

62807



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|-----------------------|---------|-------------|-------------------|-----------|
| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | * | COOK | 37 | 28 |
| STA. 141+00 | | | TO STA. 179+70 | |
| FED. ROAD DIST. NO. 1 | | ILL. INDIS. | FED. AID PROJECTS | |
| * 2004-068L | | | | |

MATCH LINE 11
SEE SHEET 04-027

MATCH LINE 12

MATCH LINE 13

MATCH LINE 14
SEE SHEET 04-029

DAN RYAN EXPRESS (INBOUND)

ATLAS NO. P-35
GROUP NO. 16
(27) 195W LUM.
(1) 341W LUM.

ATLAS NO. P-35
GROUP NO. 2
(17) 195W LUM.
(16) 170W LUM.

NOT INCLUDED IN
THIS CONTRACT

ATLAS NO. P-35
GROUP NO. 14
(3) 195W LUM.
(36) 341W LUM.

ATLAS NO. P-35
GROUP NO. 15
(4) 195W LUM.
(36) 341W LUM.

NOT INCLUDED IN
THIS CONTRACT

ATLAS NO. P-35
GROUP NO. 3
(21) 195W LUM.
(20) 341W LUM.

ATLAS NO. P-35
GROUP NO. 3
(21) 195W LUM.
(20) 341W LUM.

NOTES:

"L" - REMOVE EMBEDDED STEEL POLE WITH LUMINAIRE AND MAST ARM.

"P" - SEPARATE CONTRACTOR TO REPLACE EXISTING STREET LIGHTS AT INTERSECTION.

FOR UNDERGROUND PLAN SEE SHEETS 04-010, 04-011, 04-012, 04-013
FOR INSTALLATION PLAN SEE SHEETS 04-021, 04-023

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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|---|-----------------------------------|-----------------------------|
| A | DATE | REVISION |
| WORK ORDER NO. 1310194 | | |
| COST ALLOCATION ACCOUNT | | |
| APPROPRIATION ACCOUNT MATERIAL LABOR | | |
| CITY OF CHICAGO | | |
| DEPT. OF STREETS AND SANITATION BUREAU OF ELECTRICITY DIVISION OF ELECTRICAL ENGINEERING | | |
| DRAFTSMAN: PAT SULLIVAN | CHIEF DRAFTSMAN: ROBERT CARTER | ENGINEER: OTTO LETAMENDI |
| SUPERVISING ENGINEER: ELEC. DESIGN ENGR. | | DWG. NO. 04-028 |
| ENGINEER OF ELECTRICITY: | | |
| GEN'L SUPT. OF ELECTRICITY: | | |
| DEPUTY COMMISSIONER: | | |
| SIZE: 22" 36" | SCALE: NONE | DATE: 1/12/04 |
| ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 90/94 (DAN RYAN EXPRESSWAY) 5th St. TO 47th St. (FRONTAGE ROADS) | | |
| REMOVAL OF STREET LIGHTING EQUIPMENT | | |
| SCALE: NONE | | DRAWN BY: P.R.S. |
| DATE: February 11, 2005 | | CHECKED BY: O.L. |