62302 • (1818, ETC, 2324.6-1P)R-9

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	•	COOK	598	585
STA. 1450		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

12" WATERMAIN CROSSING

STA 1473+72 (APPROX.) SOUTHBOUND

STA 2473+88 (APPROX.) NORTHBOUND

1473+72.00 EXPSB

EXPNB 2473+88.34

4.0 % 2.0 % 1.5 % 1.5 % 2.0 % 4.0 %

-1.55

-1.22

12" WATERMAIN IN 24" CASING PIPE

TOP OF CASING = -11.20

BOTTOM OF CASING =-13.20

INFORMATION BASED OFF CONTRACT 62691 PLANS

1473+72.00

1473+72.00

120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

30 25 20 15 10 5 0 -5 -10 -15 -20 -25

HORIZONTAL SCALE 10' 0 10' 20'

VERTICAL SCALE 5' 0 5' 10'

STA.

PROFILE

SURVEYED
PLOTTED
DRAWN
CHECKED
FIELD NOTED
STRUCTURE NO.

BY DATE

NOTE BOOK
NO.

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