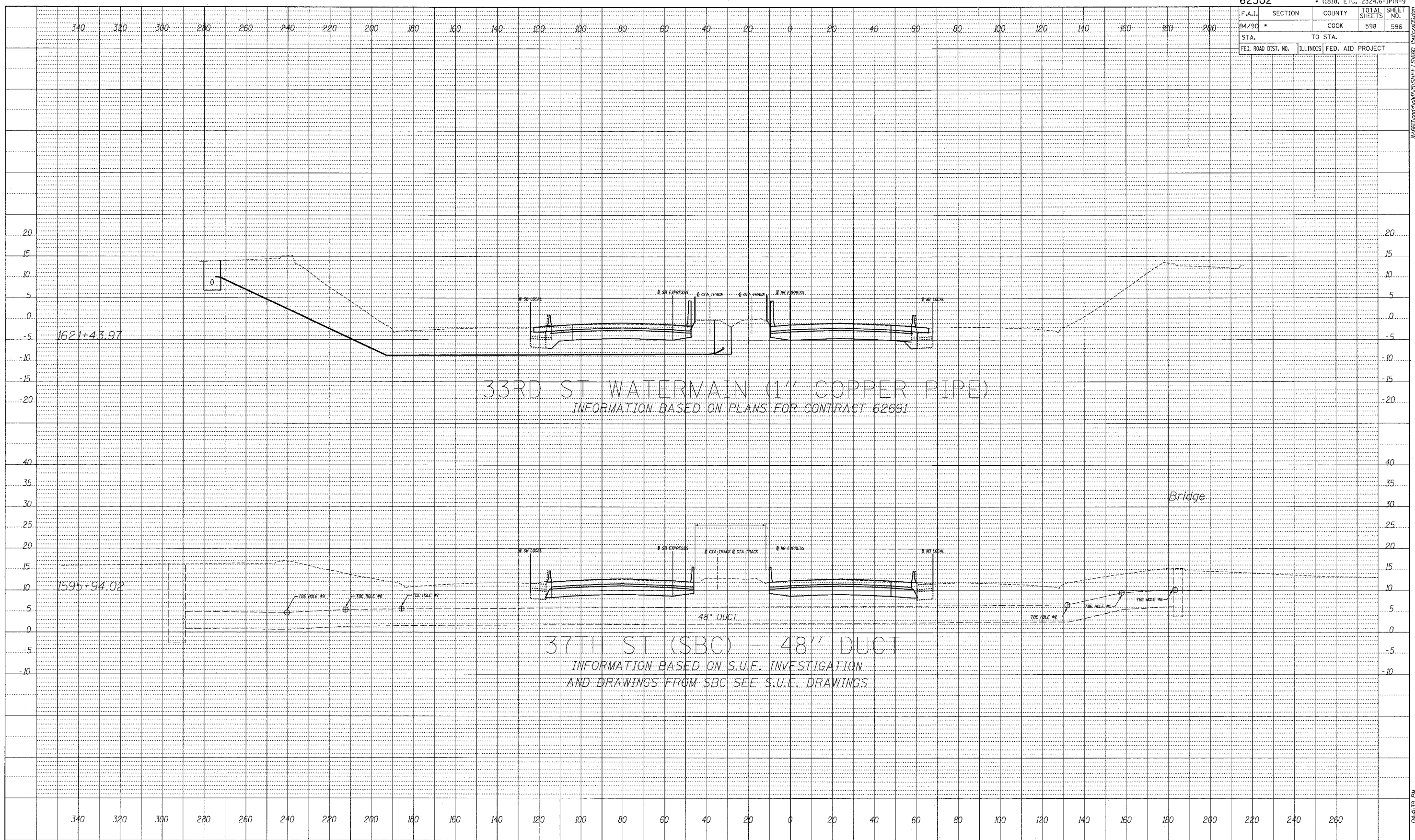


PROFILE
 DATE _____
 BY _____
 DRAWN BY _____
 CHECKED BY _____
 NOTE BOOK NO. _____
 SIGNATURE NOTATION CHNG



33RD ST WATERMAIN (1" COPPER PIPE)
 INFORMATION BASED ON PLANS FOR CONTRACT 62691

37TH ST (SBC) - 48" DUCT
 INFORMATION BASED ON S.U.E. INVESTIGATION
 AND DRAWINGS FROM SBC SEE S.U.E. DRAWINGS

Bridge



STA. ____+__ TO STA. ____+__