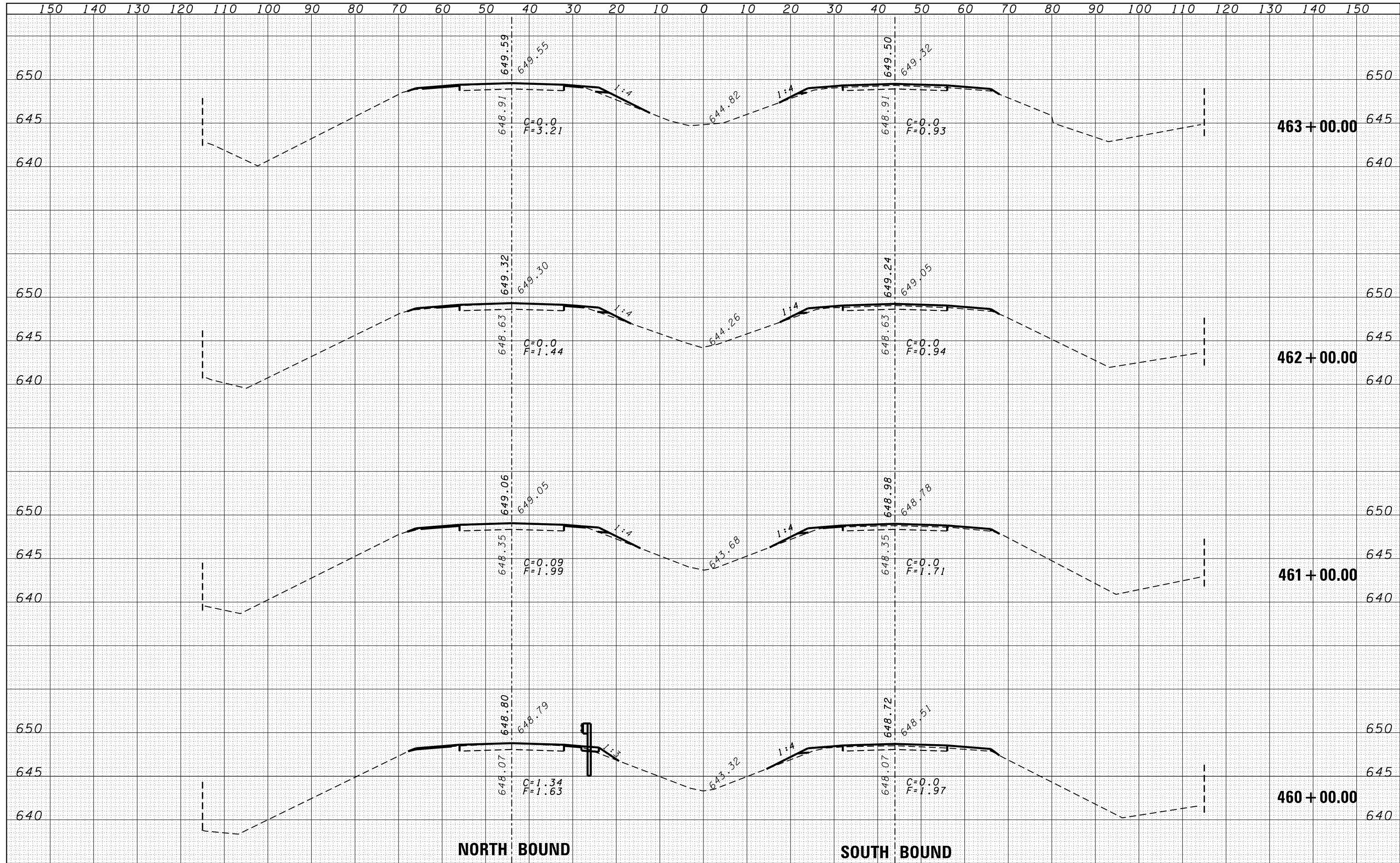


|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|                                                  |                             |            |           |                                                                 |                       |                             |         |                                  |              |           |  |
|--------------------------------------------------|-----------------------------|------------|-----------|-----------------------------------------------------------------|-----------------------|-----------------------------|---------|----------------------------------|--------------|-----------|--|
| FILE NAME =                                      | USER NAME = duncanbd        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b> | F.A.I. RTE.                 | SECTION | COUNTY                           | TOTAL SHEETS | SHEET NO. |  |
| es:\pw\work\pwtodot\duncanbd\dms30308\EP05005-sh | t-xssh.dgn                  | DRAWN -    | REVISED - |                                                                 |                       | 57                          | *       | IROQUOIS                         | 190          | 166       |  |
|                                                  | PLOT SCALE = 20.0000' / in. | CHECKED -  | REVISED - |                                                                 |                       | *(38-4)RS-2.(38-4)BR-1.BR-3 |         |                                  |              |           |  |
|                                                  | PLOT DATE = 6/2/2014        | DATE -     | REVISED - |                                                                 |                       | CONTRACT NO. 66757          |         |                                  |              |           |  |
| SCALE:                                           |                             |            |           |                                                                 |                       | SHEET NO. 72 OF 96 SHEETS   |         | STA. 460+00.00 TO STA. 463+00.00 |              |           |  |
|                                                  |                             |            |           |                                                                 |                       | FED. ROAD DIST. NO.         |         | ILLINOIS FED. AID PROJECT        |              |           |  |