

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEETS NO.
FAS 1279	(6)DM	LASALLE	3	1
ILLINOIS PROJECT				

INDEX OF SHEETS

- 1 COVERSHEET
- 2 GENERAL NOTES, SCHEDULE & SUMMARY OF QUANTITIES
- 3 PLAN VIEW

HIGHWAY STANDARDS

- 000001-04 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 701001-01 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 4.5 m (15') AWAY
- 701006-02 OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
- 701301-02 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 702001-06 TRAFFIC CONTROL DEVICES

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS**

**PROPOSED
HIGHWAY PLANS**

**FAS ROUTE 1279 (IL 178)
SECTION (6)DM
LASALLE COUNTY
PROJECT HD-1279(104)**

C - 93 - 081 - 06

TWO BUILDING AND ONE FOUNDATION REMOVALS

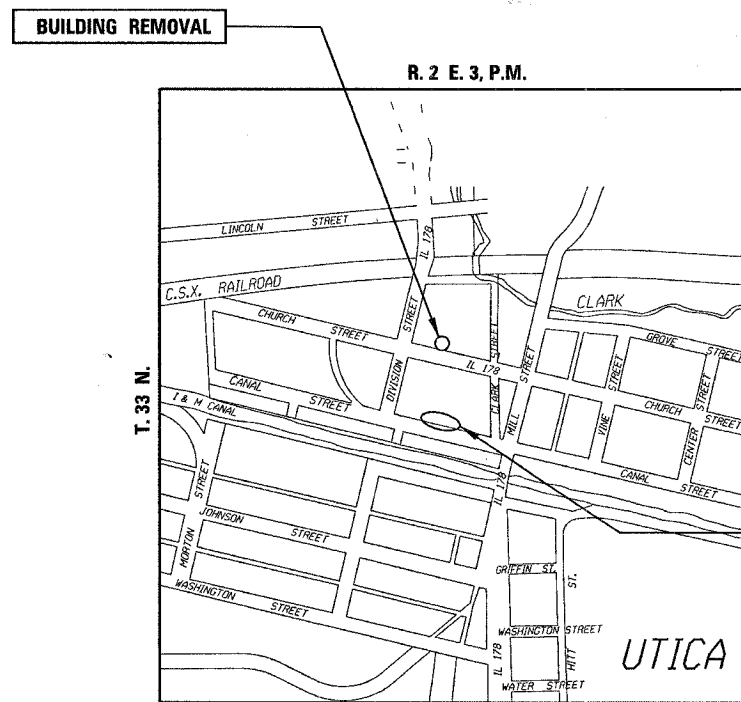


FUNCTION CLASSIFICATION

MAJOR COLLECTOR - RURAL

2005 ADT = 4250

P.V. = 83.5% S.U. = 10.3% M.U. = 6.2%



**LOCATION MAP
NOT TO SCALE**



**FOUNDATION AND
BUILDING REMOVAL**

NO REVIEW

MICROFILMED _____
REEL NUMBER _____
AWARDED _____
RESIDENT ENGINEER _____
AS BUILT CHANGES WERE MADE
ON THE FOLLOWING SHEETS _____

JULIE 1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: DAN DRAPER
UNIT CHIEF: BRAD DUNCAN
TOWNSHIP: UTICA

CONTRACT NO. 66674

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED May 18 20 06
Gregory L. Mertz
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

June 30, 20 06
Mike Snee
ENGINEER OF DESIGN AND ENVIRONMENT

June 30, 20 06
Milton L. Snee, P.E.
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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F.A.S. ATE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1279	610M	LASALLE	3	2
STA.		TO STA.		
FED. ROAD DIST. NO.		BLINDS	FED. AID PROJECT	

GENERAL NOTES

SEEDING SHALL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER.

ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. THE CONTRACTOR SHALL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS INCLUDED IN THESE PLANS.

THE CONTRACTOR SHALL CONTACT JULIE PRIOR TO ANY REMOVAL OR EXCAVATION.

THE PARCEL FOR BUILDING NO. 2 (3TJ0017) HAS BEEN IDENTIFIED AS A SITE CONTAINING CONTAMINATED SOIL. NO EARTH/EMBANKMENT MATERIAL MAY BE REMOVED OFFSITE. THE EARTH MAY BE MOVED AS LONG AS IT STAYS ON SITE. IF CONSTRUCTION OPERATIONS REQUIRE THAT EARTH MATERIAL TO BE REMOVED OFFSITE THE DISTRICT 3 ENVIRONMENTAL UNIT SHALL BE CONTACTED AT 815-434-8569 PRIOR TO ANY EARTH REMOVAL OPERATIONS. ANY EARTH REMOVAL OPERATION AT THIS SITE WILL ALSO REQUIRE OBTAINING AN ENVIRONMENTAL FIRM TO MONITOR THE OFFSITE REMOVAL.

CODE NO.	ITEM	CONSTRUCTION CODE TYPE:		100% FED
		UNIT	Y004	TOTAL QUANTITY
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT		84
21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD		1365
△ 25000200	SEEDING, CLASS 2	ACRE		0.28
△ 25000400	NITROGEN FERTILIZER NUTRIENT	POUND		25
△ 25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND		25
△ 25000600	POTASSIUM FERTILIZER NUTRIENT	POUND		25
△ 25100115	MULCH METHOD 2	ACRE		0.28
50105200	REMOVE EXISTING CULVERTS	EACH		1
67100100	MORTILIZATION	L SUM		1
70007601	BUILDING REMOVAL NO. 1	L SUM		1
Z0007602	BUILDING REMOVAL NO. 2	L SUM		1
Z0007603	BUILDING REMOVAL NO. 3	L SUM		1
△ Z0049801	REMOVAL AND DISPOSAL OF FRIABLE ASBESTOS, BUILDING NO. 1	L SUM		1
△ Z0049802	REMOVAL AND DISPOSAL OF FRIABLE ASBESTOS, BUILDING NO. 2	L SUM		1
△ Z0049901	REMOVAL AND DISPOSAL OF NON-FRIABLE ASBESTOS, BUILDING NO. 1	L SUM		1
△ Z0049902	REMOVAL AND DISPOSAL OF NON-FRIABLE ASBESTOS, BUILDING NO. 2	L SUM		1

△ SPECIALTY ITEMS

BUILDING NUMBER (PARCEL #)	TOPSOIL & SEEDING					
	TOPSOIL FURNISH AND PLACE 4"	SEEDING CLASS 2	NITROGEN FERTILIZER NUTRIENT	PHOSPHORUS FERTILIZER NUTRIENT	POTASSIUM FERTILIZER NUTRIENT	MULCH METHOD 2
	SQ YD	ACRE	TON	TON	TON	ACRE
1 (3TJ0015)	467	0.10	9	9	9	0.10
2 (3TJ0017)	267	0.05	5	5	5	0.05
3 (3TJ0010)	631	0.13	12	12	12	0.13
TOTALS	1365	0.28	25	25	25	0.28

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DISTRICT THREE

PREPARED BY: *Richard Powell*
DISTRICT STUDIES & PLANS ENGINEER

DATE: 5-18-06

EXAMINED BY: *Hubert J. ...*
DISTRICT CONSTRUCTION ENGINEER

Matthew ...
DISTRICT MATERIALS ENGINEER

James A. ...
DISTRICT OPERATIONS ENGINEER

ILLINOIS DEPARTMENT OF TRANSPORTATION

**GENERAL NOTES,
SCHEDULE &
SUMMARY OF QUANTITIES**

REVISIONS	
NAME	DATE

