

90% FED.
10% STATE

CONSTRUCTION CODE

| CODE NO. | ITEM | UNIT | URBAN TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|---------------------|---|------------------|----------------------------|-------------------|----------------|------------------------|------------------|-------------------------|-----------------|--|
| | | | | ROADWAY 0004 | BRIDGE 0011 | RETAINING WALL 0040 | LIGHTING 0021 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | |
| | | | | URBAN | 016-1709 | 016-1724 | URBAN | URBAN | URBAN | |
| 56500600 | DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED | EACH | 3 | 3 | | | | | | |
| 58700300 | CONCRETE SEALER | SO FT | 9023 | | 9023 | | | | | |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SO YD | 447 | | 391 | 56 | | | | |
| 59300100 | CONTROLLED LOW STRENGTH MATERIAL | CU YD | 845 | | | | | | | |
| 60107700 | PIPE UNDERDRAINS 6" | FOOT | 142 | 142 | | | | | | |
| 60108200 | PIPE UNDERDRAINS 6" (SPECIAL) | FOOT | 6 | 6 | | | | | | |
| 60200805 | CATCH BASINS, TYPE A, 4' -DIAMETER, TYPE B GRATE | EACH | 1 | 1 | | | | | | |
| 60201310 | CATCH BASINS, TYPE A, 4' -DIAMETER, TYPE 20 FRAME AND GRATE | EACH | 4 | 4 | | | | | | |
| 60201340 | CATCH BASINS, TYPE A 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 3 | 3 | | | | | | |
| 60206210 | CATCH BASINS, TYPE C, TYPE 20 FRAME AND GRATE | EACH | 3 | 3 | | | | | | |
| 60218400 | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1 | | | | | | |
| 60237420 | INLETS, TYPE A, TYPE 20 FRAME AND GRATE | EACH | 2 | 2 | | | | | | |
| 60250200 | CATCH BASINS TO BE ADJUSTED | EACH | 7 | 7 | | | | | | |
| 60252800 | CATCH BASINS TO BE RECONSTRUCTED | EACH | 2 | 2 | | | | | | |

* DENOTES SPECIALTY ITEM

** DENOTES NON-PARTICIPATING ITEM

FILE PATH: c:\p\108829\p\utilities\constr\im\local\paw\CE0203\Documents\01_Americas\Transportation\90080938_Crutch\Phase 11\900_Crutch\906_Roadway\Sheets\SP25_Contract\108829-sh-500



0160W25-sh-500
USER NAME: j.pms@ae.com
PLOT SCALE: 1/8" = 1'-0"
PLOT DATE: 5/16/2013

| | |
|------------------|-----------|
| DESIGNED - JWM | REVISED - |
| DRAWN - JWM | REVISED - |
| CHECKED - AC | REVISED - |
| DATE - 5/14/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET 6 OF 21 SHEETS STA. TO STA.

| | | | | |
|--------------------------|----------------------|----------------|---------------------------|-----------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 10 |
| CONTRACT NO. 60W25 | | | ILLINOIS FED. AID PROJECT | |

Rev.