

- FIRE HYDRANTS SHALL BE FROM THE FOLLOWING LIST, AS APPROVED BY THE CITY:
- MUELLER CENTURION FIRE HYDRANT, OPT-094 (5 1/4" BARREL) WITH MUELLER VALVES/HARDWARE AND AUXILIARY VALVE 6" GATE VALVE NO. 2360-23-9020 MODIFIED WEDGE RESILIENT SEAT
  - WATEROUS WB-67-250 HYDRANT (5 1/4" PACER) WITH SERIES 2500-1 RESILIENT WEDGE GATE VALVE

- PROVIDE CLASS SJ CONCRETE BASE AND BLOCKING AGAINST UNDISTURBED EARTH
- DRAIN SUMP TO BE 3/4 CUBIC YARD OF 3/4" WASHED STONE
- CONCRETE SUPPORT
- CONCRETE BLOCK OR BRICK SUPPORT
- PIPE AS REQUIRED TO MAINTAIN 24" SEPARATION AS SHOWN (DIRECT MECHANICAL JOINT CONNECTION IF APPROVED BY CITY)
- RUBBER VALVE BOX STABILIZER
- USE "CORTEN" STEEL TIE RODS BETWEEN AUXILIARY VALVE AND WATER MAIN (STAINLESS STEEL MAY BE REQUIRED BY THE CITY ENGINEER). ANY DISTANCE GREATER THAN 30" SHALL BE RODDED TO MEGA-LUG FLANGE. NO COUPLINGS ARE PERMITTED IN RODS.
- CONCRETE BLOCKING CAST IN PLACE 3000 P.S.I.
- 4 1/2" PORT TO FACE PAVEMENT OR AS DIRECTED BY CITY ENGINEER
- ALL NEWLY INSTALLED HYDRANTS MUST BE TOP COATED WITH RUST-OLEUM FIRE HYDRANT ENAMEL (COLOR = FIRE HYDRANT RED)
- MIN. 48" BETWEEN HYDRANT AND ANY VERTICAL OBSTRUCTIONS.
- MIN. 72" BETWEEN HYDRANT AND ANY LANDSCAPING WITH A MATURE HEIGHT GREATER THAN 12".
- ALL VALVE AND HYDRANT HARDWARE MUST BE STAINLESS STEEL INCLUDING NUTS, BOLTS, AND WASHERS.

Approved: City Engineer

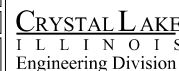
Drawing Name

**FIRE HYDRANT**

Drawing Number  
MODIFIED  
UW-06

Date: 2/14/2012

Drawn Checked



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UW-06

PROJECT NAME: \_\_\_\_\_  
 CONTRACTOR: \_\_\_\_\_  
 WITNESS: \_\_\_\_\_  
 LINE PRESSURIZED DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ am/pm  
 LINE TESTED DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ am/pm

| PRESSURE TEST                                   | 2-HOUR                      | 24-HOUR |
|---|-----------------------------|---------|
|   | TOTAL LENGTH OF MAIN (FEET) |         |
| PIPE DIAMETER (INCHES)                          |                             |         |
| TEST PRESSURE (PSI)                             |                             |         |
| TOTAL ALLOWABLE LEAKAGE IN ONE HOUR (GALLONS)   |                             |         |
| TOTAL ALLOWABLE LEAKAGE IN TIME FRAME (GALLONS) |                             |         |

| CALCULATION FOR ACTUAL WATER VOLUME LOSS     | 2-HOUR                               | 24-HOUR |
|--|--------------------------------------|---------|
|  | SURFACE AREA OF SUPPLY VESSEL (FEET) |         |
| MAXIMUM ALLOWABLE DROP IN WATER LEVEL (FEET) |                                      |         |
| ACTUAL DROP IN WATER LEVEL (FEET)            |                                      |         |
| GALLONS                                      |                                      |         |
| INITIAL METER READING                        |                                      |         |
| 24TH HOUR METER READING                      |                                      |         |
| TOTAL ALLOWABLE LEAKAGE (GALLONS)            |                                      |         |
| ACTUAL LEAKAGE (GALLONS)                     |                                      |         |
| PASS OR FAIL                                 |                                      |         |

LOCATION DIAGRAM:

Approved: City Engineer

Drawing Name

**WATER MAIN TEST REPORT**

Drawing Number  
UW-09

Date: 4/1/2007

Drawn Checked  
EM LZ



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UW-09

**CITY OF CRYSTAL LAKE WATER MAIN CHLORINATION SPECIFICATIONS:**

- DISINFECTION OF WATER MAINS SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION, CURRENT EDITION
- THE CITY ENGINEERING DIVISION AND WATER DIVISION SHALL BE NOTIFIED 48 HOURS IN ADVANCE FOR SCHEDULING OF ANY TESTING CHLORINATING, FLUSHING, OR SAMPLING.
- ONLY CITY WATER DIVISION PERSONNEL MAY OPERATE WATER VALVES ON LIVE MAINS.
- A WATER VALVE JUMPER IS REQUIRED TO MAINTAIN PRESSURE ON THE CHLORINATED LINES DURING THE SAMPLING PROCEDURE FOR PROPER INSTALLATION AND REQUIREMENTS SEE THE STANDARD WATER VALVE JUMPER DETAIL.
- WATER MAINS SHALL BE FLUSHED WITH A MINIMUM VELOCITY OF 2.5 FPS.
- THE INITIAL CHLORINE CONCENTRATION SHALL BE 50 mg/L WITH A MINIMUM 24 HOUR RESIDUAL OF 25 mg/L.
- THE METHOD OF CHLORINE APPLICATION SHALL BE APPROVED BY THE CITY:
  - LIQUID CHLORINE W/CHLORINATING DEVICE WITH BACKFLOW PREVENTER.
  - CHLORINE BEARING COMPOUNDS IN WATER.
  - TABLET DISINFECTION.
- ALL NEW VALVES AND HYDRANTS SHALL BE OPERATED WHILE LINE IS BEING CHLORINATED.
- THE CITY ENGINEERING DIVISION SHALL DETERMINE LOCATION AND QUANTITY OF CORPORATION STOPS FOR FLUSHING AND CHLORINATING.
- THE FINAL FLUSHING RESIDUAL IN THE NEW CHLORINATED LINES SHALL BE BETWEEN 0.2 AND 2.0 mg/L.
- ALL WATER SAMPLES SHALL BE COLLECTED ON TWO (2) CONSECUTIVE DAYS AND PASS BACTERIOLOGICAL TEST RESULTS. IN THE EVENT THAT THE FIRST SET OF SAMPLES TAKEN TWO (2) CONSECUTIVE DAYS APART FAIL TO PASS, ANOTHER SET OF SAMPLES MAY BE TAKEN TWO (2) DAYS APART (PER STATE SPECS). IF THE SECOND SET FAILS TO PASS TESTING, THEN THE PROCEDURE MUST BE REPEATED WITH THE MAIN BEING RECHLORINATED, REFRESHED, AND RESAMPLED.
- STATE CERTIFIED LAB MUST BE USED FOR SAMPLES.

**CHLORINE REQUIREMENTS TO PRODUCE 50 mg/L CONCENTRATION IN 100 FEET OF PIPE-BY DIAMETER**

| PIPE SIZE IN INCHES | 100% CHLORINE, LB | 1% CHLORINE SOLUTION, GALS. |
|---------------------|-------------------|-----------------------------|
| 4                   | 0.027             | 0.33                        |
| 6                   | 0.061             | 0.73                        |
| 8                   | 0.108             | 1.30                        |
| 10                  | 0.170             | 2.04                        |
| 12                  | 0.240             | 2.88                        |

**NUMBER OF 5-GRAIN HYPOCHLORITE TABLETS REQUIRED FOR A DOSAGE OF 50mg/L PER LENGTH OF PIPE SECTION**

| PIPE SIZE IN INCHES | LENGTH OF PIPE SECTION IN FEET |    |    |    |    |
|---------------------|--------------------------------|----|----|----|----|
|                     | UP TO 13                       | 18 | 20 | 30 | 40 |
| 2                   | 1                              | 1  | 1  | 1  | 1  |
| 4                   | 1                              | 1  | 2  | 2  | 2  |
| 6                   | 2                              | 2  | 3  | 3  | 4  |
| 8                   | 2                              | 3  | 5  | 5  | 6  |
| 10                  | 3                              | 5  | 7  | 7  | 9  |
| 12                  | 5                              | 6  | 10 | 10 | 14 |

Approved: City Engineer

Drawing Name

**CHLORINATION SPECIFICATIONS**

Drawing Number  
UW-08

Date: 4/15/2007

Drawn Checked  
EM LZ



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UW-08

|   |                        |                   |           |
|---|------------------------|-------------------|-----------|
| FILE NAME = S:\1606\CADD Sheets\0162517-sht-water.dgn | USER NAME = .USERNAME. | DESIGNED - JWM    | REVISED - |
| PLOT SCALE = 100.0000' / 1"                           |                        | DRAWN - JWM       | REVISED - |
| PLOT DATE = 6/5/2014                                  |                        | CHECKED - MGZ     | REVISED - |
|   |                        | DATE - 10/15/2013 | REVISED - |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

**WATER MAIN CONSTRUCTION DETAILS**

SCALE: NONE SHEET NO. 157 OF 431 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO.          |
|---------------------------|---------|---------|--------------|--------------------|
| 305                       | 27R-3   | MCHENRY | 431          | 157                |
|                           |         |         |              | CONTRACT NO. 62517 |
| ILLINOIS FED. AID PROJECT |         |         |              |                    |