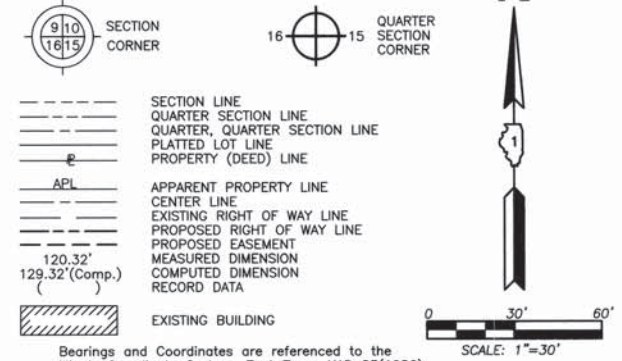


LEONARD HEIGHTS
Recorded March 15, 1928
as Document No. 82565

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE }SS
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 31, TOWNSHIP 44N., RANGE 8E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE VILLA, ILLINOIS THIS 29th DAY OF March 20, 2011 A.D.

CHRISTIAN H. JORGENSEN
2787 PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
LAKE VILLA, ILLINOIS

Christian H. Jorgensen PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
Note: Surface Coordinates are shown. Project Average Combined Scale Factor, 0.9999355.

| COORDINATE TABLE | | | |
|------------------|------------|---------------|-------------|
| STATION | OFFSET | NORTH | EAST |
| 603+35.17 | 55.00' Rt. | 2,031,746.725 | 981,627.198 |
| 603+49.86 | 29.09' Rt. | 2,031,747.188 | 981,656.935 |
| 603+66.76 | 1.02' Lt. | 2,031,747.725 | 981,691.442 |
| 603+76.82 | 55.00' Rt. | 2,031,711.012 | 981,647.954 |
| 603+76.82 | 71.00' Rt. | 2,031,703.016 | 981,634.095 |
| 603+87.05 | 71.00' Rt. | 2,031,694.246 | 981,639.146 |
| 603+95.99 | 55.00' Rt. | 2,031,694.531 | 981,657.431 |
| 604+08.79 | 31.94' Rt. | 2,031,694.941 | 981,683.762 |
| 604+10.61 | 28.64' Rt. | 2,031,695.000 | 981,687.527 |
| 604+12.12 | 55.00' Rt. | 2,031,680.644 | 981,665.367 |
| 604+12.12 | 71.00' Rt. | 2,031,672.723 | 981,651.466 |
| 604+27.17 | 1.51' Lt. | 2,031,695.535 | 981,721.903 |
| 606+16.85 | 48.45' Lt. | 2,031,551.127 | 981,854.566 |

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371
SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 305 (U.S. ROUTE 14)
SECTION 27RS-6
PROJECT
STATION 603+00
SCALE: 1"=30'
McHENRY COUNTY
JOB NO. R-91-015-98
TO STATION 609+00
SHEET B14 OF B33

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 31 2011
PLATS & LEGALS
MADE BY

| COORDINATE TABLE | | | |
|------------------|-------------|---------------|-------------|
| STATION | OFFSET | NORTH | EAST |
| 606+25.84 | 55.00' Rt. | 2,031,494.840 | 981,767.304 |
| 606+26.22 | 117.50' Rt. | 2,031,485.339 | 981,712.203 |
| 606+57.08 | 0.11' Rt. | 2,031,492.801 | 981,830.365 |
| 606+76.33 | 31.86' Rt. | 2,031,461.116 | 981,811.052 |
| 606+79.00 | 55.00' Rt. | 2,031,448.119 | 981,791.721 |
| 606+85.48 | 110.49' Rt. | 2,031,416.952 | 981,745.362 |
| 606+85.48 | 117.50' Rt. | 2,031,413.740 | 981,739.136 |
| 606+86.81 | 32.74' Lt. | 2,031,481.477 | 981,873.251 |
| 607+37.74 | 31.76' Rt. | 2,031,406.759 | 981,838.998 |

| Existing Pavement U.S. Route 14 Curve #8 | | Existing Pavement U.S. Route 14 Curve #9 | |
|--|-------------------------|--|-------------------------|
| P.I. = Sta. 269+17.24 | Δ = 6°20'28" | P.I. = Sta. 276+19.26 | Δ = 13°26'35" |
| R = 6325.75' | T = 350.41' | R = 2989.48' | T = 352.32' |
| L = 700.11' | E = 9.70' | L = 701.41' | E = 20.69' |
| P.C.C. = Sta. 265+66.83 | P.C.C. = Sta. 272+66.94 | P.C.C. = Sta. 272+66.94 | P.R.C. = Sta. 279+68.35 |

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|--------------|------------------|
| Parcel | Document No. | Date Recorded |
| 1CV0219 | 93R012622 | March 5, 1993 |
| ----- | 82565 | March 15, 1928 |
| ----- | 607900 | December 7, 1973 |
| ----- | 93R012622 | March 5, 1993 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|--|----------------------|------------------|-------------------------------|----------------------|------------------------------|------------------|--|--------------------------------|
| 1CV0218 1CV0218T.E. | Gerald Harpling, as Trustee under a Trust Agreement dated October 13, 1993 and known as the Arthur C. Reilly Living Trust | 1.000 | 0.078 | 0.042 | 0.922 | 0.005 | 233 | Driveway Construction | 14-31-403-008 14-31-403-009 |
| 1CV0219 1CV0219T.E.-A 1CV0219T.E.-B | Ancore Bank National Association, Woodstock, as Trustee under a Trust agreement dated the 3rd day of June, 1991 and known as Trust Number 3343 | 7.898 | 0.145 | N/A | 7.753 | T.E.-A=0.007 T.E.-B=0.080 | 326 N/A | Construction Purposes Construction Purposes | 14-31-451-035 14-31-451-036 |

| ROW PLAT | DATE | BY |
|--------------|------|----|
| MADE | | |
| CHECKED | | |
| INKED | | |
| NOTEBOOK NO. | | |