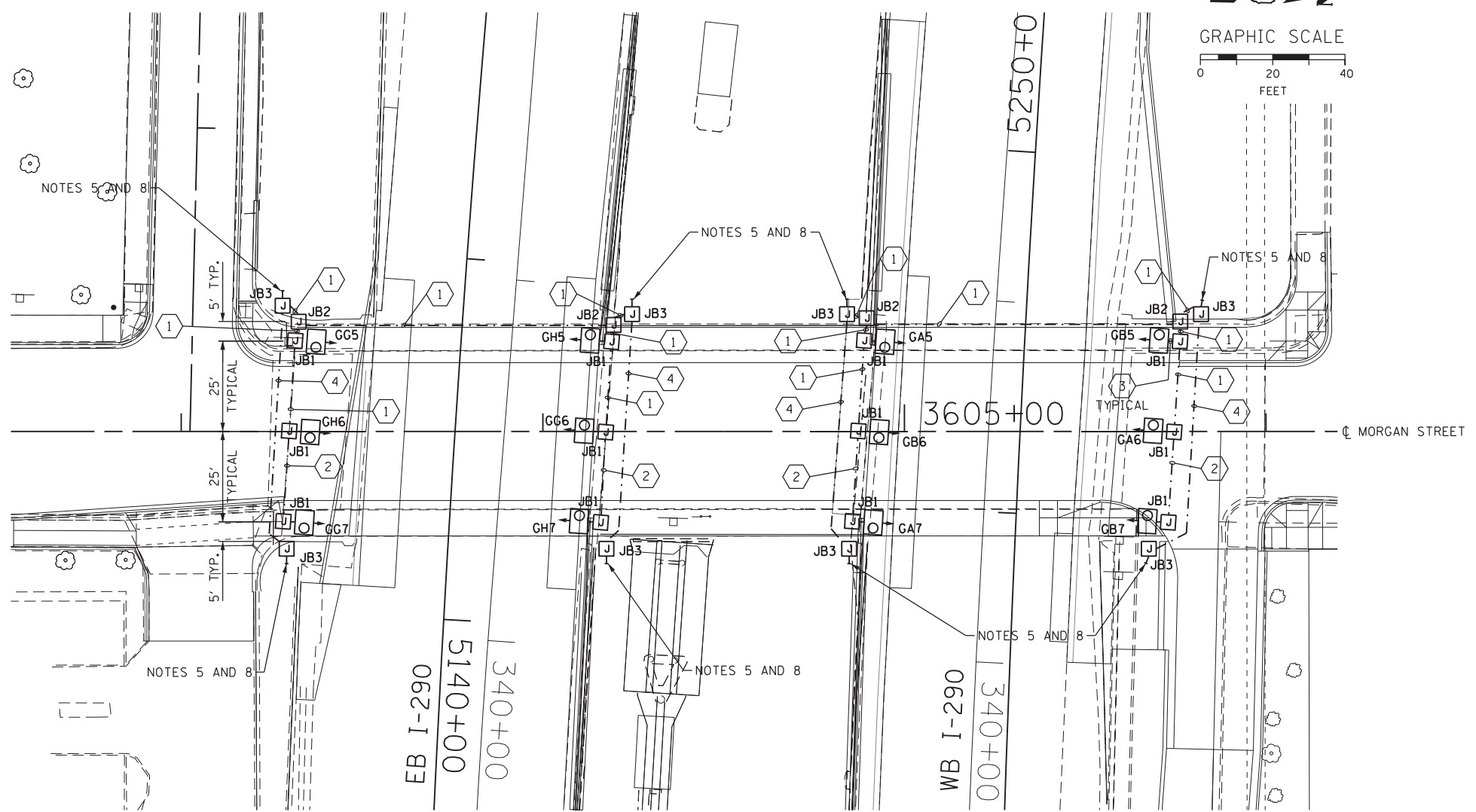


EXISTING UNDERPASS LIGHTING PLAN



PROPOSED UNDERPASS LIGHTING PLAN

NOTES:

1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
3. THE REMOVAL OF EXISTING UNDERPASS LUMINAIRES MUST INCLUDE THE REMOVAL OF ALL CABLES, CONDUIT, AND HARDWARE ASSOCIATED WITH THE EXISTING UNDERPASS LIGHTING. COST FOR THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED AS PART OF THE "REMOVAL OF LIGHTING UNIT, SALVAGE" PAY ITEM.
4. ALL PROPOSED UNDERPASS LUMINAIRES SHOWN ON THIS DRAWING MUST BE PIER OR ABUTMENT WALL MOUNTED. SEE IDOT STANDARD DRAWING BE-902 FOR ADDITIONAL DETAILS.
5. STUB AND CAP 3" DIAMETER RIGID STEEL PVC COATED (PVCC) CONDUIT FOR FUTURE USE.
6. ALL PROPOSED UNDERPASS LIGHTING UNITS SHOWN ON THIS DRAWING WILL BE FED FROM EXISTING IDOT LIGHTING CONTROLLER "G".
7. SEE DRAWING E-04 FOR THE TEMPORARY POWER CONNECTIONS TO THE UNDERPASS LIGHTING SYSTEM.
8. COIL 3 FEET OF CABLE IN JUNCTION BOX FOR FUTURE CONNECTIONS.

JUNCTION BOX SCHEDULE		
NO.	SIZE	DESCRIPTION
JB1	6"x6"x4"	STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS LIGHTING
JB2	12"x10"x6"	STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS LIGHTING
JB3	18"x18"x8"	STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS LIGHTING

CABLE / CONDUIT SCHEDULE	
1	3-1/C#10, 1-1/C#10 GND IN 1" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)
2	2-1/C#10, 1-1/C#10 GND IN 1" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)
3	2-1/C#10, 1-1/C#10 GND IN 1" DIA LIQUID TIGHT FLEXIBLE CONDUIT (CKTS AS INDICATED ON THIS DRAWING)
4	3-1/C#2, 1-1/C#4 GND IN 3" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)

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DI60W25-sht-Light-05
 USER NAME = myersc
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 6/14/2013

DESIGNED -	WDS	REVISED -	
DRAWN -	CAM	REVISED -	
CHECKED -	JPC	REVISED -	
DATE -	6/17/2013	REVISED -	

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

MORGAN STREET UNDERPASS LIGHTING PLAN

SCALE: SHEET 5 OF 11 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94/290	2013-007R	COOK	317	126
CONTRACT NO. 60W25				
ILLINOIS FED. AID PROJECT				