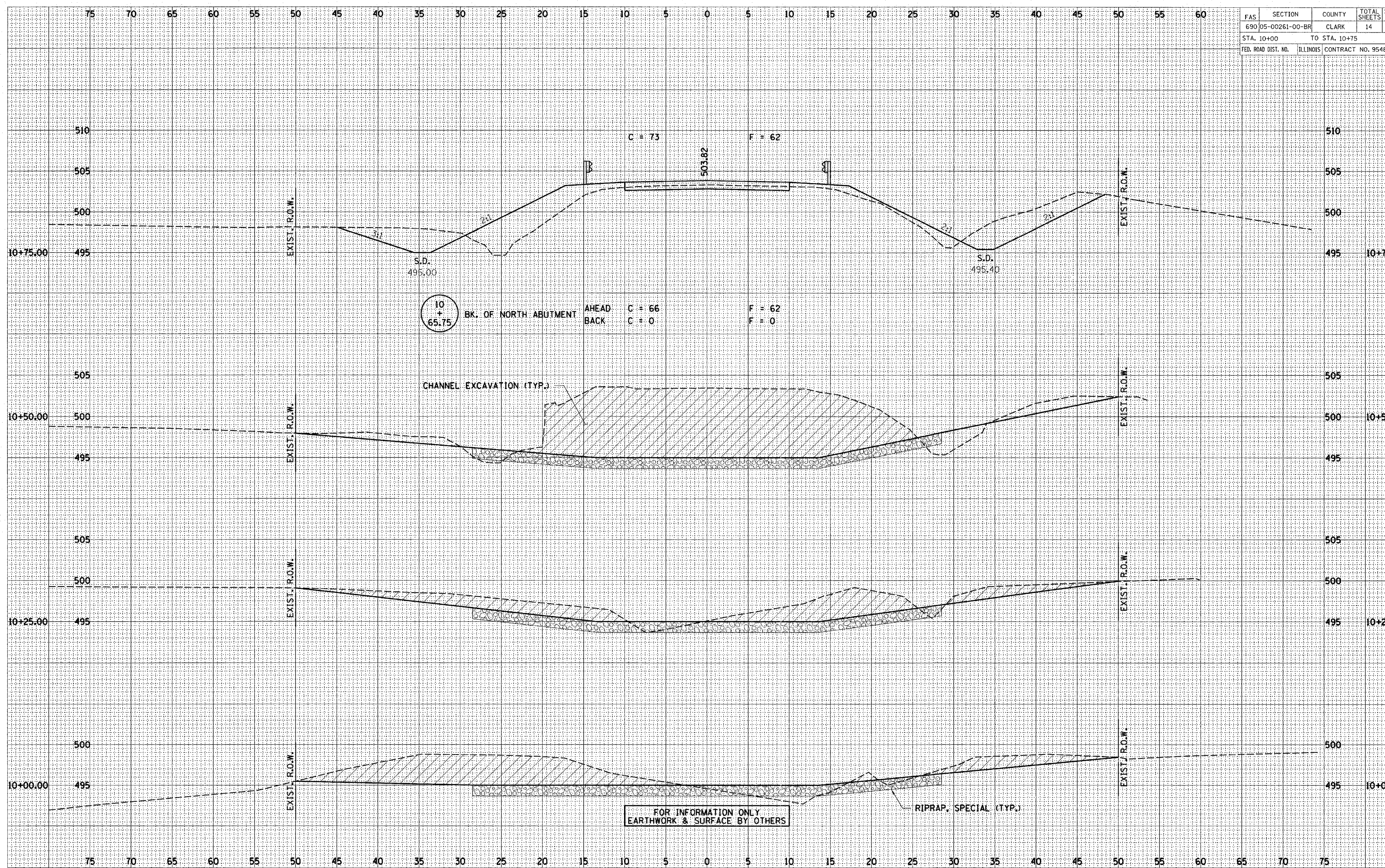


|                     |                |                    |              |        |
|---------------------|----------------|--------------------|--------------|--------|
| FAS                 | SECTION        | COUNTY             | TOTAL SHEETS | SH. N. |
| 690                 | 05-00261-00-BR | CLARK              | 14           | 6      |
| STA. 10+00          |                | TO STA. 10+75      |              |        |
| FED. ROAD DIST. NO. | ILLINOIS       | CONTRACT NO. 95480 |              |        |



NOTE BOOK  
 TEMPLATE  
 AREAS  
 AREAS CHECKED  
 NO.

NOTE BOOK  
 TEMPLATE  
 AREAS  
 AREAS CHECKED  
 NO.

FOR INFORMATION ONLY  
 EARTHWORK & SURFACE BY OTHERS

RIPRAP, SPECIAL (TYP.)

10  
 +  
 65.75 BK. OF NORTH ABUTMENT  
 AHEAD C = 66 F = 62  
 BACK C = 0 F = 0

CHANNEL EXCAVATION (TYP.)

EXIST. R.O.W.

EXIST. R.O.W.

EXIST. R.O.W.

EXIST. R.O.W.

EXIST. R.O.W.

EXIST. R.O.W.

EXIST. R.O.W.

EXIST. R.O.W.

10+75.00

10+75

10+50.00

10+50

10+25.00

10+25

10+00.00

10+00

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75