

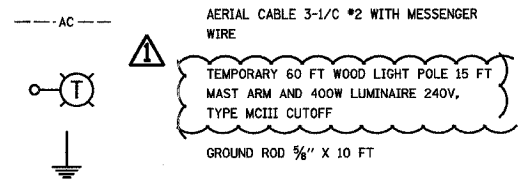
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
066	21 (B&G) R	McHENRY	66	29
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

#62391

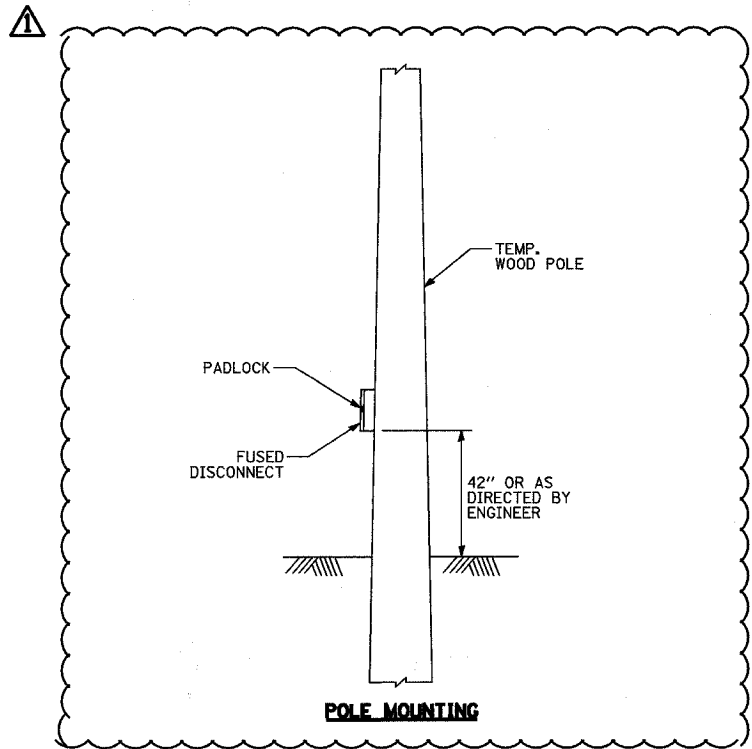
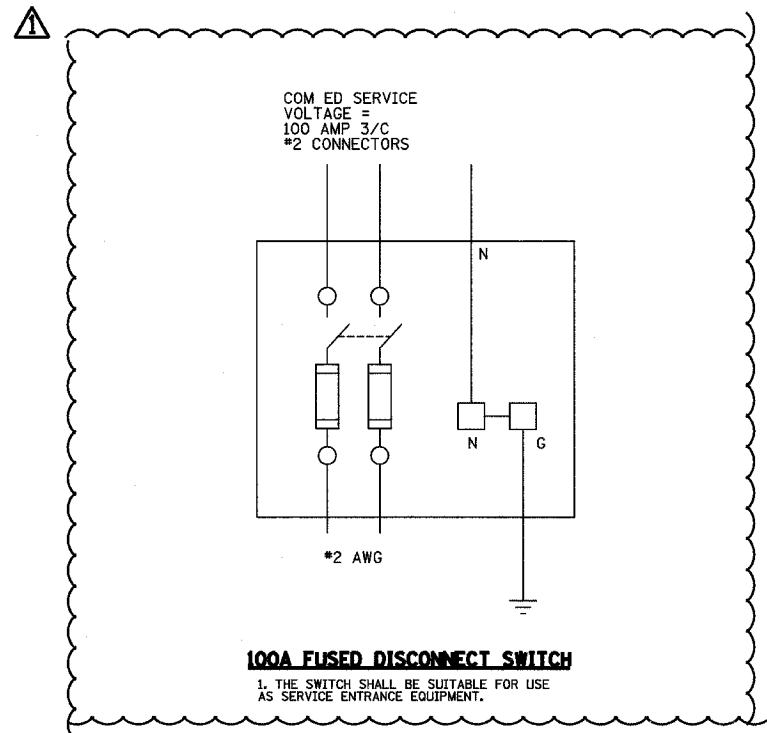
GENERAL NOTES

- 1- ALL WORK SHALL CONFORM TO THE LATEST NATIONAL ELECTRIC CODE AND IDOT STANDARD SPECIFICATIONS.
- 2- ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE U.L. LISTED AND LABELED.
- 3- ALL CIRCUIT WIRES SHALL BE LABELED AND IDENTIFIED.
- 4- REFER TO SHEET STAGE I LIGHTING PLAN FOR ADDITIONAL INFORMATION.

LEGEND



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- 5- EVERY THIRD LIGHT POLE ASSEMBLY SHALL BE GROUNDED. SEE TEMPORARY LIGHTING DETAILS SHEET.
 - 6- SERVICE NEUTRAL CONDUCTOR TO BE BONDED AT SERVICE ENTRANCE EQUIPMENT ONLY, PER N.E.C. ARTICLE 250.



3287/TEMP/LGHTD/TLS.DGN

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 OVER LAWRENCE CREEK TEMPORARY LIGHTING NOTES, LEGEND, AND POLE MOUNTING DETAIL
NAME	DATE	
KWN	4-11-05	SCALE: N.T.S. DATE: 3-09-05

DRAWN BY: JPG
CHECKED BY: GAG

