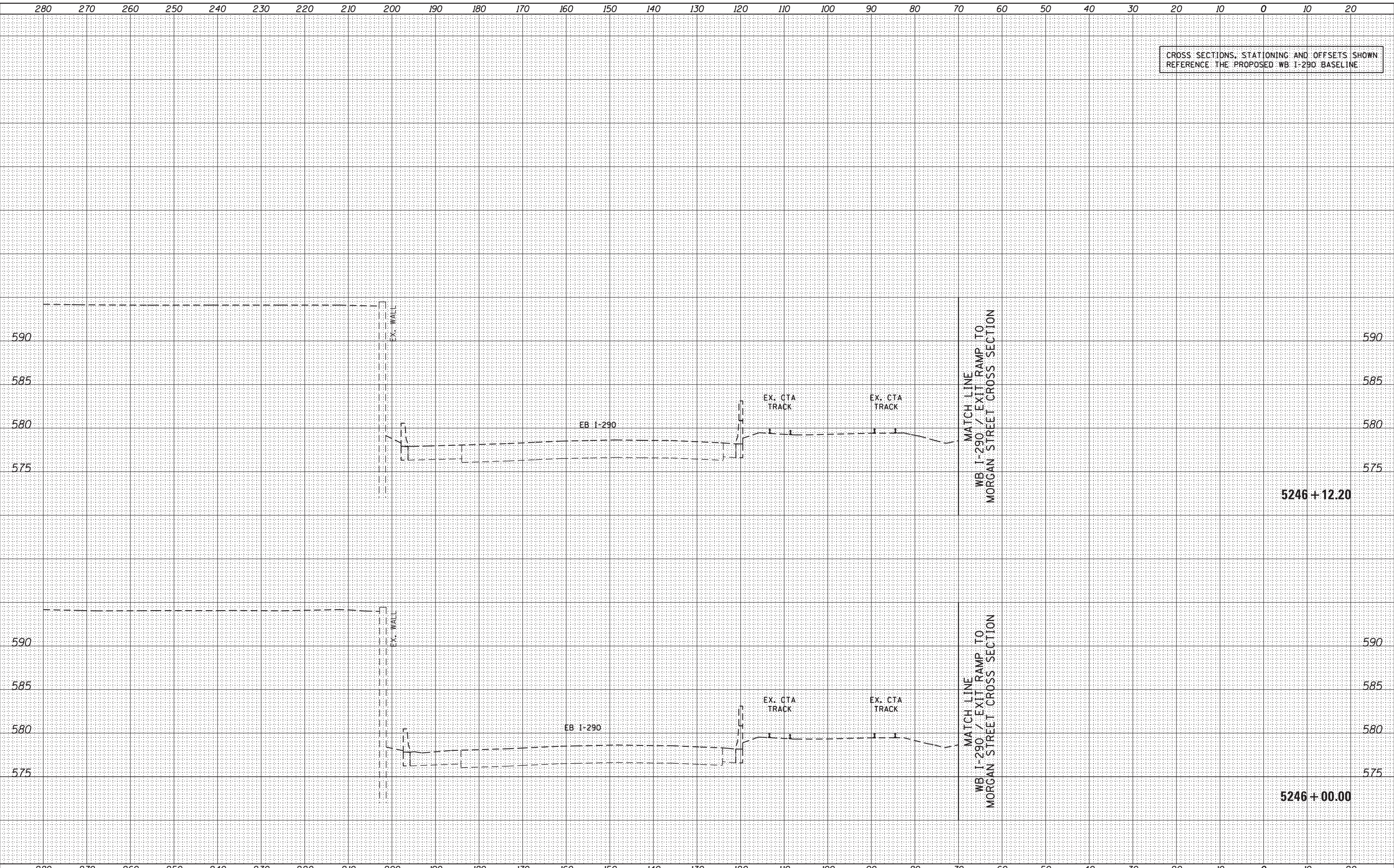


CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| | |
|-----------------|--|
| DATE | |
| BY | |
| FINISHED SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

FILE PATH = p:\388039\print\atcomon\line\local\PM\AEC\000\Documents\01\Americas\Transportation\60269938_Circle\Phase_1\000_CAD\006_Roadway\Sheets\60W25_sht-Xsht-03



D160W25-sht-Xsht-03
 USER NAME = pimsarno
 PLOT SCALE = 10.0000' / in.
 PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM
 DRAWN - AFC / KAM
 CHECKED - DBM
 DATE - 6/17/2013

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION
 SCALE: 1:5V, 1:10H
 SHEET 21 OF 33 SHEETS
 STA. 5246+00.00 TO STA. 5246+12.20

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------|--------|--------------|-----------|
| 90/94/290 | 2013-007R | COOK | 317 | 293 |
| CONTRACT NO. 60W25 | | | | |

ILLINOIS FED. AID PROJECT