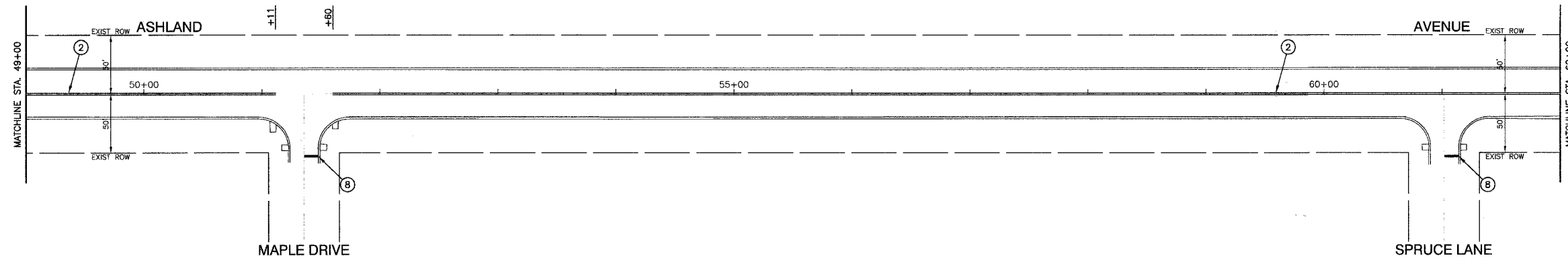
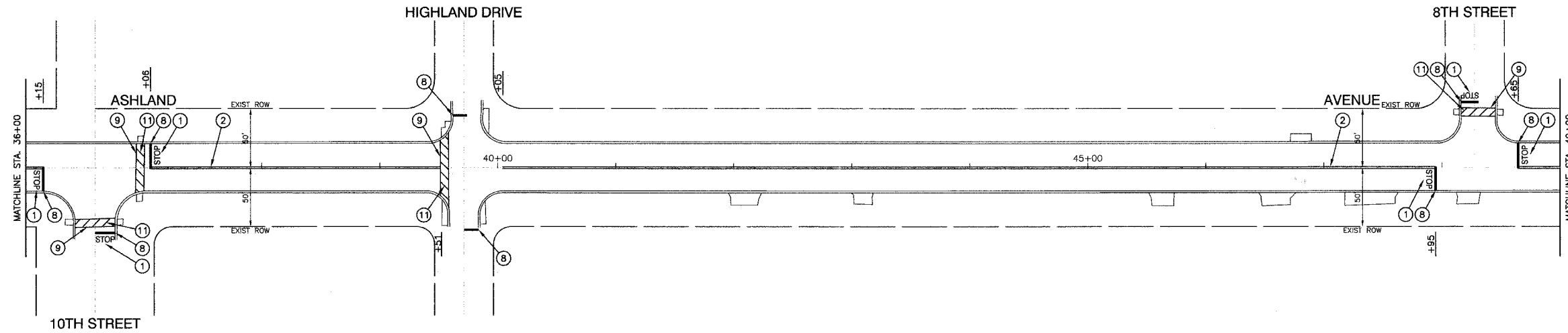


SECTION 17, TOWNSHIP 35, RANGE 14
SECTION 18, TOWNSHIP 35, RANGE 14

F. A. N. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2858	08-00222-00-RS	COOK	018	008
STA. 36+00	TO STA. 62+00			
FED. ROAD DIST. NO.	BLKNO.	FED. AID PROJECT		

CONTRACT #63045



NOTE:

ALL LEGEND ITEMS ARE THERMOPLASTIC PAVEMENT MARKING OF THE WIDTH AND TYPE SPECIFIED

PAVEMENT MARKING LEGEND

- ① WHITE LETTERS & SYMBOLS
- ② DOUBLE 4" YELLOW CENTERLINE (11" C/C)
- ③ DOUBLE YELLOW MEDIAN OUTLINE (11" C/C)
- ④ 4" YELLOW LINE
- ⑤ 4" WHITE EDGE LINE
- ⑥ 6" WHITE LANE LINE
- ⑦ 6" WHITE SKIP-DASH LINE (2' LINE - 6' SPACE)
- ⑧ 12" YELLOW DIAGONAL LINE (20' C/C)
- ⑨ 24" WHITE STOP BAR
- ⑩ 6" WHITE CROSSWALK (6' C/C)
- ⑪ 6" WHITE CROSSWALK (10' C/C)
- ⑫ 12" WHITE LINE (45° ANGLE, 2' C/C)
- ⑬ 4" WHITE SKIP - DASH LINE (10' LINE - 30' SPACE)
- ⑭ 4" YELLOW SKIP - DASH LINE (10' LINE - 30' SPACE)
- ◀ ONE-WAY AMBER MARKER
40' C/C UNLESS OTHERWISE INDICATED
- ◀ ONE-WAY CRYSTAL MARKER
80' C/C UNLESS OTHERWISE INDICATED
- ▶ TWO-WAY AMBER MARKER
40' C/C UNLESS OTHERWISE INDICATED
- ◀ TRAFFIC SIGN

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**ASHLAND AVENUE
STREET RESURFACING
STRIPING PLAN**

SCALE: VERT. NA
HORIZ. 1"=50'
DATE 05/07/08

DRAWN BY RG
CHECKED BY RES