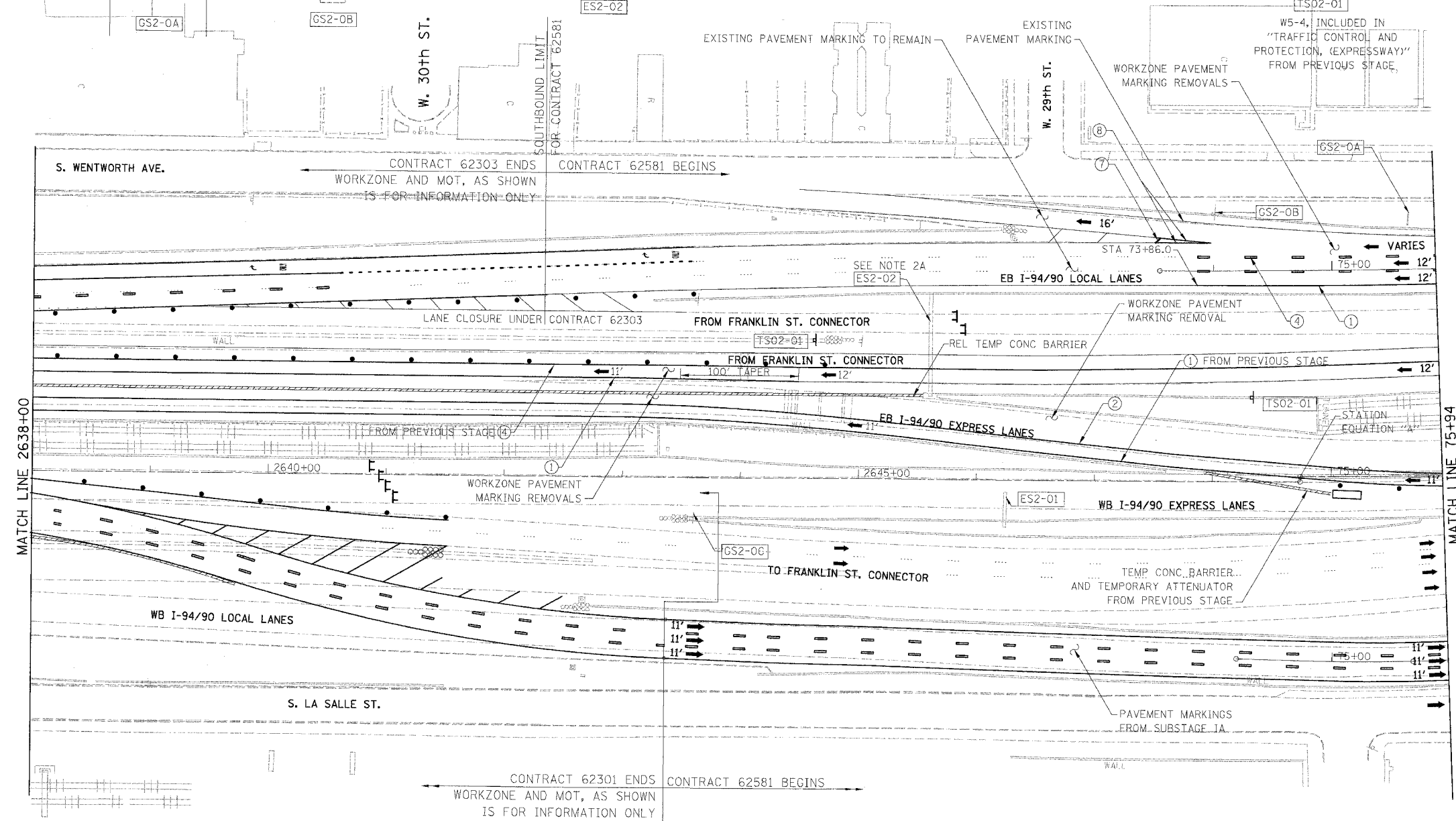


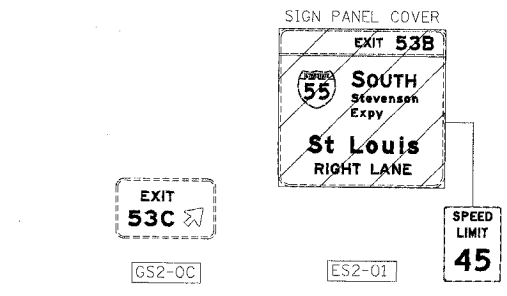
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	2003-0291	COOK	344	77
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
62581				

Sx Sox Parking
Cash and Green Coupons Exit 35th St.
Red Coupons Exit Here

2A. THIS CONTRACT IS RESPONSIBLE FOR THE REMOVAL OF EXISTING PANELS FOR SIGN ES02-02. CONTRACT 62303 IS RESPONSIBLE FOR THE PERMANENT SIGNING, BOTH CONTRACTS NEED TO COORDINATE



- LEGEND**
- WORK ZONE
 - DIRECTION OF TRAFFIC
 - DRUM OR BARRICADE TYPE II WITH STEADY BURN LIGHT
 - IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 3
 - BARRICADE TYPE III
 - TEMPORARY CONCRETE BARRIER
 - LINE 4" (YELLOW EDGE LINE)
 - LINE 4" (WHITE EDGE LINE)
 - LINE 4" (SKIP DASH, 6' SKIP - 2' DASH, WHITE)
 - LINE 5" (SKIP DASH, 30' SKIP - 10' DASH, WHITE)
 - LINE 8" (WHITE LINE)
 - LINE 8" (SKIP DASH, 12' SKIP - 3' DASH, WHITE)
 - LINE 12" (DIAGONAL, 30' C-C)
 - LINE 12" (DIAGONAL, 500' C-C)
 - LETTERS AND SYMBOLS
 - EXISTING OVERHEAD OR CANTILEVER SIGNS
 - EXISTING POST MOUNTED SIGNS
 - TEMPORARY SIGNS



NOTE: USE DISTRICT ONE STANDARD, TC-17 'TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES PARTIAL RAMP CLOSURES' FROM SUBSTAGE IA

NOTE: WB I-94/90 TEMPORARY INFORMATION SIGNING, PANEL COVERING AND PANEL REPLACING, TEMPORARY CONCRETE BARRIER, TEMPORARY PAVEMENT MARKINGS WERE INSTALLED IN SUBSTAGE IA, UNLESS OTHERWISE SPECIFIED, TO BE REMOVED AT END OF THIS STAGE

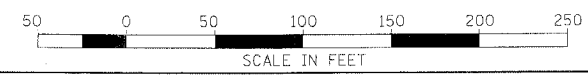
STATION EQUATION "A"
Sta 2648+74.34 BK
Sta 74+73.48 AH

NOTE: ALL PAVEMENT MARKINGS ON THIS SHEET WILL BE PAVEMENT MARKING TAPE, TYPE III, UNLESS OTHERWISE NOTED. MOT-47

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
SB DAN RYAN ELEVATED BRIDGE
REPAIR FROM 15TH TO 28TH STREETS
MAINTENANCE OF TRAFFIC PLAN - STAGE II
STA. 2638+00 TO STA. 75+94

SCALE: 1"=50'
DATE: 5/12/2006
DRAWN BY: RA
CHECKED BY: RS



BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbandainc.com

1660/04/03/11/21/25/SHEETS/660_2/10/07/02.dwg