

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(29,30)RS-4	DEKALB	26	1
		ILLINOIS	CONTRACT NO.	66D47

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

**PROPOSED**  
**HIGHWAY PLANS**

**F.A.P. ROUTE 68 (IL 23)**  
**SECTION (29,30)RS-4**

**3P MILLING & RESURFACING**  
**DEKALB COUNTY**  
**C-93-053-14**

**INDEX OF SHEETS**

- 1 COVER SHEET
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**HIGHWAY STANDARDS**

- 000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 667101-02 PERMANENT SURVEY MARKERS
- 701001-02 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 15' (4.5 m) AWAY
- 701006-05 OFF-ROAD OPERATIONS 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
- 701011-04 OFF-ROAD MOVING OPERATIONS 2L, 2W, DAY ONLY
- 701201-04 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701306-03 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701311-03 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
- 701901-03 TRAFFIC CONTROL DEVICES
- 781001-03 TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS



LOCATION OF SECTION INDICATED THUS: - -  
**OTHER PRINCIPAL ARTERIAL**

	2013 ADT	PV%	SU%	MU%
US 30 TO PERRY RD	2600	91.3	2.9	5.8
PERRY RD TO GURLER RD	4250	91.6	4.1	4.3

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED June 6 2014  
Paul Coete P.E.  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

June 27 2014  
John D. Baranzola P.E.  
ENGINEER OF DESIGN AND ENVIRONMENT

June 27 2014  
Omer Gorman P.E.  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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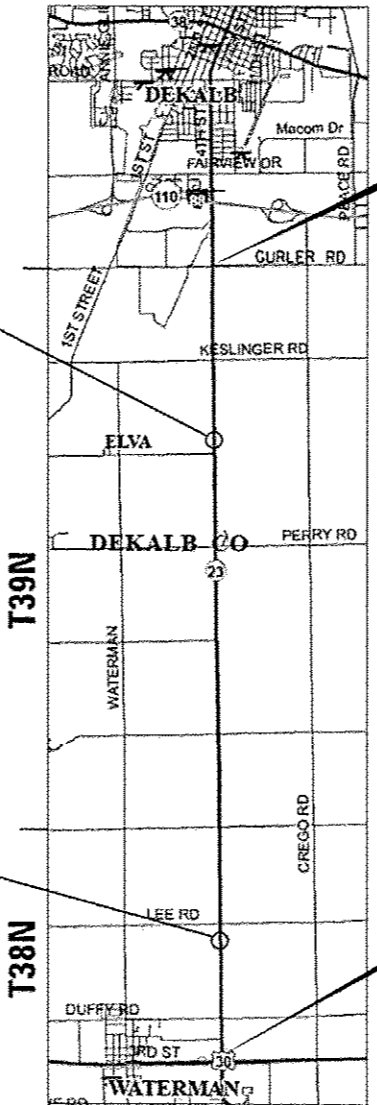
SN 019-0007 OMISSION  
STA. 911+29 - STA. 911+85

STATION EQUATION  
STA. 997+17.5 BK = STA. 0+00 AH

SN 019-2009 OMISSION  
STA. 616+87.5 - STA. 617+38.5

PROJECT START  
STA. 549+15

PROJECT END  
STA. 997+17.5



MICROFILMED \_\_\_\_\_  
REEL NUMBER \_\_\_\_\_  
AWARDED \_\_\_\_\_  
RESIDENT ENGINEER \_\_\_\_\_  
AS BUILT CHANGES WERE MADE  
ON THE FOLLOWING SHEETS \_\_\_\_\_

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

**PROJECT ENGINEER: CRAIG REED, PE**  
**UNIT CHIEF: BRAD DUNCAN, PE**  
**TOWNSHIP(S): CLINTON, AFTON**

**CONTRACT NO. 66D47**

GROSS LENGTH = 44802.5 FT 8.49 MILE  
NET LENGTH = 44695.5 FT 8.47 MILE