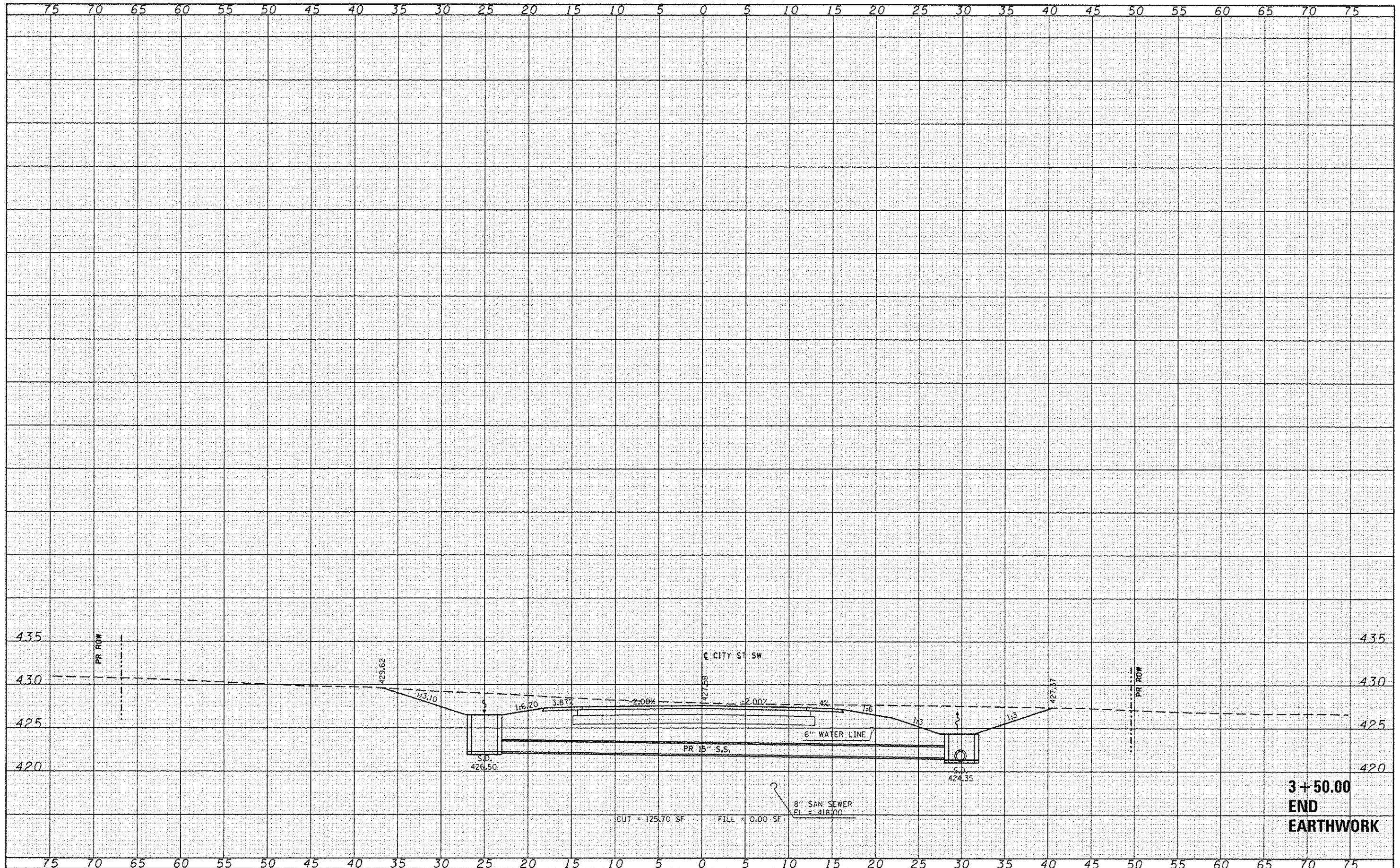


DATE	
BY	
FINAL SURVEY	
NOTED	
APPROVED	
DATE	
BY	
APPROVED	

DATE	
BY	
FINAL SURVEY	
NOTED	
APPROVED	
DATE	
BY	
APPROVED	



**3 + 50.00  
END  
EARTHWORK**

FILE NAME: c:\pwork\pindas\brandon\j\0335666\0978258  
**CH2MHILL**

USER NAME: brandonjo  
DESIGNED: KN  
DRAWN: AS  
CHECKED: -  
DATE: -

DESIGNED: KN  
DRAWN: AS  
CHECKED: -  
DATE: -

REVISED: -  
REVISED: -  
REVISED: -  
REVISED: -

**REVISED SHEET 6-5-13**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS**  
**CITY STREET SOUTHWEST**  
SCALE: SHEET NO. 3 OF 3 SHEETS STA. 3+50.00 TO STA. 3+50.00

F.A.P. RTE. 331	SECTION 01-41R-2, N-4, TS-4	COUNTY WILLIAMSON	TOTAL SHEETS 381	SHEET NO. 313
DRAWING NO. X5-045		CONTRACT NO. 78258		
ILLINOIS FED. AID PROJECT				