

| | | | | |
|---------------------|-------------|----------|------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332 | 31-1-2, 31B | SALINE | 199 | 17 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

PROPOSED CONCRETE CURB & GUTTER

| LOCATION STA. TO STA. | COMBINATION CONCRETE CURB & GUTTER TYPE B-6.24 FOOT | COMBINATION CONCRETE CURB & GUTTER TYPE M-6.06 FOOT | COMBINATION CONCRETE CURB & GUTTER TYPE M-6.24 FOOT | COMBINATION CONCRETE CURB & GUTTER TYPE M-6.24 (VAR. WIDTH GUTTER FLAG) FOOT | CONCRETE CURB TYPE B FOOT | CURB REMOVAL FOOT | COMBINATION CURB & GUTTER REMOVAL FOOT | CONCRETE MEDIAN SURFACE, 4" SQ. FT. | ISLAND REMOVAL SQ. FT. | PROTECTIVE COAT SQ. YD. |
|---------------------------------|--|--|--|---|------------------------------|----------------------|---|--|---------------------------|----------------------------|
| U.S. RTE. 45 - LEFT | | | | | | | | | | |
| 338+65.10 TO 339+49.68 | 85 | | | | | | | | | 28 |
| 339+49.68 TO 342+85 | 316 | | | | | | | | | 105 |
| 342+85 TO 344+58.20 | 187 | | | | | | | | | 62 |
| 344+58.20 TO 374+45 | 2764 | | | | 55 | 100 | | | | 940 |
| 374+45 TO 375+85 | 143 | | | | | | | | | 48 |
| 375+85 TO 385+30 | 634 | | | | | | 896 | | | 211 |
| 385+30 TO 391+26 | 753 | 104 | 87 | 82 | | 262 | 698 | 1533 | 154 | 342 |
| 391+26 TO 392+86.47 | 103 | | | | | 48 | 161 | | | 34 |
| 392+86.47 TO 395+31.47 | 200 | | | | | 31 | | | | 67 |
| U.S. RTE. 45 - RIGHT | | | | | | | | | | |
| 338+65.10 TO 339+49.68 | 85 | | | | | | | | | |
| 339+49.68 TO 342+85 | 345 | | | | | | | | | 115 |
| 342+85 TO 344+58.20 | 200 | | | | | | | | | 67 |
| 344+58.20 TO 374+45 | 2856 | | | | 47 | 203 | | | | 968 |
| 374+45 TO 375+85 | 100 | | | | | | | | | 33 |
| 375+85 TO 385+30 | 680 | | | | | | 946 | | | 227 |
| 385+27 TO 385+39 | | | | | | | | | | 4 |
| 385+30 TO 391+26 | 751 | 86 | 78 | 64 | 12 | 12 | 712 | 1042 | 192 | 326 |
| 391+26 TO 392+86.47 | 148 | | | | | 229 | 161 | | | 49 |
| 392+86.47 TO 395+31.47 | 197 | | | | | | | | | 66 |
| ILL. RTE. 142/STATE ST. - LEFT | | | | | | | | | | |
| 6+92.63 TO 11+51.57 | 327 | | | | | | | | | 109 |
| 13+69.49 TO 18+15.66 | 461 | | | | | 23 | 19 | | | 154 |
| ILL. RTE. 142/STATE ST. - RIGHT | | | | | | | | | | |
| 6+92.63 TO 11+51.57 | 285 | | | | | 25 | 148 | | | 95 |
| 13+69.49 TO 18+15.66 | 35 | | | | | 68 | 27 | | | 12 |
| DRIVEWAYS (U.S. 45) | | | | | | | | | | |
| 338+65.10 TO 395+31.47 | 2448 | | | | | | | | | 816 |
| DRIVEWAYS (ILL. 142/STATE ST.) | | | | | | | | | | |
| 6+92.63 TO 18+15.66 | 213 | | | | | | | | | 71 |
| TOTALS | 14316 | 190 | 165 | 146 | 114 | 1001 | 3768 | 2575 | 346 | 4949 |

NOTE: SEE ENTRANCES SCHEDULE AND NEW PAVEMENT, WIDENING AND RESURFACING SCHEDULE FOR ADDITIONAL PROTECTIVE COAT.

DRAWN BY: J.S. CHECKED BY: D.B.

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