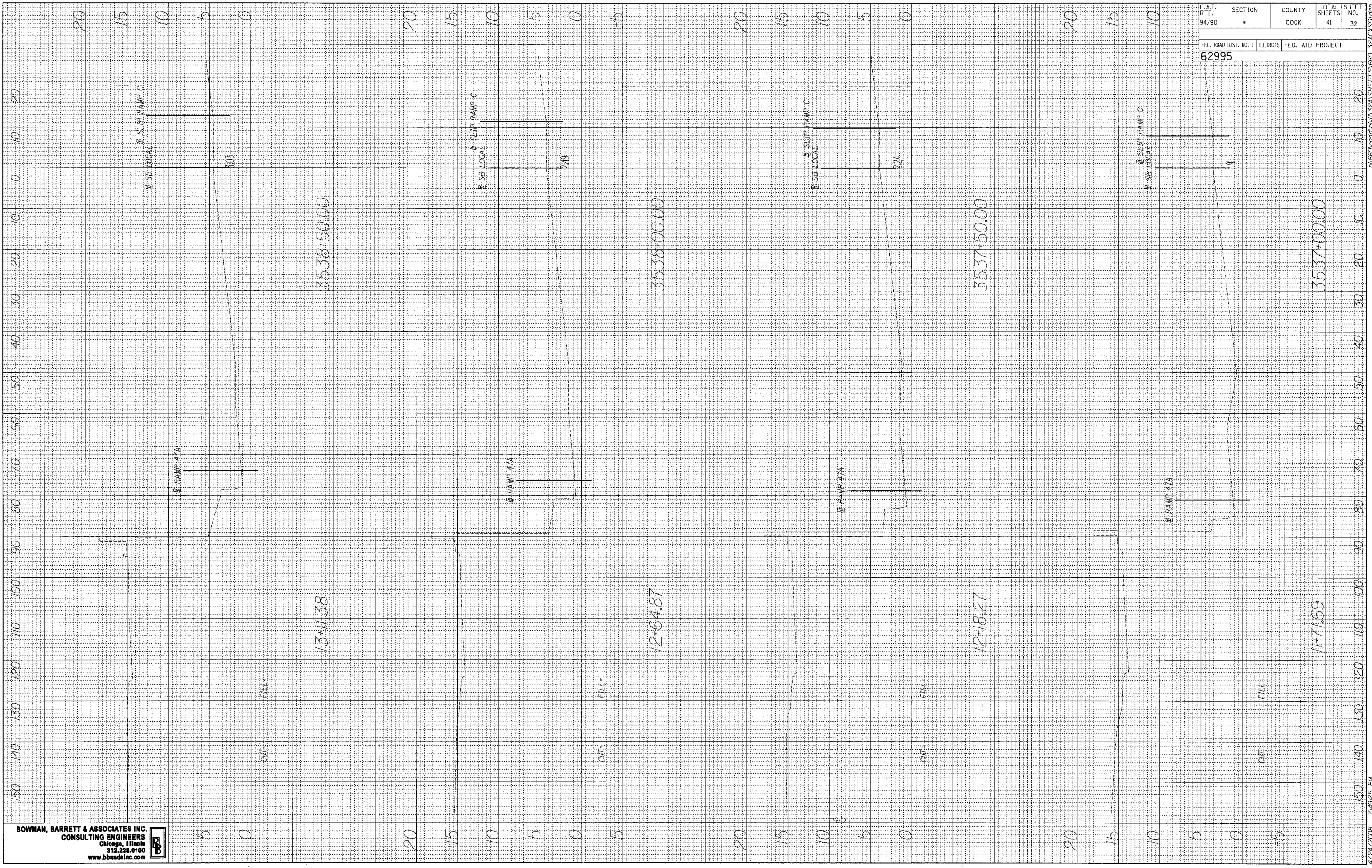


FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



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F.A.I. RT.:	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	•	COOK	41	32
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
62995				

4/24/2008 7:49:25 PM R:\660\road\ch\11\32\AS\11\32\AS\SHEET S660\_32\ACX30.dgn