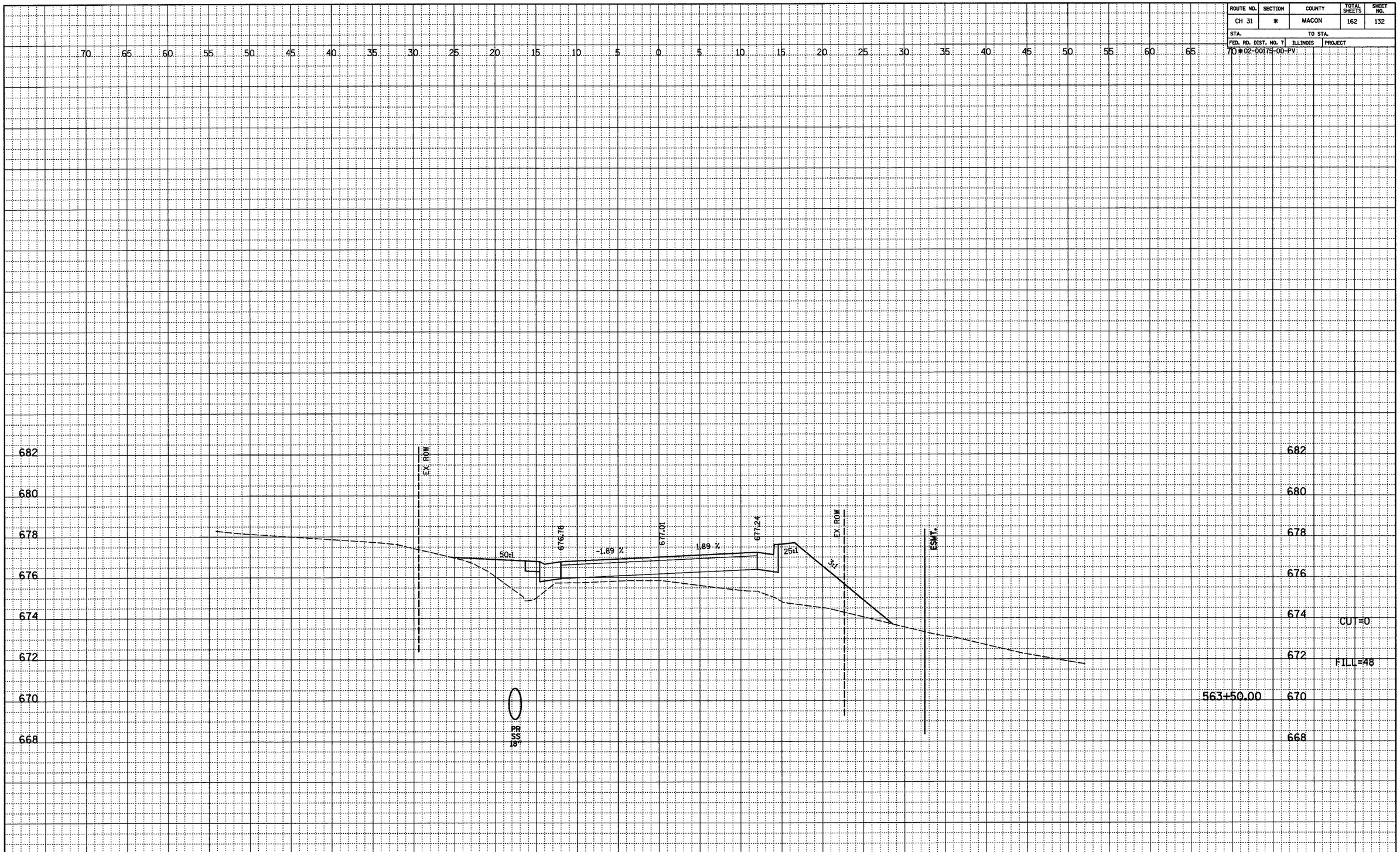
CONTRACT NO. 91325

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 31	*	MACON	162	132
STA.		TO STA.		
FED. RD. DIST. NO. 7	ILLINOIS	PROJECT		



FINAL NOTEBOOK NO. ____ SURVEYED ____ PLOTTED ____ ALIGNMENT CHECKED ____ RT. OF WAY CHECKED ____ BY ____ DATE ____

ORIGINAL NOTEBOOK NO. ____ SURVEYED ____ PLOTTED ____ GRADES CHECKED ____ BM'S NOTED ____ STRUCTURE NOTATIONS CHK'D ____ BY ____ DATE ____