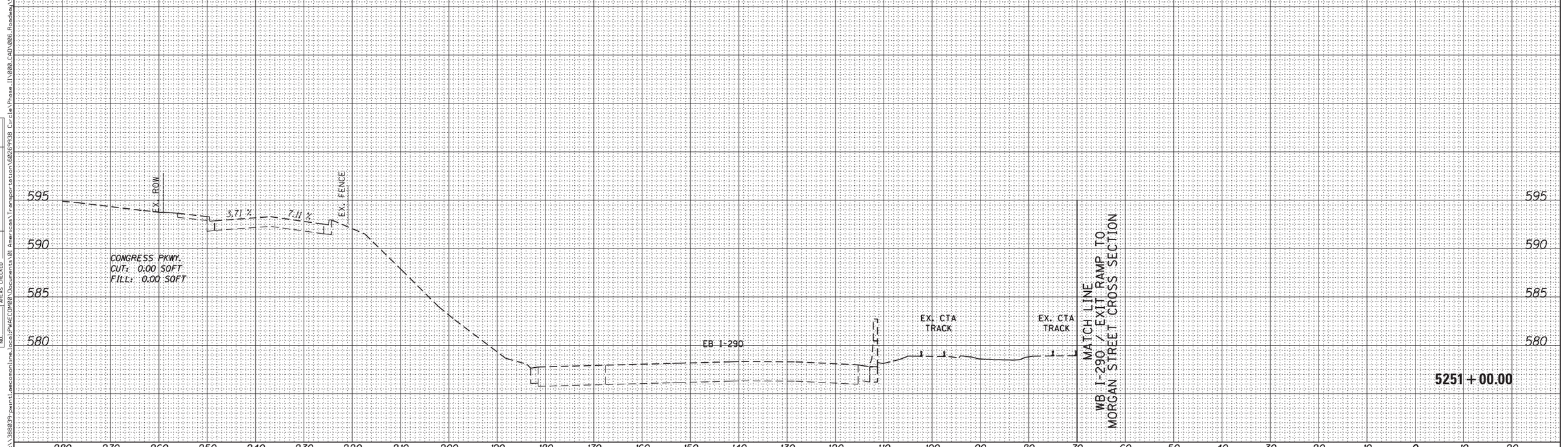
CROSS SECTIONS, STATIONING AND OFFSETS SHOWN REFERENCE THE PROPOSED WB I-290 BASELINE




| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| NOTE BOOK | AREAS | | |
| NO. | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| NOTE BOOK | AREAS | | |
| NO. | AREAS CHECKED | | |

FILE PATH = pw:\380039-pwint.aecomonline.local:PWAECOM400\Documents\01 Americas\Transportation\60269938 Circle\Phase I\000_CAD\006_Roadway\Sheets\60W25_Contract\D160W25-sht-Xssht-03

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

| | | |
|---|---|---|
| D160W25-sht-Xssht-03 | DESIGNED - AFC / KAM | REVISED - |
| USER NAME = pimsarno | DRAWN - AFC / KAM | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - DBM | REVISED - |
| PLOT DATE = 6/14/2013 | DATE - 6/17/2013 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**EB I-290 /CONGRESS PARKWAY CROSS SECTION**

SCALE: 1:5V,1:10H | SHEET 33 OF 33 SHEETS | STA. 5251+00.00 TO STA. 5251+00.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 90/94/290 | 2013-007R | COOK | 317 | 305 |
| | | CONTRACT NO. 60W25 | | |
| | | ILLINOIS FED. AID PROJECT | | |