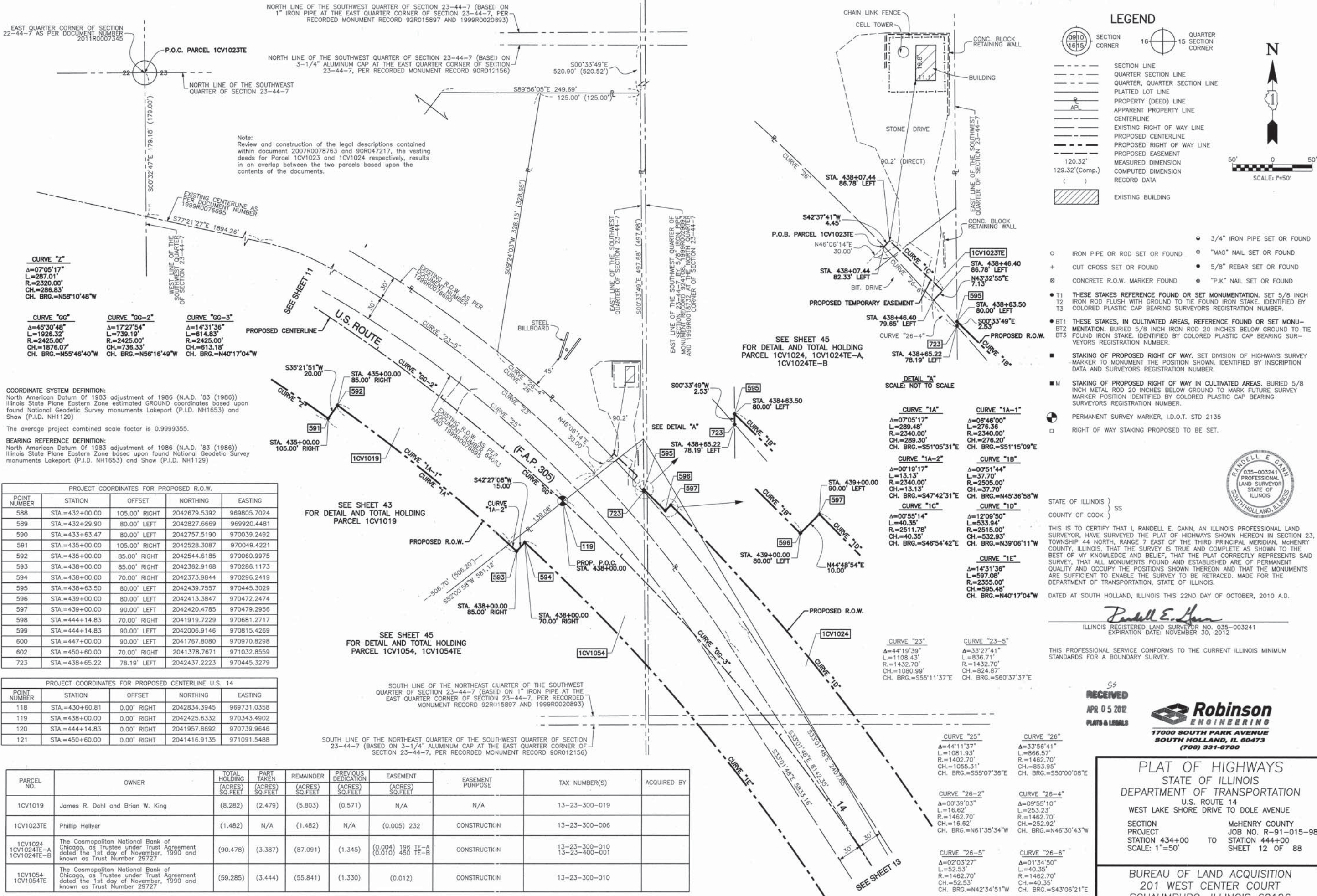


PART OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS



Note:  
Review and construction of the legal descriptions contained within document 2007R0078763 and 90R047217, the vesting deeds for Parcel 1CV1023 and 1CV1024 respectively, results in an overlap between the two parcels based upon the contents of the documents.

- CURVE "Z"**  
 $\Delta=07'05''17''$   
 $L=287.01'$   
 $R=2320.00'$   
 $CH.=286.83'$   
 CH. BRG.=N58°10'48"W
- CURVE "GG"**  
 $\Delta=45'30''48''$   
 $L=1926.32'$   
 $R=2425.00'$   
 $CH.=1876.07'$   
 CH. BRG.=N55°46'40"W
- CURVE "GG-2"**  
 $\Delta=17'27''54''$   
 $L=739.19'$   
 $R=2425.00'$   
 $CH.=736.33'$   
 CH. BRG.=N56°16'49"W
- CURVE "GG-3"**  
 $\Delta=14'31''36''$   
 $L=614.83'$   
 $R=2425.00'$   
 $CH.=613.18'$   
 CH. BRG.=N40°17'04"W

**COORDINATE SYSTEM DEFINITION:**  
 North American Datum of 1983 adjustment of 1986 (N.A.D. '83 (1986))  
 Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

**BEARING REFERENCE DEFINITION:**  
 North American Datum of 1983 adjustment of 1986 (N.A.D. '83 (1986))  
 Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
588	STA.=432+00.00	105.00' RIGHT	2042679.5392	969805.7024
589	STA.=432+29.90	80.00' LEFT	2042827.6669	969920.4481
590	STA.=433+63.47	80.00' LEFT	2042757.5190	970039.2492
591	STA.=435+00.00	105.00' RIGHT	2042528.3087	970049.4221
592	STA.=435+00.00	85.00' RIGHT	2042544.6185	970060.9975
593	STA.=438+00.00	85.00' RIGHT	2042362.9168	970286.1173
594	STA.=438+00.00	70.00' RIGHT	2042373.9844	970296.2419
595	STA.=438+63.50	80.00' LEFT	2042439.7557	970445.3029
596	STA.=439+00.00	80.00' LEFT	2042413.3847	970472.2474
597	STA.=439+00.00	90.00' LEFT	2042420.4785	970479.2956
598	STA.=444+14.83	70.00' RIGHT	2041919.7229	970681.2717
599	STA.=444+14.83	90.00' LEFT	2042006.9146	970815.4269
600	STA.=447+00.00	90.00' LEFT	2041767.8080	970970.8298
602	STA.=450+60.00	70.00' RIGHT	2041378.7671	971032.8559
723	STA.=438+65.22	78.19' LEFT	2042437.2223	970445.3279

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
118	STA.=430+60.81	0.00' RIGHT	2042834.3945	969731.0358
119	STA.=438+00.00	0.00' RIGHT	2042425.6332	970343.4902
120	STA.=444+14.83	0.00' RIGHT	2041957.8692	970739.9646
121	STA.=450+60.00	0.00' RIGHT	2041416.9135	971091.5488

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1019	James R. Dahl and Brian W. King	(8.282)	(2.479)	(5.803)	(0.571)	N/A	N/A	13-23-300-019	
1CV1023TE	Phillip Hellyer	(1.482)	N/A	(1.482)	N/A	(0.005) 232	CONSTRUCTION	13-23-300-006	
1CV1024 1CV1024TE-A 1CV1024TE-B	The Cosmopolitan National Bank of Chicago, as Trustee under Trust Agreement dated the 1st day of November, 1990 and known as Trust Number 29727	(90.478)	(3.387)	(87.091)	(1.345)	(0.004) 196 TE-A (0.010) 450 TE-B	CONSTRUCTION	13-23-300-010 13-23-400-001	
1CV1054 1CV1054TE	The Cosmopolitan National Bank of Chicago, as Trustee under Trust Agreement dated the 1st day of November, 1990 and known as Trust Number 29727	(59.285)	(3.444)	(55.841)	(1.330)	(0.012)	CONSTRUCTION	13-23-300-010	

DATE	
BY	
R.O.W. PLAT	
NOTEBOOK NO.	

**LEGEND**

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

SCALE: 1"=50'

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- CUT CROSS SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2 IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- BT3 IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

*Randall E. Gann*  
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
 EXPIRATION DATE: NOVEMBER 30, 2012

RECEIVED  
 APR 05 2012  
 PLATS & RECORDS

**Robinson ENGINEERING**  
 17000 SOUTH PARK AVENUE  
 SOUTH HOLLAND, IL 60473  
 (708) 331-6700

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 U.S. ROUTE 14  
 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION PROJECT McHENRY COUNTY JOB NO. R-91-015-98  
 STATION 434+00 TO STATION 444+00  
 SCALE: 1"=50' SHEET 12 OF 88

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196