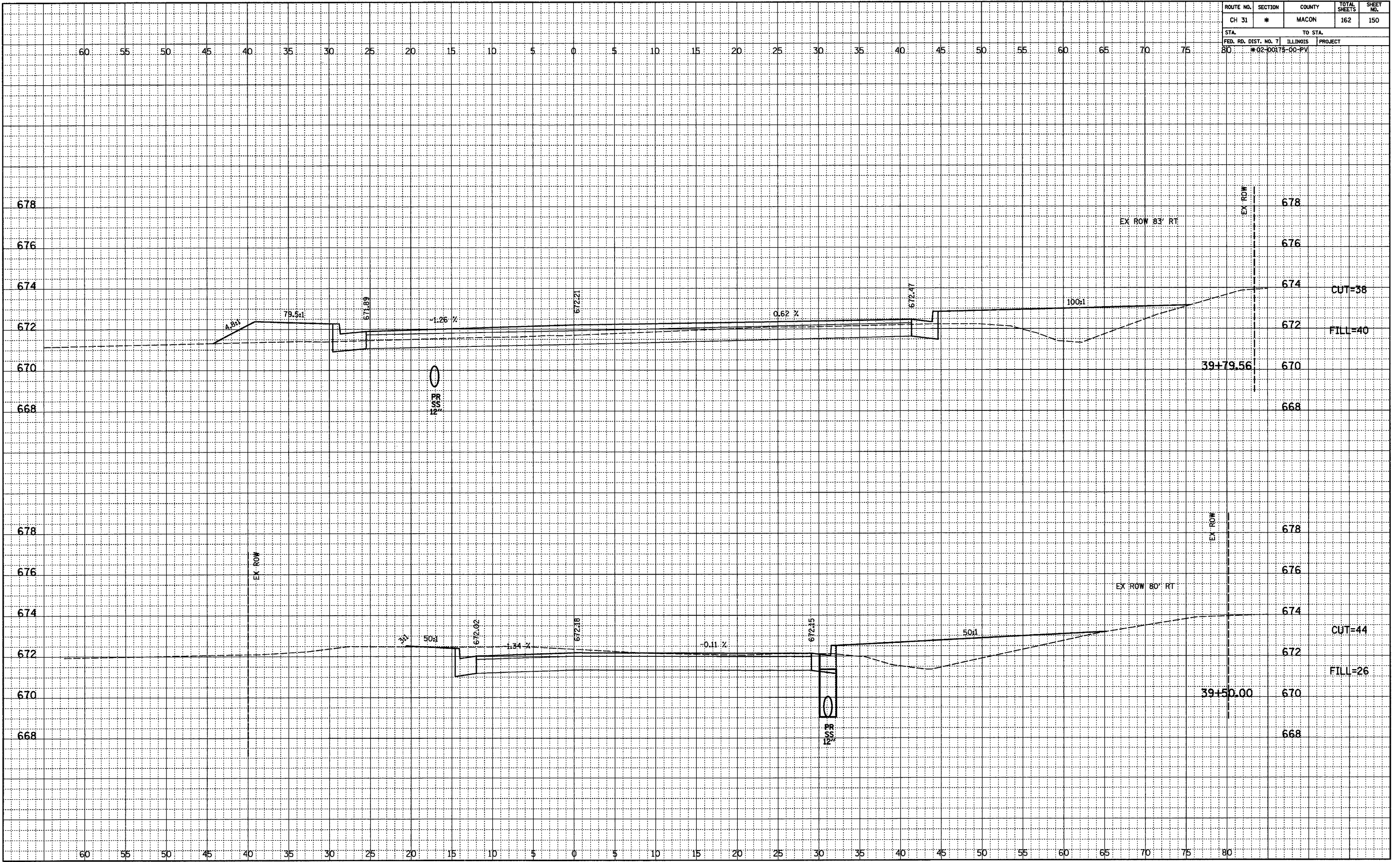


| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|------------------|--------------|-----------|
| CH 31 | * | MACON | 162 | 150 |
| STA. | | TO STA. | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | PROJECT | |
| 80 | | *02-100175-00-PV | | |

| | | |
|---------|----------|------|
| FINAL | SURVEYED | DATE |
| NOTED | PLOTTED | BY |
| CHECKED | CHECKED | |
| NO. OF | RT. OF | |
| NO. | NO. | |

| | | |
|----------|----------|------|
| ORIGINAL | SURVEYED | DATE |
| NOTED | PLOTTED | BY |
| CHECKED | CHECKED | |
| NO. OF | RT. OF | |
| NO. | NO. | |



123851150.dwg, 04/15/04, 10:11:11 AM