

SW. 1/4 OF SECTION 12, T. 22 N., R. 3 E., OF THE 3RD PM.



EAST 1/4 CORNER
SEC. 11, T 22 N, R 3 E, 3 PM
SET IRON PIN
MON. REC. DOC. 2001R27463
P.O.C. 3PX0041

PARCEL NO. 3PX0037

CECIL H. REISE, TRUSTEE, et al
FOR AREAS SEE SHEET 11

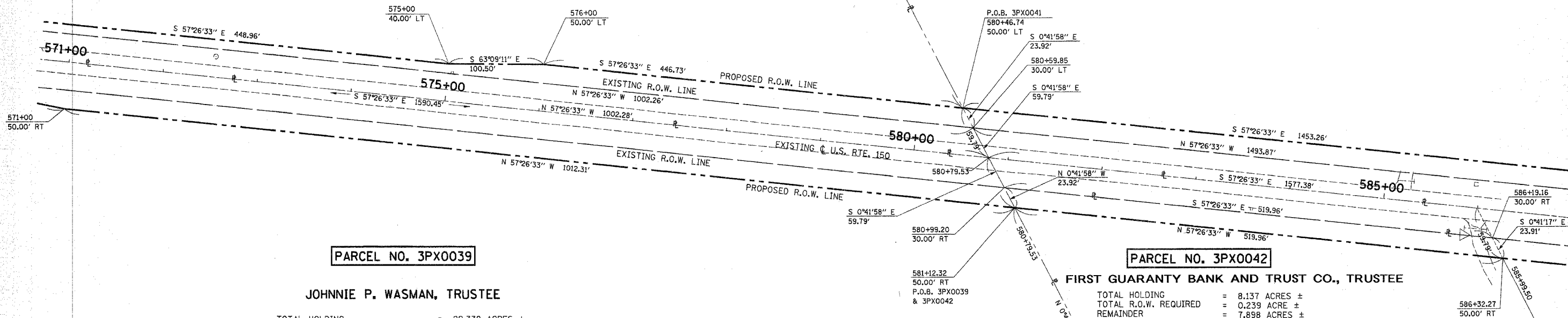
PARCEL NO. 3PX0041

CECIL H. REISE, TRUSTEE

TOTAL HOLDING = 75.639 ACRES ±
TOTAL R.O.W. REQUIRED = 2.152 ACRES ±
AREA IN EXISTING ROADWAY = 1.332 ACRES
NET AREA REQUIRED = 0.820 ACRE ±
REMAINDER = 73.487 ACRES ±

SW 1/4 SEC. 12,
T.22 N., R. 3 E., 3rd PM

PREPARED BY _____ DATE _____
CHECKED BY _____ DATE _____
APPROVED BY _____ DATE _____



PARCEL NO. 3PX0039

JOHNNIE P. WASMAN, TRUSTEE

TOTAL HOLDING = 29.338 ACRES ±
TOTAL R.O.W. REQUIRED = 1.704 ACRES ±
AREA IN EXISTING ROADWAY = 1.095 ACRES
NET R.O.W. REQUIRED = 0.609 ACRE ±
REMAINDER = 27.634 ACRES ±

PARCEL NO. 3PX0042

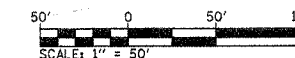
FIRST GUARANTY BANK AND TRUST CO., TRUSTEE

TOTAL HOLDING = 8.137 ACRES ±
TOTAL R.O.W. REQUIRED = 0.239 ACRE ±
REMAINDER = 7.898 ACRES ±

SE 1/4 SEC. 11,
T.22 N., R. 3 E., 3rd PM

SE CORNER SEC. 11,
T 22 N, R 3 E, 3 PM
FOUND IRON PIN
MON. REC. DOC. 99-36934
P.O.C. 3PX0039 & 3PX0042

- NOTES:
- 1. COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83).
 - 2. MEASUREMENTS SHOWN ARE GRID DISTANCE
 - 3. GRID FACTOR = 0.99996777



I, THOMAS M. DRONE, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF F.A.S. 1517 WAS MADE BY HURST-ROSCHKE ENGINEERS, INC., UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



8-25-05
DATE
Thomas M. Drone
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-002273
LICENSE EXPIRES: 11-30-06

RIGHT OF WAY PLANS

ROUTE F.A.S. 1517 (US 150)
SECTION (2) RS-3, (3) RS-4
PROJECT _____
COUNTY MCLEAN
JOB NUMBER R-93-022-00
STATION 571+00 TO 586+00
SCALE 1" = 50' SHEET 13 OF 25