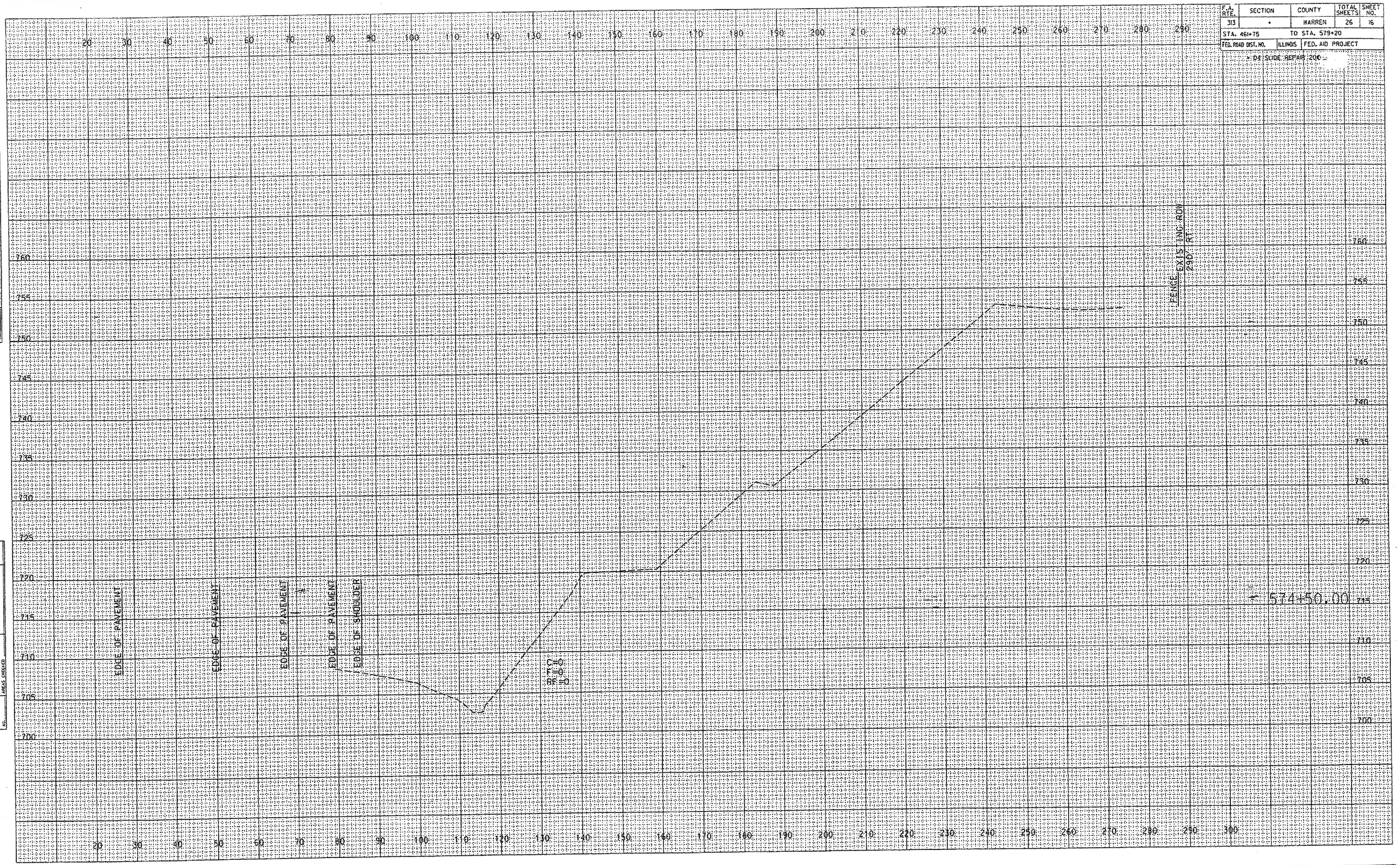
CONTRACT NO. 68345

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 313 | * | WARREN | 26 | 16 |
| STA. 461+75 | TO STA. 579+20 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

* D4 SLIDE REPAIR 200

FINAL SURVEY NOTE BOOK NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE

ORIGINAL SURVEY NOTE BOOK NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE