

08-04-2023 LETTING ITEM 043

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|----------|--------------------|-----------|
| 72 | (69-6,7)PP-2 | MORGAN | 7 | 1 |
| | | ILLINOIS | CONTRACT NO. 72714 | |

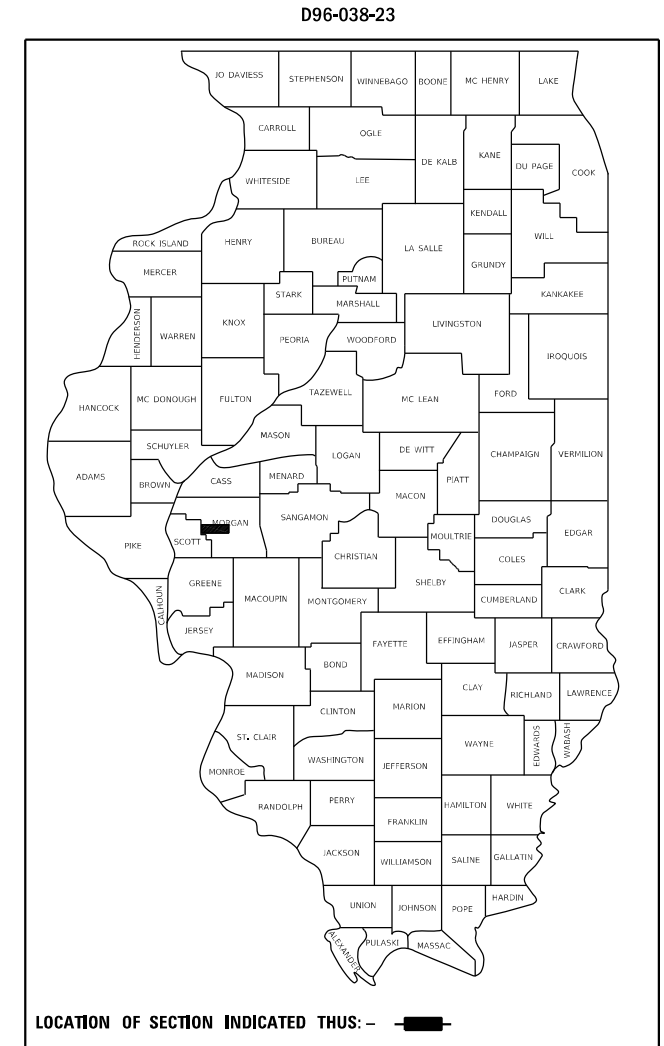
FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED
HIGHWAY PLANS

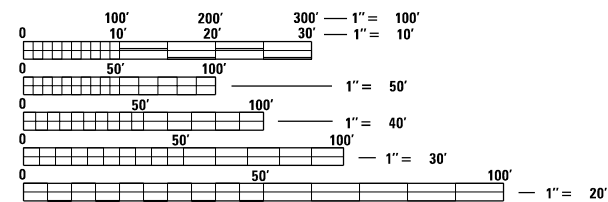
FAI ROUTE 72 (I-72)
SECTION (69-6,7)PP-2

PAVEMENT PATCHING
MORGAN COUNTY

C-96-083-23

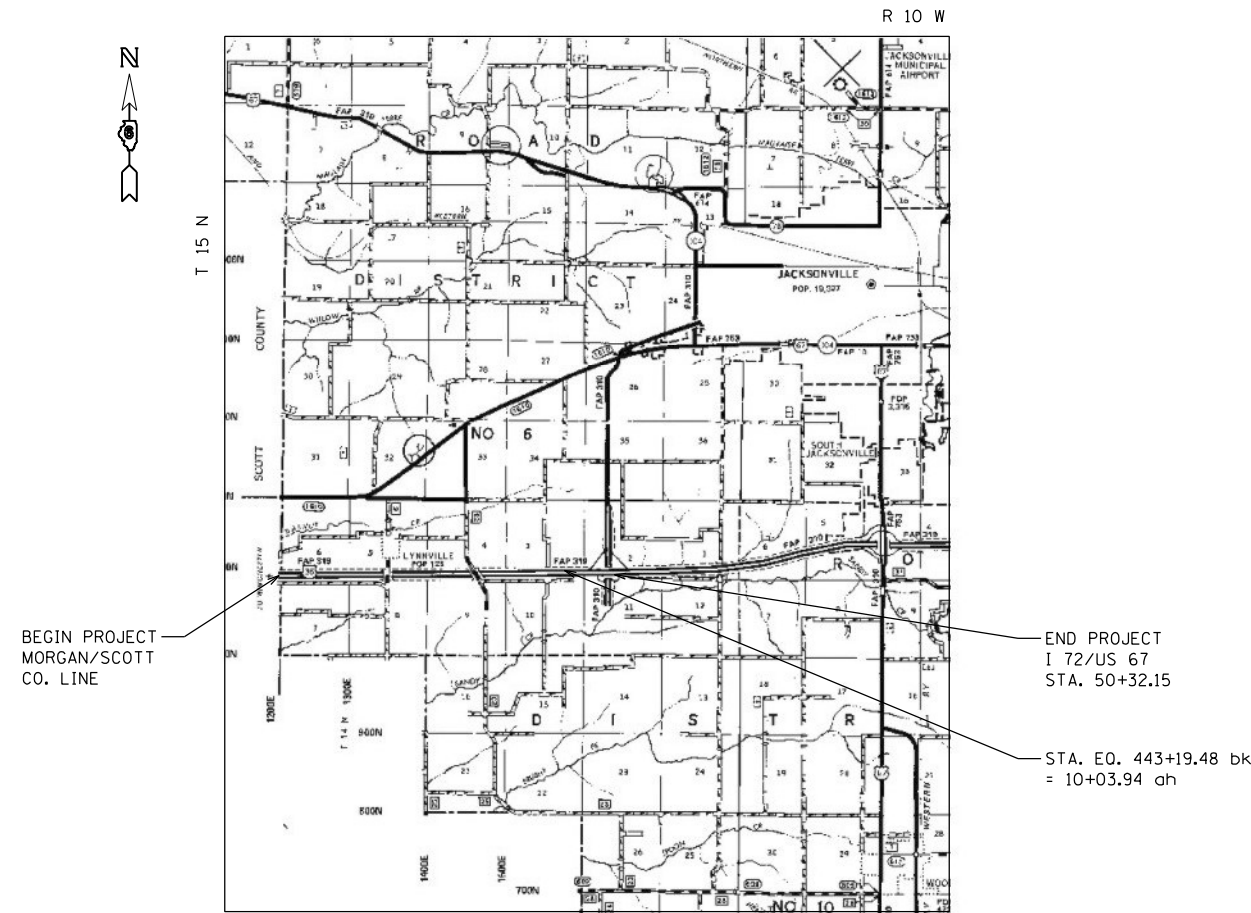


ADT = 4,600
SU = 175
MU = 1,400



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811



GROSS LENGTH = 21,946.80 FT. = 4.160 MILE
NET LENGTH = 21,946.80 FT. = 4.160 MILE

PROJECT ENGINEER: MIKE HAMBY (217)524-7765
PROJECT MANAGER TIM SHARP (217)524-9160

CONTRACT NO. 72714

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED May 17 2023

Jeffrey P. Mearns
REGIONAL ENGINEER

June 30, 2023 *Scott A. Etk*
ENGINEER OF DESIGN AND ENVIRONMENT

June 30, 2023 *Stephen M. Smith*
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

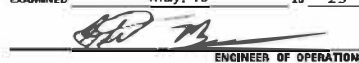
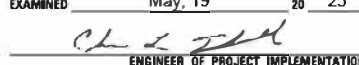
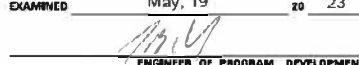
PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|---|
| 1. | COVER SHEET |
| 2. | INDEX OF SHEETS, STANDARDS, GENERAL NOTES & SIGNATURE |
| 3. | SUMMARY OF QUANTITIES |
| 4-5. | PATCHING SCHEDULE |
| 6. | PROJECT LOCATION MAP |
| 7. | PROJECT TYPICAL SECTIONS |

STANDARDS

| STANDARD NO. | DESCRIPTION |
|--------------|--|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| 420001-10 | PAVEMENT JOINTS |
| 442001-04 | CLASS A PATCHES |
| 701101-05 | OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM EDGE OF PAVEMENT |
| 701106-02 | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY |
| 701400-11 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 701401-13 | LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 701411-09 | LANE CLOSURE, MULTILANE AT ENTRANCE OR EXIT RAMP FOR SPEEDS > 45 MPH |
| 701901-08 | TRAFFIC CONTROL DEVICES |

| | |
|---|--------------|
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS DISTRICT 6 | |
| EXAMINED | May 19 20 23 |
|  ENGINEER OF OPERATIONS | |
| EXAMINED | May 19 20 23 |
|  ENGINEER OF PROJECT IMPLEMENTATION | |
| EXAMINED | May 19 20 23 |
|  ENGINEER OF PROGRAM DEVELOPMENT | |

REV. - MS

| | | | | | | | | | | |
|---|--|------------|-----------|---|---|--------------------------|--------------|--------------------|-----------------|---------------------------|
| FILE NAME = | USER NAME = Timothy.Sharp | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, STANDARDS GENERAL NOTES, SIGNATURES | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| S:\CONTRMINT_CAD\72714 - FAI 172 (I-72) | COT-MORGAN CO. LINE TO US 67 - PATCHING(8-4) | 2023 | 2023 | | | 72 | (69-6,7)PP-2 | MORGAN | 7 | 2 |
| Default | PLOT SCALE = 80.0000' / in. | CHECKED - | REVISED - | | | | | CONTRACT NO. 72714 | | ILLINOIS FED. AID PROJECT |
| | PLOT DATE = 5/15/2023 | DATE - | REVISED - | SCALE: _____ | SHEET _____ OF _____ SHEETS | STA. _____ TO STA. _____ | | | | |

0-02178-6011
 100% STATE
 MORGAN
 ROADWAY
 0006
 RURAL

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | |
|----------|--|---------|----------------|-------|
| 44200573 | CLASS A PATCHES, TYPE I, 12 INCH | SQ YD | 224 | 224 |
| 44200577 | CLASS A PATCHES, TYPE II, 12 INCH | SQ YD | 295 | 295 |
| 44200581 | CLASS A PATCHES, TYPE III, 12 INCH | SQ YD | 157 | 157 |
| 44200583 | CLASS A PATCHES, TYPE IV, 12 INCH | SQ YD | 480 | 480 |
| 44213000 | PATCHING REINFORCEMENT | SQ YD | 1,156 | 1,156 |
| 44213200 | SAW CUTS | FOOT | 6,129 | 6,129 |
| 44213204 | TIE BARS 3/4" | EACH | 554 | 554 |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 |
| 70100420 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH | 3 | 3 |
| 70100800 | TRAFFIC OCONTROL AND PROTECTION, STANDARD 701401 | L SUM | 1 | 1 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DAY | 14 | 14 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

MODEL: D:\m\h\...
 FILE NAME: S:\CONTRACT\MANT_CAD\72714 - FAI 172 - (L72) SCOT-MORGAN CO. LINE TO US 67 - PATCHING\8-4-2023\PLANS\72714-rh-3-500.dgn

| | | |
|----------------------------|------------------|------------------|
| USER NAME = Timothy.Sharp | DESIGNED - _____ | REVISED - _____ |
| PLOT SCALE = 2.0000' / in. | DRAWN - _____ | REVISIED - _____ |
| PLOT DATE = 5/15/2023 | CHECKED - _____ | REVISIED - _____ |
| | DATE - _____ | REVISIED - _____ |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: _____ SHEET ____ OF ____ SHEETS STA. _____ TO STA. _____

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|--------|---------------------------|-----------|
| 72 | (69-6.7)PP-2 | MORGAN | 7 | 3 |
| | | | CONTRACT NO. 72714 | |
| | | | ILLINOIS FED. AID PROJECT | |

| STATION | LANE | LENGTH | WIDTH | AREA | CLASS A, 12 INCH | | | | SAW CUTS | TIE BARS 3/4" | PATCHING |
|---------------------------------------|----------|--------|-------|--------|------------------|--------|--------|--------|----------|------------------|----------|
| | | | | | TY I | TY II | TY III | TY IV | | | |
| (English) | DL/ML/PL | (FT) | (FT) | (S.Y.) | (S.Y.) | (S.Y.) | (S.Y.) | (S.Y.) | (FT) | (EA.) | (S.Y.) |
| I-72 EASTBOUND - MORGAN COUNTY | | | | | | | | | | | |
| SCOTT - MORGAN COUNTY LINE | | | | | | | | | | | |
| 262+87 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 264+17 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 265+68 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 266+64 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 271+15 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 277+17 | DL | 23 | 6 | 15.3 | -- | -- | 15.3 | -- | 70.0 | 14.0 | 15.3 |
| 278+28 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 280+48 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 281+18 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 283+52 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 288+61 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 288+95 | DL | 12 | 12 | 16.0 | -- | -- | 16.0 | -- | 72.0 | -- | 16.0 |
| 290+79 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 294+81 | DL | 37 | 6 | 24.7 | -- | -- | 24.7 | -- | 98.0 | 24.0 | 24.7 |
| 297+10 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 297+73 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 298+97 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 302+68 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 303+11 | DL | 20 | 6 | 13.3 | -- | 13.3 | -- | -- | 64.0 | 12.0 | 13.3 |
| 304+34 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 304+70 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 308+45 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 310+16 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 312+79 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 313+15 | DL | 23 | 6 | 15.3 | -- | -- | 15.3 | -- | 70.0 | 14.0 | 15.3 |
| 315+96 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 318+55 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 319+94 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 320+19 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 320+73 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 321+11 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 322+12 | DL | 8 | 6 | 5.3 | -- | 5.3 | -- | -- | 40.0 | -- | 5.3 |
| 323+11 | DL | 8 | 6 | 5.3 | -- | 5.3 | -- | -- | 40.0 | -- | 5.3 |
| 324+60 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 325+96 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 329+66 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |

| STATION | LANE | LENGTH | WIDTH | AREA | CLASS A, 12 INCH | | | | SAW CUTS | TIE BARS 3/4" | PATCHING |
|---------------------------------------|----------|--------|-------|--------|------------------|--------------|--------------|--------------|---------------|------------------|--------------|
| | | | | | TY I | TY II | TY III | TY IV | | | |
| (English) | DL/ML/PL | (FT) | (FT) | (S.Y.) | (S.Y.) | (S.Y.) | (S.Y.) | (S.Y.) | (FT) | (EA.) | (S.Y.) |
| I-72 EASTBOUND - MORGAN COUNTY | | | | | | | | | | | |
| 332+38 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 333+10 | DL | 75 | 6 | 50.0 | -- | -- | -- | 50.0 | 174.0 | 48.0 | 50.0 |
| 339+45 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 344+30 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 367+20 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 371+96 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 373+27 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 378+90 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 379+38 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 382+43 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 385+39 | DL | 40 | 12 | 53.3 | -- | -- | -- | 53.3 | 128.0 | 13.0 | 53.3 |
| 389+44 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 391+04 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 397+98 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 398+25 | DL | 14 | 6 | 9.3 | -- | 9.3 | -- | -- | 52.0 | -- | 9.3 |
| 399+92 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 401+28 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 403+78 | DL | 24 | 6 | 16.0 | -- | -- | 16.0 | -- | 72.0 | 14.0 | 16.0 |
| 404+60 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 405+53 | DL | 23 | 6 | 15.3 | -- | -- | 15.3 | -- | 70.0 | 14.0 | 15.3 |
| 406+11 | DL | 22 | 6 | 14.7 | -- | 14.7 | -- | -- | 68.0 | 14.0 | 14.7 |
| 407+30 | DL | 8 | 6 | 5.3 | -- | 5.3 | -- | -- | 40.0 | -- | 5.3 |
| 407+55 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 407+95 | DL | 8 | 12 | 10.7 | -- | 10.7 | -- | -- | 64.0 | -- | 10.7 |
| 408+08 | DL | 8 | 6 | 5.3 | -- | 5.3 | -- | -- | 40.0 | -- | 5.3 |
| 409+86 | DL | 18 | 6 | 12.0 | -- | 12.0 | -- | -- | 60.0 | -- | 12.0 |
| 411+47 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 411+95 | DL | 40 | 6 | 26.7 | -- | -- | -- | 26.7 | 104.0 | 26.0 | 26.7 |
| 412+00 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 422+74 | DL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 423+56 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 423+99 | DL | 40 | 6 | 26.7 | -- | -- | -- | 26.7 | 104.0 | 26.0 | 26.7 |
| 424+40 | DL | 20 | 6 | 13.3 | -- | 13.3 | -- | -- | 64.0 | 12.0 | 13.3 |
| 425+64 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 429+82 | DL | 48 | 6 | 32.0 | -- | -- | -- | 32.0 | 120.0 | 30.0 | 32.0 |
| 436+75 | DL | 20 | 6 | 13.3 | -- | 13.3 | -- | -- | 64.0 | 12.0 | 13.3 |
| 440+22 | DL | 8 | 12 | 10.7 | -- | 10.7 | -- | -- | 64.0 | -- | 10.7 |
| 440+47 | DL | 30 | 6 | 20.0 | -- | -- | 20.0 | -- | 84.0 | 18.0 | 20.0 |
| Eastbound Patching Total: | | | | | 161.3 | 189.3 | 122.7 | 188.7 | 3758.0 | 291.0 | 662.0 |

MODEL: D:\m\h\...
 FILE NAME: S:\CONTRACTS\CAD\72714 - FAI 172 - I-72 SCOTT-MORGAN CO. LINE TO US 67 - PATCHING(8-4-2023)\RANS\72714-172-45-schedule.dgn

| | | |
|----------------------------|------------------|-----------------|
| USER NAME = Timothy.Sharp | DESIGNED - _____ | REVISED - _____ |
| PLOT SCALE = 2.0000' / in. | CHECKED - _____ | REVISED - _____ |
| PLOT DATE = 5/15/2023 | DATE - _____ | REVISED - _____ |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|------------------|--|
| SCHEDULES | |
| SCALE: _____ | SHEET ____ OF ____ SHEETS STA. _____ TO STA. _____ |

| | | | | |
|---------------------------|--------------|--------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 72 | (69-6.7)PP-2 | MORGAN | 7 | 4 |
| CONTRACT NO. 72714 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | | | | | | | | | |
|--|--|--|--|--|------------------|-------|--------|-------|----------|------------------|----------|
| | | | | | CLASS A, 12 INCH | | | | SAW CUTS | TIE BARS 3/4" | PAVEMENT |
| | | | | | TY I | TY II | TY III | TY IV | | | FABRIC |

I-72 WESTBOUND - MORGAN COUNTY

| STATION | LANE | LENGTH | WIDTH | AREA | | | | | | | |
|----------------------------------|----------|--------|-------|--------|-------------|--------------|-------------|--------------|---------------|--------------|--------------|
| (English) | DL/ML/PL | (FT) | (FT) | (S.Y.) | (S.Y.) | (S.Y.) | (S.Y.) | (S.Y.) | (FT) | (EA.) | (S.Y.) |
| 440+80 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 438+50 | DL | 15 | 6 | 10.0 | -- | 10.0 | -- | -- | 54.0 | -- | 10.0 |
| 434+01 | PL | 10 | 6 | 6.7 | -- | 6.7 | -- | -- | 44.0 | -- | 6.7 |
| 433+50 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 433+14 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 430+72 | DL | 52 | 6 | 34.7 | -- | -- | -- | 34.7 | 128.0 | 34.0 | 34.7 |
| 430+26 | DL | 8 | 12 | 10.7 | -- | 10.7 | -- | -- | 64.0 | -- | 10.7 |
| 429+58 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 428+93 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 423+79 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 416+77 | DL | 26.5 | 12 | 35.3 | -- | -- | -- | 35.3 | 101.0 | 8.0 | 35.3 |
| 416+22 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 411+21 | DL | 27 | 6 | 18.0 | -- | -- | 18.0 | -- | 78.0 | 16.0 | 18.0 |
| 405+81 | DL | 50 | 6 | 33.3 | -- | -- | -- | 33.3 | 124.0 | 32.0 | 33.3 |
| 405+04 | DL | 78 | 6 | 52.0 | -- | -- | -- | 52.0 | 180.0 | 50.0 | 52.0 |
| 402+17 | DL | 7 | 12 | 9.3 | -- | 9.3 | -- | -- | 62.0 | -- | 9.3 |
| 401+27 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 401+22 | DL | 24 | 6 | 16.0 | -- | -- | 16.0 | -- | 72.0 | 14.0 | 16.0 |
| 400+84 | DL | 7 | 12 | 9.3 | -- | 9.3 | -- | -- | 62.0 | -- | 9.3 |
| 400+75 | DL | 55 | 6 | 36.7 | -- | -- | -- | 36.7 | 134.0 | 36.0 | 36.7 |
| 399+85 | DL | 18 | 6 | 12.0 | -- | 12.0 | -- | -- | 60.0 | -- | 12.0 |
| 399+67 | DL | 23 | 12 | 30.7 | -- | -- | -- | 30.7 | 94.0 | 7.0 | 30.7 |
| 312+82 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 306+25 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 301+74 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 297+11 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 295+77 | DL | 6 | 6 | 4.0 | 4.0 | -- | -- | -- | 36.0 | -- | 4.0 |
| 291+53 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 291+00 | DL | 60 | 6 | 40.0 | -- | -- | -- | 40.0 | 144.0 | 38.0 | 40.0 |
| 288+01 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 284+75 | DL | 43 | 6 | 28.7 | -- | -- | -- | 28.7 | 110.0 | 28.0 | 28.7 |
| 282+78 | DL | 16 | 6 | 10.7 | -- | 10.7 | -- | -- | 56.0 | -- | 10.7 |
| 281+79 | DL | 6 | 12 | 8.0 | -- | 8.0 | -- | -- | 60.0 | -- | 8.0 |
| 279+34 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| 278+66 | DL | 8 | 6 | 5.3 | -- | 5.3 | -- | -- | 40.0 | -- | 5.3 |
| 277+80 | DL | 7 | 6 | 4.7 | 4.7 | -- | -- | -- | 38.0 | -- | 4.7 |
| SCOTT - MORGAN COUNTY LINE | | | | | | | | | | | |
| Westbound Patching Total: | | | | | 62.7 | 106.0 | 34.0 | 291.3 | 2371.0 | 263.0 | 494.0 |
| Patching Total: | | | | | 224.0 | 295.3 | 156.7 | 480.0 | 6129.0 | 554.0 | 1156.0 |

MODEL: D:\m\h\...
 FILE NAME: S:\CONTRACTS\MORGAN CO. LINE TO US 67 - PATCHING(8-4-2023)\PLANS\72714\p14-45-schedule.dgn

| | | |
|----------------------------|------------------|-----------------|
| USER NAME = Timothy.Sharp | DESIGNED - _____ | REVISED - _____ |
| PLOT SCALE = 2.0000' / in. | DRAWN - _____ | REVISED - _____ |
| PLOT DATE = 5/15/2023 | CHECKED - _____ | REVISED - _____ |
| | DATE - _____ | REVISED - _____ |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULES

SCALE: _____ SHEET ___ OF ___ SHEETS STA. _____ TO STA. _____

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 72 | (69-6.7)PP-2 | MORGAN | 7 | 5 |
| CONTRACT NO. 72714 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



BEGIN PROJECT
MORGAN/SCOTT
CO. LINE

END PROJECT
I-72/US 67
STA. 50+32.15

STA. EQ. 443+19.48 bk
= 10+03.94 ah

MODEL: D:\msh\PROJECTS\CONTRACT\CAD\72714 - FAI 172 (I-72) SCOTT-MORGAN CO. LINE TO US 67 - PITCHING(8-4-2023)\PLANS\72714-ah-6-plans.dgn
 FILE NAME: S:\CONTRACT\CAD\72714 - FAI 172 (I-72) SCOTT-MORGAN CO. LINE TO US 67 - PITCHING(8-4-2023)\PLANS\72714-ah-6-plans.dgn

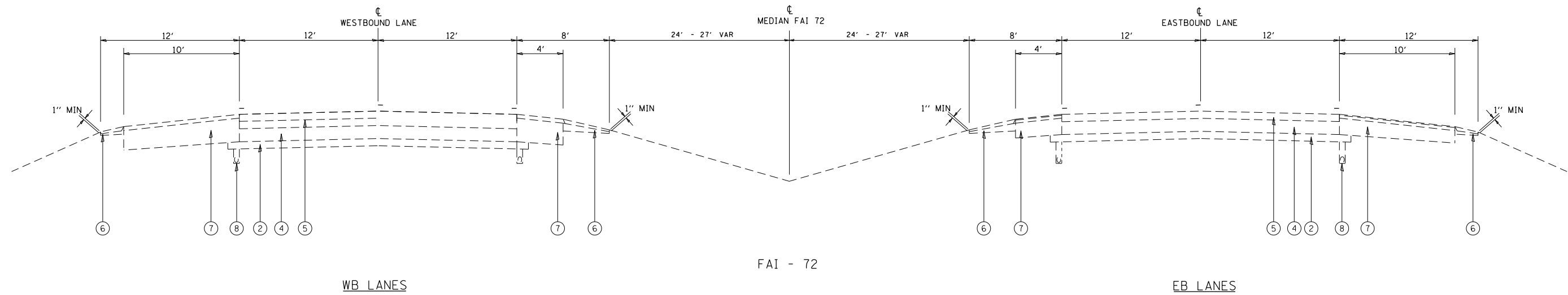
| | | |
|---------------------------|------------------|-----------------|
| USER NAME = Timothy.Sharp | DESIGNED - _____ | REVISED - _____ |
| DRAWN - _____ | REVISOR - _____ | REVISOR - _____ |
| PLOT SCALE = 2,000' / in. | CHECKED - _____ | REVISED - _____ |
| PLOT DATE = 5/15/2023 | DATE - _____ | REVISED - _____ |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PLAN

SCALE: _____ SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------------|-----------|
| 72 | (69-6.7)PP-2 | MORGAN | 7 | 6 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 72714 | |



LEGEND

- ① EX STABILIZED SUB-BASE 4"
- ② EX AGGREGATE SUB-BASE 4"
- ③ EX RCPCC PAVEMENT 8"
- ④ EX CRPCC PAVEMENT
- ⑤ EX HOT -MIX ASPHALT SURFACE COURSE (VARIABLE THICKNESS)
- ⑥ EX AGGREGAE SHOULDERS
- ⑦ EX HOT-MIX ASPHALT SHOULDERS
- ⑧ EX PIPE UNDERDRAIN

MODEL: D:\msh\SCOTMORGA\CONTRACT\CAD\72714 - FAI 72 - PATCHING\8-4-2023\PLANS\72714-PP-2-typrc.dwg
 FILE NAME: SCOTMORGA\CONTRACT\CAD\72714 - FAI 72 - PATCHING\8-4-2023\PLANS\72714-PP-2-typrc.dwg

| | | |
|-----------------------------|------------------|-----------------|
| USER NAME = Timothy.Sharp | DESIGNED - _____ | REVISED - _____ |
| | DRAWN - _____ | REVISED - _____ |
| PLOT SCALE = 56.2500' / in. | CHECKED - _____ | REVISED - _____ |
| PLOT DATE = 5/15/2023 | DATE - _____ | REVISED - _____ |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|-----------------|-------------------------|
| TYPICALS | |
| SCALE: _____ | SHEET ___ OF ___ SHEETS |
| STA. _____ | TO STA. _____ |

| | | | | |
|--------------------|--------------|--------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 72 | (69-6.7)PP-2 | MORGAN | 7 | 7 |
| CONTRACT NO. 72714 | | | ILLINOIS FED. AID PROJECT | |