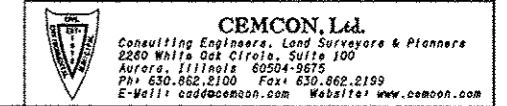


| CODE NUMBER | ITEM  | UNIT   | TOTAL QUANTITY | 07POL(01)                | MS30L(01)                          | MS30L(02)                              | MS30L(01)                          | MS30L(03)              | MS30L(01)                          | MS30L(03)              |
|-------------|---|--------|----------------|--------------------------|------------------------------------|--|------------------------------------|------------------------|------------------------------------|------------------------|
|             |   |        |                | 100% VILLAGE OF PALATINE | 90% FEDERAL, 5% STATE, 5% PALATINE | 90% FEDERAL, 6.7% STATE, 3.3% PALATINE | 90% FEDERAL, 5% STATE, 5% PALATINE | 90% FEDERAL, 10% STATE | 90% FEDERAL, 5% STATE, 5% PALATINE | 90% FEDERAL, 10% STATE |
|             |   |        |                |                          | US 14 AT SMITH                     | US 14 AT PLUM GROVE                    | US 14 AT BENTON                    | US 14 AT HICKS         | US 14 AT HICKS/LINCOLN             | US 14 AT PALATINE      |
|             |   |        |                | EVP                      | TRAFFIC SIGNAL                     |  |                                    |                        |                                    |                        |
|             |   |        |                | 0021                     | 0021                               |  |                                    |                        |                                    |                        |
|             |   |        |                | URBAN                    | URBAN                              |  |                                    |                        |                                    |                        |
| 20201200    | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL     | CU YD  | 3              |                          | 1.0                                | 1.0                                    | 1.0                                |                        |                                    |                        |
| 21101615    | TOPSOIL FURNISH AND PLACE, 4"                   | SQ YD  | 24.4           |                          |                                    | 6.4                                    | 18                                 |                        |                                    |                        |
| 25200110    | SODDING, SALT TOLERANT                          | SQ YD  | 24.4           |                          |                                    | 6.4                                    | 18                                 |                        |                                    |                        |
| 42400200    | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH        | SQ FT  | 1261           |                          | 361                                | 257                                    | 441                                | 80                     | 122                                |                        |
| 42400800    | DETECTABLE WARNINGS                             | SQ FT  | 439            |                          | 110                                | 67                                     | 114                                | 80                     | 68                                 |                        |
| 44000500    | COMBINATION CURB AND GUTTER REMOVAL             | FOOT   | 108            |                          |                                    | 10                                     | 98                                 |                        |                                    |                        |
| 44000600    | SIDEWALK REMOVAL                                | SQ FT  | 1048           |                          | 346                                | 260                                    | 343                                |                        | 99                                 |                        |
| 60603800    | COMBINATION CONCRETE CURB AND GUTTER B-6.12     | FOOT   | 38             |                          |                                    |  | 38                                 |                        |                                    |                        |
| 60605000    | COMBINATION CONCRETE CURB AND GUTTER B-6.24     | FOOT   | 70             |                          |                                    | 10                                     | 60                                 |                        |                                    |                        |
| 67000400    | ENGINEER'S FIELD OFFICE, TYPE A                 | CAL MO | 6              |                          | 1                                  | 1                                      | 1                                  | 1                      | 1                                  | 1                      |
| 67100100    | MOBILIZATION                                    | L SUM  | 1              |                          | 0.165                              | 0.165                                  | 0.165                              | 0.17                   | 0.165                              | 0.17                   |
| 70102620    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM  | 1              |                          | 0.165                              | 0.165                                  | 0.165                              | 0.17                   | 0.165                              | 0.17                   |
| 70102622    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701502 | L SUM  | 1              |                          | 0.165                              | 0.165                                  | 0.165                              | 0.17                   | 0.165                              | 0.17                   |
| 70102625    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606 | L SUM  | 1              |                          | 0.165                              | 0.165                                  | 0.165                              | 0.17                   | 0.165                              | 0.17                   |

\* SPECIALTY ITEMS



|   |                 |                 |           |
|---|-----------------|-----------------|-----------|
| FILE NAME = \MICROST\252183\ 03-SUMMARY.DGN | USER NAME = JGC | DESIGNED - KK   | REVISED - |
|   |                 | DRAWN - RDS/JGC | REVISED - |
|   |                 | CHECKED - BPT   | REVISED - |
|   |                 | DATE - 03-07-13 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |           |           |              |
|---|-----------|-----------|--------------|
| SUMMARY OF QUANTITIES                     |           |           |              |
| U.S. ROUTE 14 (NORTHWEST HWY./HICKS ROAD) |           |           |              |
| SCALE: 1"=20'                             | SHEET NO. | OF SHEETS | STA. TO STA. |

|                     |                     |                           |                 |             |
|---------------------|---------------------|---------------------------|-----------------|-------------|
| F.A.U. RTE. 305     | SECTION 2012-042 TS | COUNTY COOK               | TOTAL SHEETS 36 | SHEET NO. 3 |
| FED. ROAD DIST. NO. |                     | ILLINOIS FED. AID PROJECT |                 |             |
| CONTRACT NO. 60T90  |                     |                           |                 |             |