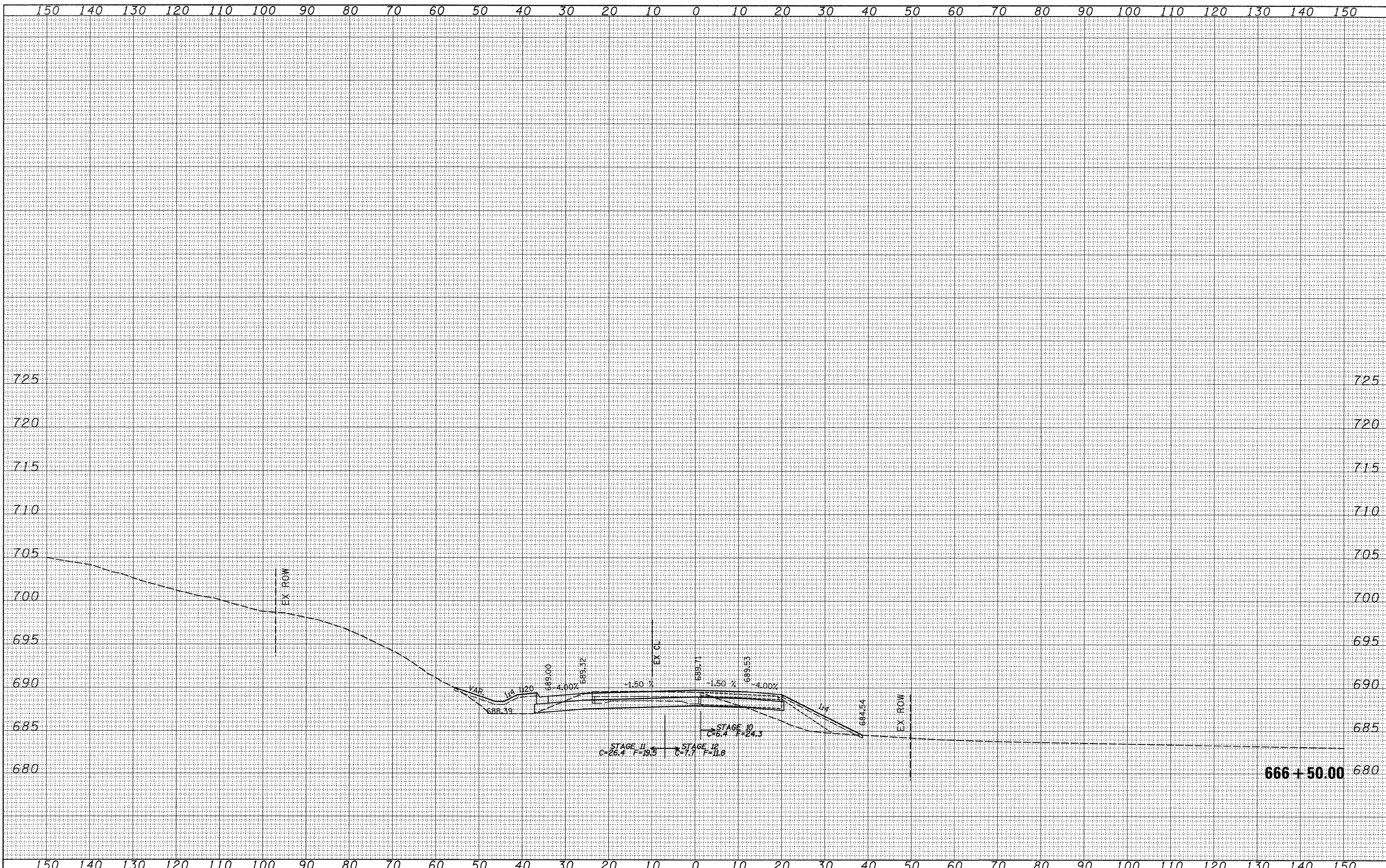


| | | | |
|---------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | DATE | | |
| | AREAS | | |
| | CHECKED | | |

| | | | |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | DATE | | |
| | AREAS | | |
| | CHECKED | | |



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|--|--------------------------------------|------------|-----------|---|-----------------|--------------------|-----------|--------|--------------|----------------|-------------------|---------------------|
| FILE NAME = | USER NAME = cushmanbw | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL RTE 2 | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| ca:\pwork\PWIDOT\CUSHMANBW\dms34123\d06486xsh1.dgn | | DRAWN - | REVISED - | | | 742 | 37R-3 | OGLE | 345 | 295 | | |
| | PLOT SCALE = 10,0000' / IN. | CHECKED - | REVISED - | | | CONTRACT NO. 84788 | | | | | | |
| | PLOT DATE = Thu Apr 30 11:04:52 2009 | DATE - | REVISED - | | | SCALE: | SHEET NO. | OF | SHEETS | STA. 666+50.00 | TO STA. 666+50.00 | FED. ROAD DIST. NO. |