

100% STATE

| CODE NO | ITEM | UNIT | CONSTRUCTION TYPE CODE | |
|------------|------------------------------------------------------|-------|------------------------|-----------------|
| | | | TOTAL QUANTITY | RDWY 0005 URBAN |
| * 78003140 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - LINE 8" | FOOT | 4341 | 4341 |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 484 | 484 |
| 78200300 | PRISMATIC CURB REFLECTOR | EACH | 738 | 738 |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 484 | 484 |
| * 81028350 | UNDERGROUND CONDUIT, PVC, 2" DIA. | FOOT | 450 | 450 |
| * 87900200 | DRILL EXISTING HANDHOLE | EACH | 20 | 20 |
| * 88600100 | DETECTOR LOOP, TYPE I | FOOT | 25620 | 25620 |
| X4060110 | BITUMINOUS MATERIALS (PRIME COAT) | POUND | 83095 | 83095 |
| X5619210 | WATER VALVES TO BE ADJUSTED, SPECIAL | EACH | 16 | 16 |
| X6030310 | FRAMES AND LIDS TO BE ADJUSTED, SPECIAL | EACH | 29 | 29 |
| * X7830074 | GROOVING FOR RECESSED PAVEMENT MARKING 7" | FOOT | 9659 | 9659 |
| * X7830076 | GROOVING FOR RECESSED PAVEMENT MARKING 9" | FOOT | 4341 | 4341 |
| * X8860100 | LOOP DETECTOR TESTING | EACH | 3 | 3 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SO FT | 42 | 42 |
| Z0034105 | MATERIAL TRANSFER DEVICE | TON | 17044 | 17044 |
| Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE | LSUM | 1 | 1 |

* Specialty Items

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|---------------------------------------|-------------------------|------------|-----------|---------------------------------------------------|-----------------------------|-----------|----|--------|-------------|----------|--------------------|--------------|-----------|
| FILE NAME * | USER NAME * mcfaddenka | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pwwork\pridoc\mcfaddenka\0306052\ | 366C48-shl-schedule.dgn | DRAWN - | REVISED - | | | | | | 68 | 15&6RS-2 | LASALLE | 41 | 5 |
| PLDT SCALE * 1/8"=1'-0" | CHECKED - | REVISED - | REVISED - | | SCALE: | SHEET NO. | OF | SHEETS | STA. | TO STA. | CONTRACT NO. 66C48 | | |
| PLDT DATE * 6/5/2014 | DATE - | REVISED - | REVISED - | | (ILLINOIS) FED. AID PROJECT | | | | | | | | |