

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|------------------|--------------|-----------|
| CH 31 | * | MACON | 162 | 128 |
| STA. | | TO STA. | | |
| 70 #02-00175-00-PV | | ILLINOIS PROJECT | | |

| | | |
|----------|----------|------|
| FINAL | SURVEYED | DATE |
| NOTEBOOK | PLOTTED | |
| NO. | BY | |

| | | |
|----------|----------|------|
| ORIGINAL | SURVEYED | DATE |
| NOTEBOOK | PLOTTED | |
| NO. | BY | |

