

RTE. SECTION COUNTY 05-00001-01-PV DEKALB 38 19 TO STA. STA. C# 87319 ILLINOIS FED. AID PROJECT CONTRACTOR SHALL INSTALL BUSSMAN IN-LINE WATERPROOF FUSE HOLDERS WITH FUSE AT BASE OF POLE TO PROTECT FIXTURE WIRING. ~HANDHOLE WITH COVER GROUNDING LUG PROVIDED WITH POLE, CONNECT *8 BARE GROUND WIRE TO ROD AND POLE -BASE COVER

FOUR THREADED HOOKED ANCHOR BOLTS CONCRETE BASE TRANSITION COUPLING CLASS SI GALVANIZED RIGID CONDUIT EXTEND 2'-0" FROM BASE SCHED. 40 (SIZE AS NOTED ON PLAN) PVC CONDUIT 6-#6 REINFORCING BARS (ASTM A615-GRADE 60) WITH #3 TIE BARS @12" CTS. 24" ROUND HOLE

ILLINOIS DEPARTMENT OF TRANSPORTATION SECTION 04-00001-00-PV DEKALB COUNTY NORTHERN ILLINOIS UNIVERSITY WEST ACCESS ROAD EXTENSION ROADWAY LIGHTING ELECTRICAL DETAILS SCALE: AS SHOWN DRAWN BY AND

DATE 05/18/06

CHECKED BY PJT