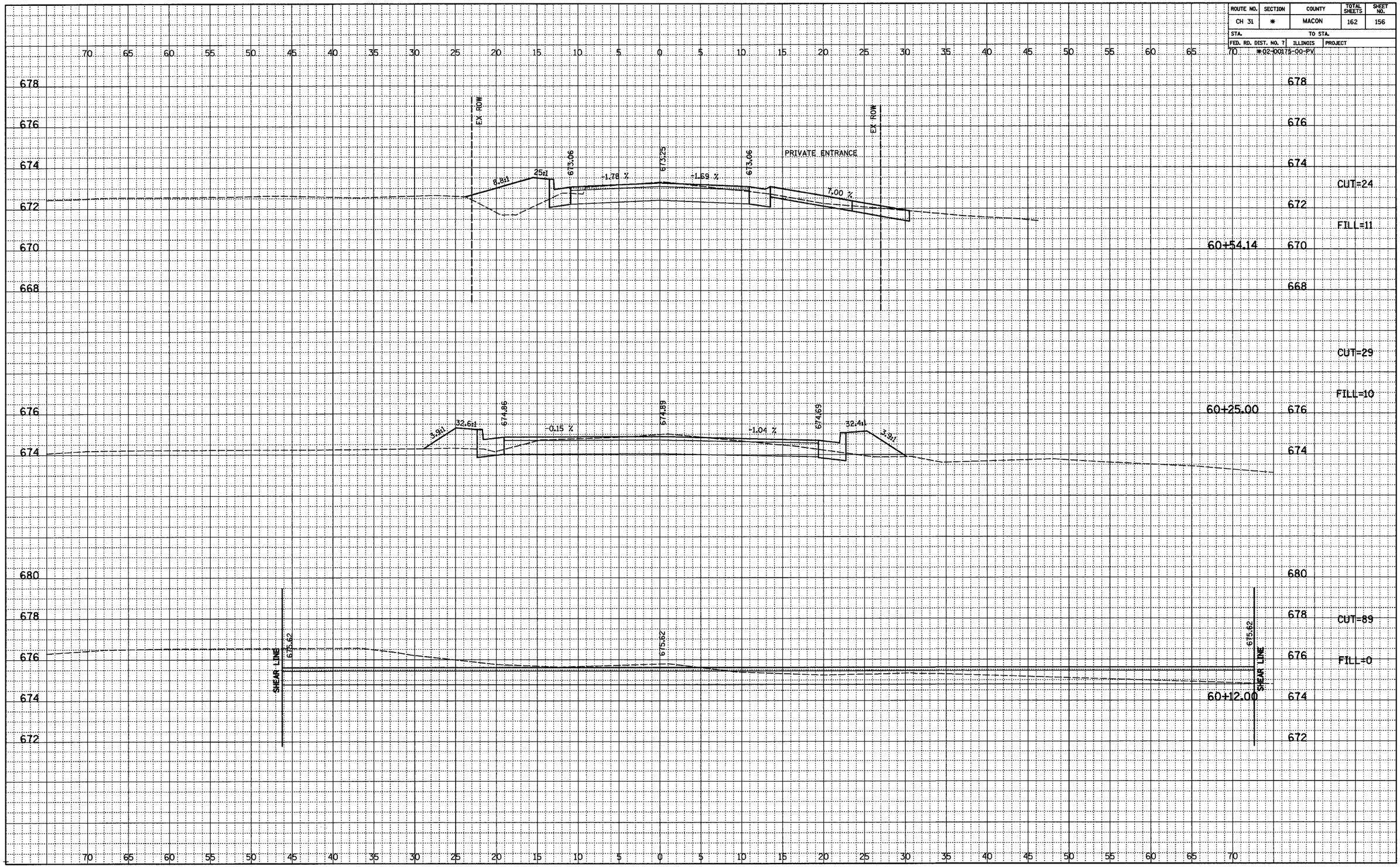
CONTRACT NO. 91325

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 31 | * | MACON | 162 | 156 |
| STA. | | TO STA. | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | PROJECT | |

*02-00175-00-PV




FINAL NOTEBOOK NO. ____ SURVEYED ____ PLOTTED ____ ALIGNMENT CHECKED ____ RT. OF WAY CHECKED ____ BY ____ DATE ____

ORIGINAL NOTEBOOK NO. ____ SURVEYED ____ PLOTTED ____ GRADES CHECKED ____ BM'S NOTED ____ STRUCTURE NOTATIONS CHK'D ____ BY ____ DATE ____

MESA DRIVE