

INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX OF SHEETS AND GENERAL NOTES
- 3 SUMMARY OF QUANTITIES
- 4-6 DETAILED LOCATION MAPS

GENERAL NOTES

ALL AREAS DISTURBED FOR ANY REASON SHALL BE SEEDED WITH CLASS 2 SEEDING AS DIRECTED BY THE ENGINEER.

MULCH SHALL CONFORM TO SECTION 251 OF THE STANDARD SPECIFICATIONS. MULCH SHALL CONFORM TO METHOD 2, PROCEDURE 2 AS SPECIFIED IN ARTICLE 251.03.

ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR, FOR NON-MEMBERS, BY CONTACTING THE UTILITY COMPANY DIRECTLY. THE FOLLOWING AGENCIES ARE KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA.

- AMEREN IP
- AT&T DISTRIBUTION
- AT&T TRANSMISSION
- CENTERPOINT ENERGY PIPELINE SERVICES
- CHARTER COMMUNICATIONS
- CONSOLIDATED TELEPHONE
- ILLINOIS AMERICAN WATER CO.
- LEVEL 3 COMMUNICATIONS
- MCI
- NETWORKS, 360
- QWEST
- SPRINT

CITY OF VENICE - (618) 877-1400  
 METRO EAST SANITARY DISTRICT - (618) 452-9400

MEMBERS OF J.U.L.I.E. (800)-892-0123 ARE INDICATED BY \*.  
 NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

ALL BASEMENTS OR VOIDS SHALL BE FILLED WITH SUITABLE MATERIAL AS SPECIFIED IN THE STANDARD SPECIFICATION, ARTICLE 1003.01 AS STATED IN THE SPECIAL PROVISIONS.

ALL PUBLIC OR CITY OWNED SIDEWALKS SHALL REMAIN.  
 ANY DAMAGE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

STANDARDS

- 701006-02
- 701801-03
- 701901

BUILDING REMOVAL KEY

BUILDING NO.	PARCEL NO.	DESCRIPTION
1.	8015005	1080 SQ.FT. ONE-STORY WOOD FRAME BUILDING WITH FULL BASEMENT
2.	8015005	960 SQ.FT. TWO-STORY CONCRETE BLOCK BUILDING
3.	8015005	400 SQ.FT. GARAGE
4.	8015041	780 SQ.FT. ONE-STORY WOOD FRAME BUILDING WITH CRAWL SPACE
5.	8015037	780 SQ.FT. ONE-STORY WOOD FRAME BUILDING WITH CRAWL SPACE

*Rev. Sheet 7-14-08*

FILE NAME : D:\Info to new.dgn	USER NAME : Indob@tw	DESIGNED - A. PENICK	REVISED - 07-11-08	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS AND GENERAL NOTES</b>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN - A. PENICK	REVISED -			788	520-2-20M6-1	MADISON	6	2
		CHECKED - T. WELZ	REVISED -			CONTRACT NO. 76869				
		PLT SCALE = \$SCALE\$	REVISED -	SCALE:	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	
		PLT DATE = 07/10/2008	REVISED -							

**FINAL PLANS**