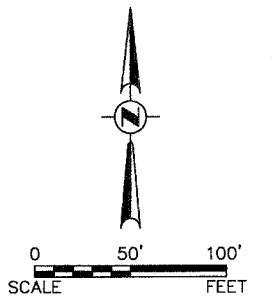
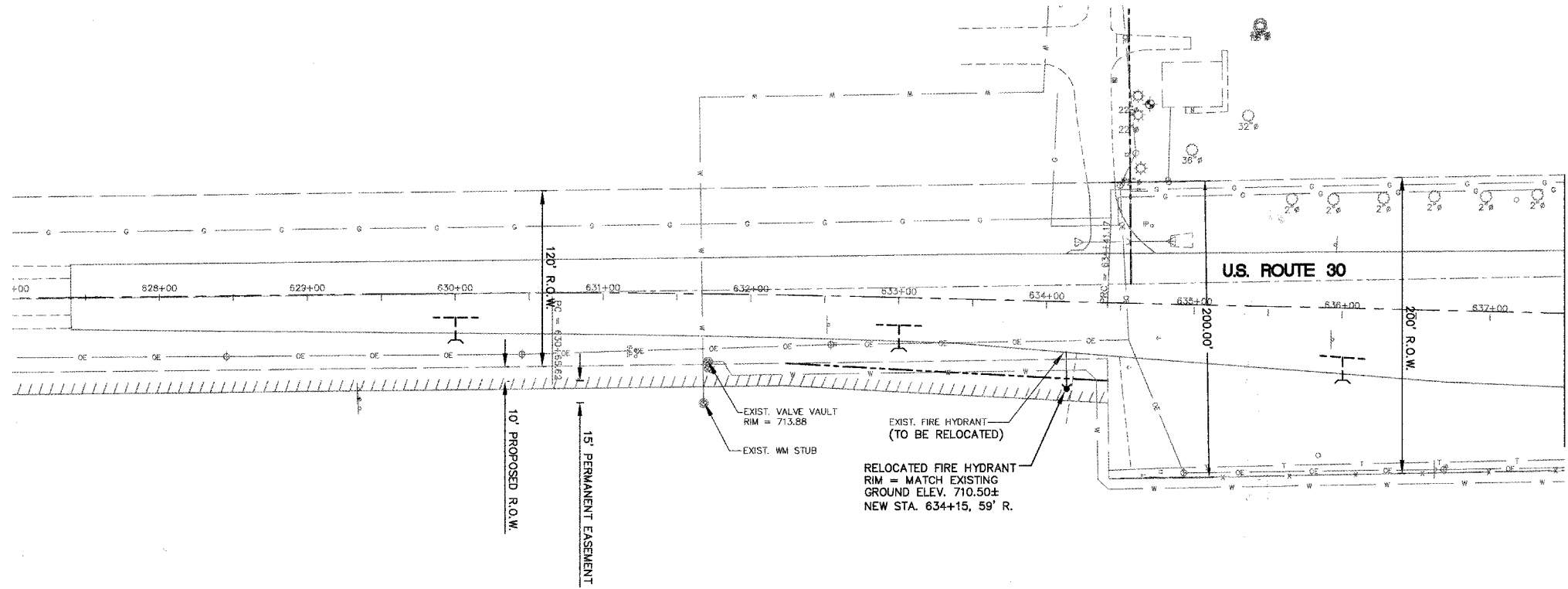




F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	06-00017-00-PV	KANE	232	83
STA. 627+00		TO STA. 637+50		
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		



PLAN	DATE
SURVEYED	
PLOTTED	
REVISIONS	
NOTE BOOK NO.	
FILE NAME	

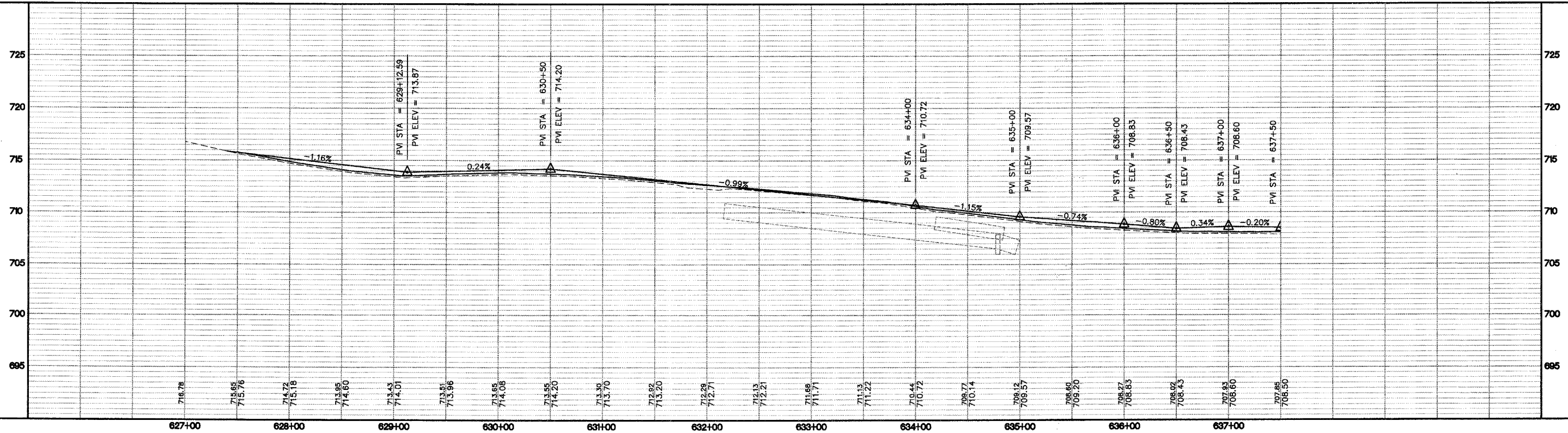


MATCHLINE STA. 638+50

SCALE:	
HORZ.	1" = 50'
VERT.	1" = 5'

NOTE:  
DEPTH OF WATER MAIN IS VARIABLE DEPENDING ON PROFILE AND GRADES SHOWN. 5.5 FEET IS THE MINIMUM WATER MAIN DEPTH.

PROFILE	DATE
SURVEYED	
PLOTTED	
REVISIONS	
NOTE BOOK NO.	
STRUCTURE NOTATIONS CHRD	



U.S. ROUTE 30 WATER MAIN & SANITARY SEWER PLAN