



**NOTES:**

1. FOR INFORMATION ON PERMANENT SURVEY MARKER DETAILS, SEE DRAWING DD-02.
2. PHYSICAL TIES SHOWN FOR CONTROL POINTS WHERE AVAILABLE. CONTROL POINTS WITH NO TIES ARE TO BE CONFIRMED WITH THE ENGINEER.

USER NAME = mfox	DESIGNED - KN	REVISED -
PLOT SCALE = 100.0000' / in.	DRAWN - AS	REVISED -
PLOT DATE = 1/31/2013	CHECKED -	REVISED -
	DATE -	REVISED -

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-4)R-2, N-4, TS-4	WILLIAMSON	381	94
DRAWING NO. ATB-07			CONTRACT NO. 78258	
ILLINOIS FED. AID PROJECT				