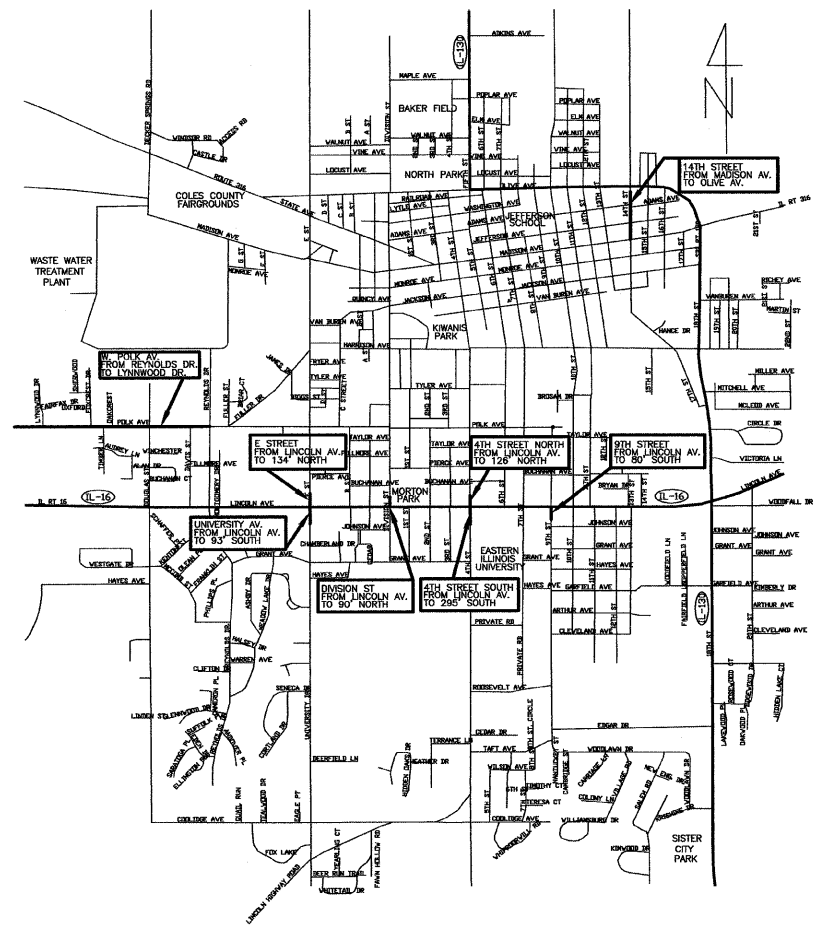


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
09-0009H-00-RS	COLES	8	4

LOCATION MAPS

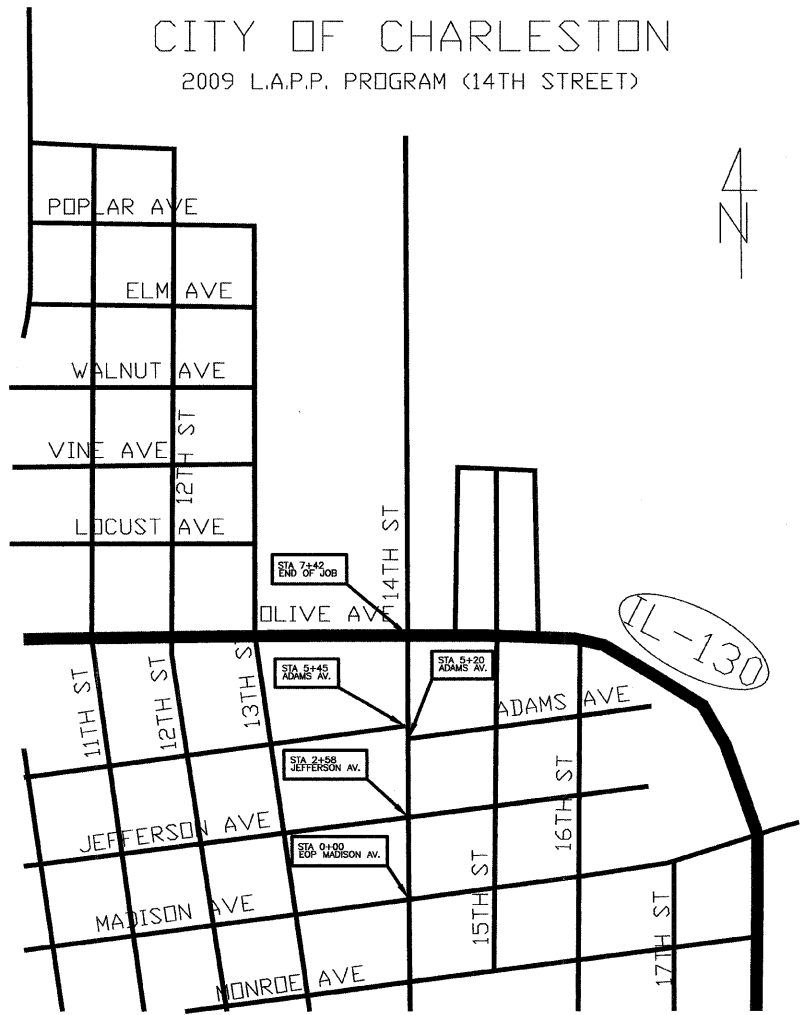
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2009 L.A.P.P. PROGRAM (W. POLK AVE.)

