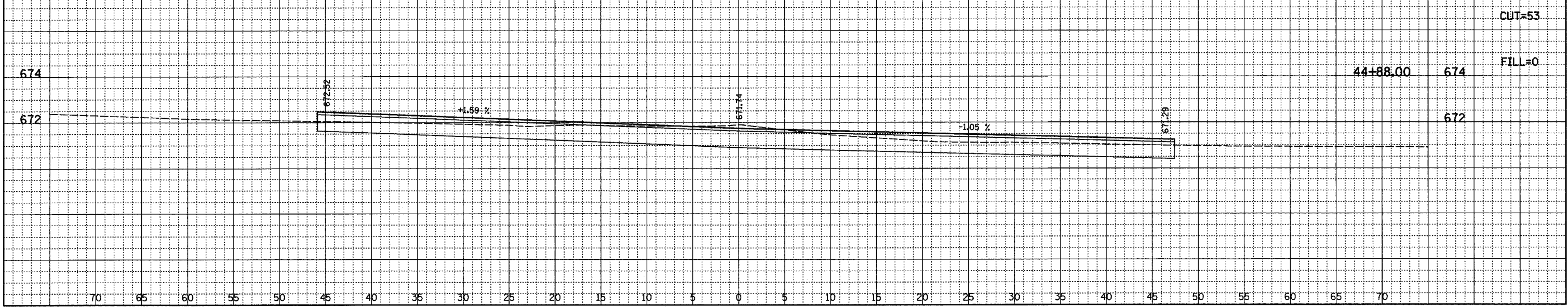


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 31	*	MACON	162	153
STA.		TO STA.		
70		#02-00075-00-PV		

70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65

FINAL	SURVEYED	BY	DATE
NOTED	PLOTTED		
NO. _____	FT. OF WAY CHECKED		
	FT. OF WAY CHECKED		

ORIGINAL	SURVEYED	BY	DATE
NOTED	PLOTTED		
NO. _____	FT. OF WAY CHECKED		
	FT. OF WAY CHECKED		



70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70