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|--------------|---------|---|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 346 | * | LAKE | 469 | 440 |
| STA. TO STA. | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | |
| | | * 125X-HB-(1&2) R-1 | | |
| REVISIONS | | NAME DATE | | |
| | | ANNA ZYSMAN 6/17/08 | | |

| | |
|--------------|---------------|
| DATE | BY |
| | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

| | |
|-----------------|---------------|
| DATE | BY |
| | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

