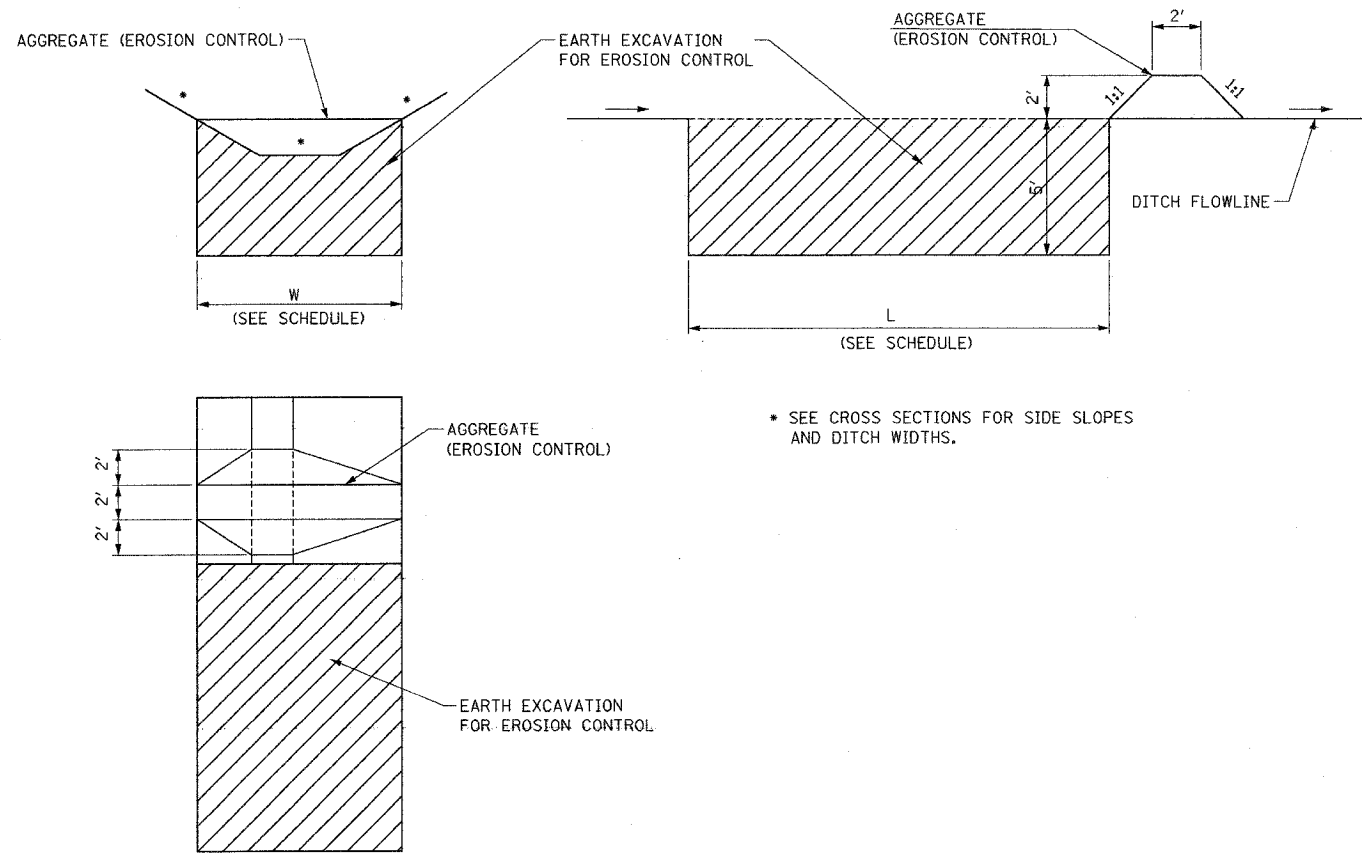


| F.A.P. RTE.         | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 332                 | 31-1-2, 31B | SALINE   | 199              | 120       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |



| SEDIMENT BASIN DESIGN |             |            |                 |                 |
|-----------------------|-------------|------------|-----------------|-----------------|
| STATION               | LENGTH (FT) | WIDTH (FT) | EXCAVATION (CY) | AGGREGATE (TON) |
| RIGHT (C/L US 45)     |             |            |                 |                 |
| 363+70                | 72          | 10         | 141             | 5.4             |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |
|                       |             |            |                 |                 |

| STATION          | LENGTH (FT) | WIDTH (FT) | EXCAVATION (CY) | AGGREGATE (TON) |
|------------------|-------------|------------|-----------------|-----------------|
| LEFT (C/L US 45) |             |            |                 |                 |
| 363+70           | 72          | 10         | 141             | 5.4             |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
|                  |             |            |                 |                 |
| TOTAL            |             |            | 282             | 10.8            |

**SEDIMENT BASIN**

DRAWN BY  
CHECKED BY

W. H. ROUSSEY ROADWAY/CONTRACT 4/STANDARD/ST  
ACTIVITY: 31-1-2, 31B  
PROJECT: 31-1-2, 31B