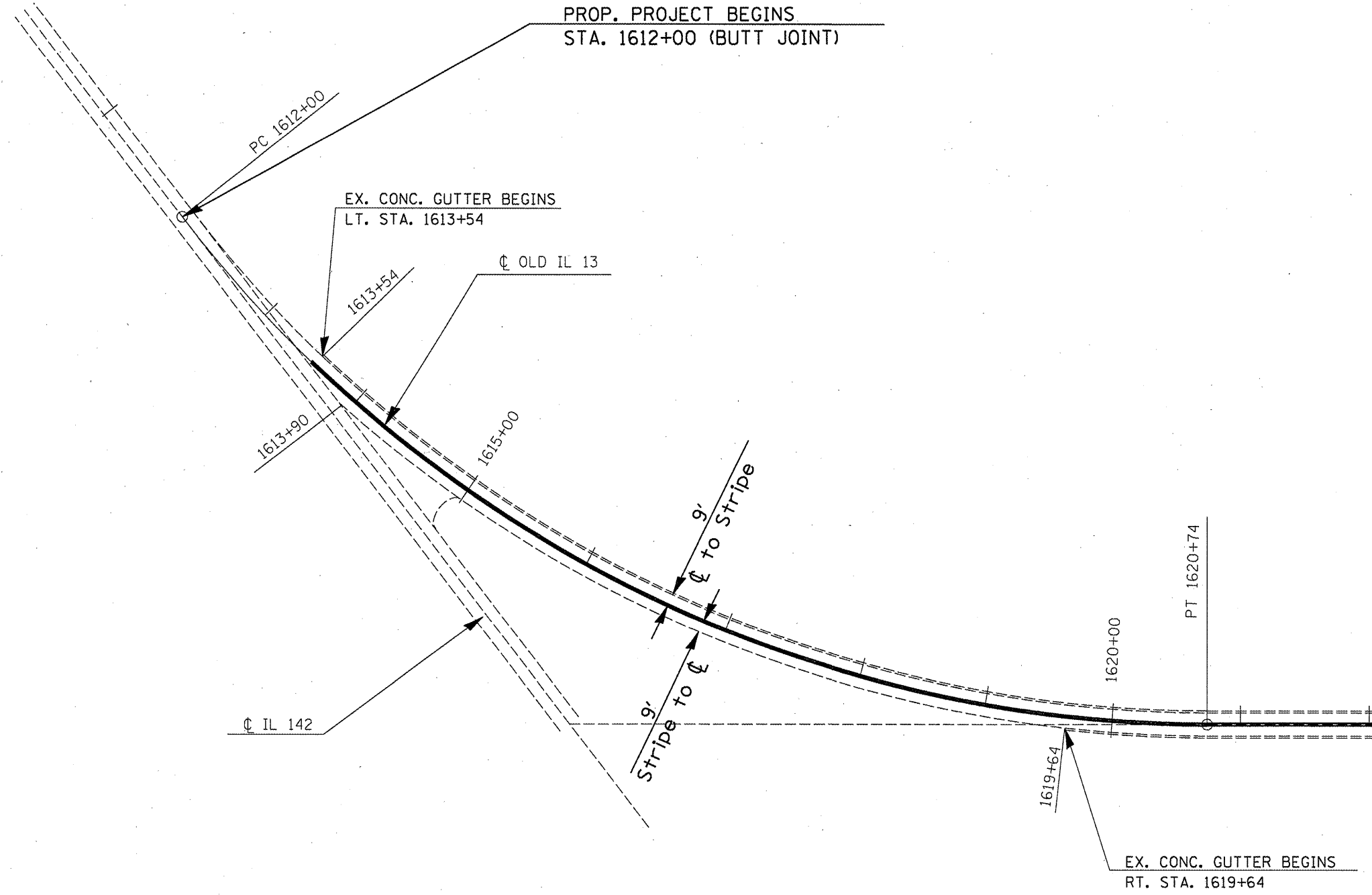
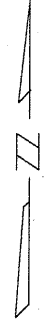
LOCATION MAP
SBI 13 (OLD IL 13)
NEAR EQUALITY

LOCATION 1 -
STA. 1612+00 TO STA. 1669+98;
STA. 1671+12 TO STA. 1686+17



OMISSION BETWEEN
STA. 1669+98 AND
STA. 1671+12

| | | | | | | | | | | | | | |
|--|---------------------|------------------------------|-----------|---|---------------------|---------------------------------|--------------------------|-------------|---------|----------|-----------------|--------------|--|
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| | | PLOT SCALE = 100.0000' / IN. | REVISOR - | | | | | | | | | | |
| | | PLOT DATE = 4/14/2009 | DATE - | | | | | | | | | | |
| CONTRACT NO. 78125 | | | | | | | | | | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | |



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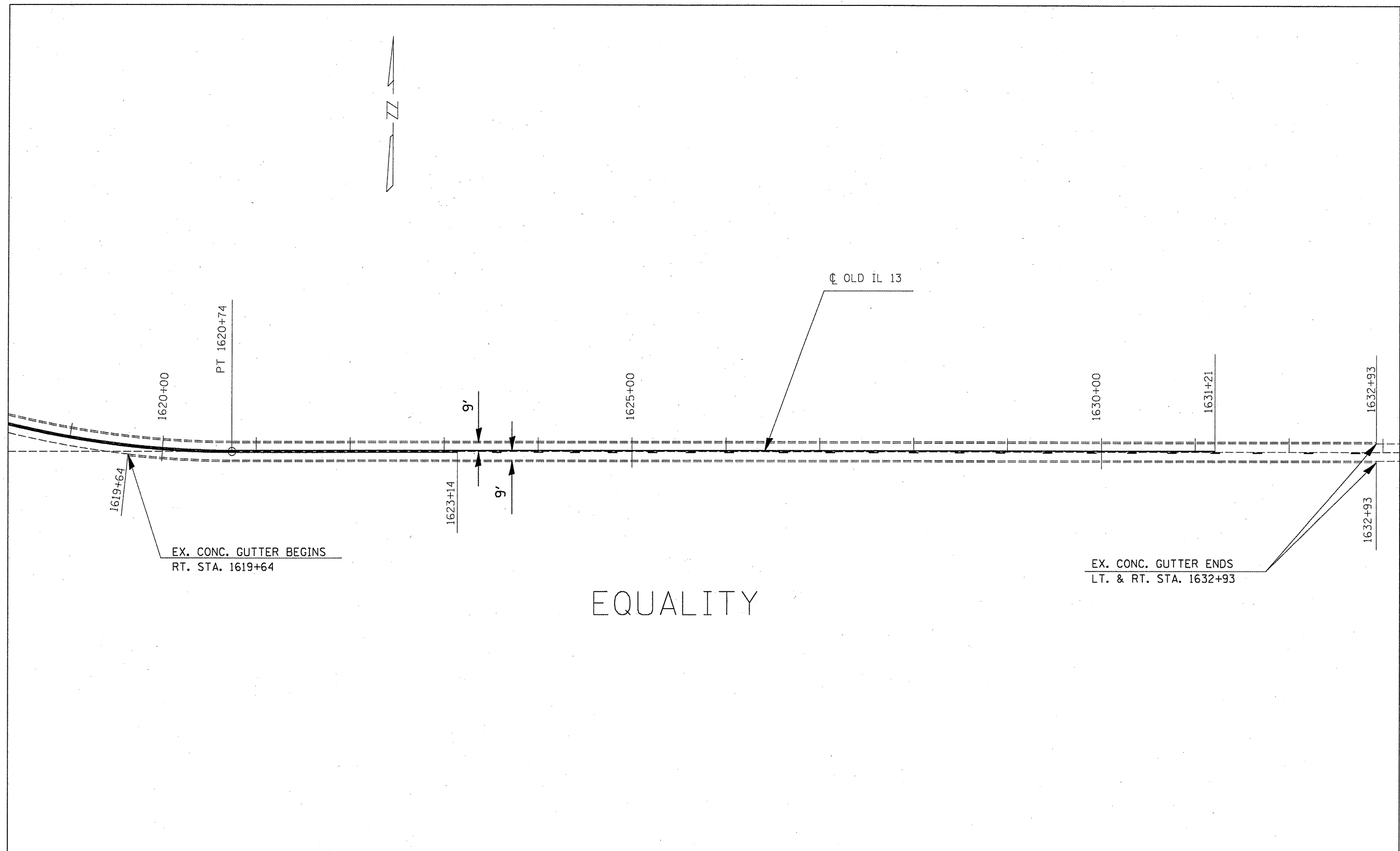
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

--- PLAN SHEET -- STA. 1612 ± 00 ---
 STA. 1620 ± 74 ---
 SCALE: SHEET NO. OF SHEETS STA. TO STA.

| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|----------|--------------|-----------|
| 13 | 1085-2 | GALLATIN | 16 | 8 |
| CONTRACT NO. 78125 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



EQUALITY

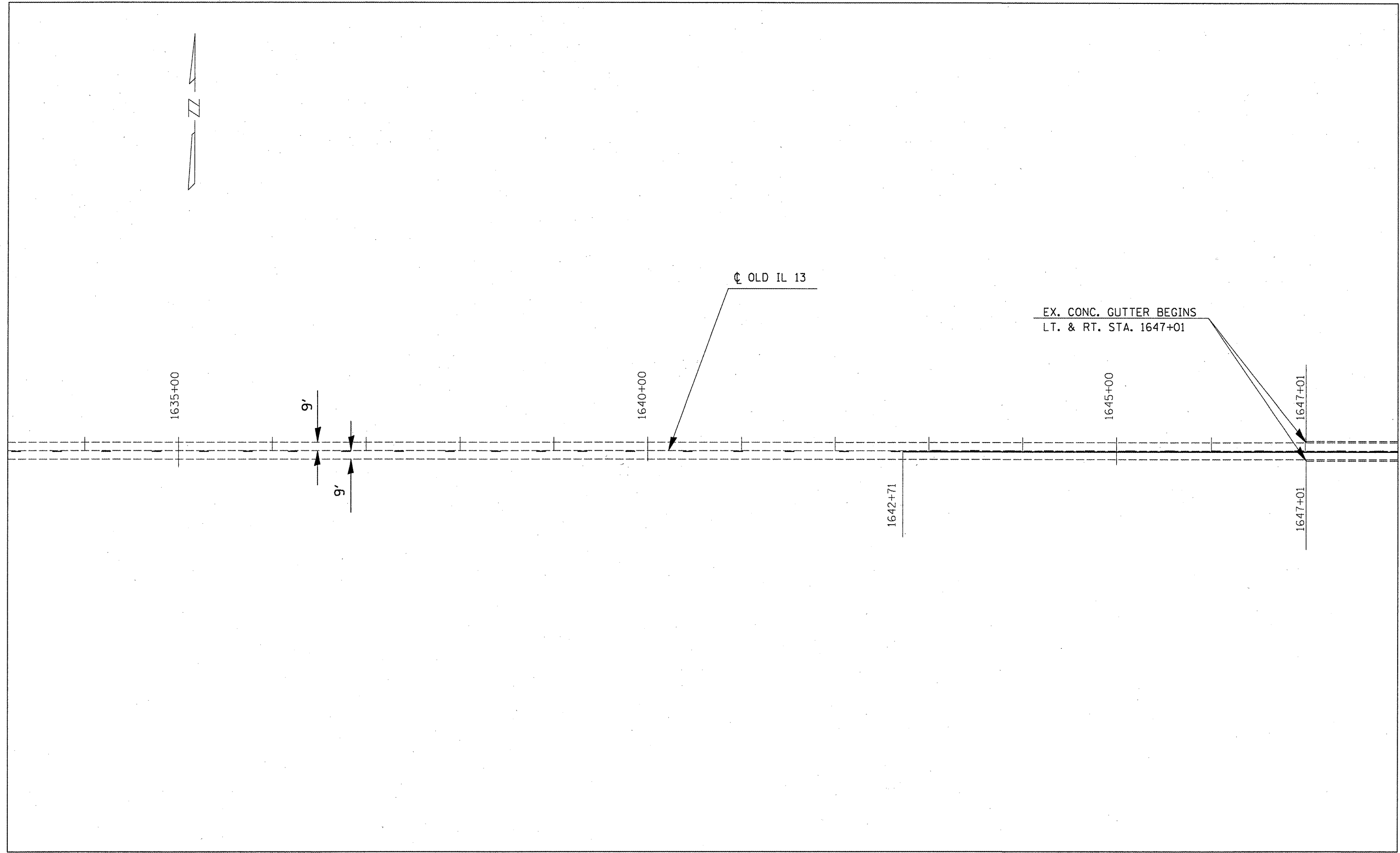
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| | | CHECKED - | REVISED - |
| | | DATE - | REVISED - |
| | | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

--- PLAN SHEET -- STA. 1620 ± 74 --
TO STA. 1633 ± 00 ---

SCALE: _____ SHEET NO. ____ OF ____ SHEETS STA. _____ TO STA. _____

| | | | | |
|--------------------|---------|----------|---------------------------|--------------|
| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 13 | 1085-2 | GALLATIN | 16 | 9 |
| CONTRACT NO. 78125 | | | ILLINOIS FED. AID PROJECT | |



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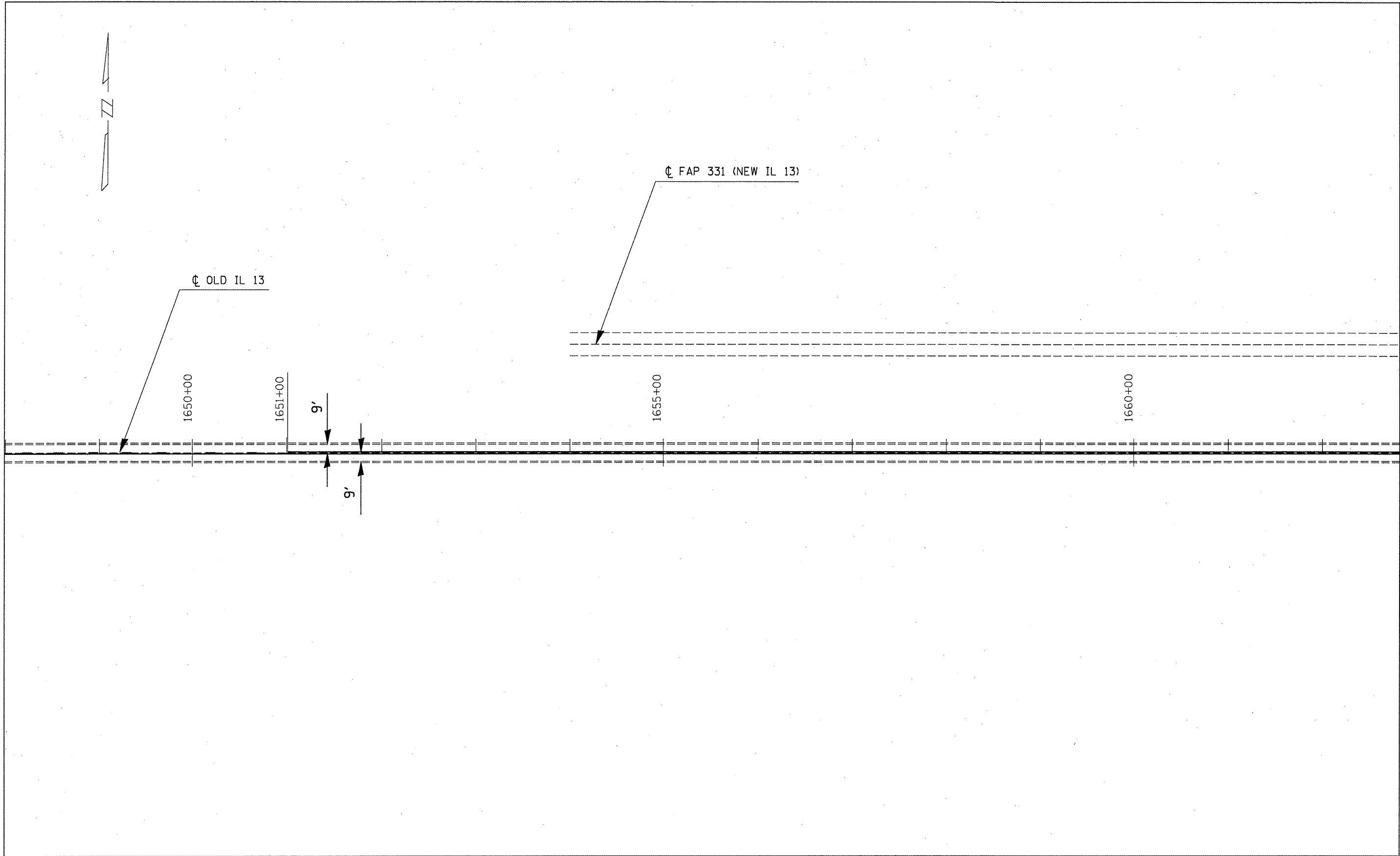
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET -- STA. 1633 ± 00 --
 TO STA. 1648 ± 00**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|----------|---------------------------|-----------|
| 13 | 10BS-2 | GALLATIN | 16 | 10 |
| CONTRACT NO. 78125 | | | ILLINOIS FED. AID PROJECT | |



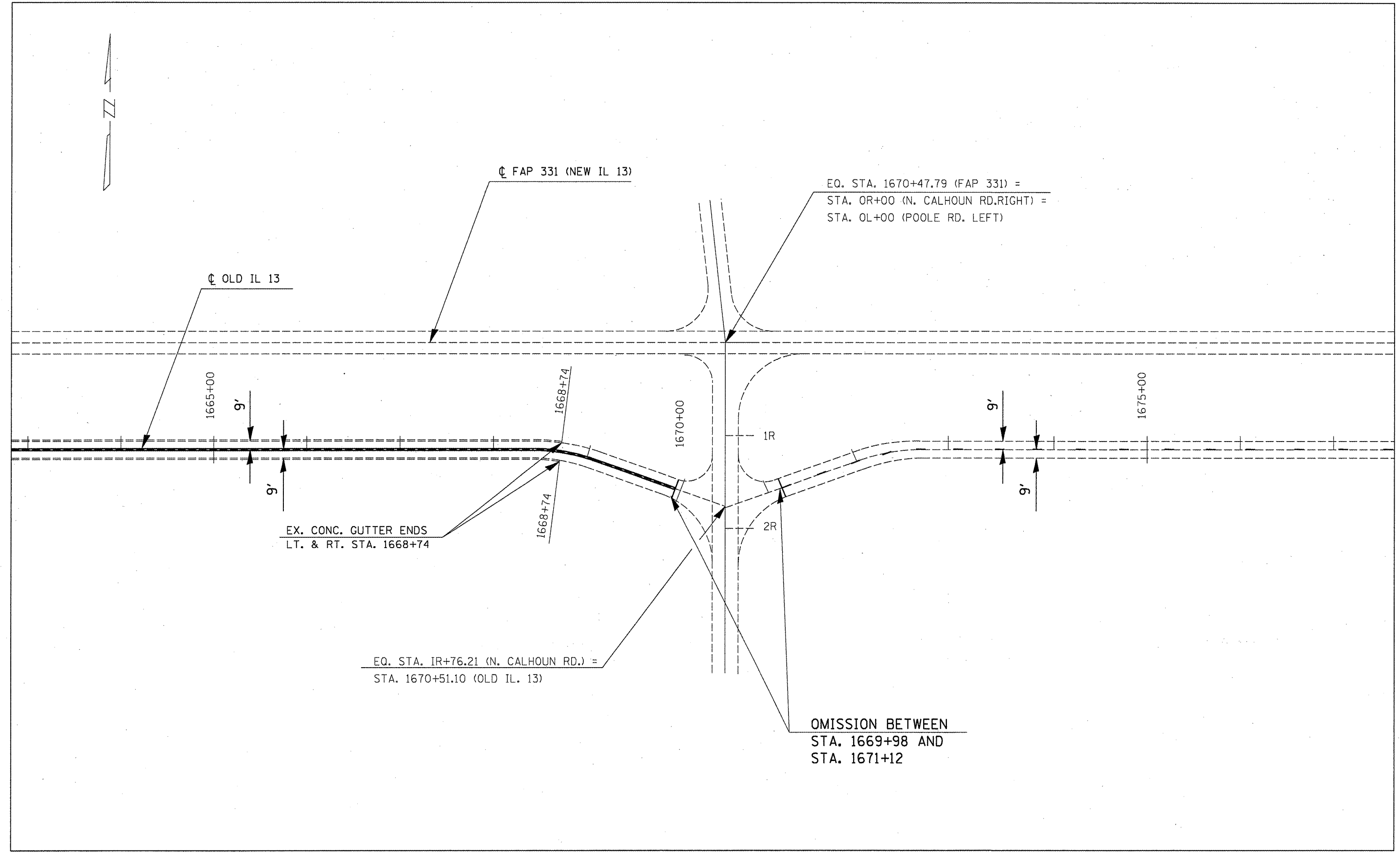
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| | | DATE - | REVISED - |
| | | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET -- STA. 1649 ± 00 --
TO STA. 1663 ± 00**

SCALE: _____ SHEET NO. ____ OF ____ SHEETS STA. _____ TO STA. _____

| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|----------|---------------------------|-----------|
| 13 | 1085-2 | GALLATIN | 16 | 11 |
| CONTRACT NO. 78125 | | | ILLINOIS FED. AID PROJECT | |



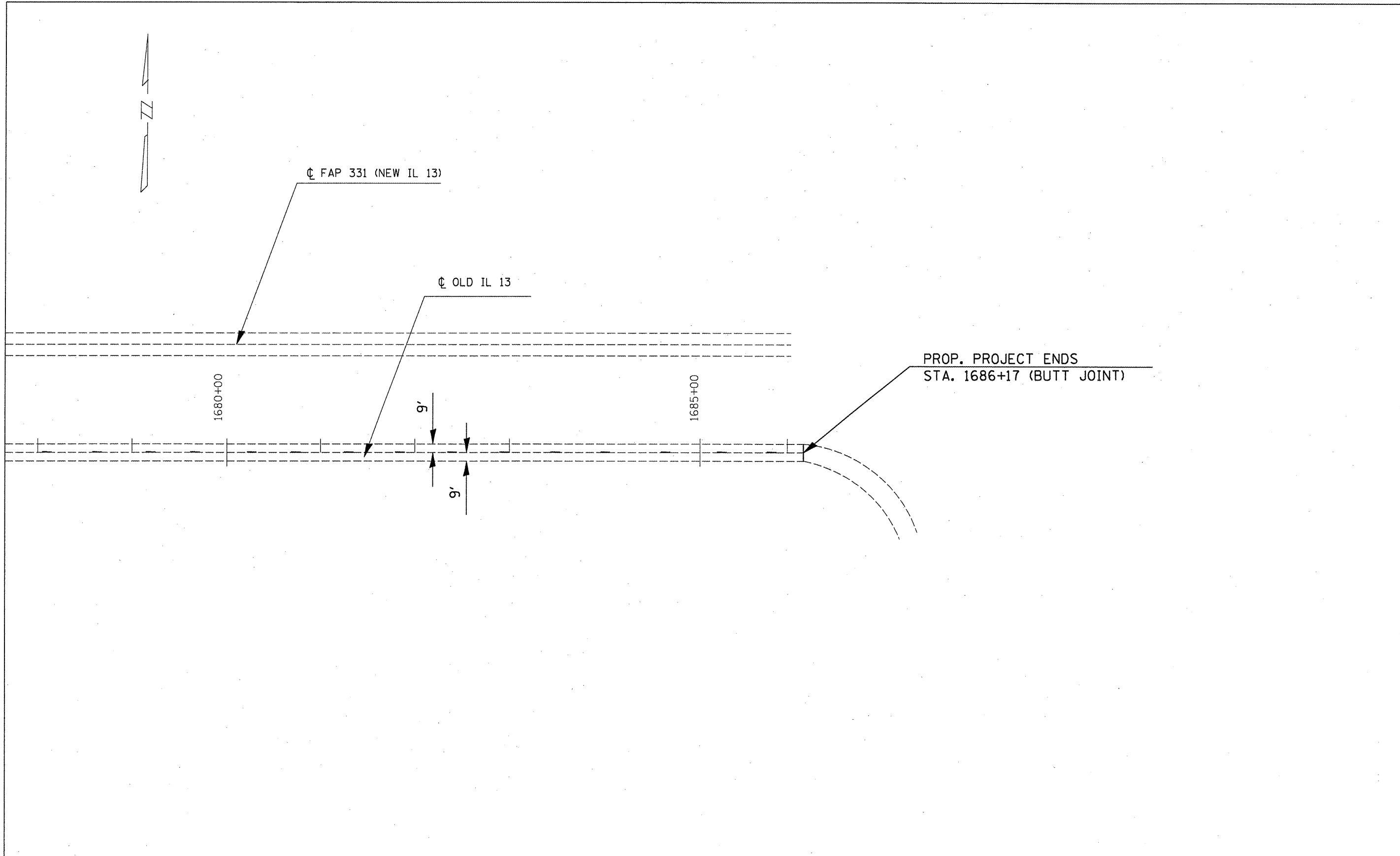
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| | | CHECKED - | REVISD - |
| | | DATE - | REVISD - |
| | | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET -- STA. 1663 ± 00 --
TO STA. 1677 ± 50**

SCALE: _____ SHEET NO. _____ OF _____ SHEETS STA. _____ TO STA. _____

| | | | | |
|--------------------|---------|----------|---------------------------|-----------|
| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 13 | 1085-2 | GALLATIN | 16 | 12 |
| CONTRACT NO. 78125 | | | ILLINOIS FED. AID PROJECT | |



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 PLOT DATE = 4/14/2009

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| DESIGNED - | --- | REVISED - | ----- |
| DRAWN - | --- | REVISED - | ----- |
| CHECKED - | --- | REVISED - | ----- |
| DATE - | ----- | REVISED - | ----- |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

--- PLAN SHEET -- STA. 1677 ± 50. ---
--- TO STA. 1686 ± 17. ---

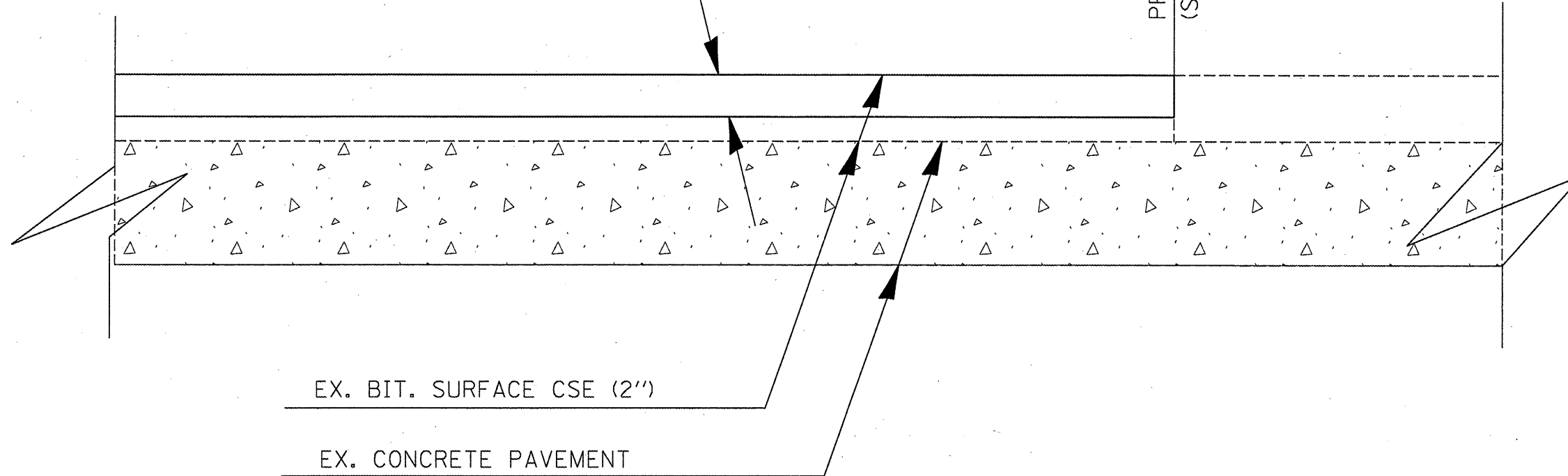
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| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|----------|--------------|--------------------|
| 13 | 1085-2 | GALLATIN | 16 | 13 |
| | | | | CONTRACT NO. 78125 |
| ILLINOIS FED. AID PROJECT | | | | |

PROP. BUTT JOINT DETAIL

PROP. HOT-MIX ASPHALT SURFACE COURSE (1 1/2")
 PROP. HOT-MIX SURFACE REMOVAL 1 1/2"

PROP. BUTT JOINT
 (SEE NOTE BELOW)

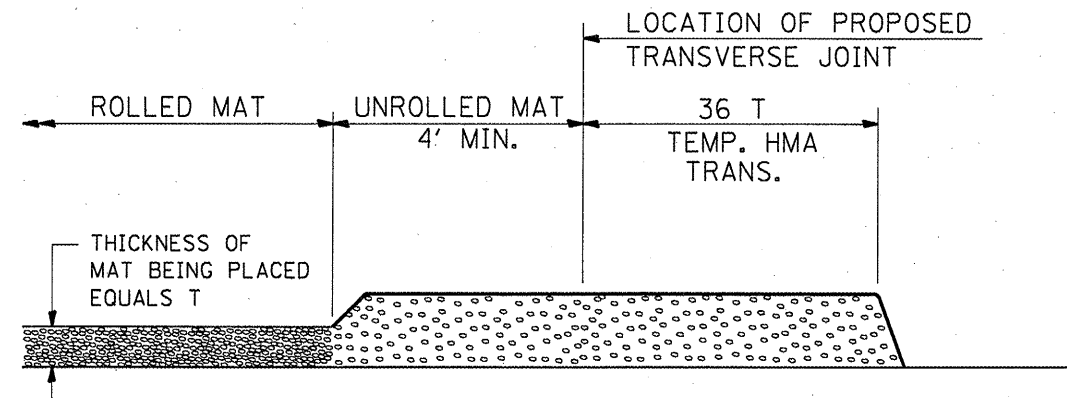


TO BE USED:
 STA. 1612+00
 STA. 1669+98
 STA. 1671+12
 STA. 1686+17

NOTE:
 PROPOSED BUTT JOINT AND SAW CUT WORK IS INCLUDED
 IN THE COST OF THE HMA SURFACE COURSE.

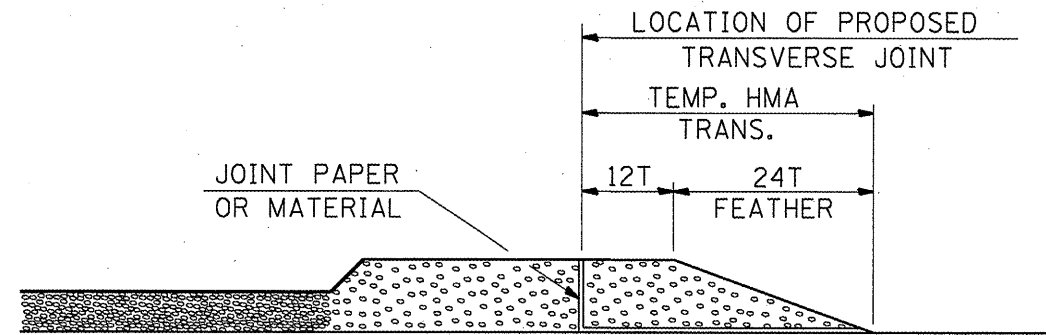
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| c:\pwork\PWIDOT\MCCORDKR\d0132502\7825-shhs-plen.dgn | DRAWN - | REVISIONS - | 13 | | | 10BS-2 | GALLATIN | 16 | 14 | |
| PLOT SCALE = 100.0000' / IN. | CHECKED - | REVISIONS - | CONTRACT NO. 78125 | | | | | | | |
| PLOT DATE = 4/14/2009 | DATE - | REVISIONS - | FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | | | | |
| SCALE: _____ SHEET NO. _____ OF _____ SHEETS STA. _____ TO STA. _____ | | | | | | | | | | |

TEMPORARY HOT-MIX ASPHALT TRANSITIONS



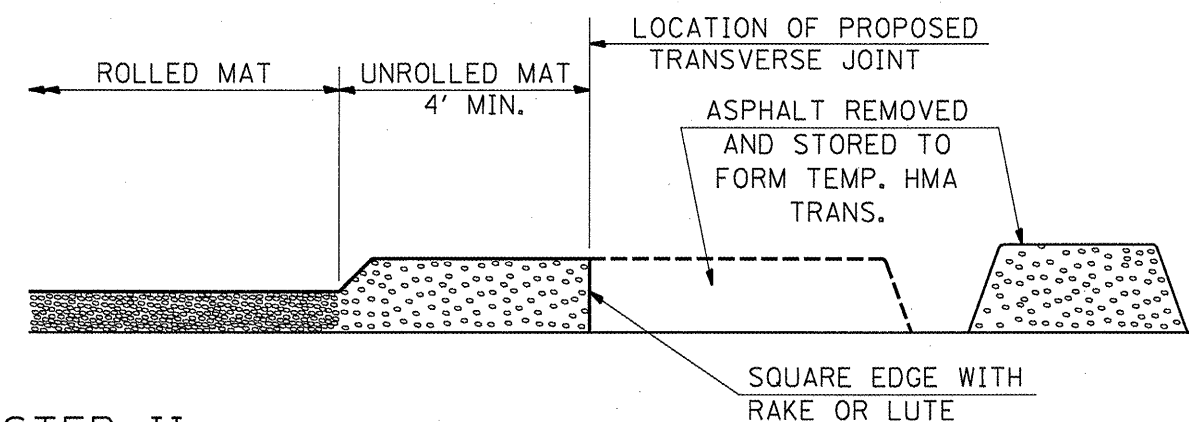
STEP I

1. PLACE HOT-MIX ASPHALT MAT, LENGTH 36 TIMES THE THICKNESS OF THE MAT BEING PLACED PAST THE PROPOSED TRANSVERSE JOINT LOCATION USING NORMAL OPERATING PROCEDURES.
2. EXTREME CARE SHOULD BE TAKEN TO MAINTAIN ENOUGH MATERIAL IN FRONT OF THE SCREED TO MAINTAIN REQUIRED PAVING DEPTH.



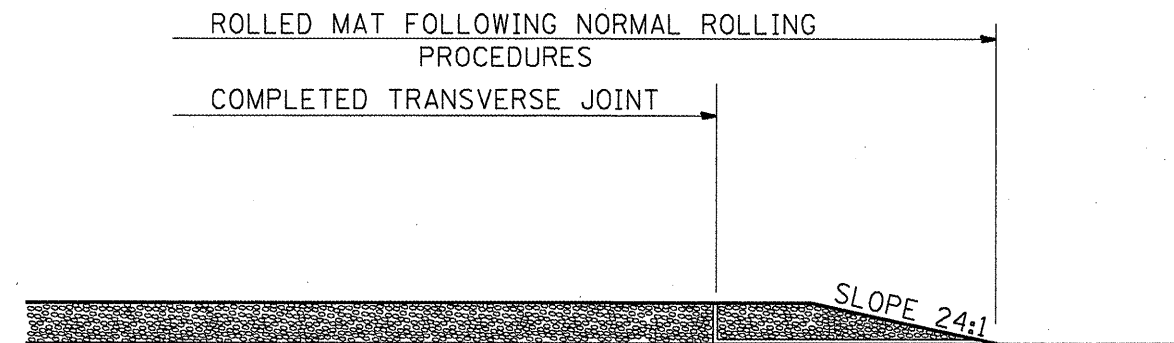
STEP III

1. JOINT PAPER OR OTHER PRESELECTED JOINT MATERIAL IS THEN PLACED IN THE CLEARED AREA AND THE EXCESS ASPHALT USED TO HAND FORM A TRANSITION TO THE DIMENSIONS SHOWN ABOVE.
2. NOTE THAT IN CONSTRUCTING THE TRANSITION, THE MAT DEPTH IS CONTINUED AS PART OF THE TRANSITION BEFORE FORMING THE FEATHER.



STEP II

1. MOVE THE PAVER OUT OF THE WAY AND REMOVE THE ASPHALT FROM THE AREA OF THE PROPOSED TEMPORARY HOT-MIX ASPHALT TRANSITION.
2. SQUARE UP THE END OF THE MAT WITH A RAKE OR LUTE.
3. NOTE THAT THE MAT WITHIN 4' OF THE END OF JOINT IS NOT TO BE ROLLED AT THIS TIME.



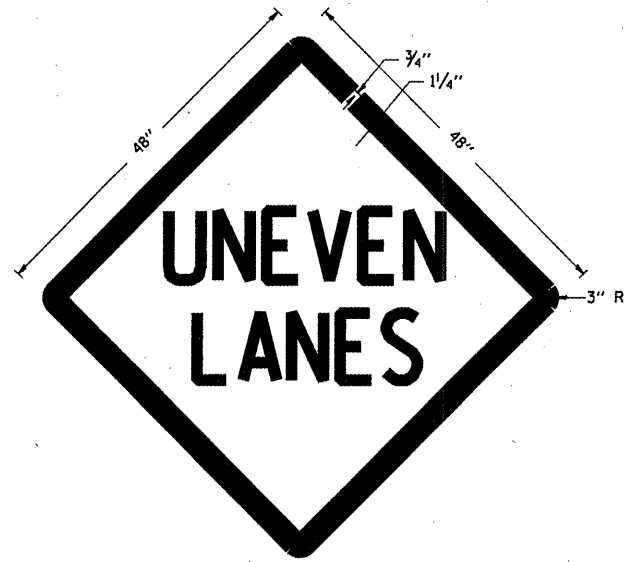
STEP IV

1. COMPLETE TEMPORARY TRANSITION BY ROLLING.
2. TO RESUME PAVING, AT THE JOINT, REMOVE TEMPORARY TRANSITION AND DISPOSE OF THE MATERIAL ACCORDING TO ART. 202.03 OF THE STD. SPECS. (COST INCLUDED IN THE CONTRACT).
3. CONSTRUCTING THE TEMPORARY TRANSITIONS WILL NOT BE PAID FOR SEPARATELY IN ACCORDANCE WITH ARTICLE 406.14 OF THE STANDARD SPECIFICATIONS.

| REVISIONS | |
|-----------|----------|
| REDRAWN | 2-15-89 |
| REVISED | 8-16-94 |
| REVISED | 01-09-07 |
| REVISED | |

STD. 9-26

UNEVEN LANES SIGN
W8-11 (48" x 48")



COLORS:
LEGEND AND BORDER - BLACK NON-REFLECTORIZED
BACKGROUND - ORANGE REFLECTORIZED

NOTE: PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED OR BEFORE RESURFACING OPERATIONS BEGIN, THE CONTRACTOR SHALL HAVE ERECTED "UNEVEN PAVEMENT" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "UNEVEN PAVEMENT" SIGNS UNTIL THE RESURFACING OPERATIONS ARE COMPLETED.

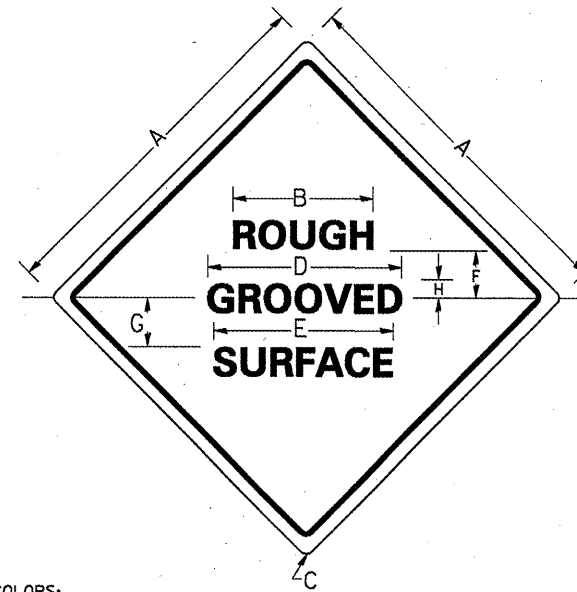
IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

| REVISIONS | |
|-----------|----------|
| DRAWN | 10-23-01 |
| REVISIONS | 10-23-01 |
| REVISIONS | 10-23-01 |
| REVISIONS | 10-23-01 |

STD. 9-41

ILLINOIS STANDARD
W8-I106



COLORS:
LEGEND AND BORDER BLACK NON-REFLECTORIZED
BACKGROUND ORANGE REFLECTORIZED

| SIGN SIZE | DIMENSIONS | | | | | | | |
|-----------|------------|------|-----|------|------|-----|------|-----|
| | A | B | C | D | E | F | G | H |
| 48x48 | 48.0 | 24.1 | 3.0 | 34.0 | 33.0 | 6.0 | 13.0 | 3.5 |

| SIGN SIZE | SERIES LINES | | | MAR-GIN | BOR-DER | BLANK STD. |
|-----------|--------------|----|----|---------|---------|------------|
| | 1 | 2 | 3 | | | |
| 48x48 | 7C | 7C | 7C | 0.8 | 1.2 | B4-48D |

NOTE: PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED, THE CONTRACTOR SHALL HAVE ERECTED "ROUGH GROOVED SURFACE" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "ROUGH GROOVED SURFACE" SIGNS UNTIL THE COLDMILLED SURFACE IS COVERED WITH LEVELING BINDER OR SURFACE COARSE.

IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED.

| REVISIONS | |
|-----------|----------|
| REDRAWN | 10-23-01 |
| STD. | 9-39 |

| | | | |
|--|----------------------|------------|----------|
| FILE NAME = | USER NAME = mccordkr | DESIGNED - | REVISD - |
| ca:\pwork\PW1001\MCCORDKR\d0132502\7825-shs-plen.dgn | | DRAWN - | REVISD - |
| PLOT SCALE = 100.0000 ' / IN. | | CHECKED - | REVISD - |
| PLOT DATE = 4/14/2009 | | DATE - | REVISD - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STANDARD SIGNS

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|----------|--------------|--------------------|
| 13 | 1085-2 | GALLATIN | 16 | 16 |
| | | | | CONTRACT NO. 79125 |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |