CONTRACT NO. 98631

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
332	31-1 & 42-1	SALINE	199	68
STA. 350+00	TO STA. 380+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

SURVEY: NOTE BOOK NO. | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED

EXISTING PROFILE ALONG ℄ U.S. RTE. 45

PROPOSED PROFILE ALONG ℄ U.S. RTE. 45

BORING F-5 STA. 365+32

BORING F-5 STA. 366+53

BORING F-5 STA. 368+43

400 390 380 370 360 350 340 330 320 310

350+00 355+00 360+00 365+00 370+00 375+00 380+00

SOILS PROFILES – US 45

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