## SCHEDULE OF HMA WIDENING QUANTITIES

| | OMISSION NOTES | LENGTH | AREA | AGGREGATE WEDGE SHOULDER, TY B | HMA BASE CSE WIDENING, 9" | PAVEMENT REMOVAL (SPECIAL) | POLYMERIZED BIT. MAT. (PRIME COAT) |
|---|---|---|---|---|---|---|---|
| | | FEET | SQ YD | TON | SQ YD | SQ YD | POUND |
| **HENDERSON COUNTY** | | | | | | | |
| LT. STA. 224+95.30 TO 230+18.15 | | 522.85 | 174.28 | 7.45 | 174.28 | 174.28 | 78.43 |
| LT. STA. 230+18.15 TO 230+22.15 | 4'X6' BOX | | | | | | |
| LT. STA. 230+22.15 TO 243+78.87 | | 1,356.72 | 452.24 | 19.33 | 452.24 | 452.24 | 203.51 |
| LT. STA. 243+78.87 TO 243+80.87 | 2'X2' BOX | | | | | | |
| LT. STA. 243+80.87 TO 286+04.40 | | 4,223.53 | 1,407.84 | 60.19 | 1,407.84 | 1,407.84 | 633.53 |
| LT. STA. 286+04.40 TO 286+66.24 | 850 N | | | | | | |
| LT. STA. 286+66.24 TO 308+40.16 | | 2,173.92 | 724.64 | 30.98 | 724.64 | 724.64 | 326.09 |
| LT. STA. 308+40.16 TO 308+43.16 | 3'X3' BOX | | | | | | |
| LT. STA. 308+43.16 TO 319+80.36 | | 1,137.20 | 379.07 | 16.21 | 379.07 | 379.07 | 170.58 |
| LT. STA. 319+80.36 TO 319+82.36 | 24" PIPE | | | | | | |
| LT. STA. 319+82.36 TO 334+98.44 | | 1,516.08 | 505.36 | 21.60 | 505.36 | 505.36 | 227.41 |
| LT. STA. 334+98.44 TO 334+99.94 | 18" PIPE | | | | | | |
| LT. STA. 334+99.94 TO 339+11.51 | | 411.57 | 137.19 | 5.86 | 137.19 | 137.19 | 61.74 |
| LT. STA. 339+11.51 TO 339+63.36 | 750 N | | | | | | |
| LT. STA. 339+63.36 TO 358+64.63 | | 1,901.27 | 633.76 | 27.09 | 633.76 | 633.76 | 285.19 |
| LT. STA. 358+64.63 TO 370+00.00 | WYE | | | | | | |
| LT. STA. 370+00.00 TO 390+12.11 | | 2,012.11 | 670.70 | 28.67 | 670.70 | 670.70 | 301.82 |
| LT. STA. 390+12.11 TO 390+14.11 | 2'X2' BOX | | | | | | |
| LT. STA. 390+14.11 TO 416+00.15 | | 2,586.04 | 862.01 | 36.85 | 862.01 | 862.01 | 387.91 |
| LT. STA. 416+00.15 TO 416+53.00 | 2000 E | | | | | | |
| LT. STA. 416+53.00 TO 452+86.98 | | 3,633.98 | 1,211.33 | 51.78 | 1,211.33 | 1,211.33 | 545.10 |
| LT. STA. 452+86.98 TO 469+79.52 | GUTTER | | | | | | |
| **SUB-TOTAL:** | | | | **306.02** | **7,158.42** | **7,158.42** | 3,221.29 |

1 REVISED 7-21-14

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| FILE NAME = 68C07 - IL 116 Henderson and Warren.dgn | USER NAME = aubreygs | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULES OF QUANTITIES | F.A.P. RTE. 665 | SECTION 137W-1; (138, 139)W-2 | COUNTY HENDERSON/ WARREN | TOTAL SHEETS 15 / SHEET NO. 6 |
| | | DRAWN - | REVISED - | | | | | CONTRACT NO. 68C07 | |
| Default | PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - | | NOT TO SCALE / SHEET 1 OF 5 SHEETS / STA. TO STA. | ILLINOIS | FED. AID PROJECT | | |
| | PLOT DATE = 5/21/2014 | DATE - | REVISED - | | | | | | |