#### FOR INDEX OF SHEETS, SEE SHEET NO. 02 **DESIGN DESIGNATIONS**

0

| ALIGNMENT                                   | CLASSIFICATION     | DESIGN<br>SPEED | POSTED<br>SPEED | ADT (YEAR)    |
|---|--------------------|-----------------|-----------------|---------------|
| MANNHEIM ROAD<br>(US 12/20/45)<br>(FAP 330) | PRINCIPAL ARTERIAL | 35 MPH          | 35 MPH          | 42,000 (2011) |

08-01-14 LETTING ITEM 043

### STATE OF ILLINOIS

**DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS** 

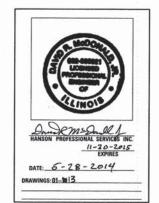
# PLANS FOR PROPOSED FEDERAL AID HIGHWAY

**FAP 330 US 12/20/45 (MANNHEIM ROAD) GLADYS AVENUE TO MADISON STREET** STREETSCAPE & LANDSCAPING

> SECTION NO.: 06-00045-02-LS **PROJECT: TE-00D1(960)** VILLAGE OF HILLSIDE **COOK COUNTY** J0B: C-91-316-14

> > **LOCATION MAP** GROSS LENGTH = 1623 FT. = (0.3 MILE)

NET LENGTH = 1623 FT. = (0.3 MILE)



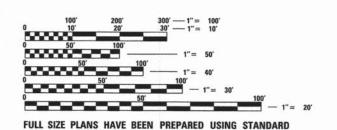
AQUEEL, P.E., TEL. 847-705-4021 SCHAUMBURG,

**ENGINEER: FAWAD** 

**PROGRAM** 



PROJECT ENDS



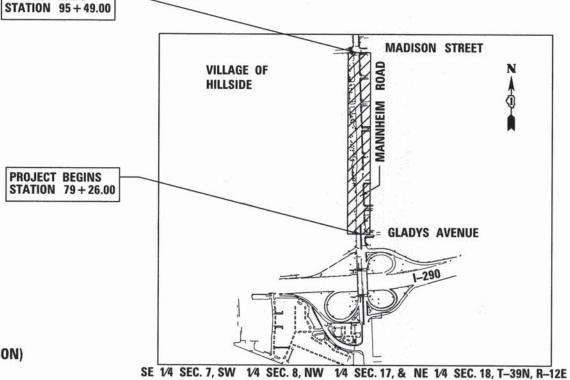
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED. J.U.L.I.E.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER (CIVIL): PROJECT ARCHITECT:

DAVID MCDONALD (HANSON) PAUL WIESE (JJR)

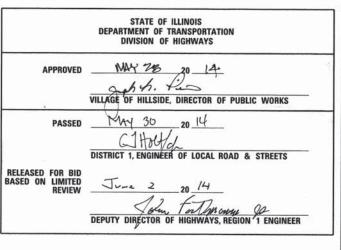
**DAVID PETERS (HANSON)** 



PROVISO TOWNSHIP

SECTION 06-00045-02-LS COOK 15 01 CONTRACT NO. 61A58





#### PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS



**CONTRACT NO. 61A58** 

PROJECT MANAGER:

**HANSON** 

**SMITHGROUP** 

3RD P.M.

#### **GENERAL NOTES**

- BEFORE STARTING ANY EXCAVATIONS, THE CONTRACTOR SHALL CALL "J.U.L.I.E" AT (800)892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, AND GAS UTILITIES. (48 HOUR NOTIFICATION IS REQUIRED).
- CONTRACTOR SHALL COORDINATE WITH IDOT'S UTILITY CONTRACTOR "MEADE" (630) 571–7200 FOR UTILITY LOCATES FOR IDOT OWNED FACILITIES.
- CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE VILLAGE OF HILLSIDE.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND MR. JOSEPH PISANO 708-202-3434 AT THE VILLAGE OF HILLSIDE A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK
- THE CONTRACTOR SHALL CONTACT THE IDOT TRAFFIC CONTROL SUPERVISOR AT 847-705-4470 AND THE MUNICIPALITIES A MINIMUM OF 72 HOURS PRIOR TO THE PLACEMENT OF ANY TEMPORARY TRAFFIC CONTROL DEVICES WITHIN IDOT JURISDICTION.
- EXACT LOCATIONS AND LIMITS OF REMOVALS SHALL BE DETERMINED IN THE FIELD BY THE FIELD ENGINEER AT THE TIME OF CONSTRUCTION.
- CENTERLINES ARE APPROXIMATE AND SHALL BE USED FOR LOCAL REFERENCE ONLY.
- NO STOCKPILING OF MATERIAL ON THE JOB SITE IS PERMITTED. 9.
- DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY REPAIRS OR RESTORATION TO ITEMS DAMAGED BY CONSTRUCTION OR CONSTRUCTION EQUIPMENT AT NO ADDITIONAL COST TO THE CONTRACT. THE DAMAGED AREAS SHALL BE RESTORED TO THE SATISFACTION OF THE ENGINEER. ALL RESTORATION WORK SHALL BE INCLUDED IN THE COST OF THE
- ALL WORK PERFORMED RELATIVE TO THIS IMPROVEMENT SHALL COMPLY WITH ALL APPLICABLE RULES AND REGULATIONS OF O.S.H.A.
- THE CONTRACTOR SHALL REMOVE ALL CONSTRUCTION DEBRIS AND LOOSE MATERIALS FROM THE ROADWAY AND ADJACENT AREAS AT THE CLOSE OF EACH WORKING DAY TO SATISFACTION OF THE FIELD ENGINEER. THIS WORK SHALL BE INCLUDED IN THE COST OF THE CONTRACT AND NO ADDITIONAL PAYMENT SHALL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO ANY UTILITY CAUSED BY CONSTRUCTION ACTIVITIES. SHOULD ANY DAMAGES OCCUR, THE CONTRACTOR SHALL NOTIFY THE FIELD ENGINEER, THE VILLAGE OF HILLSIDE, AND THE UTILITY OWNER IMMEDIATELY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DELAYS, REPAIR COSTS, AND ANY OTHER FEES ASSOCIATED WITH THE REPAIR OF THE UTILITY. THIS WORK IS NOT INCLUDED IN THIS CONTRACT AND NO PAYMENT SHALL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RESTORATION OF DAMAGED PAVEMENT OR PAVEMENT MARKINGS AT OR NEAR TO THE IMMEDIATE VICINITY OF THE PROJECT. THIS WORK SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED INCLUDED IN THE COST OF THE CONTRACT.
- WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE SHALL BE APPLIED PER
- THE GENERAL CONTRACTOR IS REQUIRED TO HIRE AN ENVIRONMENTAL FIRM WITH AT LEAST FIVE (5) DOCUMENTED LEAKING UNDERGROUND STORAGE TANK CLEANUPS OR THAT IS PRE-QUALIFIED IN HAZARDOUS WASTE BY THE DEPARTMENT TO REMEDIATE THE SOIL CONTAMINATION AND MONITOR
- 18. THE FINAL INSPECTION DATE FOR PERENNIAL PLANT CARE WILL BE SEPTEMBER, 18 2015.

#### INDEX OF SHEETS

GENERAL NOTES, INDEX, STANDARDS LIST SUMMARY OF QUANTITIES

TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS,

INTERSECTIONS, AND DRIVEWAYS ARTERIAL ROAD INFORMATION SIGN

**EXISTING UTILITIES PLAN** 

**EXISTING SOIL CONDITION FARTHWORKS PLAN** 

EROSION AND SEDIMENT CONTROL PLAN

**ESC SCHEDULES** 

SIGN AND SIGN PANEL ASSEMBLY REMOVAL PLAN

SIGNING SCHEDULE

PROTECTION DETAIL SHEET PROPOSED LANDSCAPE PLAN

LANDSCAPE DETAILS

#### **LEGEND**

(0) **EXISTING TREE** 

0 **EXISTING EVERGREEN TREE** 0 **EXISTING UTILITY STRUCTURE** 

**EXISTING GUARDRAIL** 

Ø **EXISTING LIGHT POLE** 

**EXISTING SIGN** 

 $\bowtie$ **EXISTING CONTROLLER** 

0 EXISTING TRAFFIC POLE

**EXISTING FIRE HYDRANT** 

#### IDOT STANDARDS

000001-06: STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

280001-07: TEMPORARY EROSION CONTROL SYSTEMS

OFF-ROAD OPERATIONS, MULTILANE, 15'

TO 24" FROM PAVEMENT EDGE

OFF-ROAD OPERATIONS, MULTILANE, 701106-02:

MORE THAN 15' AWAY

701602-07: URBAN LANE CLOSURE, MULTILANE, 2W

WITH BIDIRECTIONAL LEFT TURN LANE

701901-03: TRAFFIC CONTROL DEVICES

720001-01: SIGN PANEL MOUNTING DETAILS 720006-04: SIGN PANEL ERECTION DETAILS

728001-01: TELESCOPING STEEL SIGN SUPPORT

#### IDOT DISTRICT DETAILS

TC-10: TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS,

INTERSECTIONS, AND DRIVEWAYS

ARTERIAL ROAD INFORMATION SIGN TC-22:

#### **GENERAL SPECIFICATIONS**

THE WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF THE FOLLOWING:

"STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", ADOPTED JANUARY 1, 2012, "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", ADOPTED JANUARY 1, 2014.

"HIGHWAY STANDARDS" ILLINOIS DEPARTMENT OF TRANSPORTATION.

"MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", 2009 EDITION, REVISIONS 1 AND 2

REVISED

REVISED

REVISED

REVISED

SCALE: AS SHOWN SHEET NO. 02 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00

|               |                | CONTRAC | T NO. 6 | 51A58       |
|---------------|----------------|---------|---------|-------------|
| 330           | 06-00045-02-LS | COOK    | 15      | 02          |
| F.A.P<br>RTE. | SECTION        | COUNTY  | TOTAL   | SHEE<br>NO. |

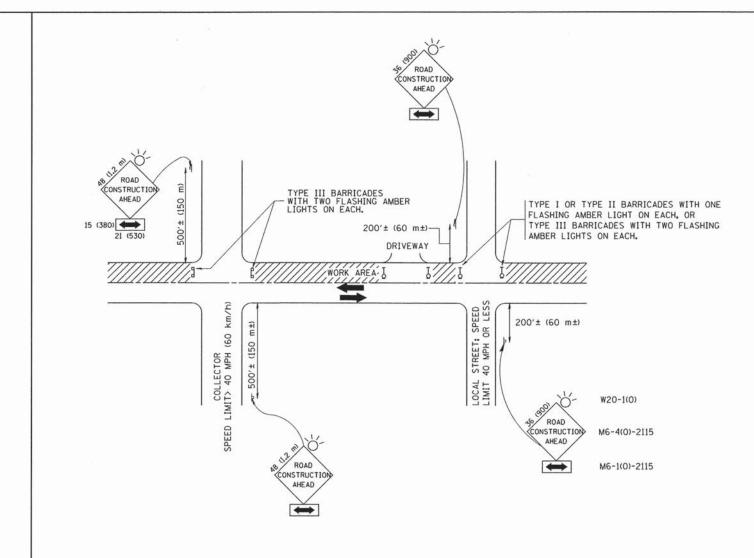
| SPECIAL PROVISION | PAY ITEM | DESCRIPTION                                     | UNIT    | TOTAL | 0031  | CTION TYPE CO |
|-------------------|----------|---|---------|-------|-------|---------------|
| х                 | 20101000 | TEMPORARY FENCE                                 | FOOT    | 864   | 864   |               |
|                   |          |   |         |       |       |               |
|                   | 20101100 | TREE TRUNK PROTECTION                           | EACH    | 22    | 22    |               |
|                   | 20101300 | TREE PRUNING (1 TO 10 INCH DIAMETER)            | EACH    | 15    | 15    |               |
|                   | 20101350 | TREE PRUNING (OVER 10 INCH DIAMETER)            | EACH    | 16    | 16    |               |
|                   | 20101700 | SUPLEMETAL WATERING                             | UNIT    | 76    | 76    |               |
|                   | 20200100 | EARTH EXCAVATION                                | CU YD   | 855   | 855   |               |
|                   | 20400800 | FURNISHED EXCAVATION                            | CU YD   | 100   | 100   |               |
|                   | 21101615 | TOPSOIL FURNISH AND PLACE, 4"                   | SQ YD   | 6,628 | 6,628 |               |
|                   | 25000210 | SEEDING, CLASS 2A                               | ACRE    | 1.5   | 1.5   |               |
|                   | 25000400 | NITROGEN FERTILIZER NUTRIENT                    | POUND   | 135   | 135   |               |
|                   | 25000500 | PHOSPHORUS FERTILIZER NUTRIENT                  | POUND   | 135   | 135   |               |
|                   | 25000600 | POTASSIUM FERTILIZER NUTRIENT                   | POUND   | 135   | 135   |               |
|                   | 25100115 | MULCH, METHOD 2                                 | ACRE    | 1.5   | 1.5   |               |
|                   | 25100630 | EROSION CONTROL BLANKET                         | SQ YD   | 6,628 | 6,628 |               |
|                   | 28000500 | INLET AND PIPE PROTECTION                       | EACH    | 13    | 13    |               |
|                   | 66900200 | NON-SPECIAL WASTE DISPOSAL                      | CU YD   | 1,428 | 1,428 |               |
|                   | 66900450 | SPECIAL WASTE PLANS AND REPORTS                 | L SUM   | 1     | 1     |               |
|                   | 66900530 | SOIL DISPOSAL ANALYSIS                          | EACH    | 7     | 7     |               |
|                   | 67100100 | MOBILIZATION                                    | L SUM   | 1     | 1     |               |
| х                 | 70102632 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701602 | - L SUM | 1     | 1     |               |
|                   | 70103815 | TRAFFIC CONTROL SURVEILLANCE                    | CAL DA  | 42    | 42    |               |
|                   | 72000100 | SIGN PANEL - TYPE 1                             | SQ FT   | 51.2  | 51.2  |               |

| SPECIAL PROVISION | PAY ITEM | DESCRIPTION   | UNIT  | TOTAL<br>QUANTITY | CONSTRUCT<br>0031 | ION TYPE CODE |
|-------------------|----------|---|-------|-------------------|-------------------|---------------|
|                   | 72400200 | REMOVE SIGN PANEL ASSEMBLY - TYPE B   | EACH  | 2                 | 2                 |               |
|                   |          |   |       |                   |                   |               |
|                   | 72400310 | REMOVE SIGN PANEL - TYPE 1  | SQ FT | 45                | 45                |               |
| -                 | 72400710 | DELOCATE CICAL DANIEL TYPE 4  | SQ FT | 24                | 24                |               |
|                   | 72400710 | RELOCATE SIGN PANEL - TYPE 1  | 3u 11 | 24                | 24                |               |
|                   | 72800100 | TELESCOPING STEEL SIGN SUPPORT  | FOOT  | 39                | 39                |               |
|                   | 73000100 | WOOD CION CUIDONY   |       |                   |                   |               |
| -                 | 73000100 | WOOD SIGN SUPPORT   | FOOT  | 50                | 50                |               |
|                   | 73700100 | REMOVE GROUND MOUNTED SIGN SUPPORT  | EACH  | 7                 | 7                 |               |
|                   | A2008628 | TREE, ULMUS MORTON GLOSSY (TRUMPH ELM), 6" CALIPER,   | EACH  | 25                | 25                |               |
|                   |          | BALLED AND BURLAPPED  |       |                   | 2.5               |               |
|                   | A2012005 | TREE, AESCULUS X CARNEA FORT MCNAIR (FORT MCNAIR RED HORSECHESTNUT), 4" CALIPER, BALLED AND BURLAPPED, MATCHING HEADS | EACH  | 1                 | 1                 |               |
|                   | B2001420 | TREE, CORNUS MAS (CORNEALIAN CHERRY DOG WOOD), 2" CALIPER,<br>TREE FORM, BALLED AND BURLAPPED                         | EACH  | 11                | 11                |               |
|                   |          |   |       |                   |                   |               |
| 1,3               | B2002232 | TREE, CRATAEGUS VIRDIS WINTER KING (WINTER KING GREEN<br>HAWTHORN), 4" CALIPER, TREE FORM, BALLED AND BURLAPPED       | EACH  | 11                | 11                |               |
|                   | B2004216 | TREE, MALUS PROFUSION (PROFUSION CRAB APPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED                             | EACH  | 11                | 11                |               |
| 17                | D2001789 | EVERGREEN, PICEA ABIES (NORWAY SPRUCE), 10' HEIGHT,<br>BALLED AND BURLAPPED   | EACH  | 9                 | 9                 |               |
|                   |          | EVEDODECH DIANIC CLEVILLE MANDEDIMOLEG DYDAMID MANDEDIMOLEG   |       |                   |                   |               |
|                   | D2002488 | EVERGREEN, PINUS FLEXILIS VANDERWOLF'S PYRAMID (VANDERWOLF'S PYRAMID LIMBER PINE), 8' HEIGHT, BALLED AND BURLAPPED    | EACH  | 8                 | 8                 |               |
|                   | D2002796 | EVERGREEN, PINUS NIGRA (AUSTRIAN PINE), 10' HEIGHT, BALLED AND BURLAPPED  | EACH  | 8                 | 8                 |               |
| х                 | K0026850 | PERENNIAL PLANT CARE  | SQ YD | 1 600             | 1.000             |               |
|                   | Nuozooo  | TENNIAL LEGIT GAIL  | 30 10 | 1,690             | 1,690             |               |
| х                 | K0029634 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE   | POUND | 30                | 30                |               |
| x                 | K1005481 | SHREDDED BARK MULCH 3"  | SQ YD | 1,690             | 1 600             |               |
| •                 |          | JAMES DE SAME MOLON O   | 34 15 | 1,050             | 1,690             |               |
| x                 | X0325170 | PLANTING BED PREPARATION  | SQ FT | 8,120             | 8,120             |               |
| х                 | Z0013798 | CONSTRUCTION LAYOUT   | L SUM | 1                 | 1                 |               |
| 7.6               |          |   |       |                   |                   |               |
| Х                 | Z0030850 | TEMPORARY INFORMATION SIGNING   | SQ FT | 52                | 52                |               |
|                   |          |   |       | 105               |                   |               |
|                   |          |   |       |                   |                   |               |
|                   |          |   |       |                   |                   |               |

USER NAME = stoje01564 DESIGNED - ES REVISED -DRAWN - ES REVISED PLOT SCALE = 20.0000 '/ in. CHECKED - DWP REVISED -PLOT DATE = 06\03\2014 DATE - 05/08/2014 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VILLAGE OF HILLSIDE MANNHEIM ROAD STREETSCAPE SUMMARY OF QUANTITIES F.A.P RTE. SECTION 330 06-00045-02-LS SCALE: AS SHOWN | SHEET NO. 03 OF 15 SHEETS | STA. 79+26.00 TO STA. 95+49.00



#### TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

#### NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- 0) ONE ROAD CONSTRUCTION AHEAD SIGN  $36\times36$  (900 $\times$ 900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- a) ONE ROAD CONSTRUCTION AHEAD SIGN 48  $\times$  48 (1.2 m  $\times$  1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (MG-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (MG-4).

SCALE: NONE

#### B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:

USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.

- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in millimeters (inches) unless otherwise shown.

FILE NAME = USER NAME = geglienobt DESIGNED - LHA REVISED - J. OBERLE 10-18-95

Wi\distatd\22x34\tcl8.dgn - REVISED - A. HOUSEH 03-06-96

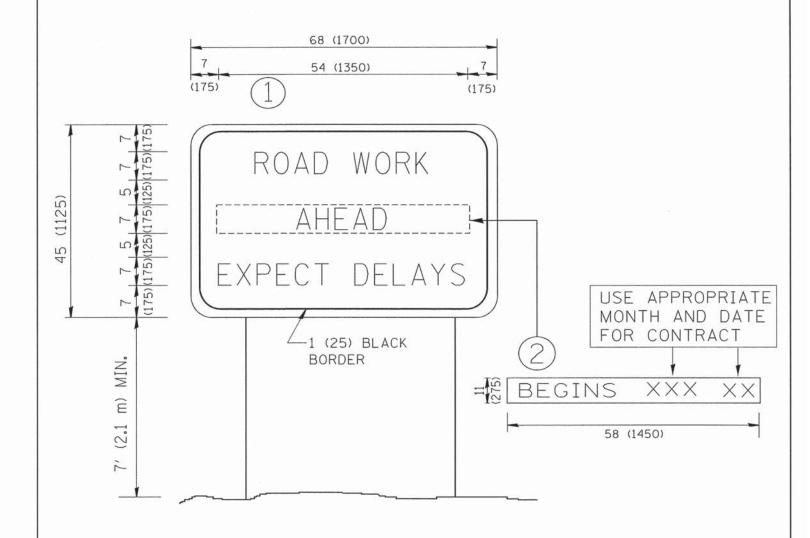
PLOT SCALE = 50.000 '/ IN. CHECKED - REVISED - A. HOUSEH 10-15-96

PLOT DATE = 1/4/2008 DATE - 06-89 REVISED -T. RAMMACHER 01-06-00

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

SHEET NO. 04 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00



# NOTES:

- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL (2) SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =               | USER NAME = gaglianobt      | DESIGNED - | REVISED - R. MIRS 09-15-97     |                              | ARTERIAL ROAD  | F.A.P.    | SECTION                      | COUNTY     | TOTAL    | SHEET |
|---------------------------|-----------------------------|------------|--------------------------------|------------------------------|--|-----------|------------------------------|------------|----------|-------|
| W:\diststd\22×34\tc22.dgn |                             | DRAWN -    | REVISED - R. MIRS 12-11-97     | STATE OF ILLINOIS            | INFORMATION SIGN   | 330       | 06-00045-02-LS               | соок       | 15       | 05    |
| l l                       | PLOT SCALE = 50.000 ' / IN. | CHECKED -  | REVISED -T. RAMMACHER 02-02-99 | DEPARTMENT OF TRANSPORTATION |  |           | TC-22                        | CONTRACT   | T NO. 61 | A58   |
|                           | PLOT DATE = 1/4/2008        | DATE -     | REVISED - C. JUCIUS 01-31-07   |                              | SCALE: NONE   SHEET NO. 05 OF 15 SHEETS   STA. 79+26.00 TO STA. 95+49.00 | FED. ROAD | DIST. NO. 1 THE INDIS FED. A | ID PROJECT |          |       |

STATE OF ILLINOIS

**DEPARTMENT OF TRANSPORTATION** 

VILLAGE OF HILLSIDE

MANNHEIM ROAD STREETSCAPE

EXISTING UTILITIES

SCALE: AS SHOWN | SHEET NO. 06 OF 15 SHEETS | STA. 79+26.00 TO STA. 95+49.00

SECTION

06-00045-02-LS

COUNTY

TOTAL SHEET

COOK 15 06

CONTRACT NO. 61A58

DESIGNED - ES

ES

DWP

- 03/13/2014

DRAWN -

CHECKED

DATE

USER NAME = stoje@1564

PLOT DATE = 05\29\2014

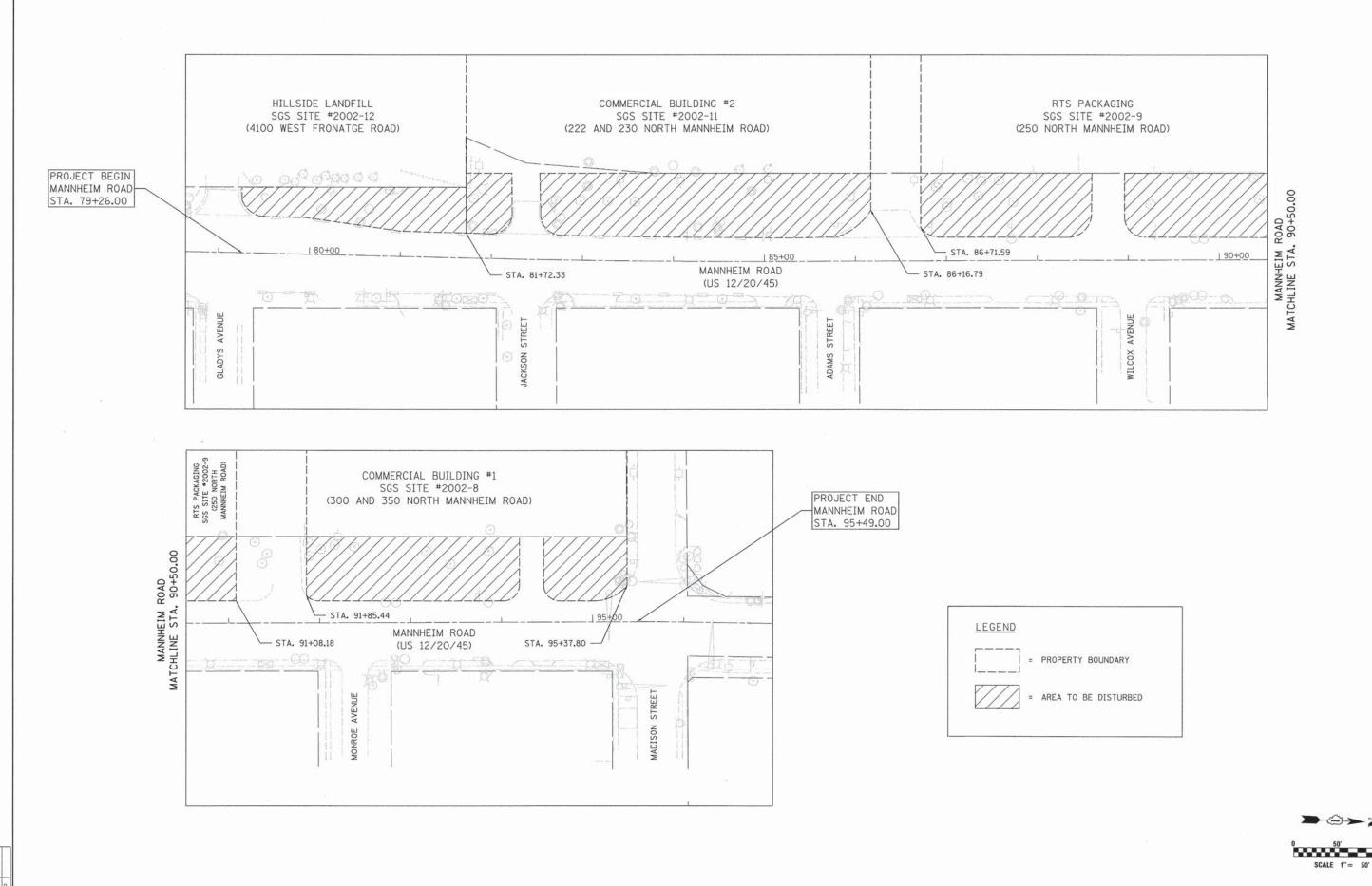
PLOT SCALE = 100.0000 ' / in.

REVISED -

REVISED

REVISED

REVISED



COUNTY SHEETS NO.

COOK 15 07

CONTRACT NO. 61A58 SECTION 06-00045-02-LS

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

DESIGNED - ES

DRAWN - ES

CHECKED - DWP

DATE - 05/03/2014

USER NAME = stoja@1564

PLOT DATE = 05\29\2014

PLOT SCALE = 100.0000 '/ in.

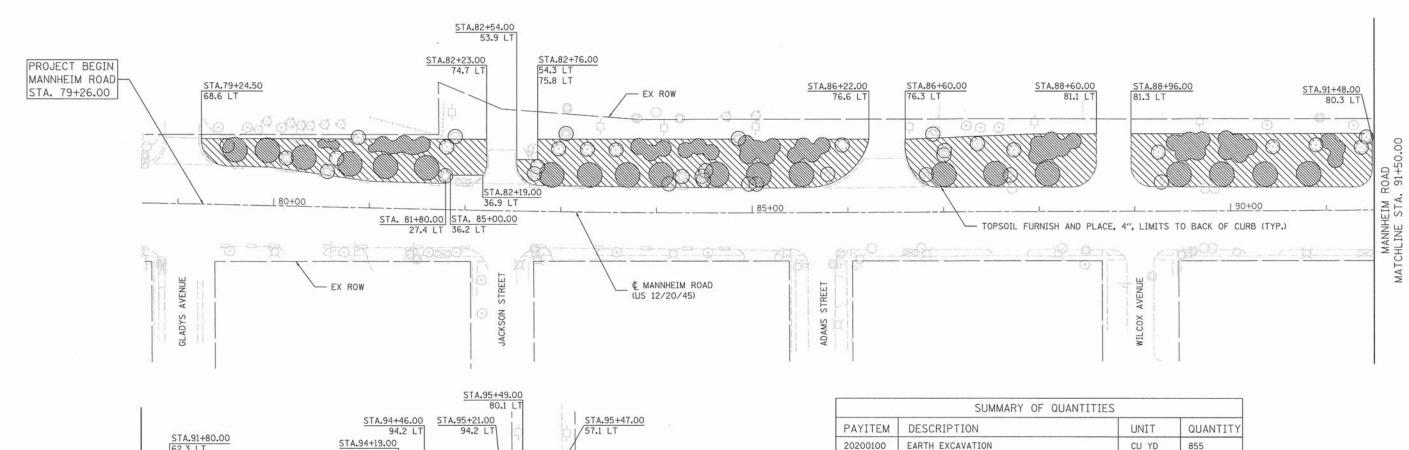
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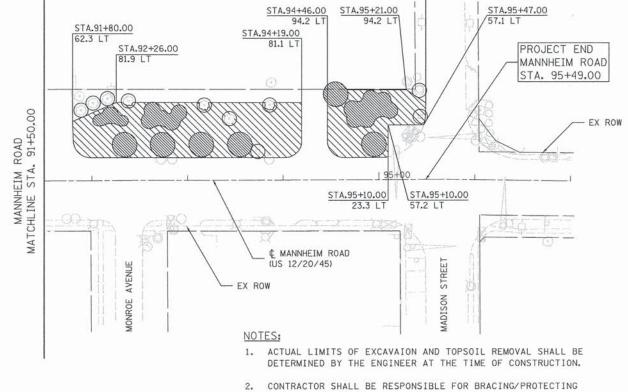
REVISED

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REVISED

VILLAGE OF HILLSIDE MANNHEIM ROAD STREETSCAPE **EXISTING SOIL CONDITION** SCALE: AS SHOWN SHEET NO. 07 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00





THE ENGINEER.

ALL EXISTING STRUCTURES AS REQUIRED AND DIRECTED BY

3. CONTRACTOR SHALL ONLY PERFORM TOPSOIL STRIPPING, 4" FOR AREA OF AT LEAST 2' BEHIND EXISTING CURB AND GUTTER LOCATIONS.

| <u>EGEND</u>   |
|--|
| = 20200100 EARTH EXCAVATION<br>21101615 TOPSOIL FURNISH AND PLACE, 4"  |
| = PROPOSED PLANTING. SEE PROPOSED LANDSCAPING PLAN SHEET 14 OF 15 FOR DETAILS  |
| EXISTING SHADETREE   |
| € EXISTING EVERGREEN TREE  |
| O EXISTING CATCH BASIN   |
| © EXISTING MANHOLE   |
| C EXISTING FIRE HYDRANT  |
| SIGN REMOVAL, SALVAGE AND REPLACEMENT. SEE SIGN AND SIGN PANEL ASSEMBLY REMOVAL AND INSTALLATION PLAN SHEET 11 OF 15 |
| TREE PROTECTION. SEE PROTECTION DETAIL SHEET 13 OF 15  |

CU YD

SQ YD

100

6,628

FURNISHED EXCAVATION

TOPSOIL FURNISH AND PLACE 4"

20400800

21101615



| USER NAME = stojavio64        | DESIGNED |   | F2         | KENIZED - |
|-------------------------------|----------|---|------------|-----------|
|                               | DRAWN    | - | ES         | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED  | - | DWP        | REVISED - |
| PLOT DATE = 05\29\2014        | DATE     | - | 05/03/2014 | REVISED - |

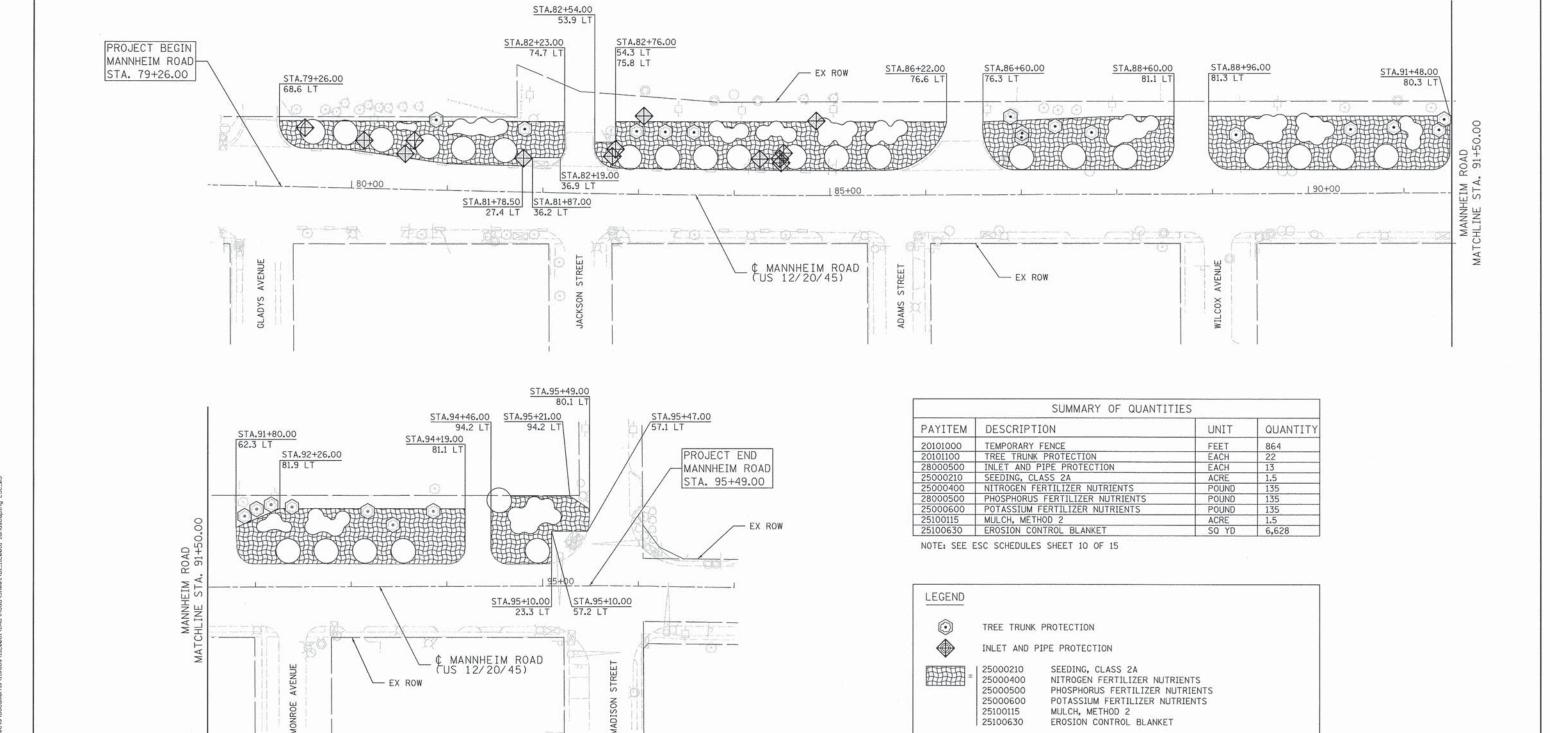
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

VILLAGE OF HILLSIDE MANNHEIM ROAD STREETSCAPE EARTHWORKS PLAN SCALE: AS SHOWN SHEET NO. 08 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00

FIRE HYDRANT PROTECTION, SEE PROTECTION DETAIL SHEET 13 OF 15

MANHOLE AND CATCH BASIN PROTECTION. SEE PROTECTION DETAIL SHEET 13 OF 15

SECTION 06-00045-02-LS COOK CONTRACT NO. 61A58



EX ROW

#### NOTES:

25000500

25000600

25100115 25100630

1. ACTUAL LIMITS OF SEEDING AND MULCH/EROSION CONTROL BLANKET SHALL BE DETERMINED BY CONTRACTOR AT THE TIME OF CONSTRUCTION.

PHOSPHORUS FERTILIZER NUTRIENTS

POTASSIUM FERTILIZER NUTRIENTS MULCH, METHOD 2 EROSION CONTROL BLANKET



| USER NAME = stoje@1564       | DESIGNED - ES     | REVISED - |                              | VILLAGE OF HILLSIDE                            |                           | RTE. | SECTION        | COUNTY  | SHEETS NO  | ET |
|------------------------------|-------------------|-----------|------------------------------|--|---------------------------|------|----------------|---------|------------|----|
|                              | DRAWN - ES        | REVISED - | STATE OF ILLINOIS            | MANNHEIM ROAD STREET                           |                           | 330  | 06-00045-02-LS | COOK    | 15 09      |    |
| PLOT SCALE = 100.0000 '/ in. | CHECKED - DWP     | REVISED - | DEPARTMENT OF TRANSPORTATION | EROSION AND SEDIMENT CON                       | ITROL PLAN                |      |                | CONTRAC | T NO. 61A5 | 8  |
| PLOT DATE = Ø5\29\2014       | DATE - 05/03/2014 | REVISED - |                              | SCALE: AS SHOWN SHEET NO. 09 OF 15 SHEETS STA. | 79+26.00 TO STA. 95+49.00 |      | ILLINOIS       |         |            |    |

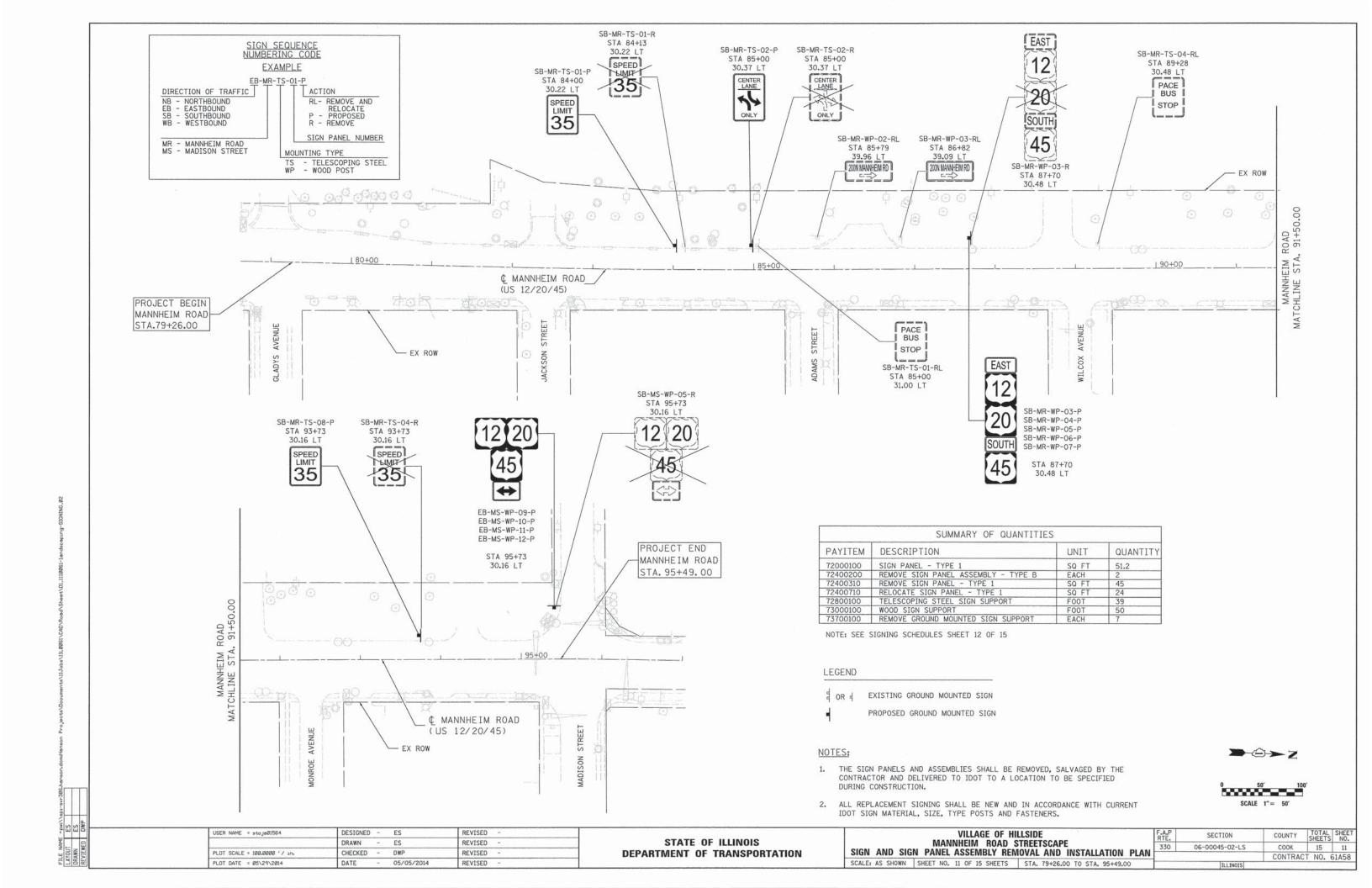
|         |          |        |          | 8000500   |        |       |      |
|---------|----------|--------|----------|-----------|--------|-------|------|
|         |          | PII    | E AND IN | LET PROTE | ECTION |       |      |
| SHEET # | STA FROM | OFFSET | LT/RT    |           | -      | -     | EACH |
| ESC-01  | 79+51.26 | 61.93  | LT       |           |        |       | 1    |
| ESC-01  | 80+13.18 | 50.25  | LT       |           |        |       | 1    |
| ESC-01  | 80+56.19 | 37.24  | LT       |           |        |       | 1    |
| ESC-01  | 80+65.77 | 51.47  | LT       |           |        |       | 1    |
| ESC-01  | 81+79.72 | 35.48  | LT       |           |        |       | 1    |
| ESC-01  | 82+72.59 | 39.35  | LT       |           |        |       | 1    |
| ESC-01  | 82+75.94 | 46.79  | LT       |           |        |       | 1    |
| ESC-01  | 83+05.68 | 82.00  | LT       |           |        |       | 1    |
| ESC-01  | 84+26.78 | 37.99  | LT       |           |        |       | 1    |
| ESC-01  | 84+47.67 | 38.38  | LT       |           |        |       | 1    |
| ESC-01  | 84+49.07 | 34.09  | LT       |           |        |       | 1    |
| ESC-01  | 84+51.58 | 44.27  | LT       |           |        |       | 1    |
| ESC-01  | 84+85.77 | 77.96  | LT       |           |        |       | 1    |
|         |          |        |          |           |        | TOTAL | 13   |

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VILLAGE OF HILLSIDE MANNHEIM ROAD STREETSCAPE ESC SCHEDULES F.A.P. RTE. SECTION COUNTY TOTAL SHEETS NO.
330 06-00045-02-LS COOK 15 10
CONTRACT NO. 61A58

SCALE: AS SHOWN SHEET NO. 10 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00



|          |                          |                |                                   |                             |                |                 |                       |                  | 72400200                                     | 72400310                            | 73700100                                       |
|----------|--------------------------|----------------|-----------------------------------|-----------------------------|----------------|-----------------|-----------------------|------------------|--|-------------------------------------|--|
| STATION  | OFFSET<br>(-)LT<br>(+)RT | SIGN CODE      | SIGN DECRIPTION                   | MOUNTING<br>TYPE TS -<br>WP | PANEL<br>WIDTH | PANEL<br>HEIGHT | SIGN<br>PANEL<br>AREA | EXISTING<br>TYPE | REMOVE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE B | REMOVE<br>SIGN<br>PANEL -<br>TYPE 1 | REMOVE<br>GROUND<br>MOUNTED<br>SIGN<br>SUPPORT |
|          | FOOT                     |                |                                   |                             | FOOT           | FOOT            | SQ FT                 |                  | EACH   | SQ FT                               | EACH   |
| 84+13.00 | -30.22                   | SB-MR-TS-01-R  | SPEED LIMIT 35                    | TS                          | 2.5            | 3               | 7.5                   | TYPE 1           |  | 7.5                                 | 1  |
| 85+00.00 | -30.37                   | SB-MR-TS-02-R  | TWO WAY LEFT TURN LANE            | TS                          | 2              | 3               | 6                     | TYPE 1           |  | 6                                   | 1  |
| 85+00.00 | -31.00                   | SB-MR-TS-01-RL | PACE BUS                          | TS                          | 2.5            | 3               | 7.5                   | TYPE 1           |  | 7.5                                 | 1  |
| 85+79.00 | -39.96                   | SB-MR-WP-02-RL | DESTINATION (200N MANNHEIM RD)    | WP                          | 3              | 1.5             | 4.5                   | TYPE 1           |  | 4.5                                 | 1  |
| 86+82.00 | -39.09                   | SB-MR-WP-03-RL | DESTINATION (200N MANNHEIM RD)    | WP                          | 3              | 1.5             | 4.5                   | TYPE 1           |  | 4.5                                 | 1  |
|          |                          |                | EAST                              |                             | 2              | 1               | 2                     | TYPE 1           |  |                                     |  |
|          |                          |                | US ROUTE SIGN (2 DIGITS) - RTE 12 |                             | 2              | 2               | 4                     | TYPE 1           |  |                                     |  |
| 87+70.00 | -30.48                   | SB-MR-WP-03-R  | US ROUTE SIGN (2 DIGITS) - RTE 20 | WP                          | 2              | 2               | 4                     | TYPE 1           | 1  |                                     |  |
|          |                          |                | SOUTH                             |                             | 2              | 1               | 2                     | TYPE 1           |  |                                     |  |
|          |                          |                | US ROUTE SIGN (2 DIGITS) - RTE 45 |                             | 2              | 2               | 4                     | TYPE 1           |  |                                     |  |
| 89+28.00 | -30.48                   | SB-MR-TS-04-RL | PACE BUS                          | TS                          | 2.5            | 3               | 7.5                   | TYPE 1           |  | 7.5                                 | 1  |
| 93+73.00 | -30.16                   | SB-MR-TS-04-R  | SPEED LIMIT 35                    | TS                          | 2.5            | 3               | 7.5                   | TYPE 1           |  | 7.5                                 | 1  |
|          |                          |                | US ROUTE SIGN (2 DIGITS) - RTE 12 |                             | 2              | 2               | 4                     | TYPE 1           |  |                                     |  |
| 95+73.00 | -30.16                   | ED MC MD OF D  | US ROUTE SIGN (2 DIGITS) - RTE 20 | WP                          | 2              | 2               | 4                     | TYPE 1           | 1  |                                     |  |
| JJ+/3.00 | -30.16                   | EB-MS-WP-05-R  | US ROUTE SIGN (2 DIGITS) - RTE 45 | VVP                         | 2              | 2               | 4                     | TYPE 1           | 1  |                                     |  |
|          |                          |                | DIRECTIONAL ARROW                 |                             | 1.75           | 1.25            | 2.1875                | TYPE 1           |  |                                     |  |
|          |                          |                |                                   |                             |                |                 |                       | TOTAL:           | 2  | 45                                  | 7  |

## PROPOSED SIGN SCHEDULE

|          |                          |                |                                   |                             |                |                 |                       |                | 72000100                  | 72400710                           | 72800100                             | 73000100                |
|----------|--------------------------|----------------|-----------------------------------|-----------------------------|----------------|-----------------|-----------------------|----------------|---------------------------|------------------------------------|--------------------------------------|-------------------------|
| STATION  | OFFSET<br>(-)LT<br>(+)RT | SIGN CODE      | SIGN DECRIPTION                   | MOUNTING<br>TYPE TS -<br>WP | PANEL<br>WIDTH | PANEL<br>HEIGHT | SIGN<br>PANEL<br>AREA | POST<br>LENGTH | SIGN<br>PANEL -<br>TYPE 1 | RELOCATE<br>SIGN PANEL<br>- TYPE 1 | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD<br>SIGN<br>SUPPORT |
|          | FOOT                     |                |                                   |                             | FOOT           | FOOT            | SQ FT                 | FOOT           | SQ FT                     | SQ FT                              | FOOT                                 | FOOT                    |
| 84+00.00 | -30.22                   | SB-MR-TS-01-P  | SPEED LIMIT 35                    | TS                          | 2.5            | 3               | 7.5                   | 13             | 7.5                       |                                    | 13                                   |                         |
| 85+00.00 | -30.37                   | SB-MR-TS-02-P  | TWO WAY LEFT TURN LANE            | TS                          | 2              | 3               | 6                     | 13             | 6                         |                                    | 13                                   |                         |
| 85+00.00 | -31.00                   | SB-MR-TS-01-RL | PACE BUS                          | TS                          | 2.5            | 3               | 7.5                   |                |                           | 7.5                                |                                      |                         |
| 85+79.00 | -39.96                   | SB-MR-WP-02-RL | DESTINATION (200N MANNHEIM RD)    | WP                          | 3              | 1.5             | 4.5                   |                |                           | 4.5                                |                                      |                         |
| 86+82.00 | -39.09                   | SB-MR-WP-03-RL | DESTINATION (200N MANNHEIM RD)    | WP                          | 3              | 1.5             | 4.5                   |                |                           | 4.5                                |                                      |                         |
| 87+70.00 | -30.48                   | SB-MR-WP-03-P  | EAST                              |                             | 2              | 1               | 2                     |                | 2                         |                                    |                                      |                         |
| 87+70.00 | -30.48                   | SB-MR-WP-04-P  | US ROUTE SIGN (2 DIGITS) - RTE 12 |                             | 2              | 2               | 4                     |                | 4                         |                                    |                                      |                         |
| 87+70.00 | -30.48                   | SB-MR-WP-05-P  | US ROUTE SIGN (2 DIGITS) - RTE 20 | WP                          | 2              | 2               | 4                     | 26             | 4                         |                                    |                                      | 26                      |
| 87+70.00 | -30.48                   | SB-MR-WP-06-P  | SOUTH                             |                             | 2              | 1               | 2                     |                | 2                         |                                    |                                      |                         |
| 87+70.00 | -30.48                   | SB-MR-WP-07-P  | US ROUTE SIGN (2 DIGITS) - RTE 45 |                             | 2              | 2               | 4                     |                | 4                         |                                    |                                      |                         |
| 89+28.00 | -30.48                   | SB-MR-TS-04-RL | PACE BUS                          | TS                          | 2.5            | 3               | 7.5                   |                |                           | 7.5                                |                                      |                         |
| 93+73.00 | -30.16                   | SB-MR-TS-08-P  | SPEED LIMIT 35                    | TS                          | 2.5            | 3               | 7.5                   | 13             | 7.5                       |                                    | 13                                   |                         |
| 95+73.00 | -30.16                   | EB-MS-WP-09-P  | US ROUTE SIGN (2 DIGITS) - RTE 12 |                             | 2              | 2               | 4                     |                | 4                         |                                    |                                      |                         |
| 95+73.00 | -30.16                   | EB-MS-WP-10-P  | US ROUTE SIGN (2 DIGITS) - RTE 20 | WP                          | 2              | 2               | 4                     | 24             | 4                         |                                    |                                      | 24                      |
| 95+73.00 | -30.16                   | EB-MS-WP-11-P  | US ROUTE SIGN (2 DIGITS) - RTE 45 | WP                          | 2              | 2               | 4                     | 24             | 4                         |                                    |                                      | 24                      |
| 95+73.00 | -30.16                   | EB-MS-WP-12-P  | DIRECTIONAL ARROW                 |                             | 1.75           | 1.25            | 2.1875                |                | 2.19                      |                                    |                                      |                         |
|          |                          |                |                                   |                             |                | Marin           | 111                   | TOTAL:         | 51.2                      | 24                                 | 39                                   | 50                      |

USER NAME = stoje@1564 DESIGNED - ES REVISED -DRAWN - ES REVISED -PLOT SCALE = 40.0000 '/ in. CHECKED - DWP REVISED PLOT DATE = 05\29\2014 DATE - 05/05/2014 REVISED

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

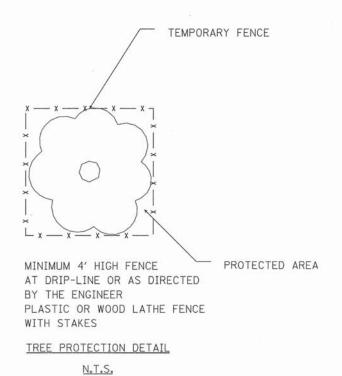
VILLAGE OF HILLSIDE MANNHEIM ROAD STREETSCAPE SIGNING SCHEDULE SCALE: AS SHOWN SHEET NO. 12 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00

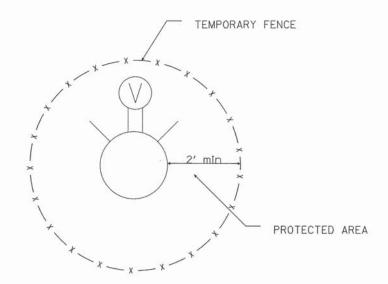
COUNTY SHEETS NO.

COOK 15 12

CONTRACT NO. 61A58 SECTION 06-00045-02-LS

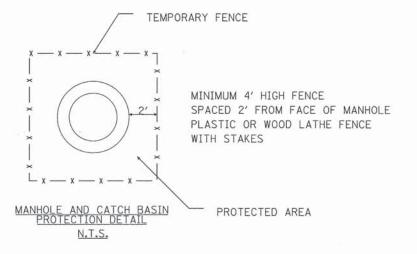






MIN 3', MAX 4' HIGH FENCE SPACED 2' MIN FROM THE FACE OF FIRE HYDRANT PLASTIC OR WOOD LATHE FENCE WITH STAKES

FIRE HYDRANT PROTECTION DETAIL N.T.S.



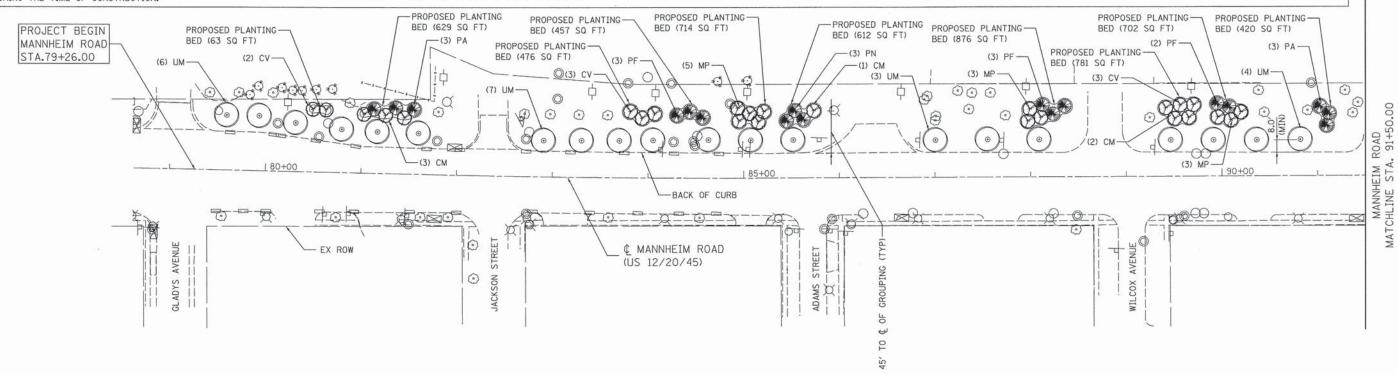
#### NOTE:

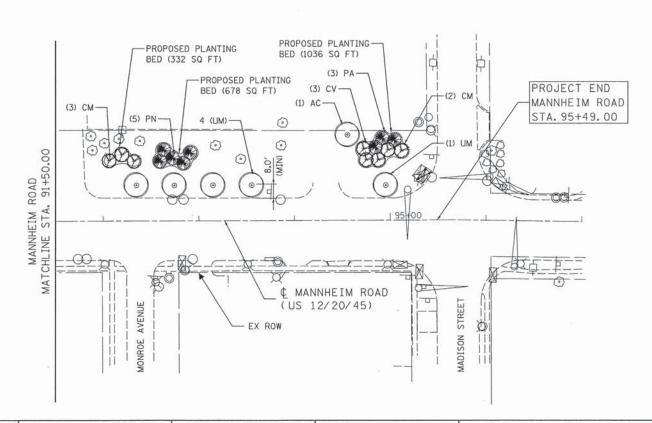
TOPSOIL 4" TO BE HAND DUG, FURNISHED AND PLACED IN THE LIMITS OF THE PROTECTED AREA. PROTECTED AREA TO BE SEEDED TO MATCH THE PROPOSED LANDSCAPING. SEE SHEETS O8 AND 09 FOR SOIL REMOVAL, SEEDING AND ESC DETAILS.

| <br>USER NAME = stojeØ1564   | DESIGNED - | ES         | REVISED - |                              |                 | VILLAGE OF HI             | LLSIDE                         | F.A.P | SECTION        | COUNTY  | TOTAL SHEET            |
|------------------------------|------------|------------|-----------|------------------------------|-----------------|---------------------------|--------------------------------|-------|----------------|---------|------------------------|
|                              | DRAWN -    | ES         | REVISED - | STATE OF ILLINOIS            |                 | MANNHEIM ROAD S           | TREETSCAPE                     | 770   | 00 00045 00 10 |         | SHEETS NO.             |
| PLOT SCALE = 40.0000 ' / in. | CHECKED -  | DWP        | REVISED - | DEPARTMENT OF TRANSPORTATION |                 | PROTECTION DET            |                                | 330   | 06-00045-02-LS | CONTRAC | 15   13<br>CT NO 61458 |
| PLOT DATE = 05\29\2014       | DATE -     | 05/03/2014 | REVISED - |                              | SCALE: AS SHOWN | SHEET NO. 13 OF 15 SHEETS | STA. 79+26.00 TO STA. 95+49.00 |       | THE INOTS!     | CONTRAC | 1 NO. 61A58            |
|                              |            |            |           |                              |                 |                           |                                | _     | TEETITOLO      |         |                        |

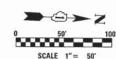
#### NOTES:

- 1. SEE EXISTING UTILITY PLAN SHEET 06 OF 15
- 2. SEE PLANTING DETAILS SHEET 15 OF 15
- TREE PRUNING LOCATIONS NOT SHOWN FOR CLARITY
- 4. PROPOSED PLANTING SHALL BE CONSTRUCTED TO AVOID UTILITIES. NO PLANTINGS SHALL BE PERMITTED TO BE PLACED ON TOP OF EXISTING UTILITIES. THE PROPOSED LOCATIONS OF PLANTINGS SHOWN ARE APPROXIMATE, THE LOCATIONS OF PROPOSED PLANTINGS SHALL BE DETERMINED IN THE FIELD BY THE ENGINEER DURING THE TIME OF CONSTRUCTION.
- 5. CONTRACTOR SHALL VERIFY THE LOCATIONS AND DEPTHS OF ALL EXISTING UNDERGROUND 7. UTILITIES PRIOR TO EXCAVATING FOR PLANTINGS. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE UNIT PRICE OF EACH COST FOR PROPOSED TREES. NO ADDITIONAL PAYMENTS SHALL BE MADE FOR THIS WORK.
- 6. THE PROPOSED PLANTING BED AREAS SHOWN ARE THE ADDITIONAL AREAS TO BE MULCHED BEYOND THE AREA INCIDENTAL TO PROPOSED TREE PAY ITEMS. THESE AREAS WILL ALSO INCLUDE CONSTRUCTION OF EDGINGS AND CONSIST OF ITEMS DESCRIBED IN THE PLANTING BED PREPARATION SPECIAL PROVISION.
- 7. CONTRACTOR SHALL CONSTRUCT A 5' DIAMETER AREA OF MULCH AROUND EXISTING TREES WITHIN THE PROPOSED EXCAVATION AREAS THAT INCLUDES THE SPECIFIED EDGING CONSTRUCTION. THIS WORK SHALL BE MEASURED PER THE PLANTING BE PREPARATION SPECIAL PROVISION. (LOCATIONS NOT SHOWN FOR CLARITY AND WILL BE DETERMINED BY THE ENGINEER AT THE TIME OF CONSTRUCTION.)





|    |      |          | SUMMARY OF QUANTITIES  |       |          |
|----|------|----------|--|-------|----------|
| SP | CODE | PAYITEM  | DESCRIPTION  | UNIT  | QUANTITY |
|    |      | 20101300 | TREE PRUNING (1 TO 10 INCH DIAMETER)   | EACH  | 15       |
|    |      | 20101350 | TREE PRUNING (OVER 10 INCH DIAMETER)   | EACH  | 16       |
|    |      | 20101700 | SUPPLEMENTAL WATERING  | UNIT  | 76       |
| •  | ШМ   | A2008628 | TREE ULMUS "MORTON GLOSSY" (TRUMPH ELM), 6" CALIPER<br>BALLED AND BURLAPPED  | EACH  | 25       |
| *  | AC   | A2012005 | TREE, AESCULUS X CARNEA FORT MCNAIR (FORT MCNAIR RED<br>HORSECHESTNUT), 4" CALIPER, BALLED AND BURLAPPED           | EACH  | 1        |
| •  | СМ   | B2001420 | TREE, CORNUS MAS (CORNEALIAN CHERRY DOGWOOD),<br>2" CALIPER, TREE FORM, BALLED AND BURLAPPED                       | EACH  | 11       |
| •  | CV   | B2002232 | TREE, CRATAEGUS VIRDIS "WINTER KING" (WINTER KING GREEN<br>HAWTHORN), 4" CALIPER, TREE FORM, BALLED AND BURLAPPED  | EACH  | 11       |
| •  | MP   | B2004216 | TREE, MALUS PROFUSION (PROFUSION CRABAPPLE),<br>2" CALIPER, TREE FORM, BALLED AND BURLAPPED                        | EACH  | 11       |
|    | PA   | D2001789 | EVERGREEN, PICEA ABIES (NORWAY SPRUCE), 10' HEIGHT,<br>BALLED AND BURLAPPED  | EACH  | 9        |
|    | PF   | D2002488 | EVERGREEN, PINUS FLEXILIS VANDERWOLF'S PYRAMID (VANDERWOLF'S PYRAMID LIMBER PINE), 8' HEIGHT, BALLED AND BURLAPPED | EACH  | 8        |
| •  | PN   | D2002796 | EVERGREEN, PINUS NIGRA (AUSTRIAN PINE), 10' HEIGHT,<br>BALLED AND BURLAPPED  | EACH  | 8        |
|    |      | K0026850 | PERENNIAL PLANT CARE   | SQ YD | 1,690    |
|    |      | K0029634 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE  | POUND | 30       |
| •  |      | K1005481 | SHREDDED BARK MULCH, 3"  | SQ YD | 1,690    |
| •  |      | X0325170 | PLANTING BED PREPARATION   | SQ FT | 8,120    |



| USER NAME = stoja01564       | DESIGNED - RM / MW | REVISED - |  |
|------------------------------|--------------------|-----------|--|
|                              | DRAWN - MW         | REVISED - |  |
| PLOT SCALE = 100.0000 '/ in. | CHECKED - LV       | REVISED - |  |
| PLOT DATE = Ø5\29\2014       | DATE -             | REVISED - |  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

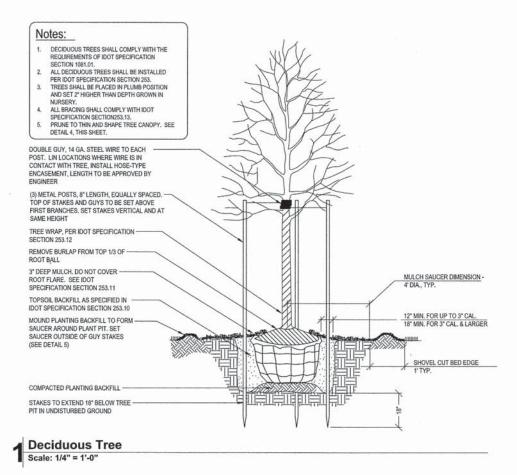
VILLAGE OF HILLSIDE

MANNHEIM ROAD STREETSCAPE

PROPOSED LANDSCAPING PLAN

SCALE: AS SHOWN SHEET NO. 14 OF 15 SHEETS STA. 79+26.00 TO STA. 95+49.00

F.A.P RTE. SECTION COUNTY TOTAL SHEETS NO. 330 06-00045-02-LS COOK 15 14 CONTRACT NO. 61A58



Notes: EVERGREEN TREES SHALL COMPLY WITH THE EVERGREEN TREES SHALL COMPLY WITH THE REQUIREMENTS OF IDOT SPECIFICATION SECTION 1081.01. ALL EVERGREEN TREES SHALL BE INSTALLED PER IDOT SPECIFICATION SECTION 253, TREES SHALL BE PLACED IN PLUMB POSITION. AND SET 2" HIGHER THAN DEPTH GROWN IN ALL BRACING SHALL COMPLY WITH IDOT ALL BRACHING SECTION 253 13.

NEVER CUT LEADERS PRUNE ONLY TO REMOVE DEAD OR BROKEN BRANCHES DOUBLE GUY, 14 GA. STEEL WIRE TO EACH POST. LIN LOCATIONS WHERE WIRE IS IN CONTACT WITH TREE, INSTALL HOSE-TYPE ENCASEMENT, LENGTH TO BE APPROVED BY (3) METAL POSTS, 8" LENGTH, EQUALLY SPACED, -TOP OF STAKES AND GUYS TO BE SET ½ TO ¾ UP TREE. SET STAKES VERTICAL AND AT SAME HEIGHT REMOVE BURLAP FROM TOP 1/3 OF -ROOT BALL 3\* DEEP MULCH. DO NOT COVER -ROOT FLARE. SEE IDOT SPECIFICATION SECTION 253.11 MULCH SAUCER DIMENSION -4' DIA., TYP. TOPSOIL BACKFILL AS SPECIFIED IN IDOT SPECIFICATION SECTION 253.10 MOUND PLANTING BACKFILL TO FORM SAUCER AROUND PLANT PIT. SET SAUCER OUTSIDE OF GUY STAKES (SEE DETAIL 5) SHOVEL CUT BED EDGE 1'TYP. COMPACTED PLANTING BACKFILL STAKES TO EXTEND 18" BELOW TREE -PIT IN UNDISTURBED GROUND

DOUBLE GUY, 14 GA, STEEL WIRE TO EACH POST. LIN LOCATIONS WHERE WIRE IS IN CONTACT WITH TREE, INSTALL HOSE-TYPE ENCASEMENT, LENGTH TO BE APPROVED BY (3) METAL POSTS, 8" LENGTH, EQUALLY SPACED. STAKE TREE ABOVE FIRST BRANCHES, MIN. ½ UP TREE. SET STAKES VERTICAL AND AT THE SAME HEIGHT. TREE WRAP, PER IDOT SPECIFICATION -REMOVE BURLAP FROM TOP 1/3 OF ROOT BALL MULCH SAUCER DIMENSION -4' DIA. TYP. 3" DEEP MULCH. DO NOT COVER ROOT FLARE. SEE IDOT SPECIFICATION SECTION 253.11 MOUND PLANTING BACKFILL TO FORM SAUCER AROUND PLANT PIT. SET SAUCER OUTSIDE OF GUY STAKES SHOVEL CUT BED EDGE (SEE DETAIL 5) TOPSOIL BACKFILL AS SPECIFIED IN IDOT SPECIFICATION SECTION 253.10 COMPACTED PLANTING BACKFILL STAKES TO EXTEND 18" BELOW TREE -PIT IN UNDISTURBED GROUND

2 Evergreen Tree

# OVER GRANULAR

PREEMERGENT

-SHOVEL CUT EDGE - FINISH GRADE 3" DEEP MULCH

Shovel Cut Bed Edge

6 Spaded Edge

Notes:

SECTION 1081.01.

**Ornamental Tree** 

Scale: 1/4" = 1'-0"

ORNAMENTAL TREES SHALL COMPLY WITH THE

ALL ORNAMENTAL TREES SHALL BE INSTALLED

ALL ORNAMENTAL TREES SHALL BE INSTALLED PER IDOT SPECIFICATION SECTION 253, TREES SHALL BE PLACED IN PLUMB POSITION AND SET 2" HIGHER THAN DEPTH GROWN IN NURSERY. ALL BRACING SHALL COMPLY WITH IDOT SPECIFICATION S

SPECIFICATION SECTION253.13.
NEVER CUT CENTRAL LEADERS. PRUNE ONLY TO

REMOVE DEAD AND DAMAGED BRANCHES.

REQUIREMENTS OF IDOT SPECIFICATION

| 1   | REMOVE CROSS BRANCHES AND<br>THOSE DEVELOPING INTO<br>SECONDARY LEADERS.            | ) 爱州   | HY Z              |
|-----|---|--|-------------------|
| @   | REMOVE INJURED AND MISSHAP BRANCHES.  | EN TAN   | LA TON            |
| 3   | REMOVE SUCKER SHOOTS<br>ALONG TRUNK   | 377  |                   |
| 4   | REMOVE LOWER BRANCH<br>WHERE AN OVERLYING BRANCH<br>OCCUPIES ABOUT THE SAME<br>AREA |  | 25                |
| (5) | MAKE CLEAN CUTS CLOSE TO<br>TRUNK ON OLD STUBS, IF<br>PRESENT                       | W  | No.               |
| 6   | REMOVE SUCKER SHOOTS AT<br>BASE OF TREE   |  | WELL .            |
| Ø   | PRUNING TO BE DONE BY<br>PROFESSIONAL ARBORIST                                      | The state of the s | The second second |

THE RESERVE TO SERVE THE PARTY OF THE PARTY Tree Pruning (Existing Trees Within Project Limits)

Scale: 3/4" = 1'-0"

Notes:

1. PRUNING SHALL BE PERFORMED BY A PROFESSIONAL ARBORIST AND SHALL CONFORM TO IDOT SPECIFICATION 201.06 (b)

> DESIGNED - RM / MW USER NAME = Peter@1040 REVISED DRAWN MW REVISED CHECKED - LV REVISED PLOT SCALE = 2.0000 / in PLOT DATE = 03\14\2014 DATE 03/07/2014 REVISED

STATE OF ILLINOIS

VILLAGE OF HILLSIDE MANNHEIM ROAD STREETSCAPE LANDSCAPE DETAILS SCALE: 14S = SHOWN SHEET NO. 15 OF 15 SHEETS STA. 79+26.00

COUNTY TOTAL SHEETS NO. SECTION COOK 15 15 06-00045-02-LS CONTRACT NO. 61A58

330

**DEPARTMENT OF TRANSPORTATION**